

AFFIDAVIT OF MAILED NOTICE

March 13, 2026

City of Miami Beach
Planning Department
1700 Convention Center Dr.
Miami Beach, FL 33139

This is to certify that on 5th of March, 2026, the undersigned has prepared and submitted for delivery to the United States Postal Service the attached courtesy mailed notice to every address within the City of Miami Beach.

Total number of mailers without repetition: 75,044

Sincerely,



Zavier Garcia
ZMG Media, Inc.
PO Box 661413
Miami Springs, Florida 33166

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 13 day of March, 2026, by Zavier Garcia.



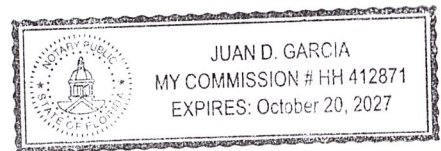
Signature of Notary Public - State of Florida

Juan D. Garcia

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced: ✓ FL Drivers License



Postage Statement—USPS Marketing Mail

Transaction Number: 202606516581994 M1	CAPS / EPS Transaction Number: 955841805	Postage Statement Number: 684212847
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Mailing Group	Mailing Group ID 532695658	Mailing Job Number ATBFR84	Open Date 03-05-2026
	Preparer ORION PRESS	Origin Mail.dat	Close Date
	Job Description ZMG-MB-6x9		

Mailer	Permit Holder's Name and Address and Email Address, if Any ORION PRESS 13995 SW 144TH AVE STE 206 MIAMI, FL 33186-8656 Contact Name: MATIAS RUBIO (305)877-5648 MATIAS@ORIONPRESS.NET EPS Cust. Ref. No: ZMG-MB-6X9 CRID: 4292252	Name and Address of Mailing Agent <i>(If other than permit holder)</i> ORION PRESS 14320 SW 143RD CT UNIT 701 MIAMI, FL 33186-7612 CRID: 4292252	Name and Address of Individual or Organization for Which Mailing is Prepared <i>(If other than permit holder)</i> ZMG MEDIA INC PO BOX 661413 MIAMI SPRINGS, FL 33266-1413 CRID: 54195094
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Mailing	Post Office of Mailing MIAMI, FL 33152-9998	Processing Category Letters	Mailer's Mailing Date 03/05/26	Federal Agency Cost Code	Statement Seq. No.	No. & Type of Containers Sacks: 0 1 ft. Letter Trays: 0 2 ft. Letter Trays: 0 EMM Letter Trays: 49 Flat Trays: 0 Pallets: 2 Other: 0
	Type of Postage Permit Imprint		SSF Transaction ID #		Total # of Pieces in Mailing 75,044	
	Permit # 1894	For Mail Enclosed Within Another Class <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Periodicals <input type="checkbox"/> Media Mail				
	For Automation Rate Pieces, Enter Date of Address Matching and Coding 03/05/26	For Carrier Route Pieces, Enter Date of Address Matching and Coding 03/05/26	For Carrier Route Pieces, Enter Date of Carrier Route Sequencing 03/05/26	For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method ____/____/____		
	Move Update Method: Alternative Address Format			<input type="checkbox"/> Letter-size or flat mailpiece contains DVD/CD or other disc.		
Political Campaign Mailing No		Election Mail - Official Ballots No		Election Mail - Non-Ballot Materials No		

Postage	Parts Completed: C, Z	
	1	Subtotal Postage (Add parts totals) \$17,034.99
	2	Price at Which Postage Affixed Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps. _____ pcs. x \$ _____ = Postage Affixed \$0.000
	3	Incentive/Discount Flat Dollar Amount \$0.000
	4	Net Postage Due (Line 1 +/- Lines 2, 3) \$17,034.99
For USPS Use Only: Additional Postage Payment (State reason)		
Total USPS Adjusted Postage \$17,034.99		

Certification

Incentive/Discount Claimed: N/A

The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

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Escanee para leer el
anuncio completo en
español

COURTESY NOTICE OF PUBLIC HEARING CITY OF MIAMI BEACH HISTORIC PRESERVATION BOARD CITYWIDE DIGITAL INFORMATION KIOSKS

The Miami Beach **Historic Preservation Board** will hold a regularly scheduled meeting in the City Commission Chambers, 3rd Floor, Miami Beach City Hall, 1700 Convention Center Drive, Miami Beach, FL 33139, on: **April 14, 2026 at 9:00 a.m.**

Applicants and members of the public may attend the meeting virtually via Zoom (i.e. using “communications media technology”). To attend or participate via Zoom, please use the following link to join the webinar: <https://miamibeachfl-gov.zoom.us/j/81748347488> or dial-in via telephone at US: +13126266799 or 888 475 4499 (Toll Free) **Webinar ID: 817 4834 7488**. In addition to any other separately noticed item, the following item is scheduled to be heard at this meeting:

HPB26-0685, Citywide Digital Information Kiosks. An application has been filed requesting a Certificate of Appropriateness for the design and placement of digital information kiosks to be installed within the public right of way at the following approximate locations:

- Espanola Way & Drexel Avenue
- Washington Avenue & 12th Street
- Washington Avenue & 8th Street

The application has been submitted to the Planning Department for review by the Historic Preservation Board and will be considered per the Board’s authority in accordance with Section 2.1.4.1 of the City’s Land Development Regulations. All interested parties are invited to appear or be represented by an agent at the public hearing and provide their views before the Board. **Details on how to participate are below.**

This item may be continued to another meeting date and, under such circumstances, further advertised legal notice may not be provided.

The application for the above project is available for public review online at:

<https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/>.

Inquiries may be directed to the Planning Department at 305-673-7550.

Public Participation Instructions

- To speak during the meeting, click the “raise hand” icon in Zoom or press +9 on the telephone.
- To submit audio visual materials, email planningaudiovisual@miamibeachfl.gov by **5:00 P.M. three (3) business days prior to the meeting**. Materials must clearly reference the application file number, be formatted as PowerPoint or PDF, and not exceed 25 MB in size.
- To provide written comments, email HPB@miamibeachfl.gov by **5:00 P.M. three (3) business days prior to the meeting**, with the agenda item number in the subject line. Attachments must be submitted in PDF format. Emails received at least three (3) business days prior to the meeting will be forwarded to board members and included in the meeting record.

Audio visual materials or written comments submitted after these deadlines may not be received with sufficient time to be forwarded to board members prior to the meeting date.

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