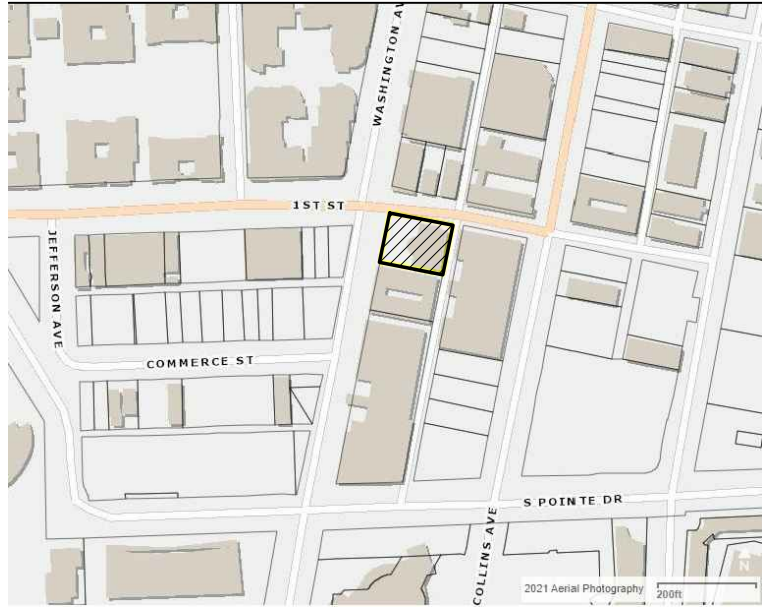
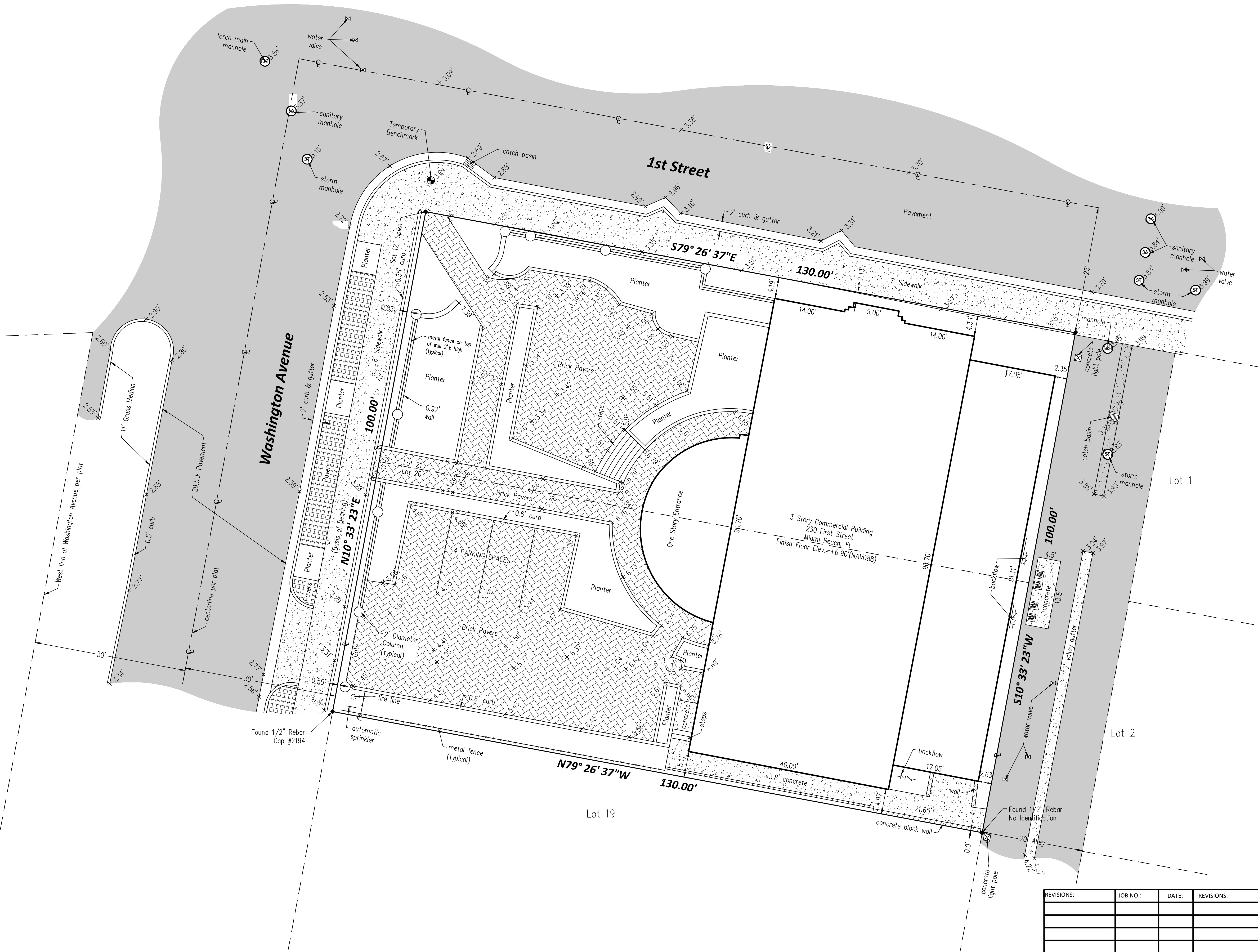




**OWNER:**  
81 WASHINGTON LLC

GRAPHIC SCALE

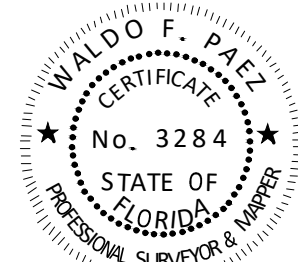
( IN FEET )  
1 inch = 10 ft.



| LEGEND                                                                                |                             |
|---------------------------------------------------------------------------------------|-----------------------------|
|    | WATER METER                 |
|    | CATCH BASIN                 |
|    | FIRE HYDRANT                |
|    | CLEAN OUT                   |
|    | SANITARY MANHOLE            |
|    | STORM MANHOLE               |
|    | FORCE MAIN MANHOLE          |
|    | MANHOLE                     |
|    | INLET                       |
|   | WATER VALVE                 |
|  | GAS VALVE                   |
|  | UTILITY POLE                |
|  | CONCRETE UTILITY POLE       |
|  | TRAFFIC BOX                 |
|  | TREE                        |
| P.B.                                                                                  | PLAT BOOK                   |
| P.G.                                                                                  | PAGE                        |
| SQ.FT.                                                                                | SQUARE FEET                 |
| ±                                                                                     | MORE OR LESS                |
| ELEV.                                                                                 | ELEVATION                   |
| INV.                                                                                  | INVERT                      |
|  | CENTERLINE                  |
|  | CITY OF MIAMI MONUMENT LINE |
|  | PROPERTY LINE               |
| ENCR.                                                                                 | ENCROACHMENT                |
| (M)                                                                                   | MEASURED                    |
| (P)                                                                                   | PLAT                        |
| (A)                                                                                   | ATLAS SHEET                 |
| ----                                                                                  | OVERHEAD POWER LINES        |
| =====                                                                                 | WATER MAIN                  |
| -----                                                                                 | SEWER MAIN                  |
| -----                                                                                 | TELEPHONE LINE              |
| -----                                                                                 | GAS LINE                    |
| -----                                                                                 | CHAIN LINK FENCE            |
| -----                                                                                 | BACKFLOW PREVENTER          |
|  | HANDICAP PARKING            |
|  | ELECTRIC BOX                |
|  | COLUMN                      |
| TBM                                                                                   | TEMPORARY BENCH MARK        |
|  | STREET LIGHT POLE           |
| B.O.B.                                                                                | BASIS OF BEARING            |

**ELEVATION NOTE:** (IF REQUESTED AND SHOWN)  
 1. +0.00' Indicates existing Elevations  
 2. Elevations are referred to the North American Datum of 1983

**BENCHMARK INFORMATION:**  
 NAME: D-145  
 DESCRIPTION: PK NAIL AND BRASS WASHER  
 CORNER  
 LOCATION: OCEAN DR-58' EAST OF C/L S. PO  
 ELEVATION: +6.60'(NGVD29) OR +5.05'(NAVD83)



THIS DOCUMENT IS THE PROPERTY OF THE FLORIDA DEPARTMENT OF REVENUE. IT IS TO BE RETURNED TO THE FLORIDA DEPARTMENT OF REVENUE, 1100 MONTELEONE AVENUE, SUITE 1000, MIAMI, FL 33131, IF YOU ARE NOT THE ADDRESSEE. IF YOU ARE THE ADDRESSEE, IT IS TO BE RETURNED TO THE FLORIDA DEPARTMENT OF REVENUE, 1100 MONTELEONE AVENUE, SUITE 1000, MIAMI, FL 33131, IF YOU ARE NOT THE ADDRESSEE. IF YOU ARE NOT THE ADDRESSEE, IT IS TO BE RETURNED TO THE FLORIDA DEPARTMENT OF REVENUE, 1100 MONTELEONE AVENUE, SUITE 1000, MIAMI, FL 33131, IF YOU ARE NOT THE ADDRESSEE.

|                     |                                                                                                                                                                                    |                   |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>F, FL 331.39</b> | THIS IS NOT A VALID CERTIFICATE OF RECORD. THIS SEAL EMBOSSED SEAL PRESENT ON THIS SURVEY MAY BE BELIEVED. THIS SURVEY MEETS THE REQUIREMENTS OF SECTION 472.027, FLORIDA.         |                   |
|                     | CHECKED BY:<br>DATE:                                                                                                                                                               | DRAWN BY:<br>M.G. |
| SCALE:<br>1" = 10'  | Delta Mapping & Surveying, Inc.<br>LAND SURVEYORS - LAND PLANNERS<br>1350 S. State St., Suite 117<br>Miami, FL 33139<br>L.B. No. 7980<br>PHONE: (786) 429-1204 FAX: (786) 592-1152 |                   |

**ADDRESS: 230 1 STREET, MIAMI BEACH, FL 33139**

|                                                       |                                     |
|-------------------------------------------------------|-------------------------------------|
| <b>FLOOD ZONE INFORMATION:</b>                        |                                     |
| COMMUNITY NAME & NUMBER<br>CITY OF MIAMI BEACH 120651 | FLOOD ZONE(S)<br>AE                 |
| MAP/PANEL NUMBER<br>12086C0319 L                      | BASE FLOOD ELEVATION<br>8' (NGVD29) |
| FIRM PANEL<br>EFFECTIVE/REVISED DATE                  |                                     |

SHEET:  
**1**

F 1 SHEET(S)  
SURVEY DATE:  
5-09-2022  
JOB NO.:  
2-0138

| REVISIONS: | JOB NO.: | DATE: | REVISIONS: | JOB NO.: | DATE: |
|------------|----------|-------|------------|----------|-------|
|            |          |       |            |          |       |
|            |          |       |            |          |       |
|            |          |       |            |          |       |
|            |          |       |            |          |       |