



# PROPERTY APPRAISER OF MIAMI-DADE COUNTY

## Summary Report

Generated On: 04/14/2025

| PROPERTY INFORMATION      |  |
|---------------------------|--|
| <b>Folio</b>              | 02-4203-009-5820   |
| <b>Property Address</b>   | 935 2 ST<br>MIAMI BEACH, FL 33139-7038                   |
| <b>Owner</b>              | B AND B CAPITAL MANAGEMENT LLC                           |
| <b>Mailing Address</b>    | 1133 102 STREET UNIT 803<br>BAY HARBOR ISLANDS, FL 33154 |
| <b>Primary Zone</b>       | 3001 MULTI-FAMILY  |
| <b>Primary Land Use</b>   | 1081 VACANT LAND - COMMERCIAL :<br>VACANT LAND           |
| <b>Beds / Baths /Half</b> | 0 / 0 / 0  |
| <b>Floors</b>             | 0  |
| <b>Living Units</b>       | 0  |
| <b>Actual Area</b>        | 0 Sq.Ft  |
| <b>Living Area</b>        | 0 Sq.Ft  |
| <b>Adjusted Area</b>      | 0 Sq.Ft  |
| <b>Lot Size</b>           | 4,000 Sq.Ft  |
| <b>Year Built</b>         | 0  |

| ASSESSMENT INFORMATION     |             |             |             |
|----------------------------|-------------|-------------|-------------|
| Year                       | 2024        | 2023        | 2022        |
| <b>Land Value</b>          | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| <b>Building Value</b>      | \$0         | \$0         | \$0         |
| <b>Extra Feature Value</b> | \$0         | \$0         | \$0         |
| <b>Market Value</b>        | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| <b>Assessed Value</b>      | \$1,300,000 | \$1,300,000 | \$1,300,000 |

| BENEFITS INFORMATION   |      |      |      |      |
|--|------|------|------|------|
| Benefit  | Type | 2024 | 2023 | 2022 |
| Note: Not all benefits are applicable to all Taxable Values (i.e. County, School Board, City, Regional). |      |      |      |      |

| SHORT LEGAL DESCRIPTION       |
|-------------------------------|
| OCEAN BEACH ADD NO 3 PB 2-81  |
| W40FT OF E80FT OF LOTS 9 & 10 |
| BLK 81                        |
| LOT SIZE 4000 SQUARE FEET     |



| TAXABLE VALUE INFORMATION |             |             |             |
|---------------------------|-------------|-------------|-------------|
| Year                      | 2024        | 2023        | 2022        |
| <b>COUNTY</b>             |             |             |             |
| <b>Exemption Value</b>    | \$0         | \$0         | \$0         |
| <b>Taxable Value</b>      | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| <b>SCHOOL BOARD</b>       |             |             |             |
| <b>Exemption Value</b>    | \$0         | \$0         | \$0         |
| <b>Taxable Value</b>      | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| <b>CITY</b>               |             |             |             |
| <b>Exemption Value</b>    | \$0         | \$0         | \$0         |
| <b>Taxable Value</b>      | \$1,300,000 | \$1,300,000 | \$1,300,000 |
| <b>REGIONAL</b>           |             |             |             |
| <b>Exemption Value</b>    | \$0         | \$0         | \$0         |
| <b>Taxable Value</b>      | \$1,300,000 | \$1,300,000 | \$1,300,000 |

| SALES INFORMATION |             |              |   |
|-------------------|-------------|--------------|---|
| Previous Sale     | Price       | OR Book-Page | Qualification Description   |
| 11/05/1970        | \$0         | 7024-0290    | Sales which are disqualified as a result of examination of the deed |
| 11/29/2021        | \$2,050,000 | 32897-0668   | Qual by exam of deed  |
| 09/18/2014        | \$950,000   | 29316-4935   | Qual by exam of deed  |
| 11/13/2013        | \$0         | 28908-3625   | Corrective, tax or QCD; min consideration                           |

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