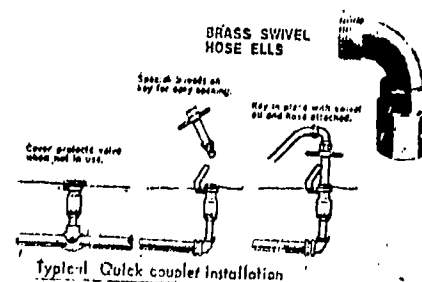
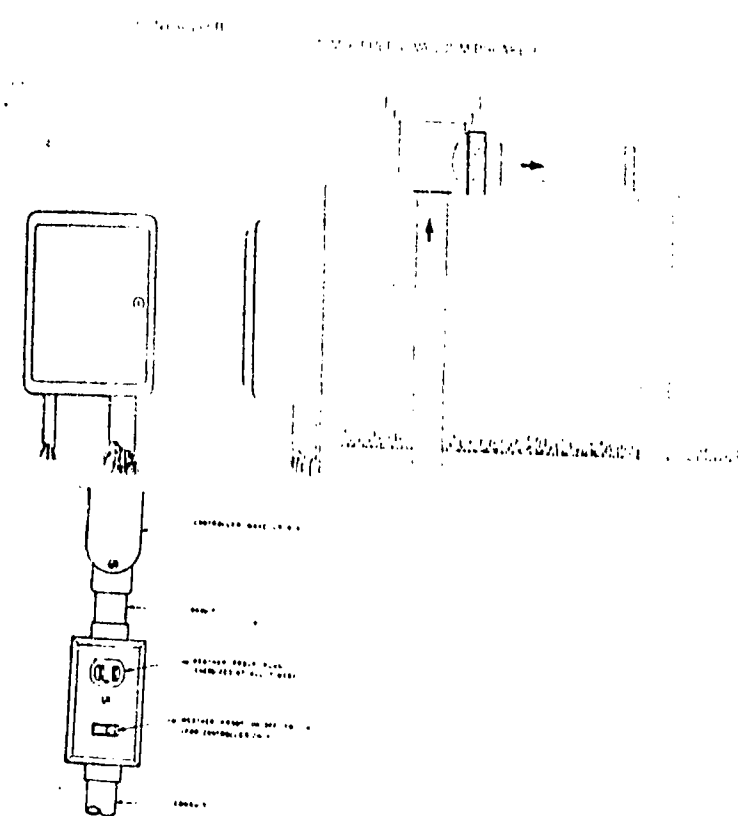


341

91743

[illegible]

THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607



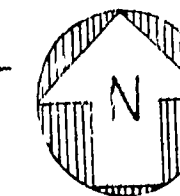
OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: C
ENGINEERING: _____

RECEIVED

3. 1381

IRRIGATION SCHEMATIC



INGS OF AMERICA

MIAAMI BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 608 OCEAN BLVD
LONG BEACH • CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Slope yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee

011-322-100

William E. MacDonald, Finance Director

By: [Signature]

Tom JACKSON 444-1024

3-19-86

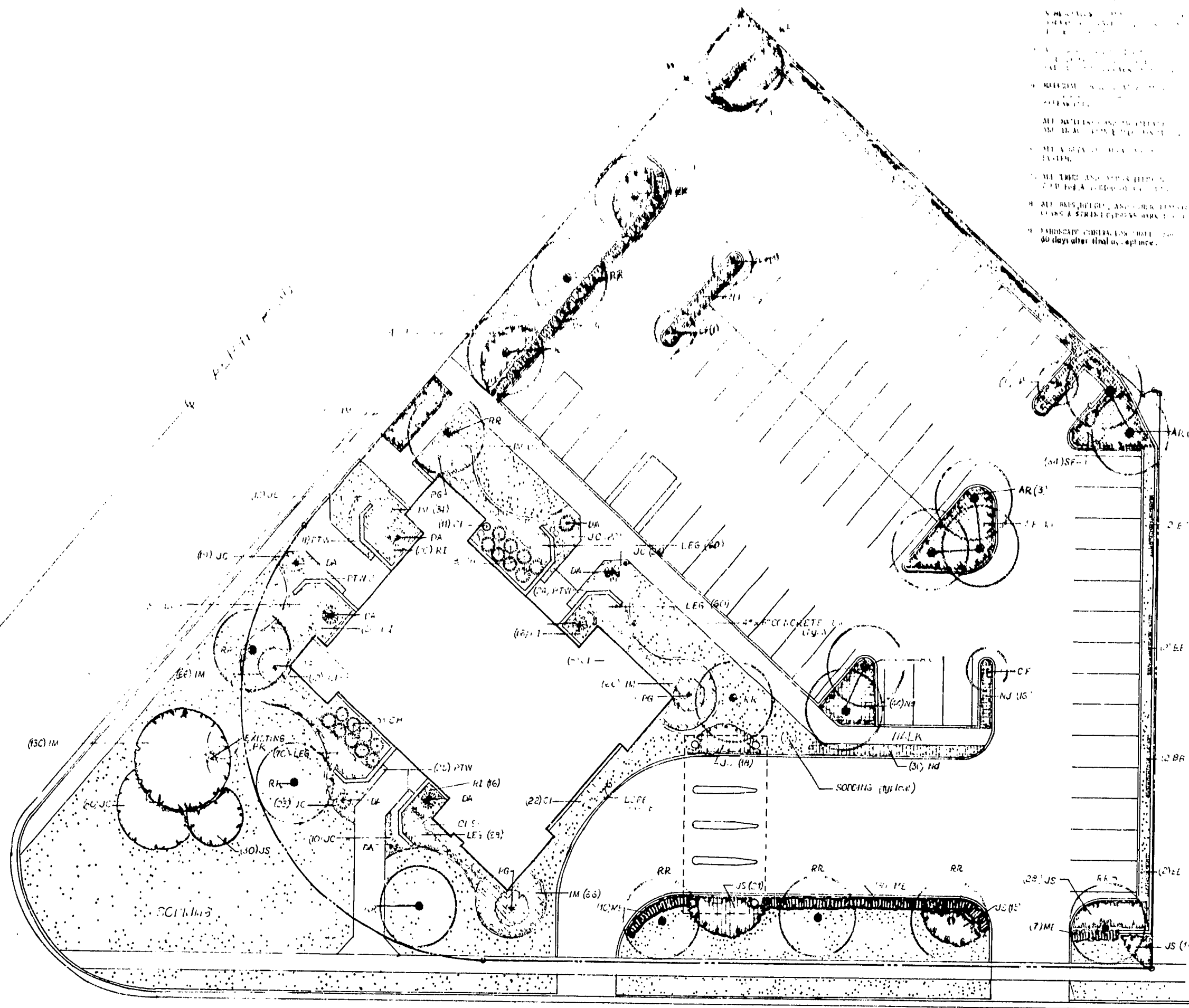
SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

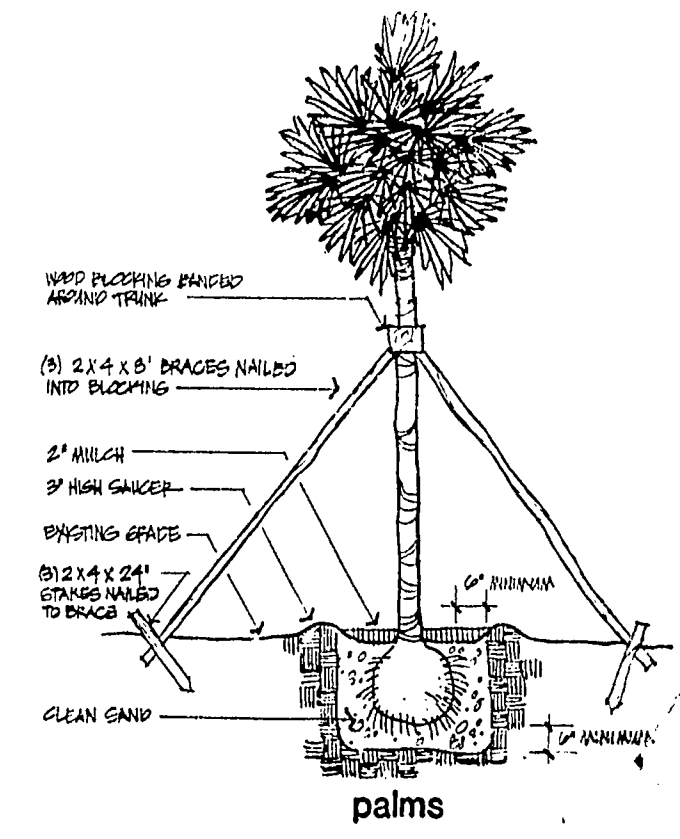
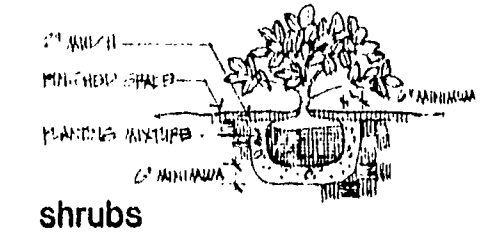
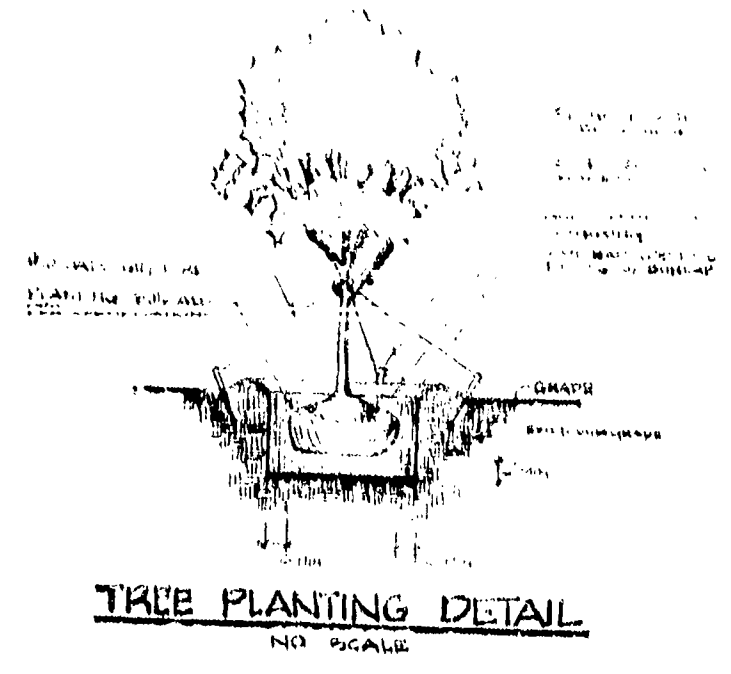
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

91743



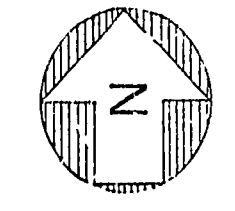
1. ALL PLANTINGS TO BE INSTALLED BY THE LANDSCAPER.
 2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
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 6. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
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 9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.



VARIETAL LIST

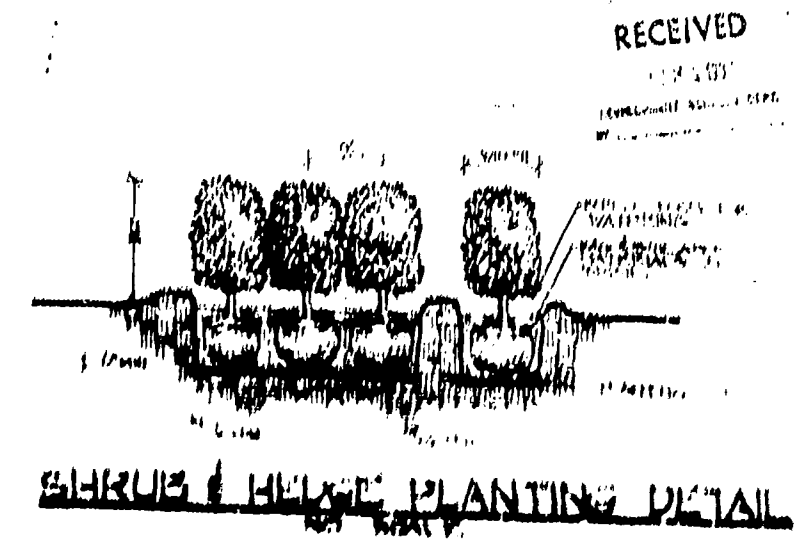
Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	AR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Scaevola frutescens	"Hawaiian Seagrape"	30" spread, 36" o.c.
(53)	CI	Ischaemum macrophyllum	"Mauai Ischaemum"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobia wheeleri	"Weeping Pittosporum"	36" spread, 36" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen giant	"Giant Lily Tree"	24" spread, 24" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.
SODDING:				
Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.				

LANDSCAPE SITE PLAN:
SCALE 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLANNING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 INSPECTION: _____



THOMAS E. MEASLEY & ASSOCIATES
 LANDSCAPE ARCHITECTS
 1101 N.W. 11th Ave., Suite 1000, Miami, Florida 33136
 Phone: (305) 371-1100

FRANK HOMOLKA & ASSOCIATES INC.
 ARCHITECTS
 SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
 BOULEVARD - MIAMI BEACH, FLORIDA 33140
 TEL: 305-671-1100

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

RECEIVED
 DATE 24 JUN 84
 DIVISION
 1/1

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OS-1

PLUMBING: 10-18-86

ELECTRICAL: 10-18-86

MECHANICAL: 10-18-86

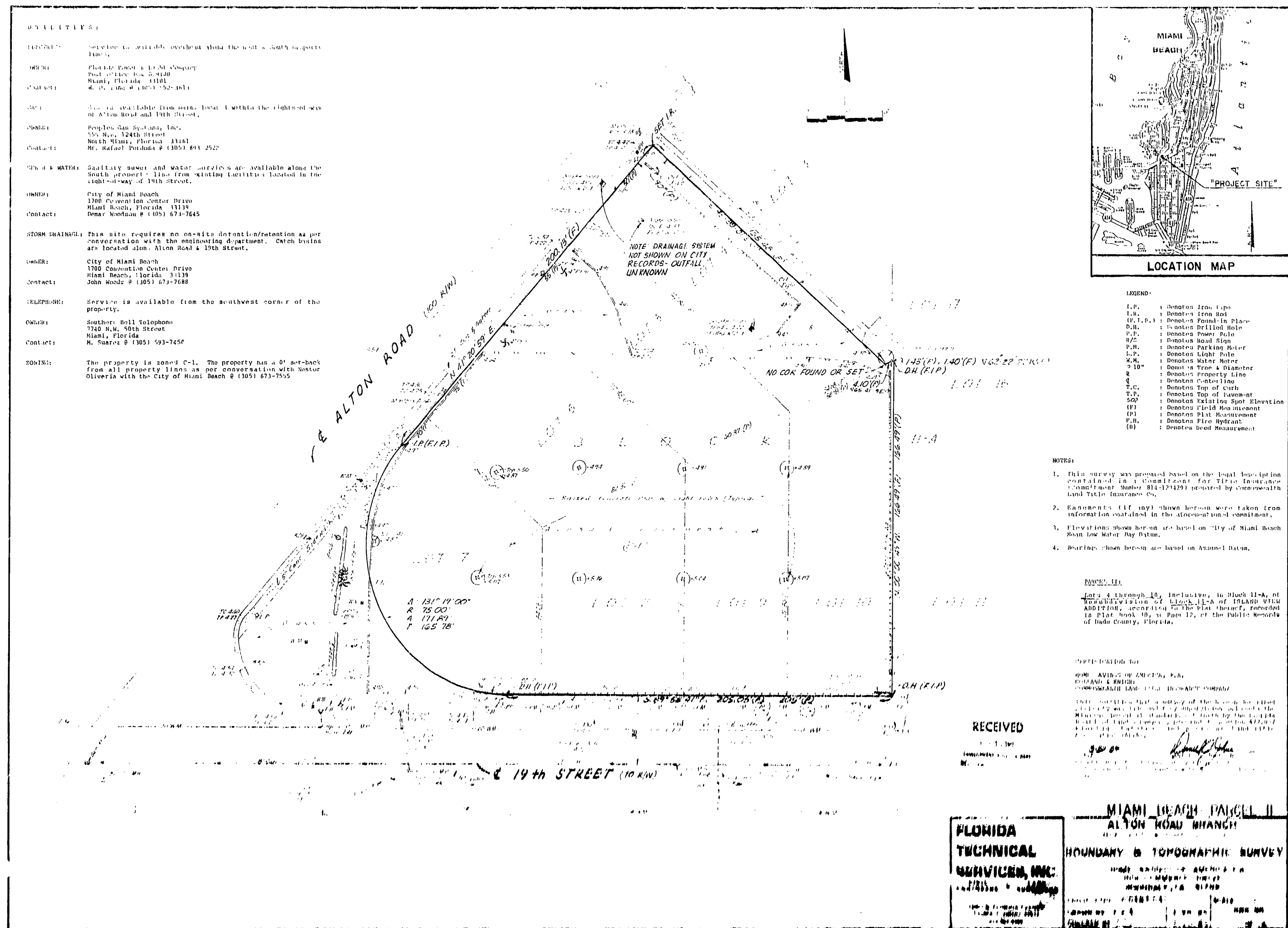
FIRE PREVENTION: 10-18-86

ENGINEERING: 10-18-86

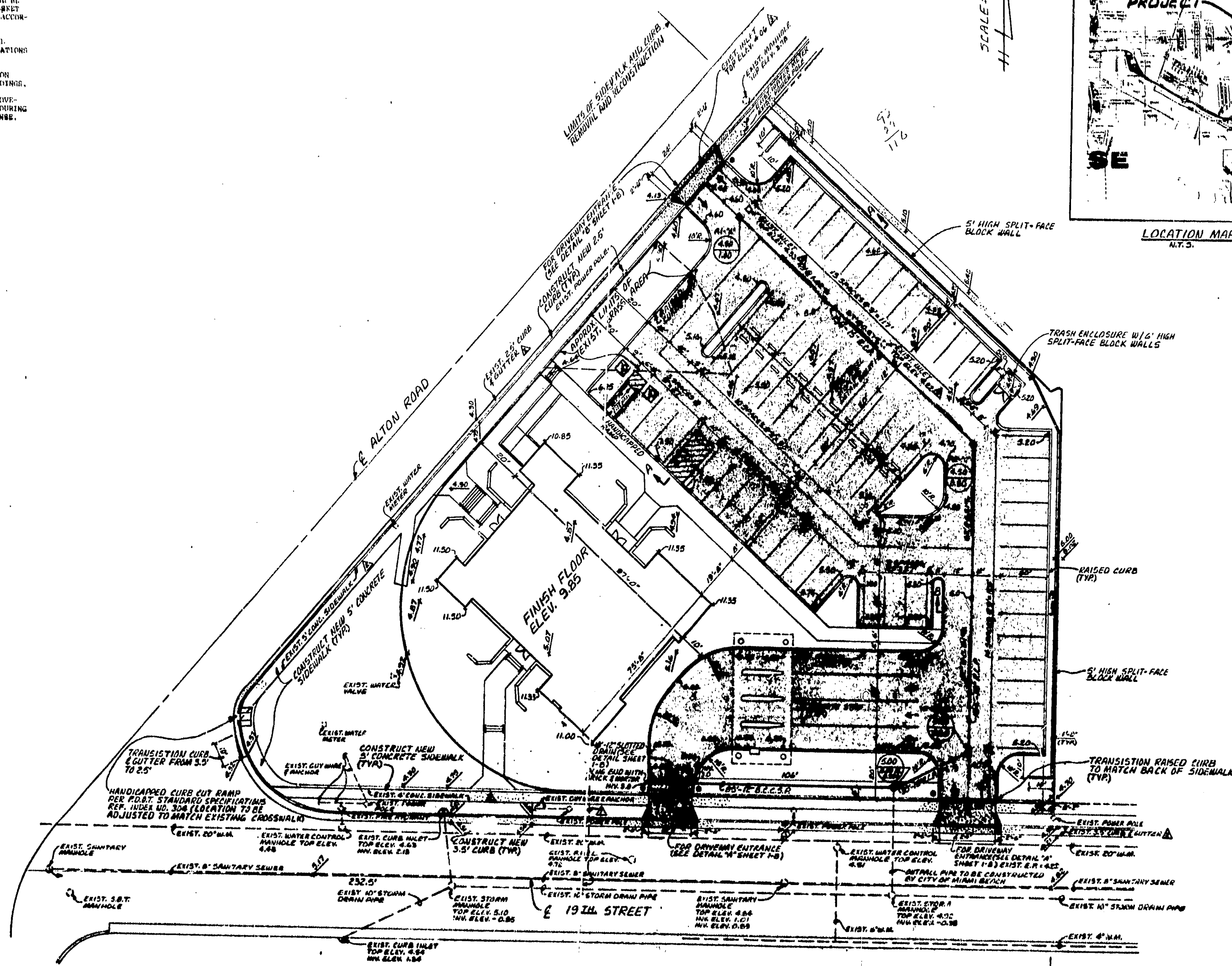
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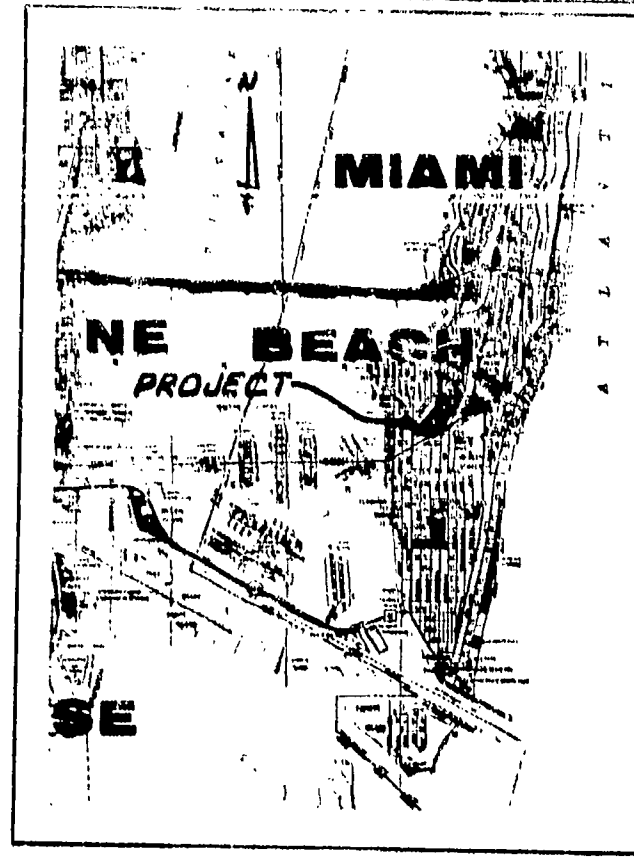
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE STANDARD SPECIFICATIONS.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL BEVERE AND PIPE LAYOUT MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A MINIMUM OF 100' LONG PROVIDING A WATERPROOF JOINT. B.C.C.P. SHALL BE IN ACCORDANCE WITH F.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR AND DAMAGE AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRADE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

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1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1100

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1554 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

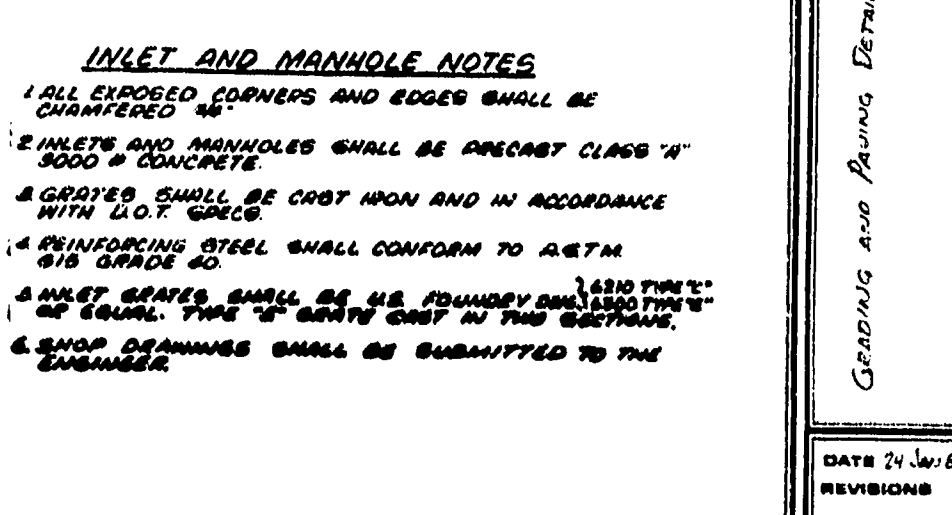
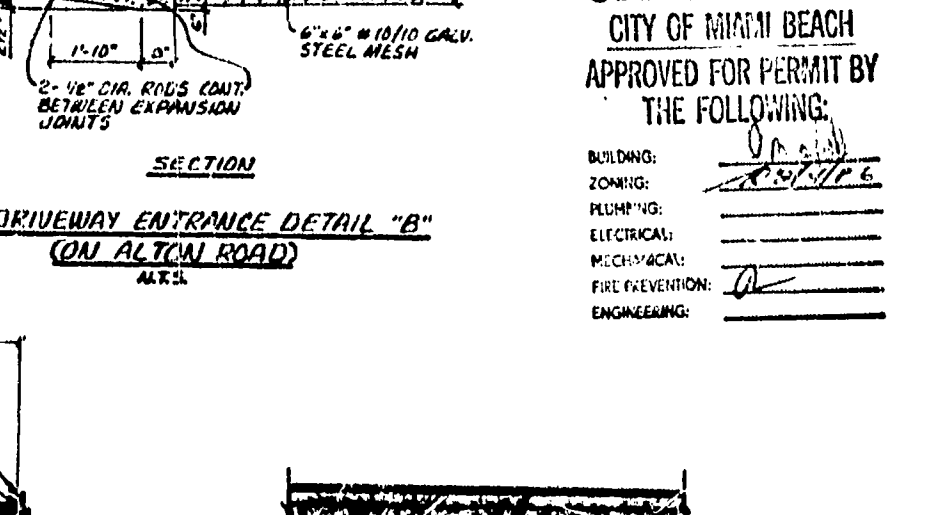
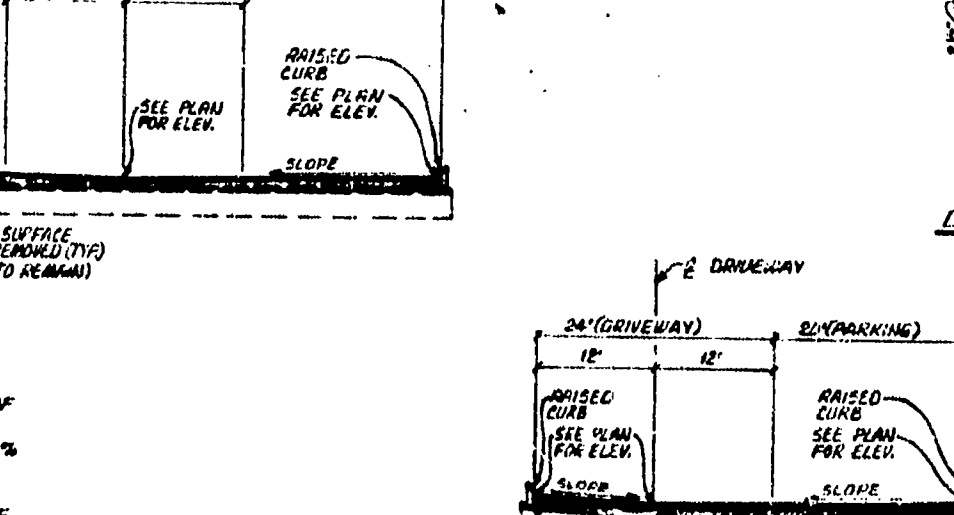
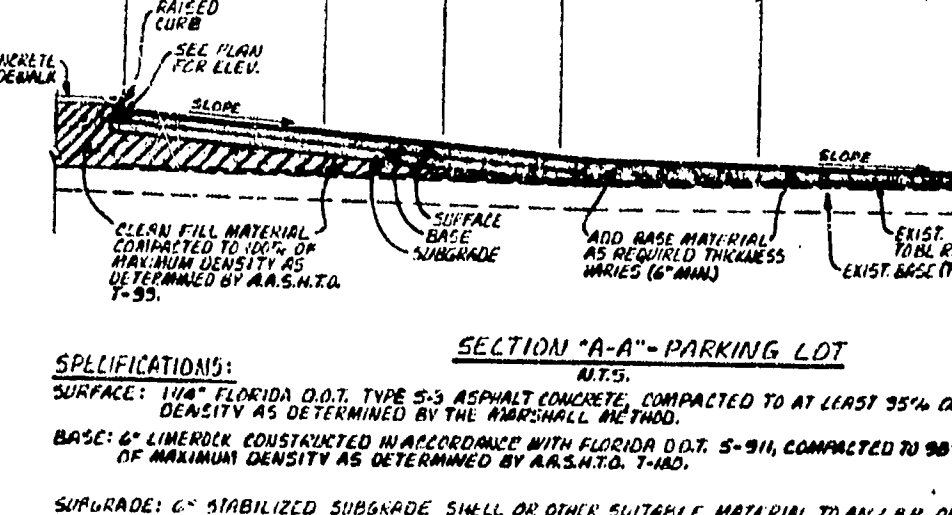
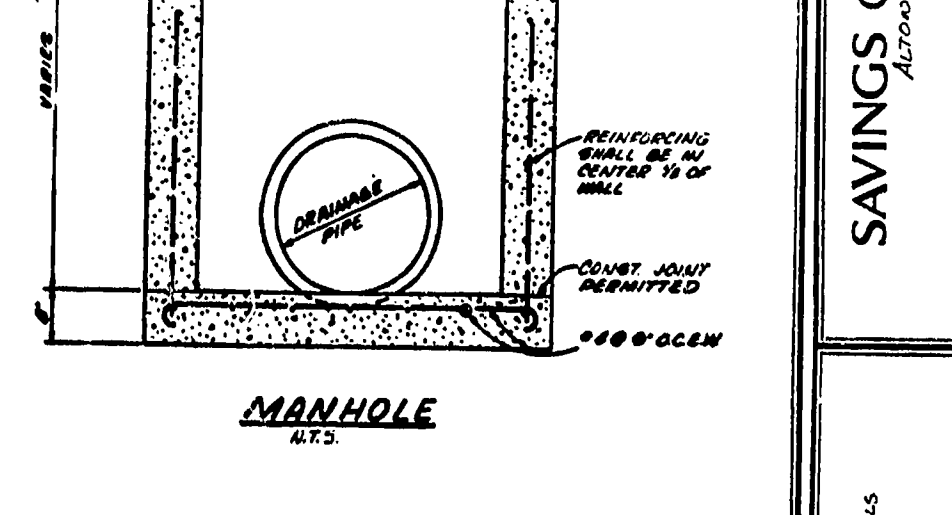
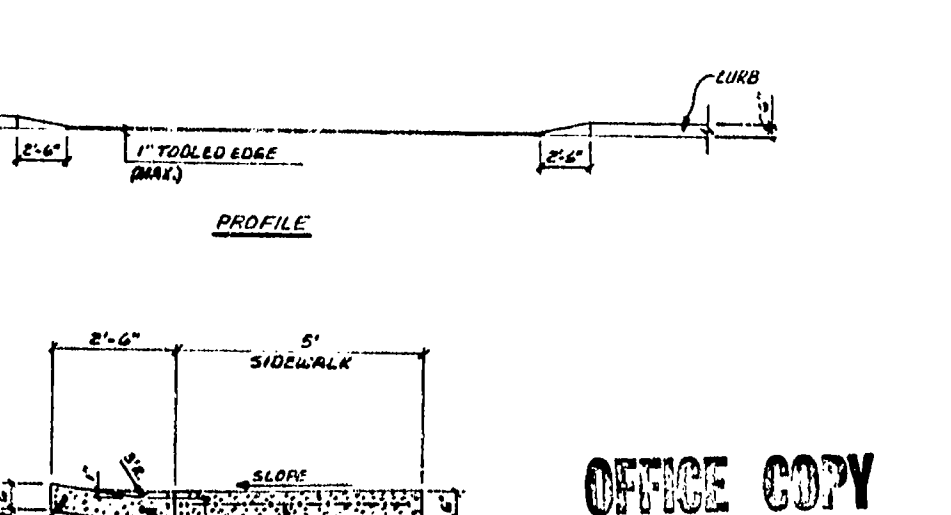
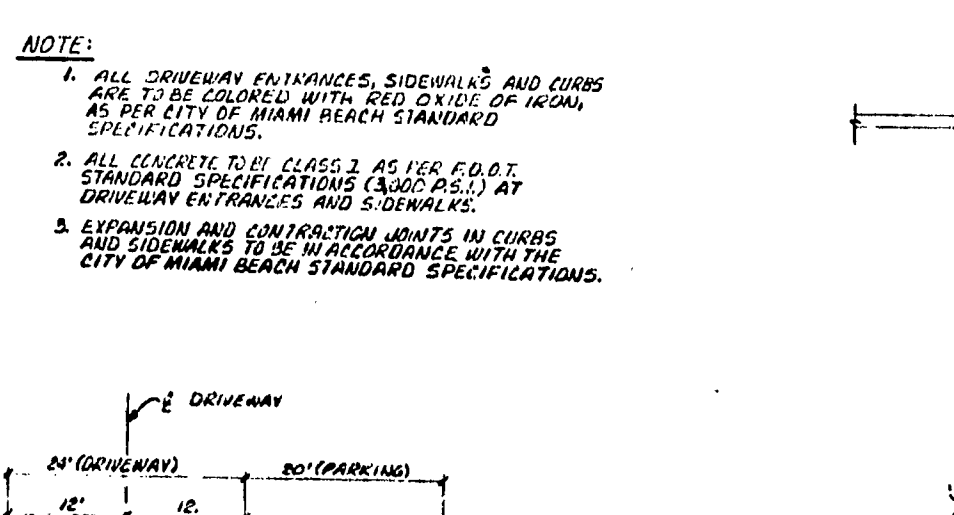
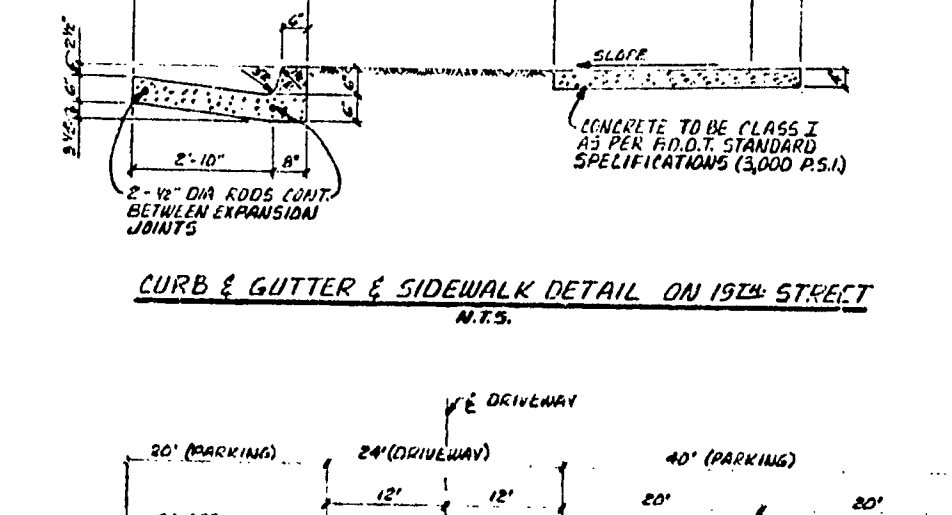
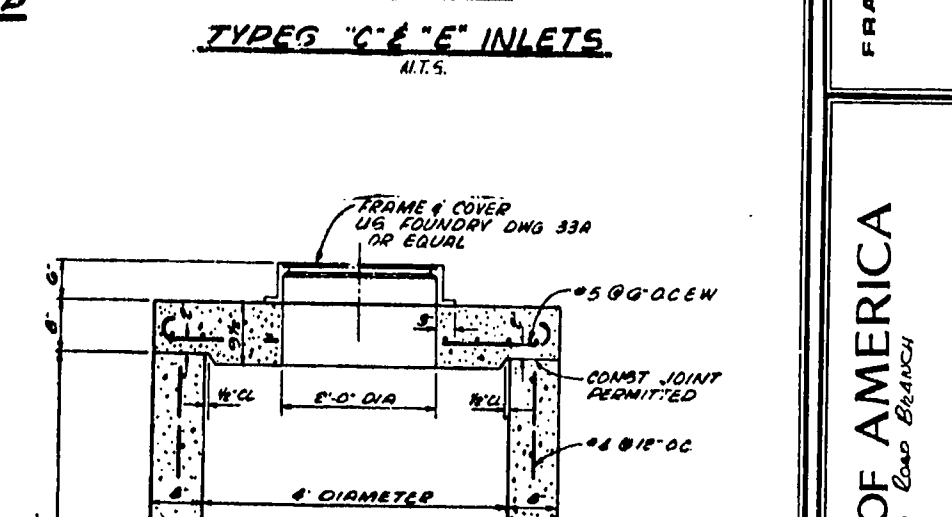
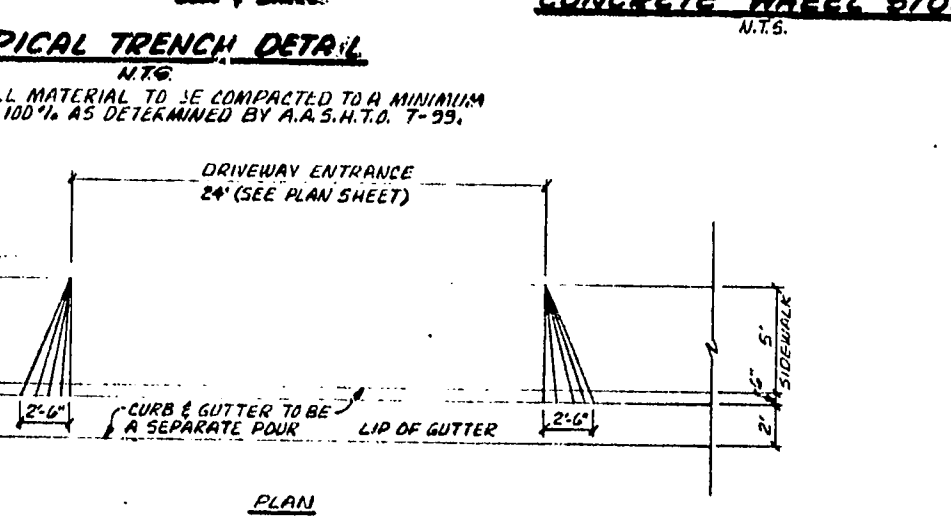
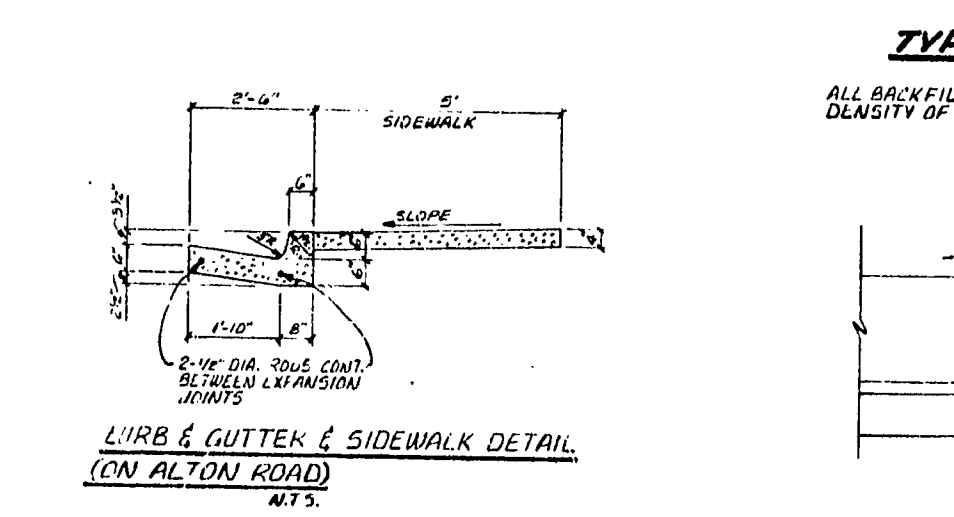
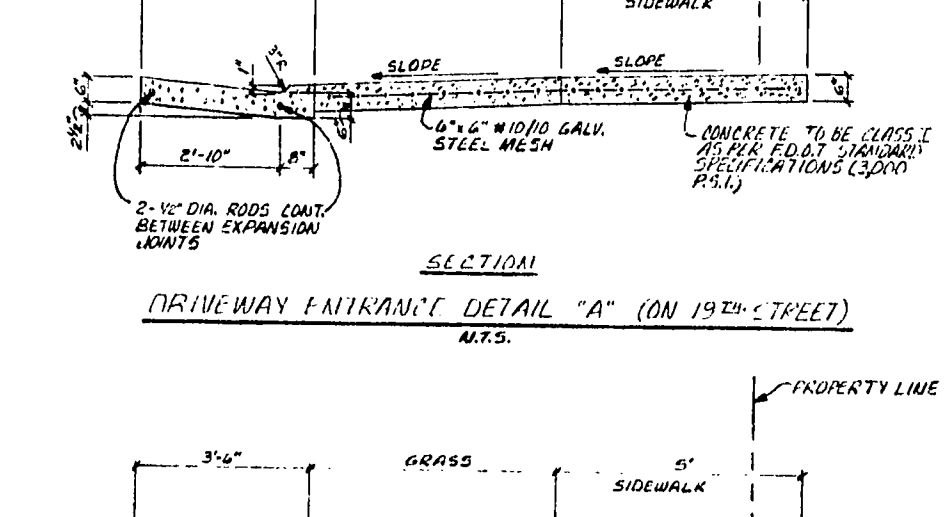
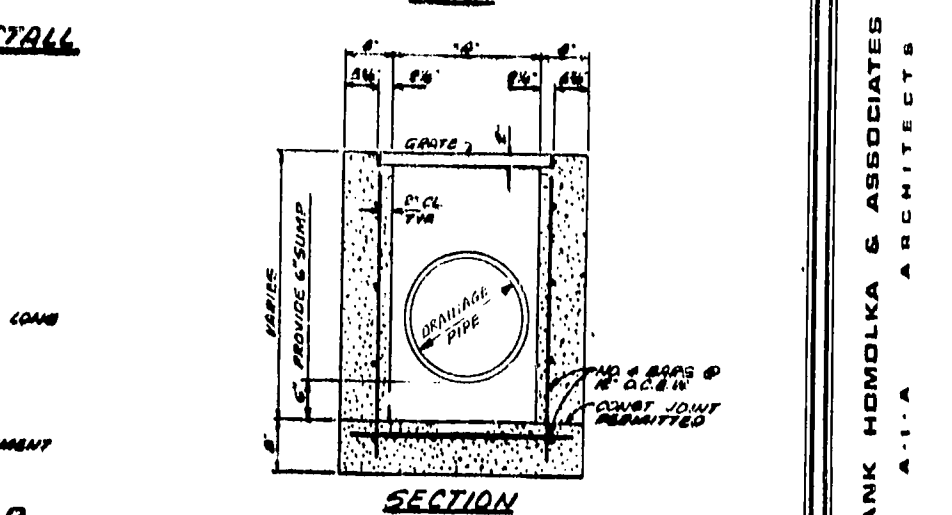
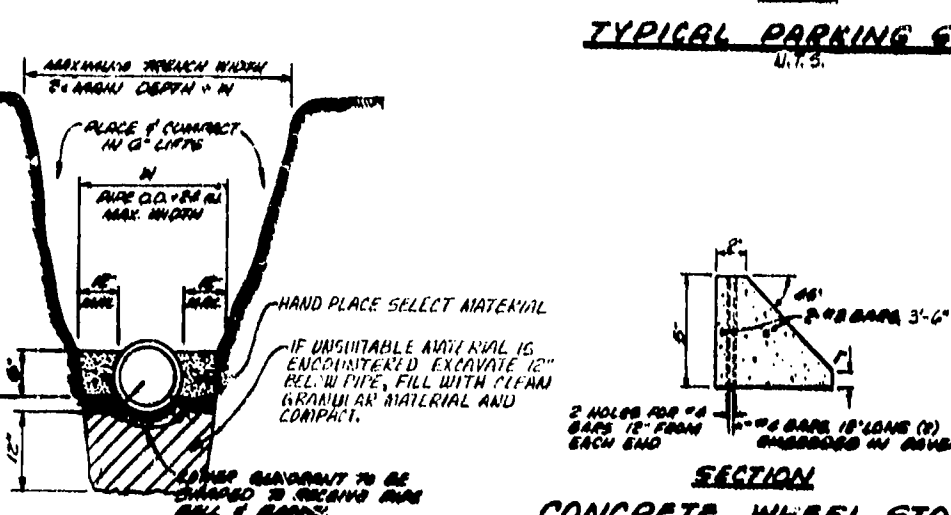
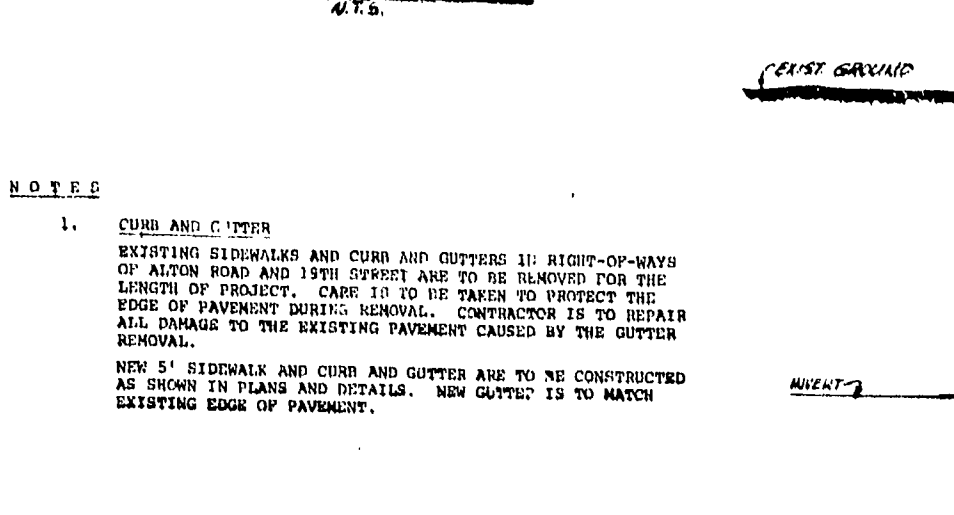
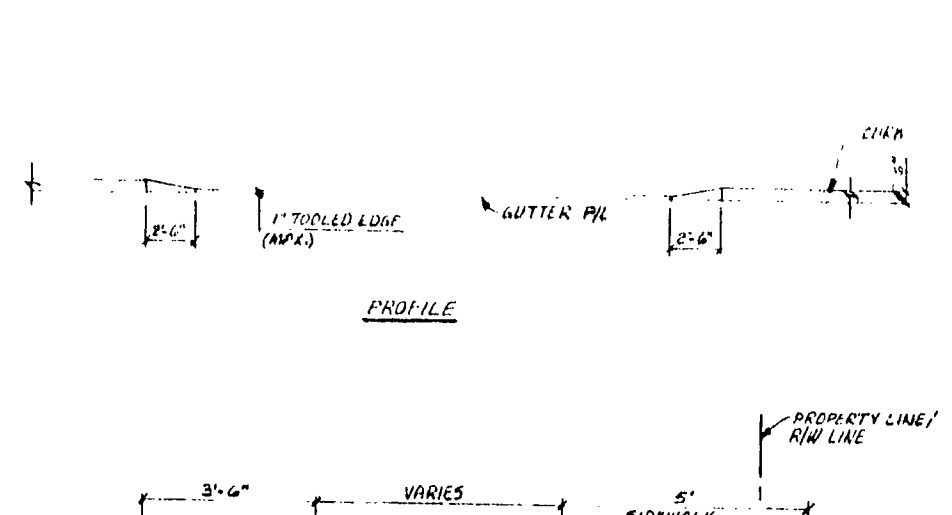
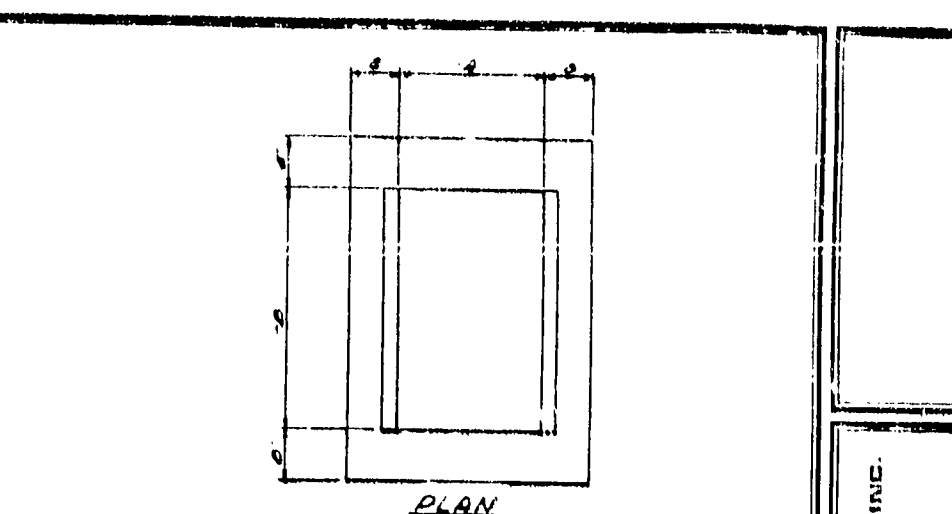
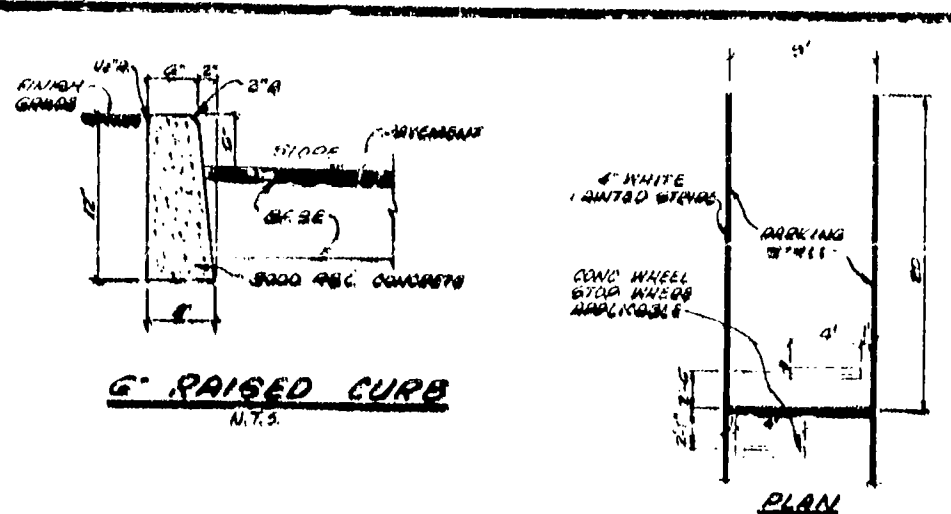
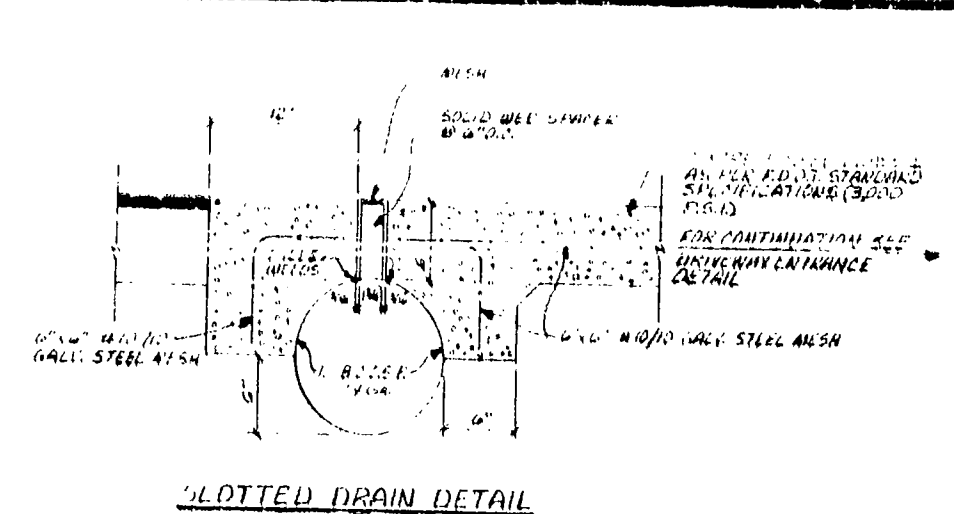
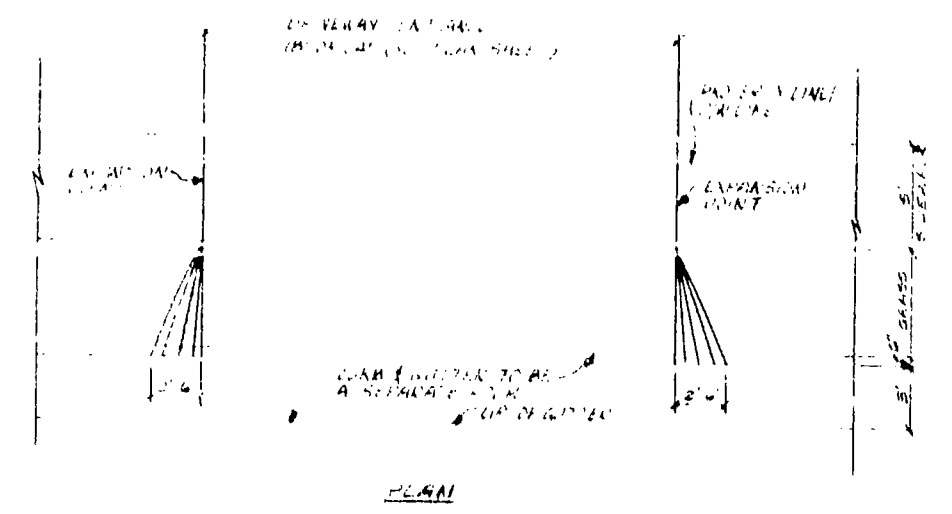
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1-A

JOB NO. 924

91743



SECTION 'A-A' - PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'B-B' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'C-C' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'D-D' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

NOTES:

1. EXISTING DRIVEWAY AND BASE ARE TO BE COMPLETELY REMOVED IN ALL AREAS OUTSIDE OF PROPOSED DRIVEWAY. AREAS OF DRIVEWAY REMOVAL ARE TO BE BACKFILLED WITH CLEAN GRANULAR MATERIAL AND COMPACTED TO A DENSITY APPROXIMATELY EQUAL TO THAT OF THE EXISTING SOIL. UNLESS OTHERWISE NOTED IN THE LANDSCAPE OR ARCHITECTURAL PLANS.
2. FOR PROPOSED DRIVEWAY AREAS WHERE THERE IS NO EXISTING DRIVEWAY AND AT PIPE TRENCHES SEE TYPICAL SECTION.
3. IN ALL OTHER AREAS TO BE PAVED THE EXISTING ASPHALTIC CONCRETE SURFACE COURSE IS TO BE REMOVED AND THE TOP OF THE EXISTING BASE TO BE SCARIFIED TO A DEPTH OF 3\"/>

NOTES:

1. ALL DRIVEWAY ENTRANCES, SIDEWALKS AND CURBS ARE TO BE COLORED WITH RED OXIDE OF IRON, AS PER CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.
2. ALL CONCRETE TO BE CLASS 3 AS PER F.O.T. STANDARD SPECIFICATIONS (3000 P.S.I.) AT DRIVEWAY ENTRANCES AND SIDEWALKS.
3. EXPANSION AND CONTRACTION JOINTS IN CURBS AND SIDEWALKS TO BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.

NOTES:

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

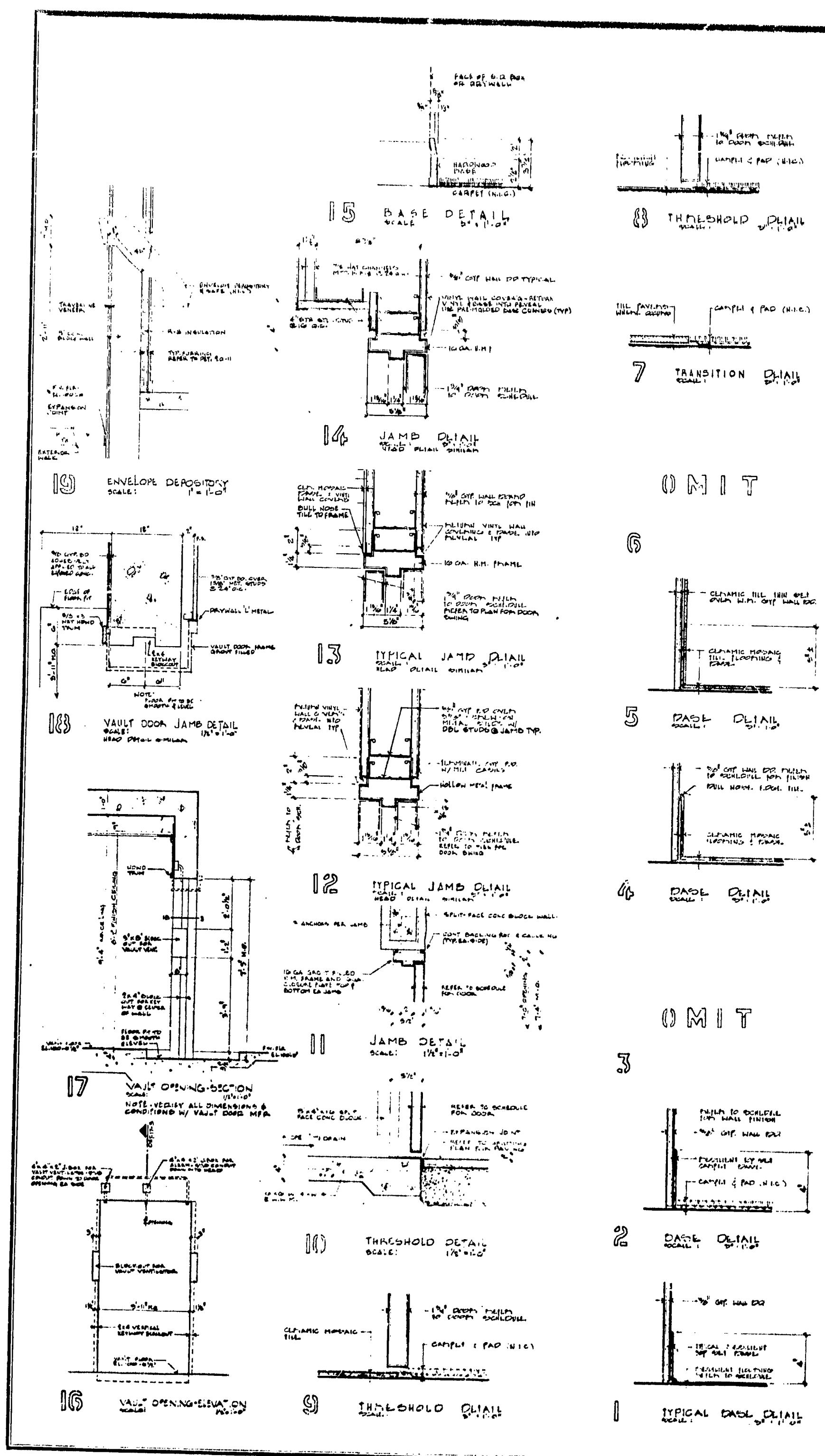
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DATE: 24 JUL 66
REVISIONS:
SCALE:
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1-B
OF 16

SIMMONS & WHITE, INC.
Engineers - Planners - Consultants
4885 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone: (407) 831-1111

DRWG. NO. 215-C1
JOB NO. 55-314
JOB NO. 524

91743



FINISH SCHEDULE

MARK	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	FINISH	REMARKS
101	PUBLIC AREA						
102	RENT ACCOUNTS						
103	MANAGEMENT OFFICE						
104	COMM. ROOMS						
105	SAFE DEPOSIT VAULT						
106	HIGH RISE VAULT						
107	TELE. WORK AREA						
108	PAINT SHOP						
109	EMPLOYEE LOUNGE						
110	RESTROOM						
111	RESTROOM						
112	RESTROOM						
113	RESTROOM						
114	RESTROOM						
115	RESTROOM						
116	RESTROOM						
117	RESTROOM						
118	RESTROOM						
119	RESTROOM						
120	RESTROOM						

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	THRESH	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RES. FLG. GL.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RES. FLG. GL.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RES. FLG. GL.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES, INC.
ARCHITECTS
SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
MIAMI BEACH - FLORIDA 33139

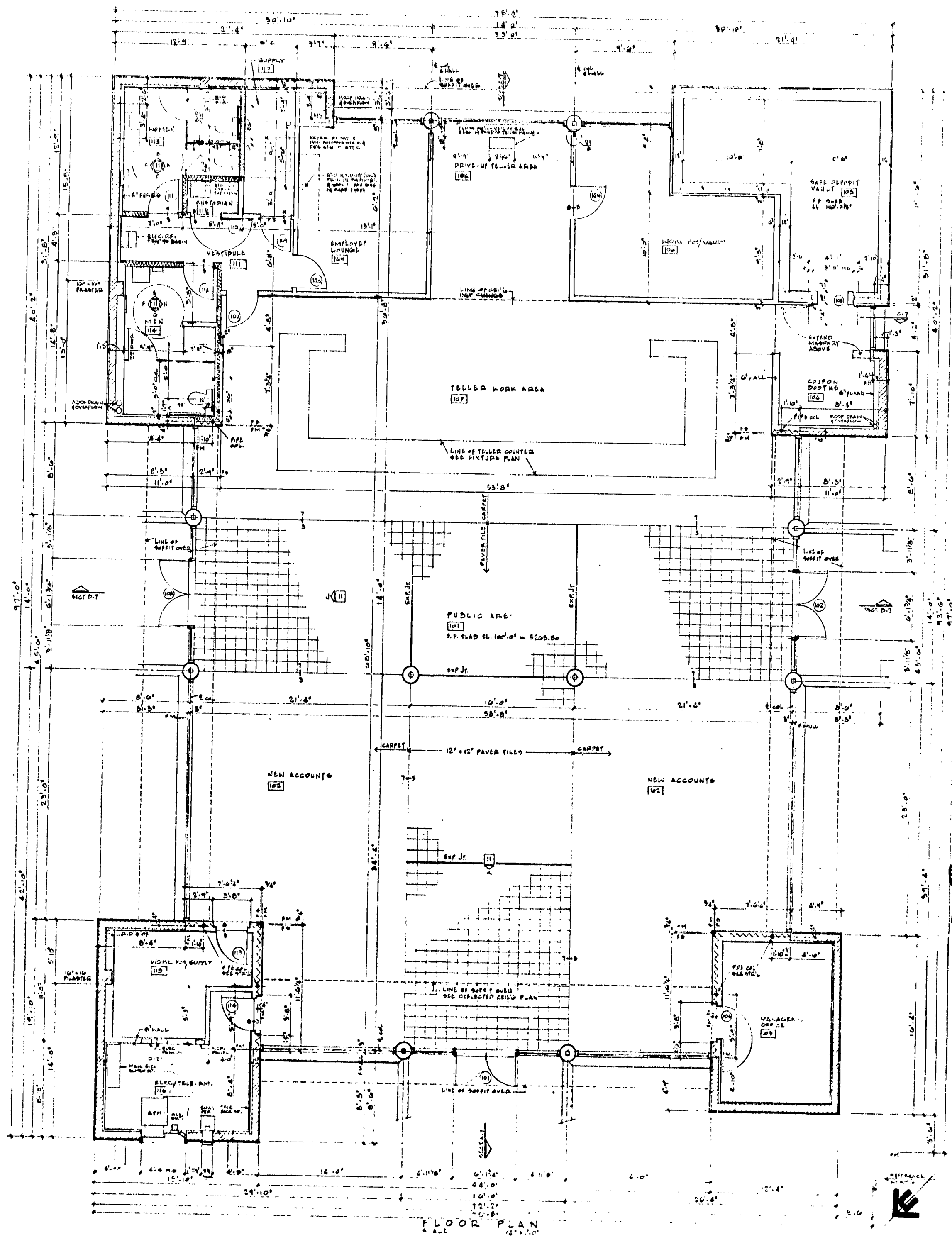
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED
DATE: 74 JUN 84
REVISIONS:
SCALE: AS NOTED
DRAWN: M.G.
CHECKED: _____
3

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUGGEST SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- EXISTING WALLS
- NEW WALLS
- EXISTING FLOOR
- NEW FLOOR
- EXISTING ROOF
- NEW ROOF
- EXISTING CEILING
- NEW CEILING
- EXISTING DOORS
- NEW DOORS
- EXISTING WINDOWS
- NEW WINDOWS
- EXISTING STAIRS
- NEW STAIRS
- EXISTING ELEVATORS
- NEW ELEVATORS
- EXISTING MECHANICAL
- NEW MECHANICAL
- EXISTING ELECTRICAL
- NEW ELECTRICAL
- EXISTING PAVING
- NEW PAVING
- EXISTING LANDSCAPE
- NEW LANDSCAPE

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

4

JOB NO. 91743

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

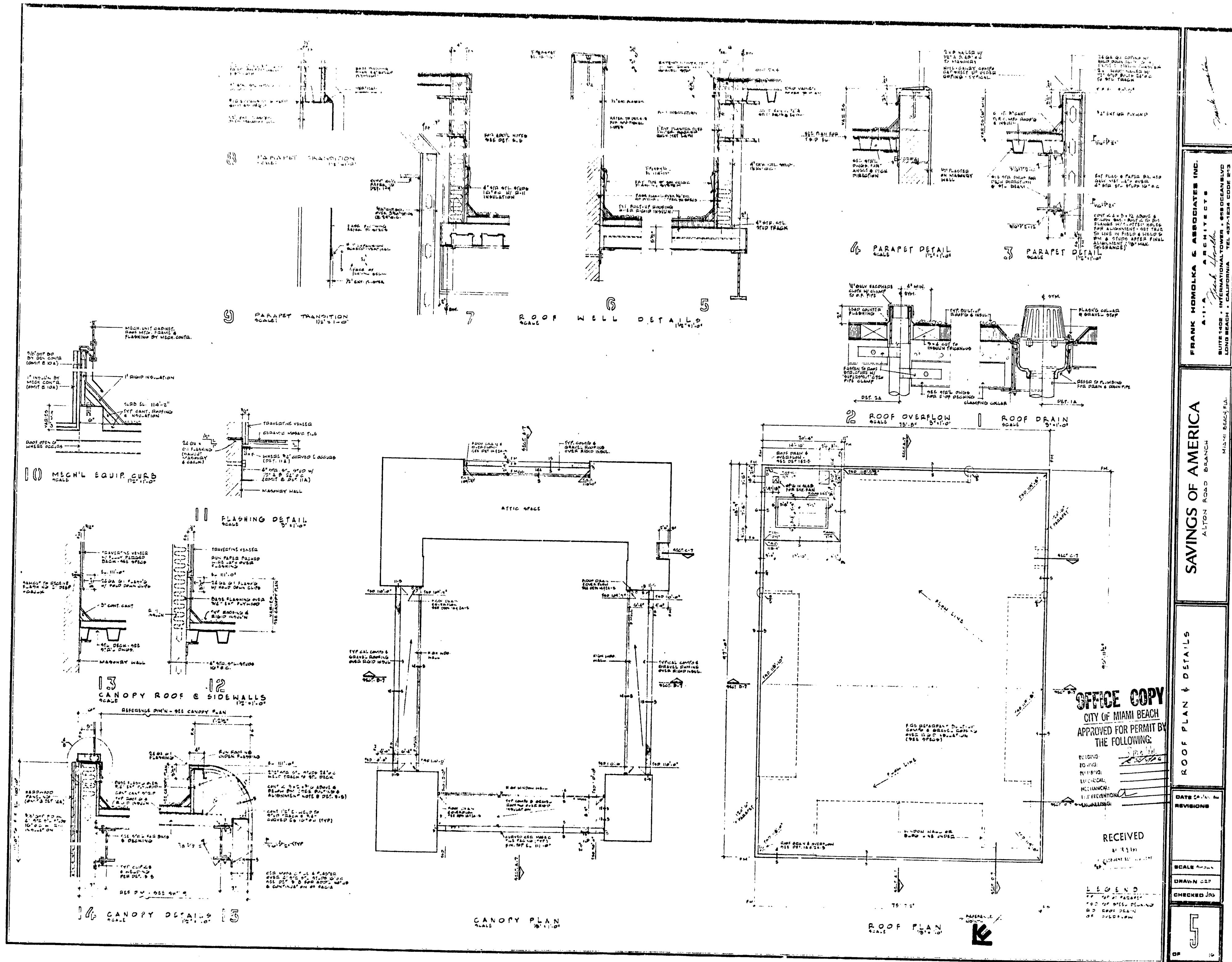
A I.A. ARCHITECTS

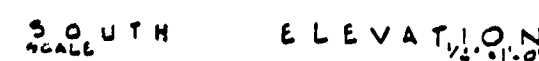
SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

LONG BEACH - CALIFORNIA

TEL. 437-1036 CODE #73

91743





BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

DEVELOPMENT: 1970-1971

FRANK HOMOLKA & ASSOCIATES INC.
A-I-A ARCHITECTS
Frank Homolka
SUITE 1402 • INTERNATIONAL TOWER • 666 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1834 CODE #13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 24 Jan 84
REVISIONS

SCALE 1/2" = 1.0'

DRAWN CAP

EMERGED 1982

©

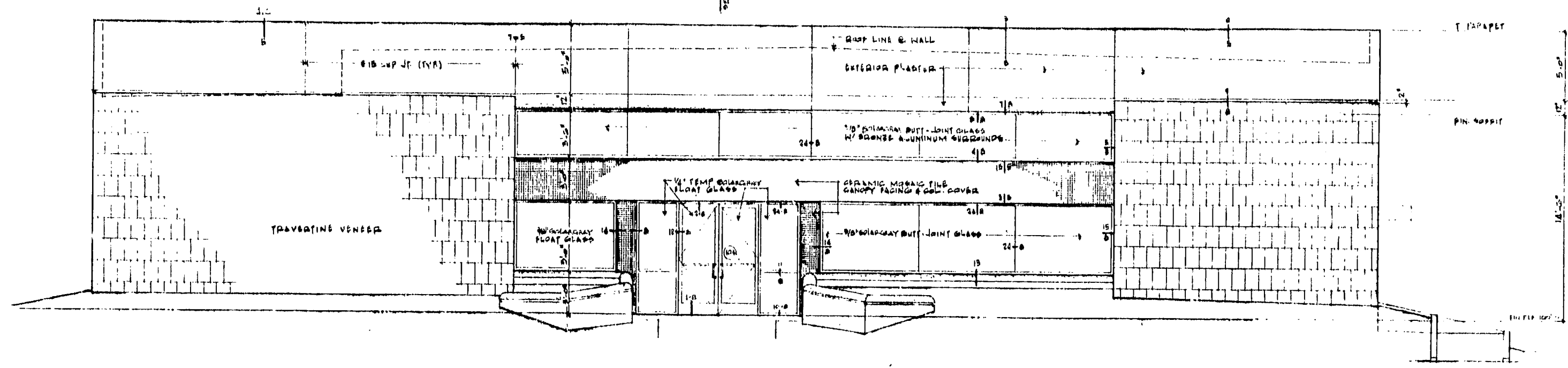
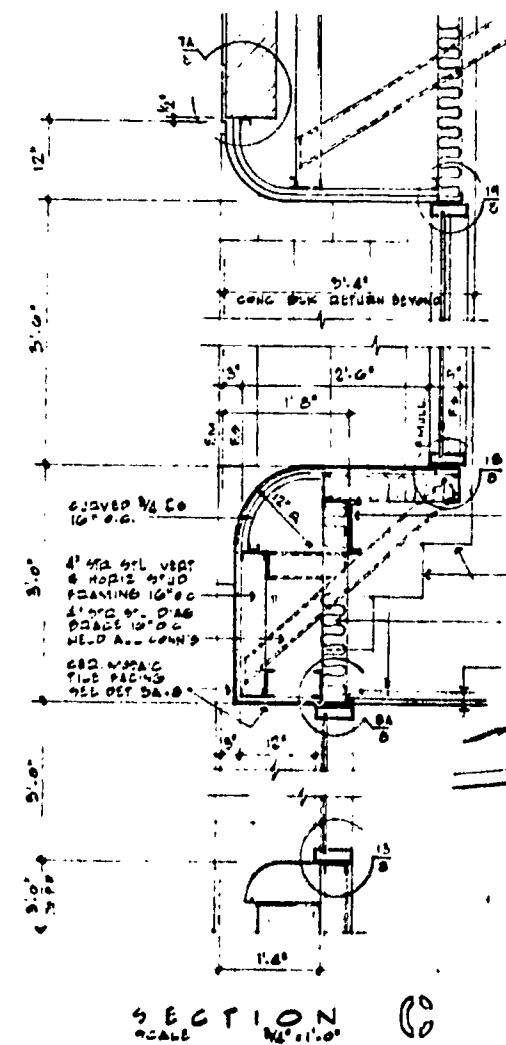
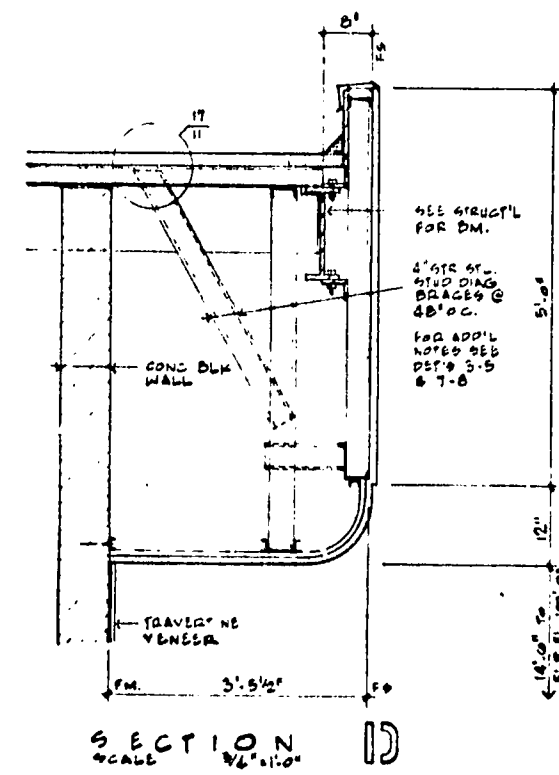
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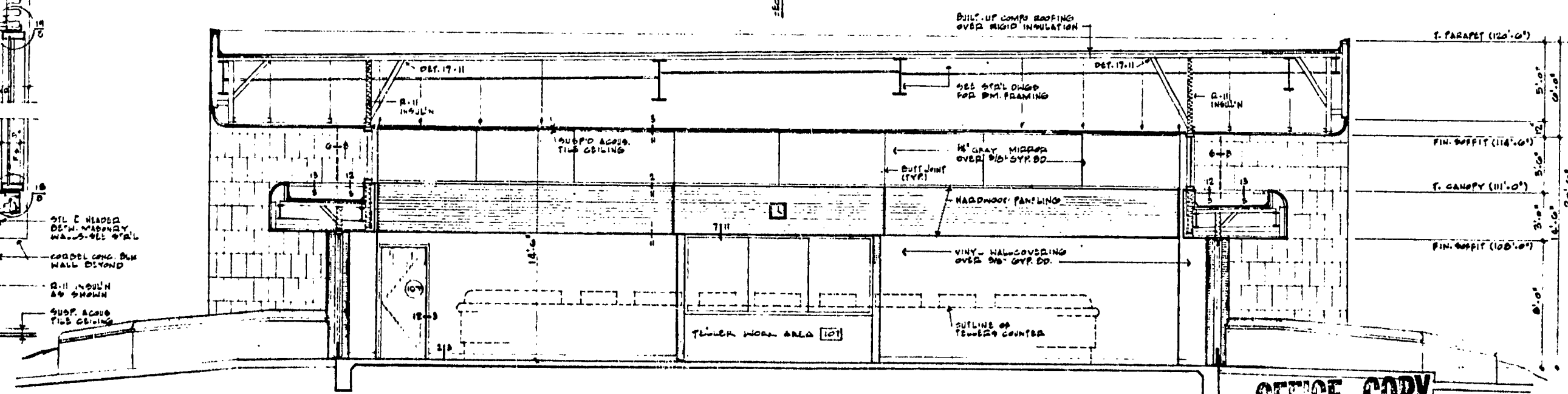
OF 16

JOB NO. 714

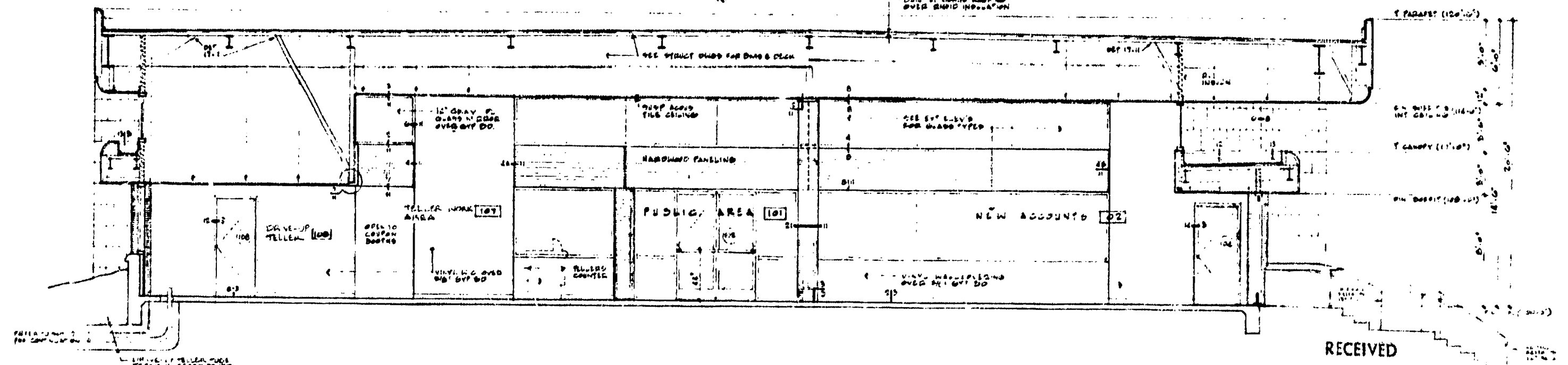
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
A-11-A North Miami Ave.
SUITE 1400 - MIAMI, FLORIDA 33132
LONG BEACH, CALIFORNIA TEL. 437-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

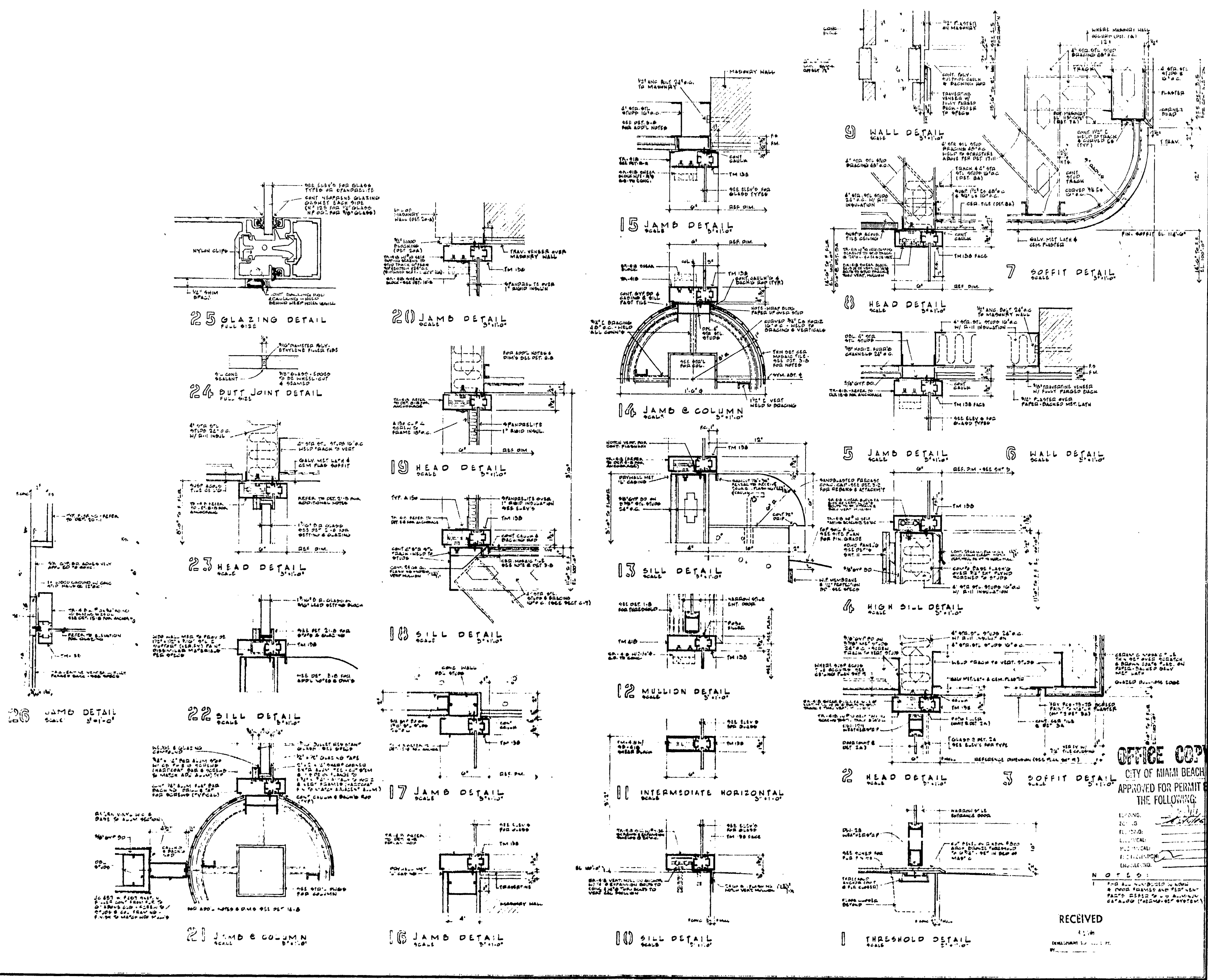
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

EXTERIOR DETAILS

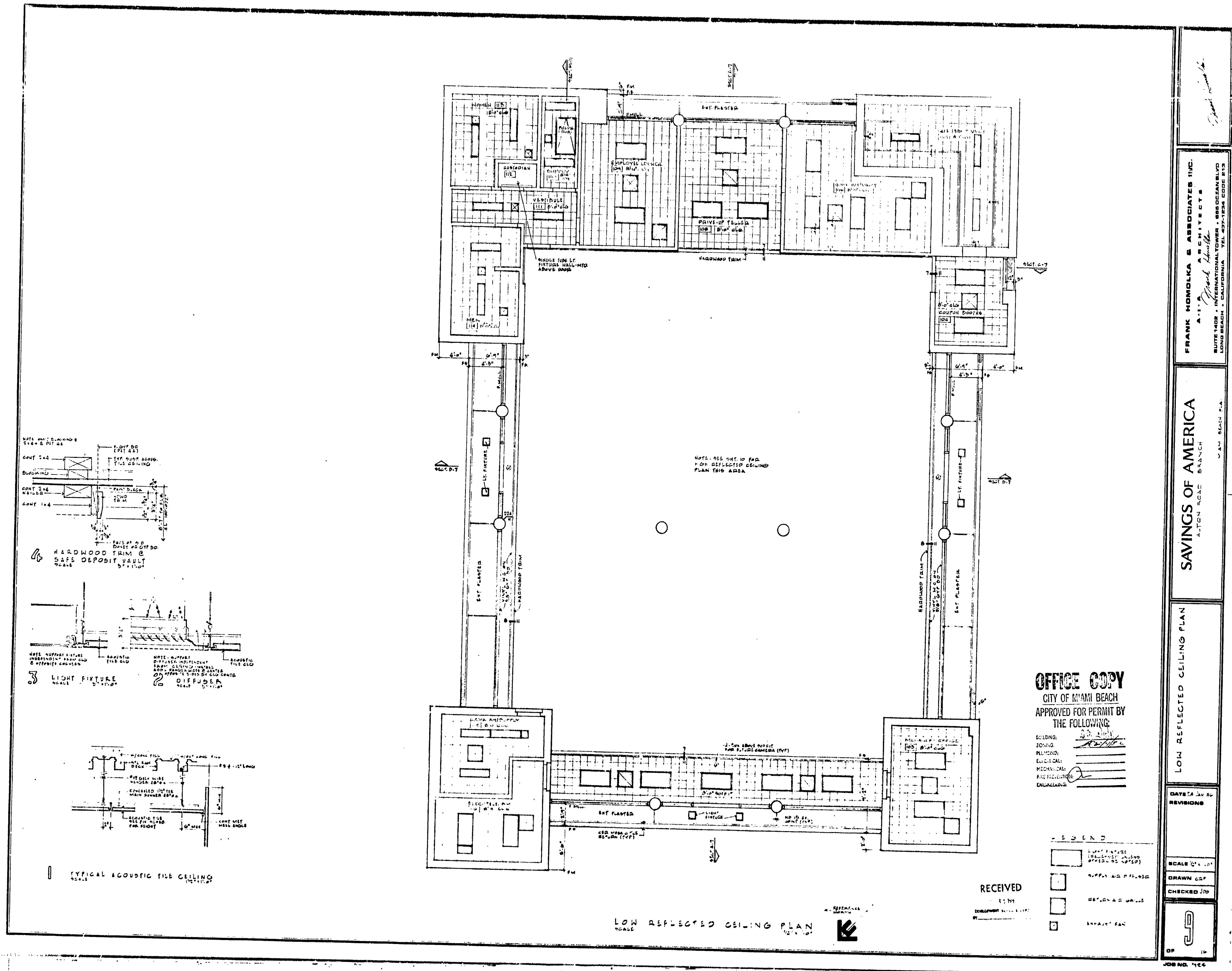
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH DEPARTMENT OF PUBLIC WORKS SPECIFICATIONS.
2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

RECEIVED

DATE	BY	REVISIONS
11/10/10	JCH	1
11/10/10	JCH	2
11/10/10	JCH	3
11/10/10	JCH	4
11/10/10	JCH	5
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11/10/10	JCH	27

91743



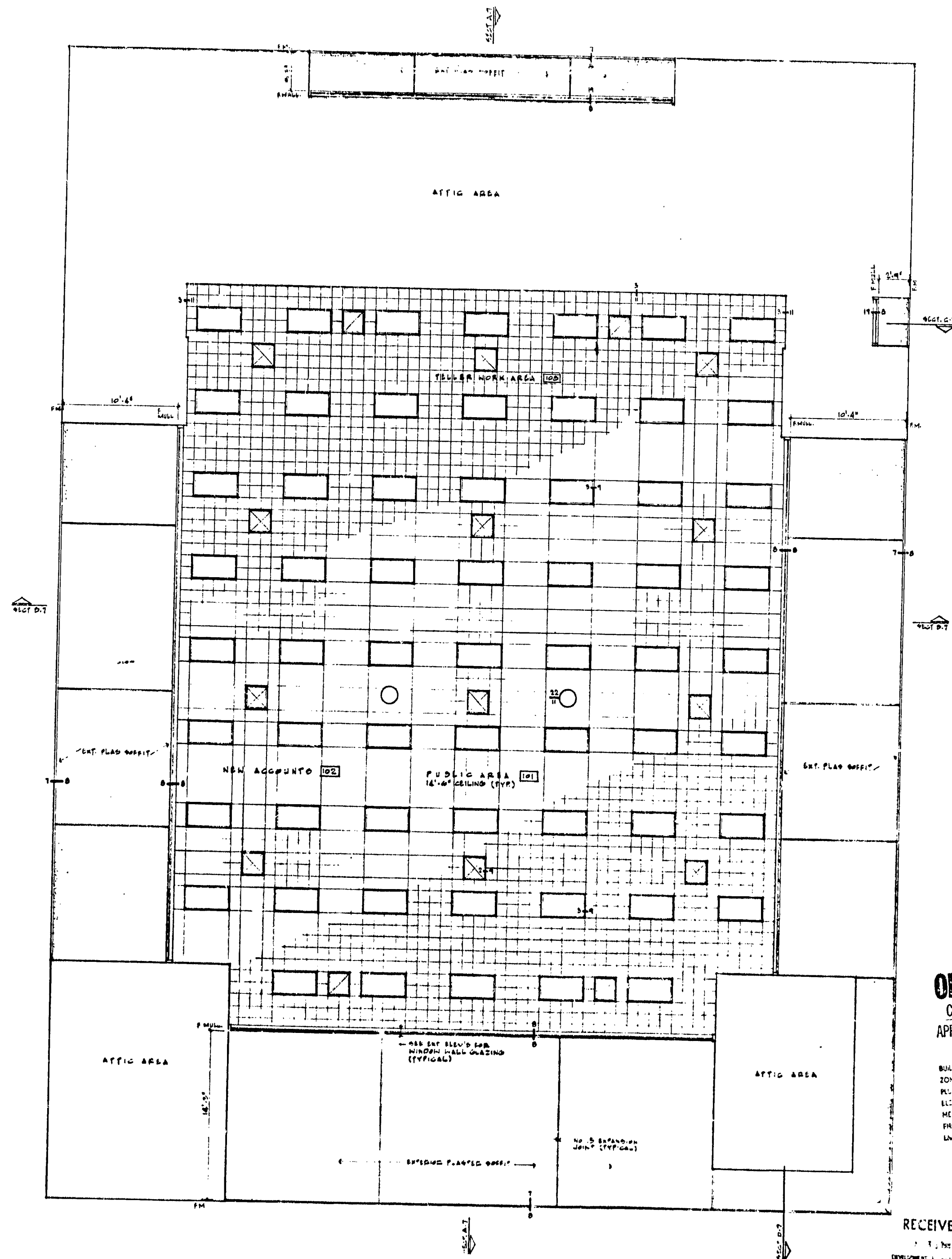
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA BRANCH

LOW REFLECTED CEILING PLAN

DATE: 10/1/74
REVISIONS:
SCALE: 1/4" = 1'-0"
DRAWN: GJP
CHECKED: JJP
JOB NO. 1464

91743



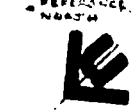
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED

SEE SHEET FOR LOGS OF
DEVELOPMENT & REVISIONS

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"



FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 80
REVISIONS:

SCALE: 1/8" = 1'-0"

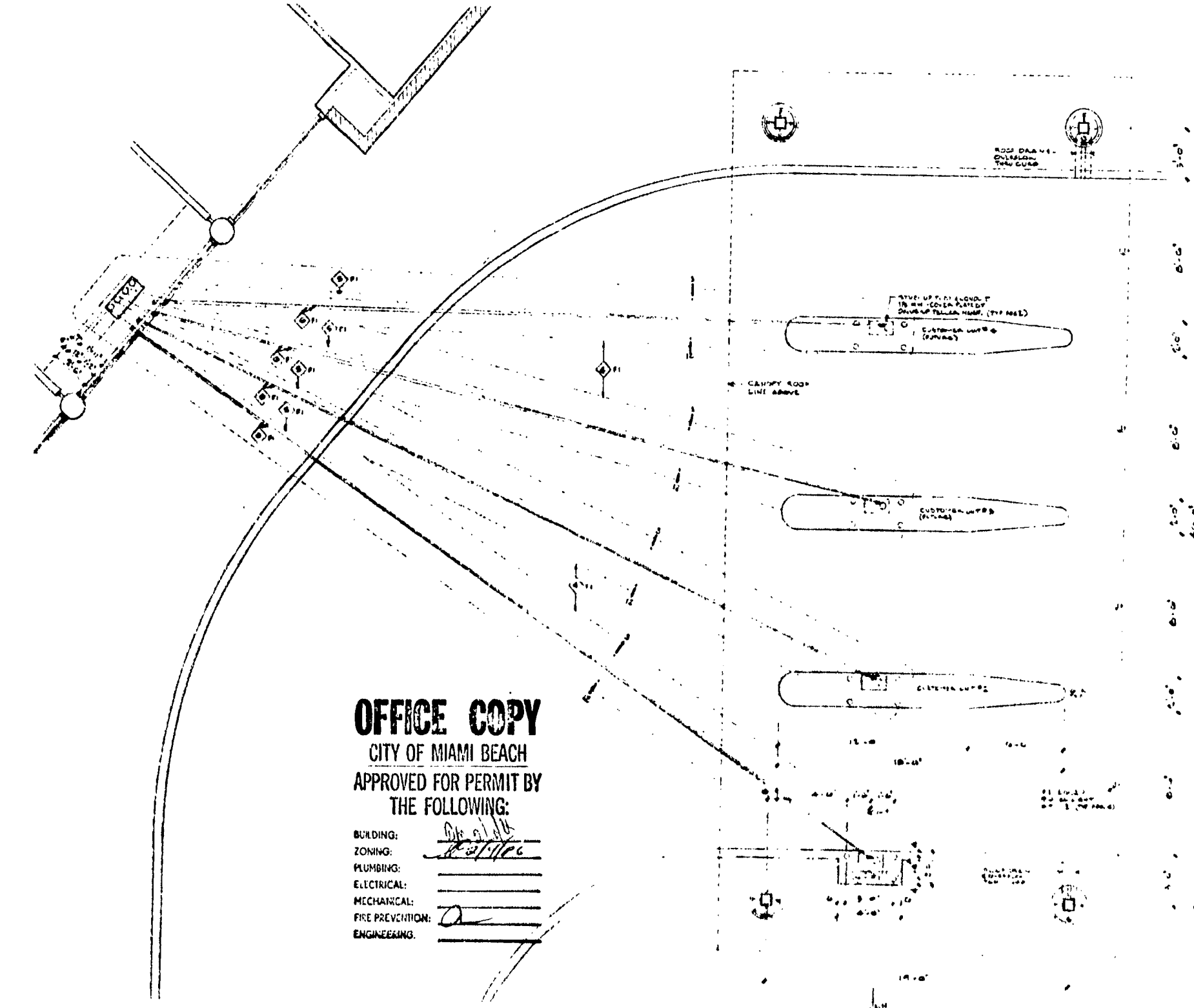
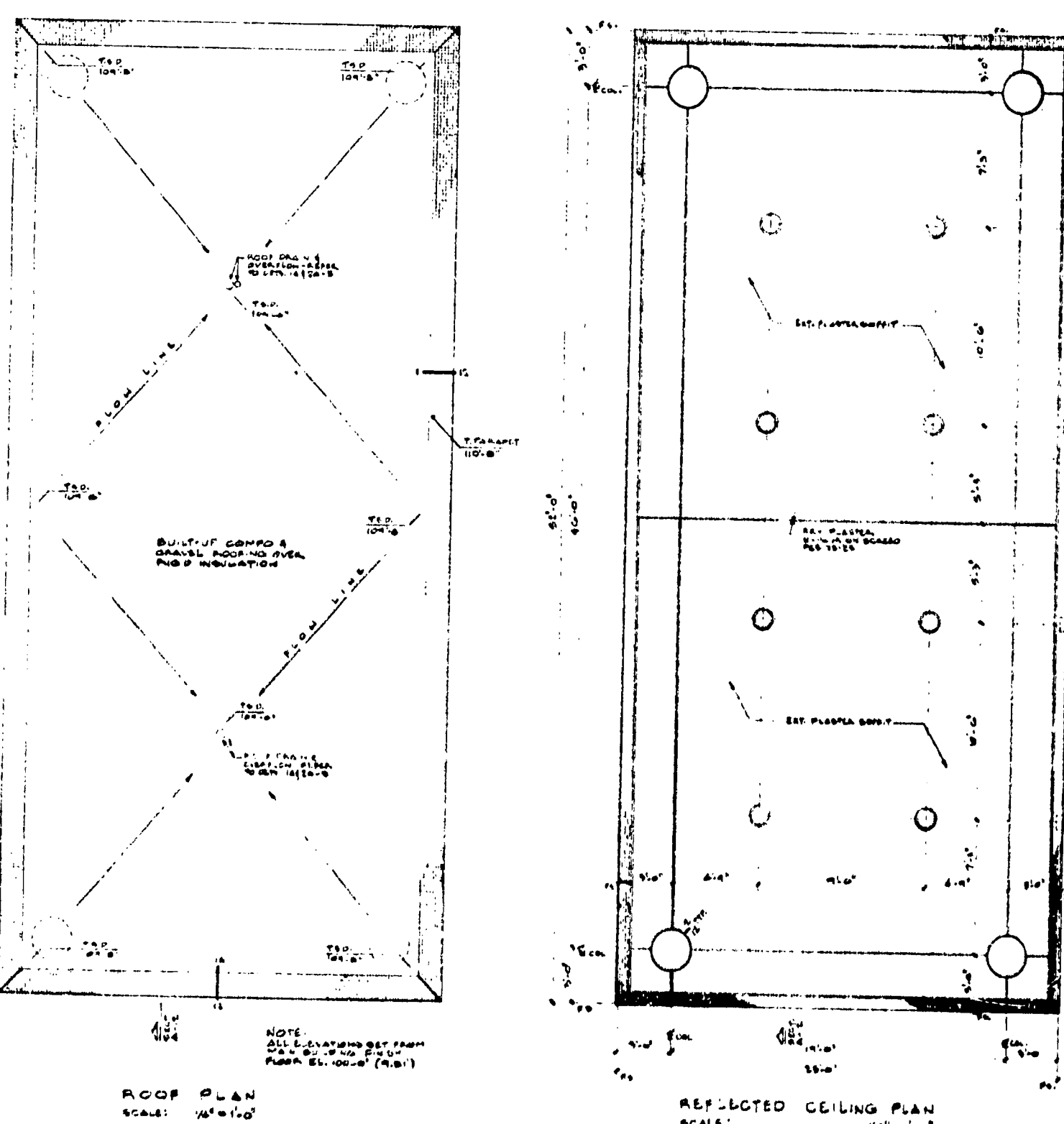
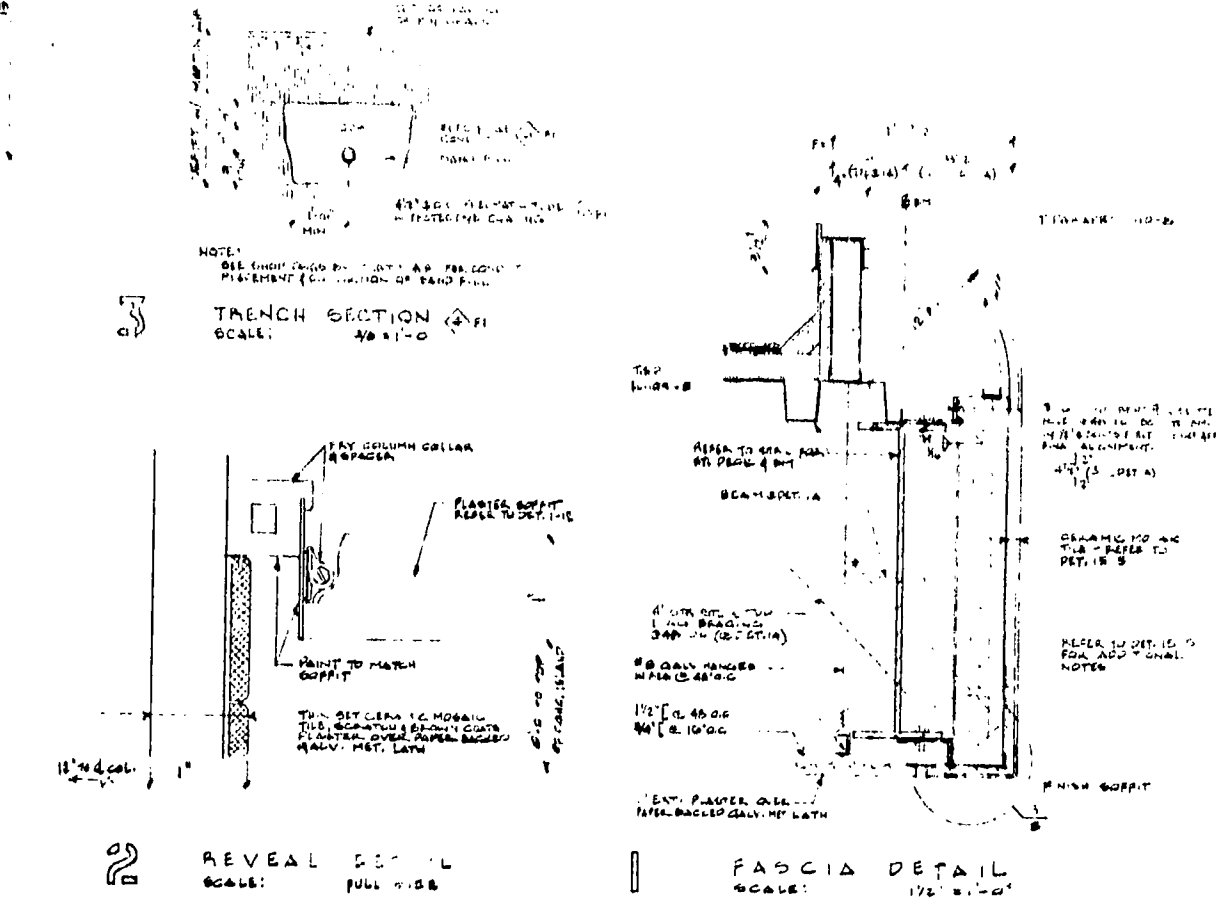
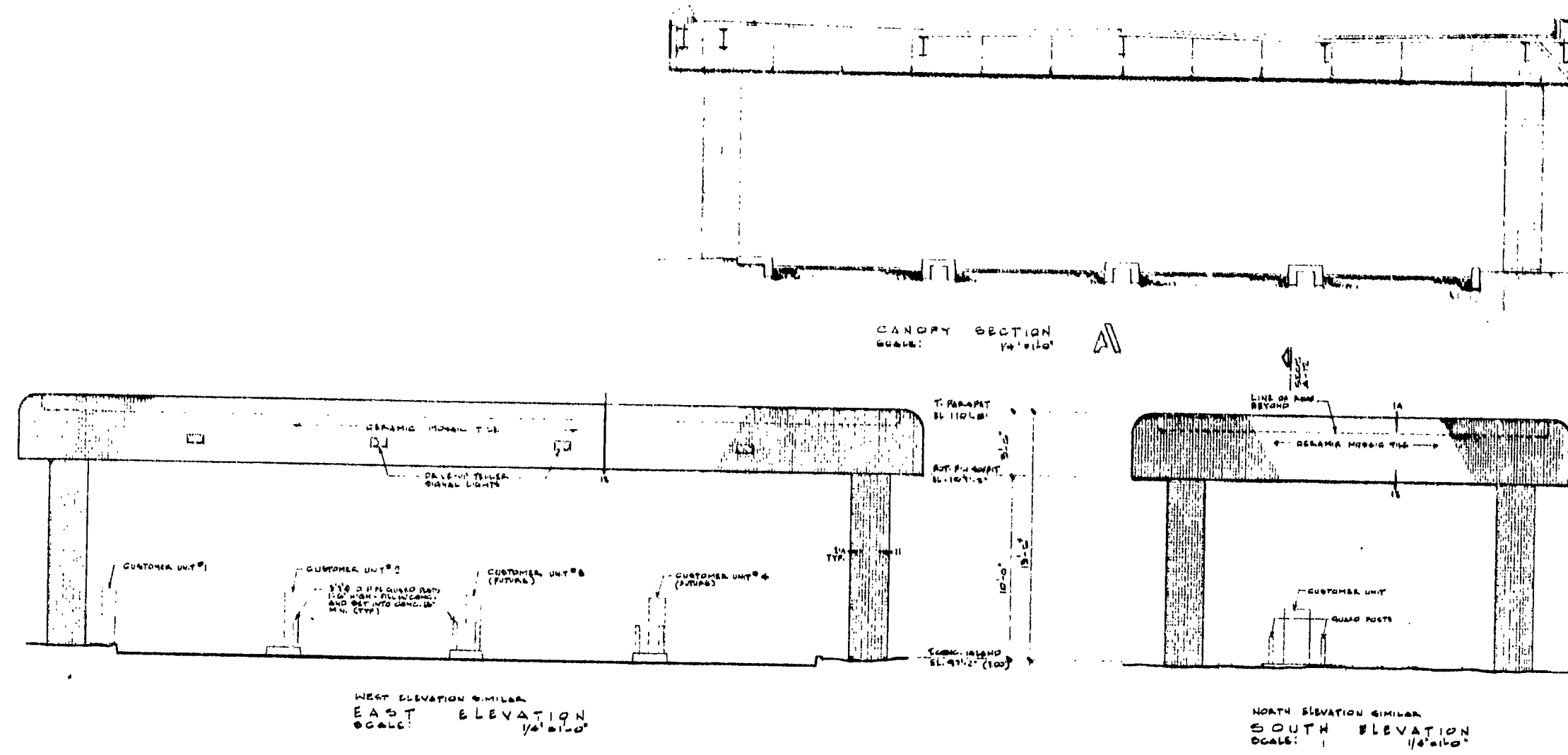
DRAWN: JGP

CHECKED: JGP

10

JOB NO. 114

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4" = 1'-0"

DRAWN 1/2
CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. ALL CONDUIT SHALL BE RIGID AND SHALL BE INSTALLED BY THE ELECTRICAL CONTRACTOR. ELECTRICAL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
2. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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DRIVE-UP TELLER REFERENCE NOTES

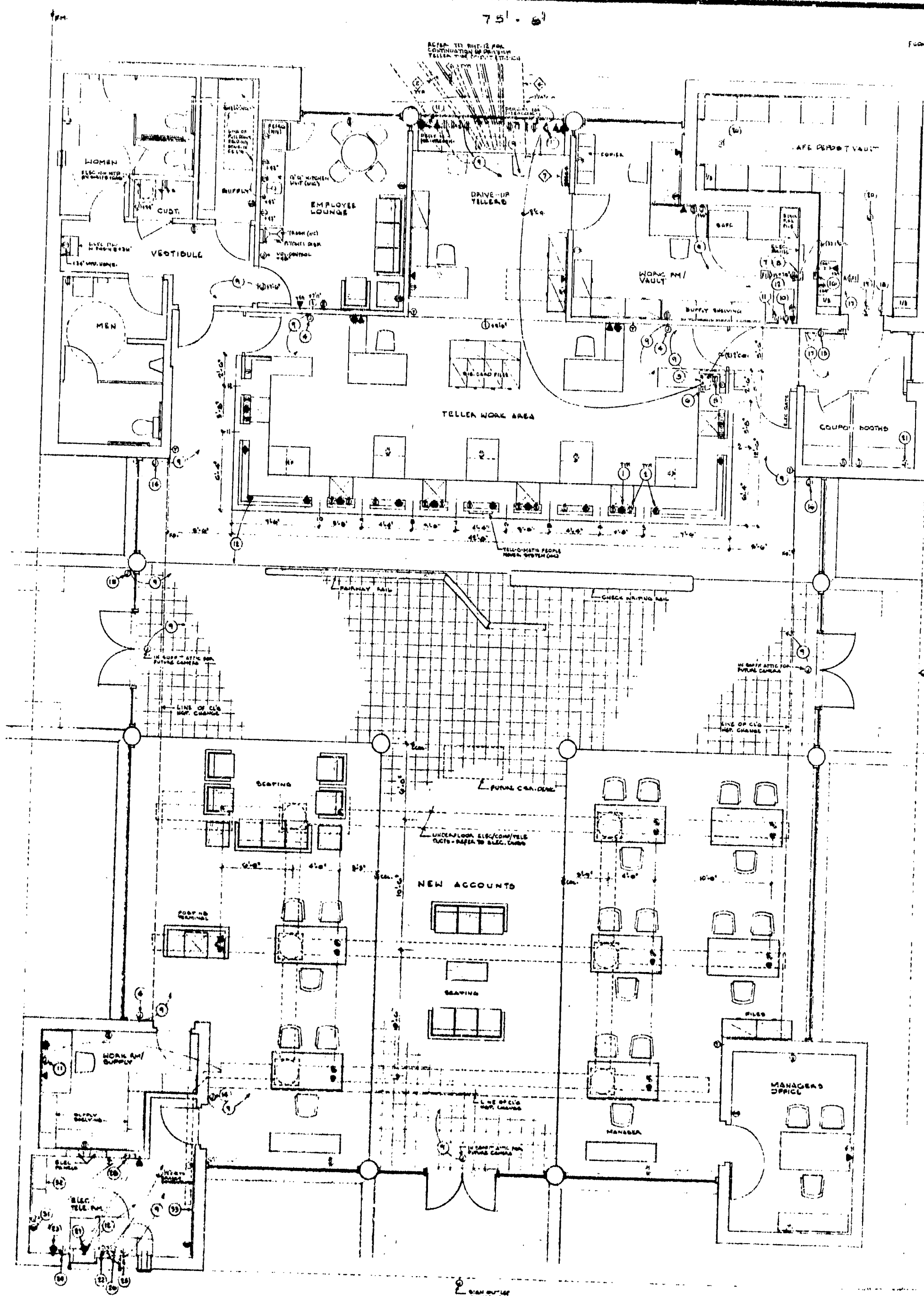
1. ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
2. NO TELLER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
3. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
4. TRENCH - EXCAVATION, SAND FILL, CONCRETE, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
5. PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
6. 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
7. ENGRAVE SWITCH PLATE -
8. CANOPY LIGHTS
9. SIGNAL LAMP #1
10. SIGNAL LAMP #2
11. SIGNAL LAMP #3
12. SIGNAL LAMP #4
13. FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

1. FLOOR MOUNTED DUPLEX OUTLET.
2. FLOOR MOUNTED 3 GANG OUTLET ON INDICATED CIRCUIT.
3. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 3 GANG OUTLET.
4. FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
5. FLOOR MOUNTED JUNCTION BOX.
6. FLOOR MOUNTED COMPUTER JUNCTION BOX.
7. WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
8. WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
9. 3 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
10. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 3 GANG OUTLET.
11. 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
12. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
13. 6 GANG WALL OUTLET 115V.
14. JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
15. BATTERY OPERATED CLOSURE, HORN, BELLER, OR BELL, PROVIDED BY BELL SYSTEM.
16. WALL MOUNTED LIGHT SWITCH 115V.
17. EXIT LIGHT.
18. THERMOSTAT.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

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CITY OF MIAMI BEACH
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THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1224 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
ALTON ROAD

FIXTURE PLAN

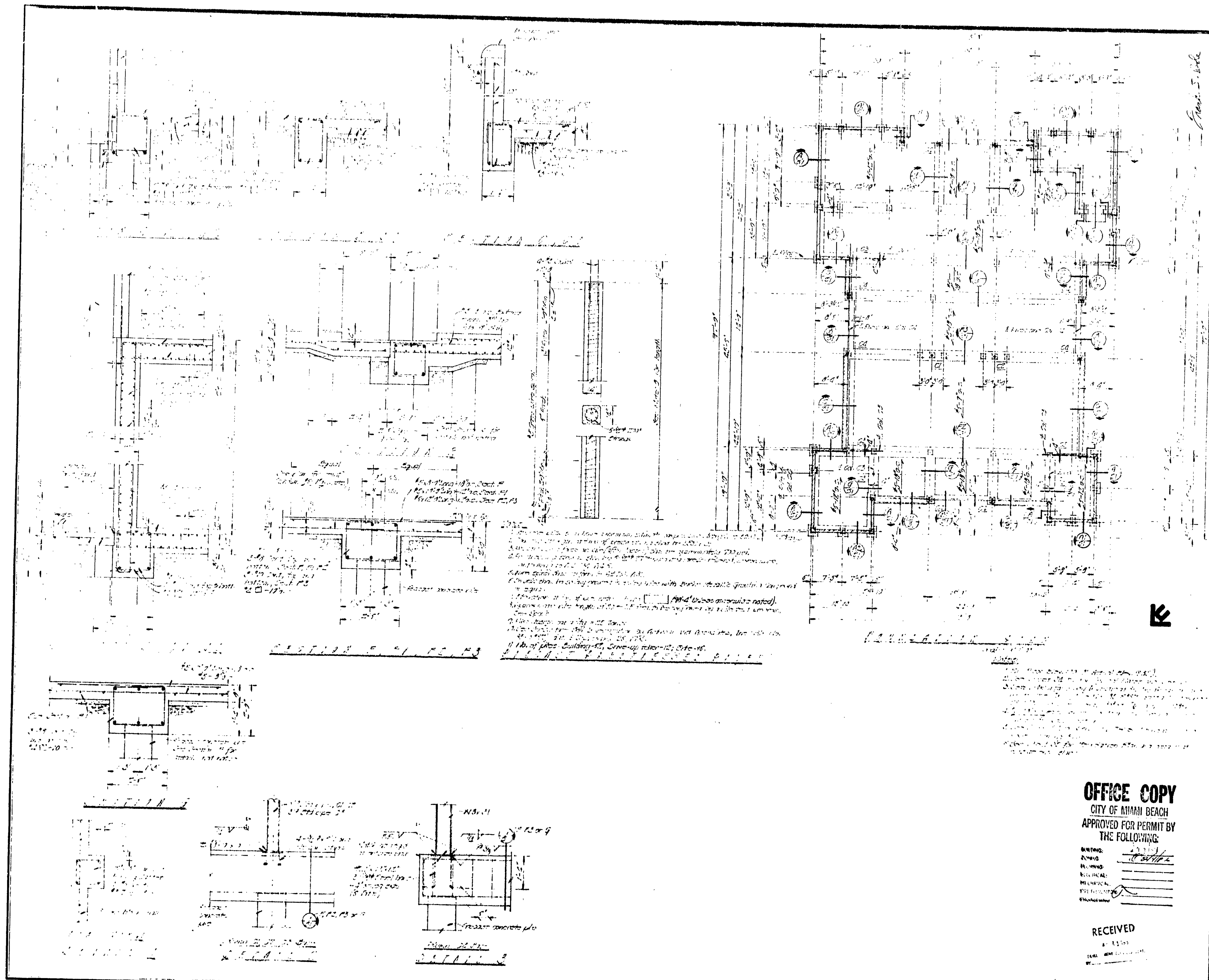
DATE: 14 JAN 80
REVISIONS

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
CHECKED: _____

FI

JOB NO. 914

91743



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10. 11/1/71

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DATE: 11/1/71
TIME: 11:00 AM

DATE: 11/1/71

REVISIONS:

1. 11/1/71

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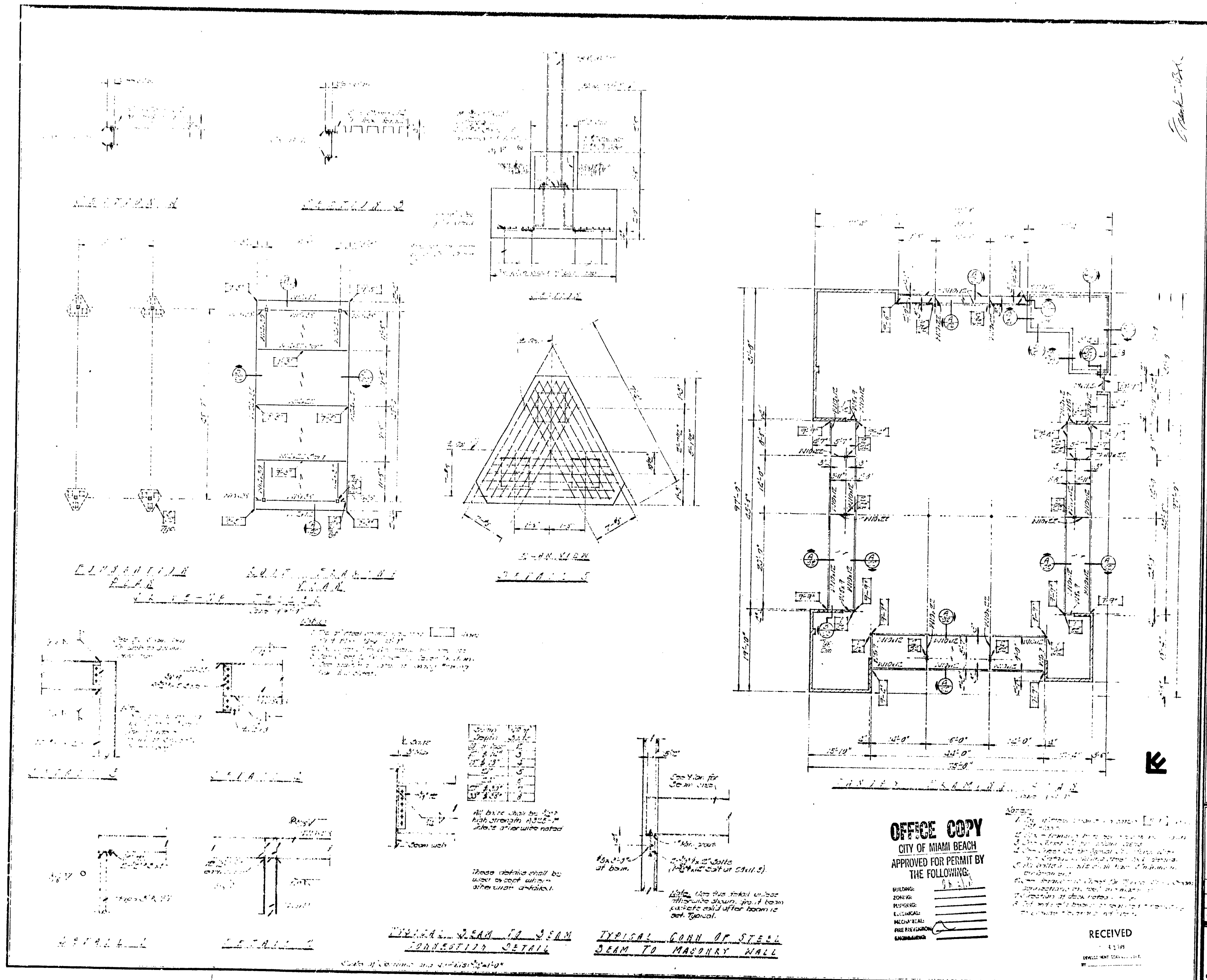
22. 11/1/71

23. 11/1/71

24. 11/1/71

25. 11/1/71

91743



SOLE AGENTS: WILSON & WILSON, INC. 1111 N. W. 10th Ave. Miami, Florida 33136

FRANK HONDOLKA & ASSOCIATES INC. ARCHITECTS 1111 N. W. 10th Ave. Miami, Florida 33136

SAVINGS OF AMERICA

DATE: 11/1/61

REVISIONS:

SCALE: 1/4" = 1'-0"

DRAWN BY: J. H. H.

CHECKED: J. H. H.

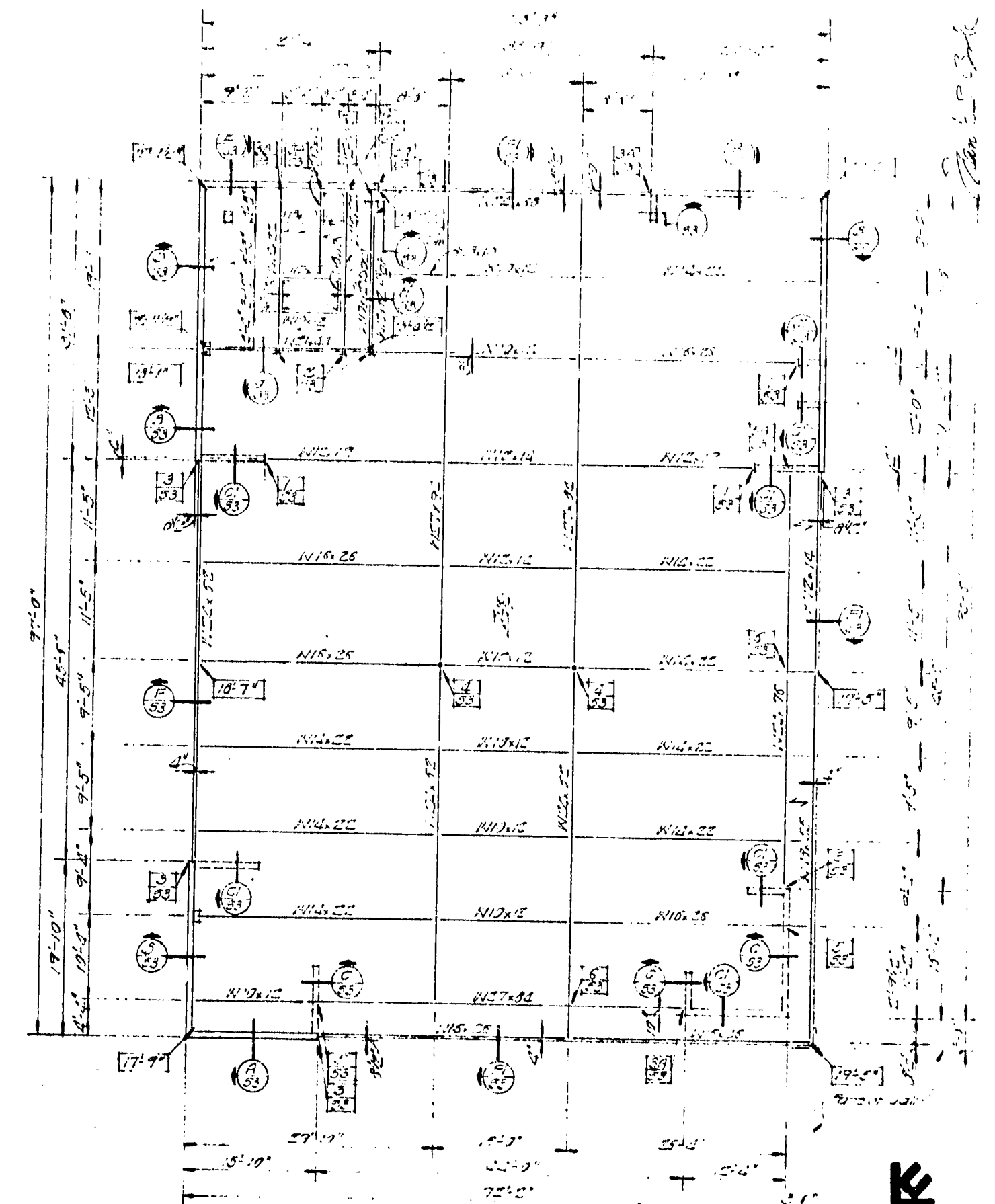
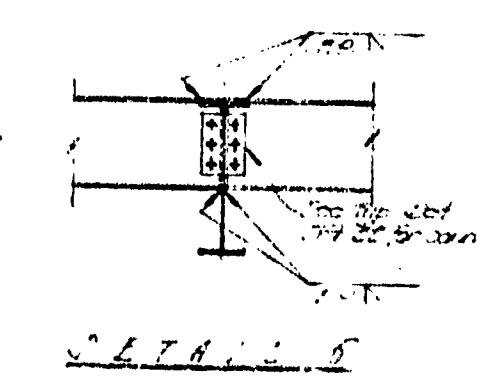
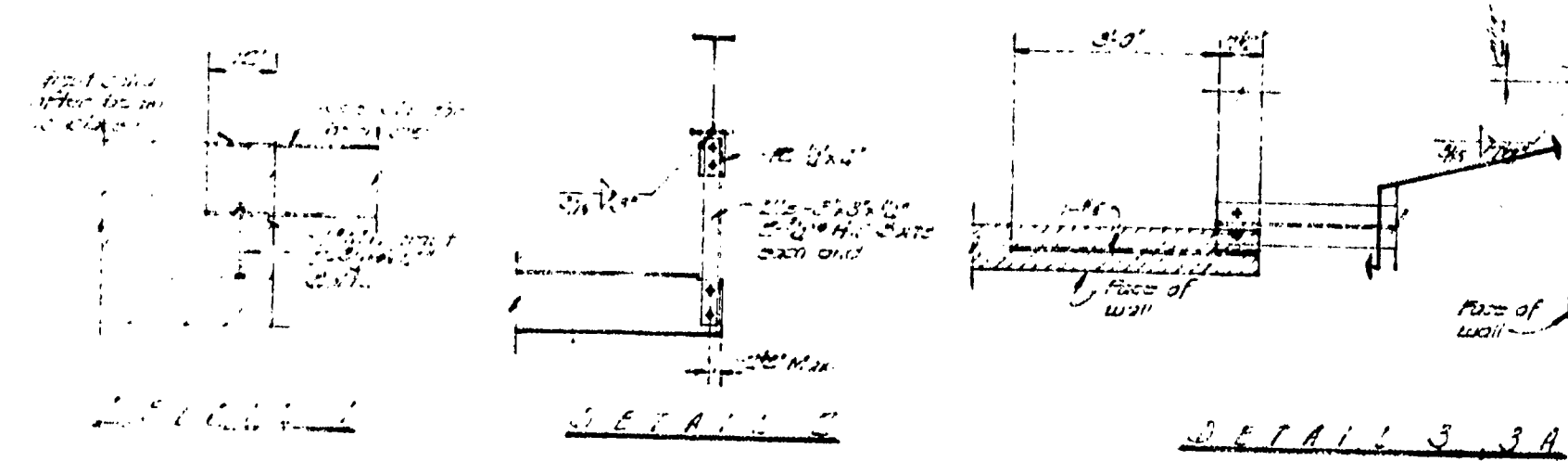
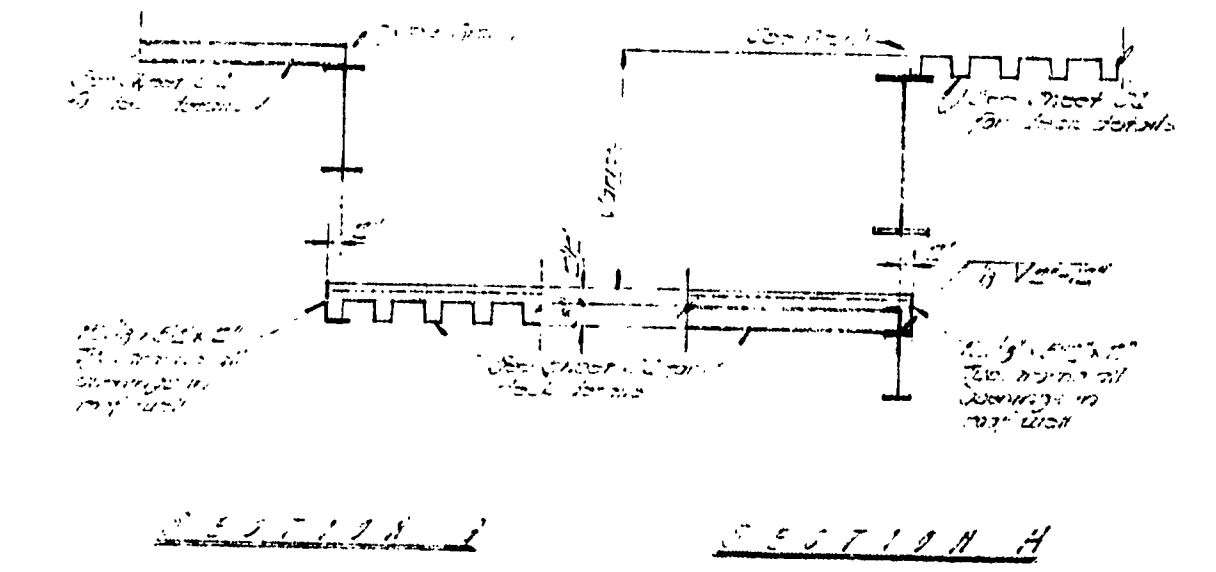
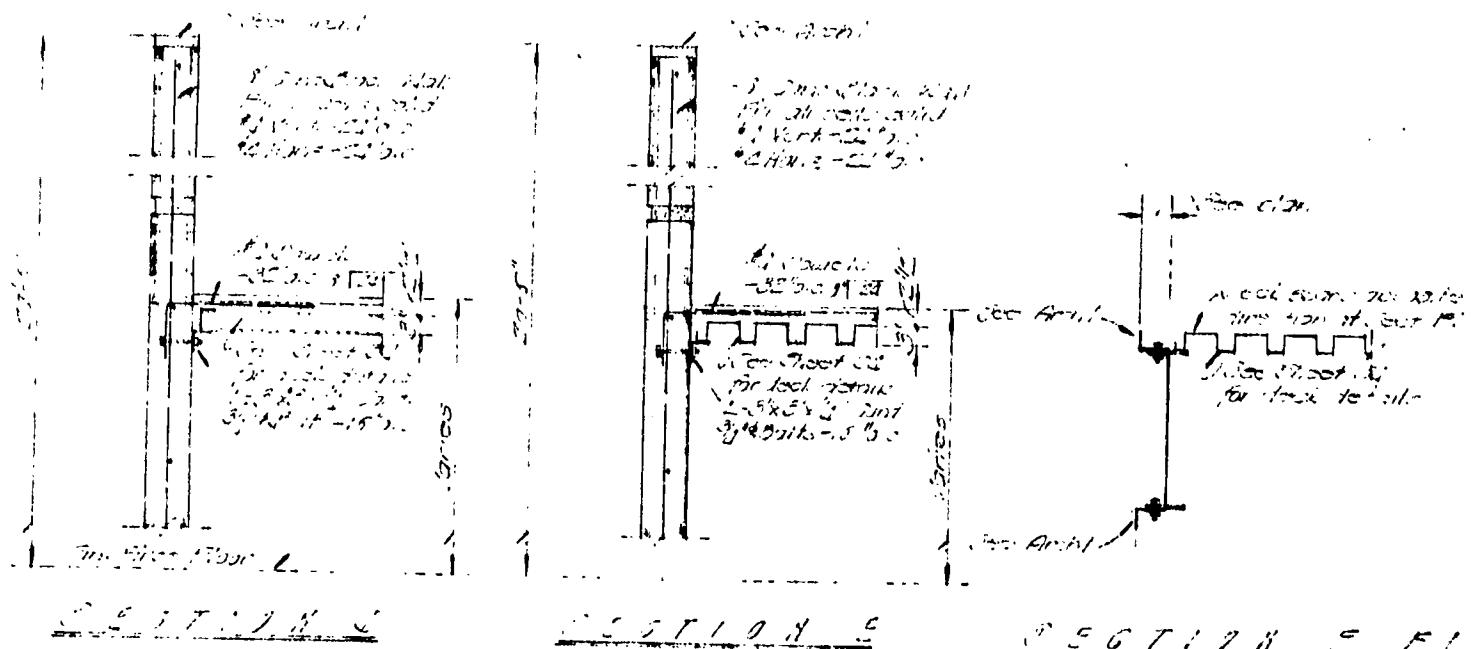
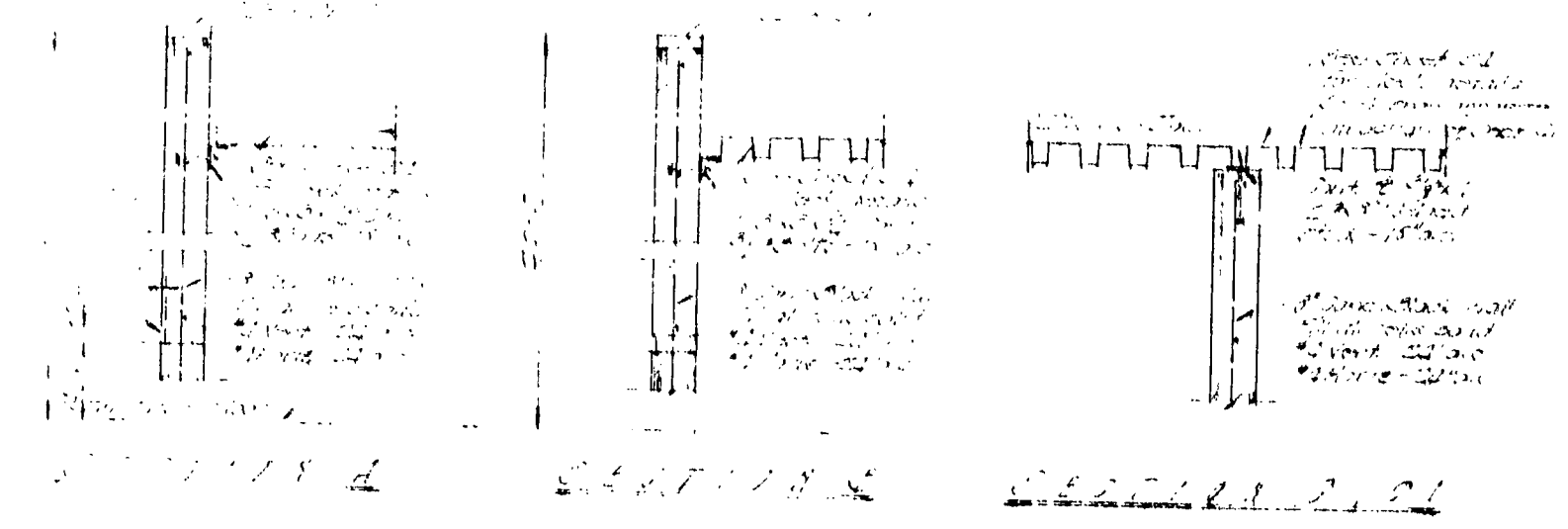
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DEVELOPMENT DEPARTMENT

JOB NO. 11-1

91743



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THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
INSURANCE: _____

NOTES:
1. All work shall be in accordance with the Miami Building Code, 1964 Edition, and all applicable amendments.
2. The contractor shall be responsible for obtaining all necessary permits from the City of Miami Beach.
3. The contractor shall maintain access to all existing utilities at all times.
4. The contractor shall be responsible for the removal and disposal of all debris.
5. The contractor shall be responsible for the protection of all existing structures and landscaping.
6. The contractor shall be responsible for the completion of all work within the specified time frame.
7. The contractor shall be responsible for the payment of all taxes and fees.
8. The contractor shall be responsible for the maintenance of the site during construction.
9. The contractor shall be responsible for the safety of all workers and the public.
10. The contractor shall be responsible for the completion of all work in accordance with the approved plans.

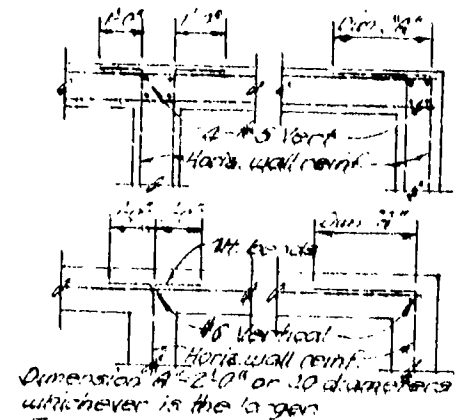
TYPICAL REINFORCING SCHEDULE
SEE ARCH. DRAWING 101
(10' x 10' Grids for beams)

SOLE AGENTS
FRANK HOLMKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE B13

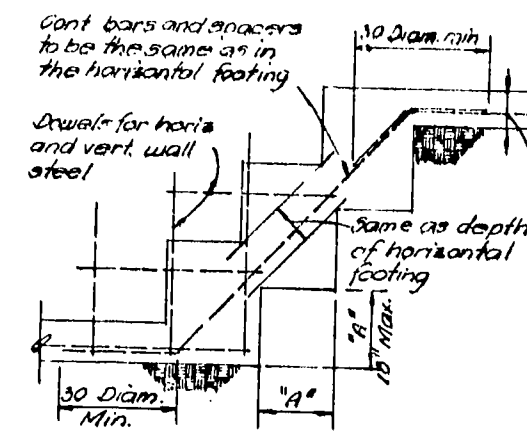
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ALTON ROAD BRANCH

DATE: 11/16
REVISIONS:
SCALE: 1/8" = 1'-0"
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OP 5
JOB NO 104

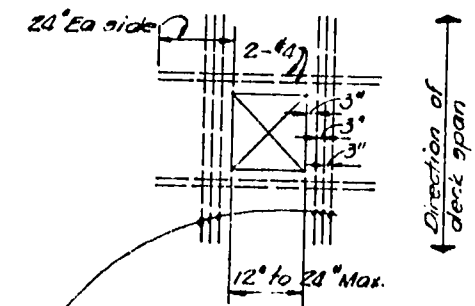
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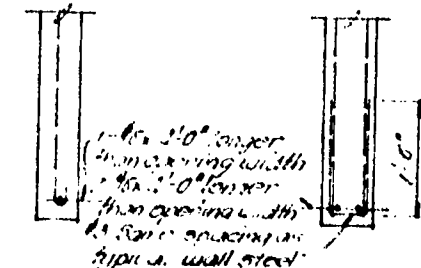
**TYPICAL HORIZONTAL REINFORCING
AT CONCRETE OR MASONRY
WALL INTERSECTIONS**



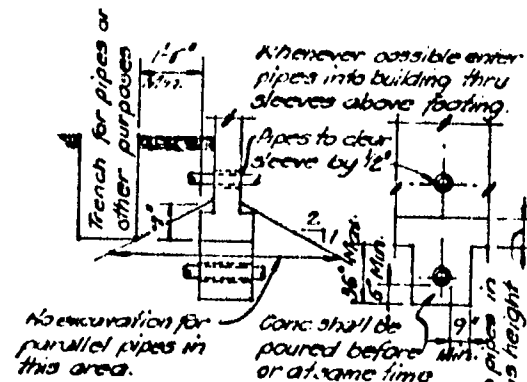
TYPICAL STEPPED FOOTING



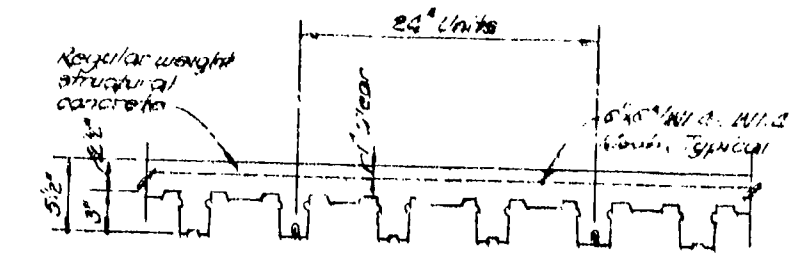
**TYPICAL OPENING IN CONCRETE
FLOOR SLAB**



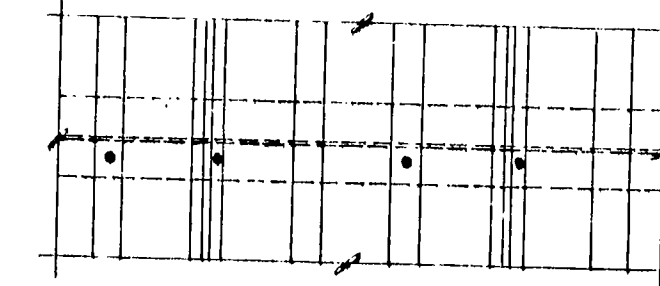
**TYPICAL REINFORCING AROUND
OPENINGS AND AT ENDS OF
WALLS IN CONCRETE OR MASONRY**



**TYPICAL CLEARANCE DIAGRAM
FOR UNDERGROUND PIPING**



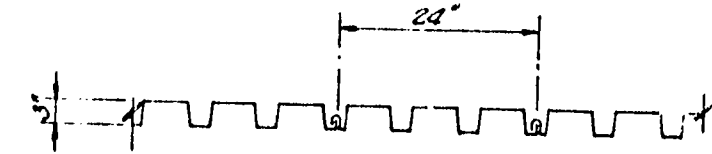
SECTION



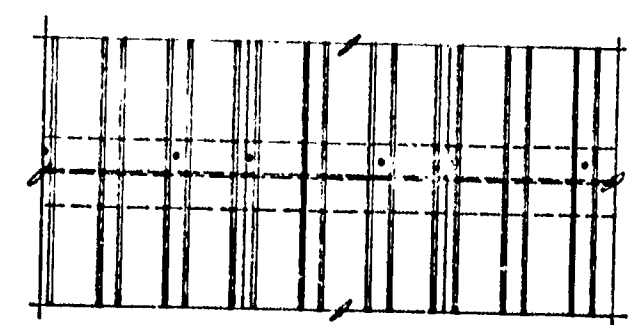
PLAN

- Notes:**
- Deck shall be Verco Type N-Formlok, Robertson Section Q1-21; Inryco Type N-Formlok, Bowman 312V-Grip ASC Pacific Type N-Form or equal.
 - Decking shall be continuous over 3 spans minimum, wherever possible.
 - Deck shall be welded at bearing supports as shown on plan above with $\frac{3}{8}$ " plug welds. Where units splice at bearing weld shall be in each unit.
 - Deck fastening of all beams parallel in deck direction shall be $\frac{1}{2}$ "- $\frac{3}{4}$ " plug welds - 18" o.c.
 - Deck seams shall be butted punched at 36" o.c.
 - All deck shall be 20 gage.
 - No electrical conduit over $\frac{3}{4}$ " shall be placed in 2" concrete.

TYPICAL FLOOR DECK DETAILS



SECTION



PLAN

- Notes:**
- Deck shall be Verco Type N-20 gage, Robertson Q deck 21-20 gage, Inryco Type N-20 gage, or Bowman FM3 20 gage, A.S.C. Pacific Type N-20 gage or equal.
 - Deck shall be welded to parallel supports with $\frac{3}{8}$ " plug welds at 24 inch centers.
 - Deck shall be welded to transverse supports with $\frac{3}{8}$ " puddle welds as shown on plan above.
 - Deck seam joints shall be $\frac{1}{2}$ "- $\frac{3}{4}$ " plug welds.
 - Deck units shall be continuous over three spans wherever possible.
 - Roof deck shall span two spaces minimum of 12' or greater spans.

TYPICAL ROOF DECK DETAILS

CONCRETE NOTES

All concrete shall have a minimum strength of 3000 p.s.i. and shall be placed and finished in accordance with the following:

At all wall corners and intersections the horizontal bars shall be lapped as shown in the Typical Details.

At all wall corners and intersections the horizontal bars shall be lapped as shown in the Typical Details.

CONCRETE BLOCK NOTES

All concrete block walls shall be built of hollow concrete blocks conforming to the requirements of Standard Specification for Hollow Load Bearing Concrete Masonry Units, Grade NF-A, S.T.M. Designation C90.

Standard wall blocks shall have nominal dimensions of 8" wide x 16" long x 8" high for 8" walls.

Where necessary to permit horizontal reinforcing to be continuous thru center of blocks, provide bond beam blocks, same size as standard blocks.

Block shall be bedded in mortar consisting of one part of cement, three parts of sand, one quarter part hydrated lime.

All cells shall be filled solid with grout.

Grout shall consist of one part cement, three parts sand, with enough water to permit normal pouring without segregation of materials.

Stagger joints in block with each successive course.

Provide extra reinforcing bars around all door and window openings as noted in the details.

Cleanout openings shall be provided at the bottom of all cells to be filled at each lift or pour of grout where such lift or pour of grout is in excess of four feet in height.

All reinforcing, bolts, anchors or inserts shall be in place before grout is poured.

All bolts embedded in masonry shall be grouted solidly in place. Minimum embedment - 4" for $\frac{3}{8}$ " bolts; 5" for $\frac{1}{2}$ " bolts; 6" for $\frac{3}{4}$ " bolts.

STRUCTURAL STEEL NOTES

All steel shall conform to A.S.T.M. Designation A36.

All framing shall be in accordance with the latest A.I.S.C. standards except as shown or noted.

Unless noted all connections shall be made with $\frac{3}{4}$ " unfinished bolts.

High strength bolts shall conform to A.S.T.M. Designation A325 Friction type.

All welding shall be performed by welders as per AWS Specs.

INSPECTION NOTES

Continuous inspection by a Registered, Deputy Building Inspector shall be provided for all 3000 p.s.i. concrete for installation of high strength bolts.

Welding shall be performed by certified welders under the supervision of a Special Inspector in the shop of an approved fabricator.

A Certificate of Fabrication from the shop performing the welding or a report from the Special Inspector must be furnished to the job site prior to framing approval.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE:	10/1/14
BY:	[Signature]
FOR:	[Signature]
REVIEWED:	[Signature]
APPROVED:	[Signature]

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DATE: 10/1/14
BY: [Signature]

SAVINGS OF AMERICA

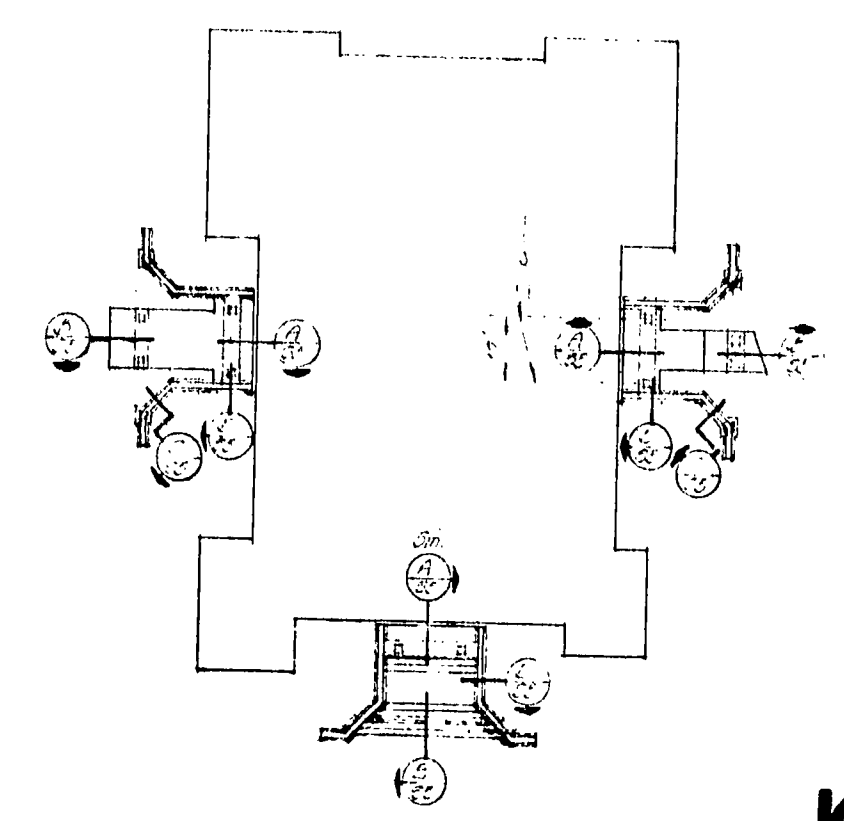
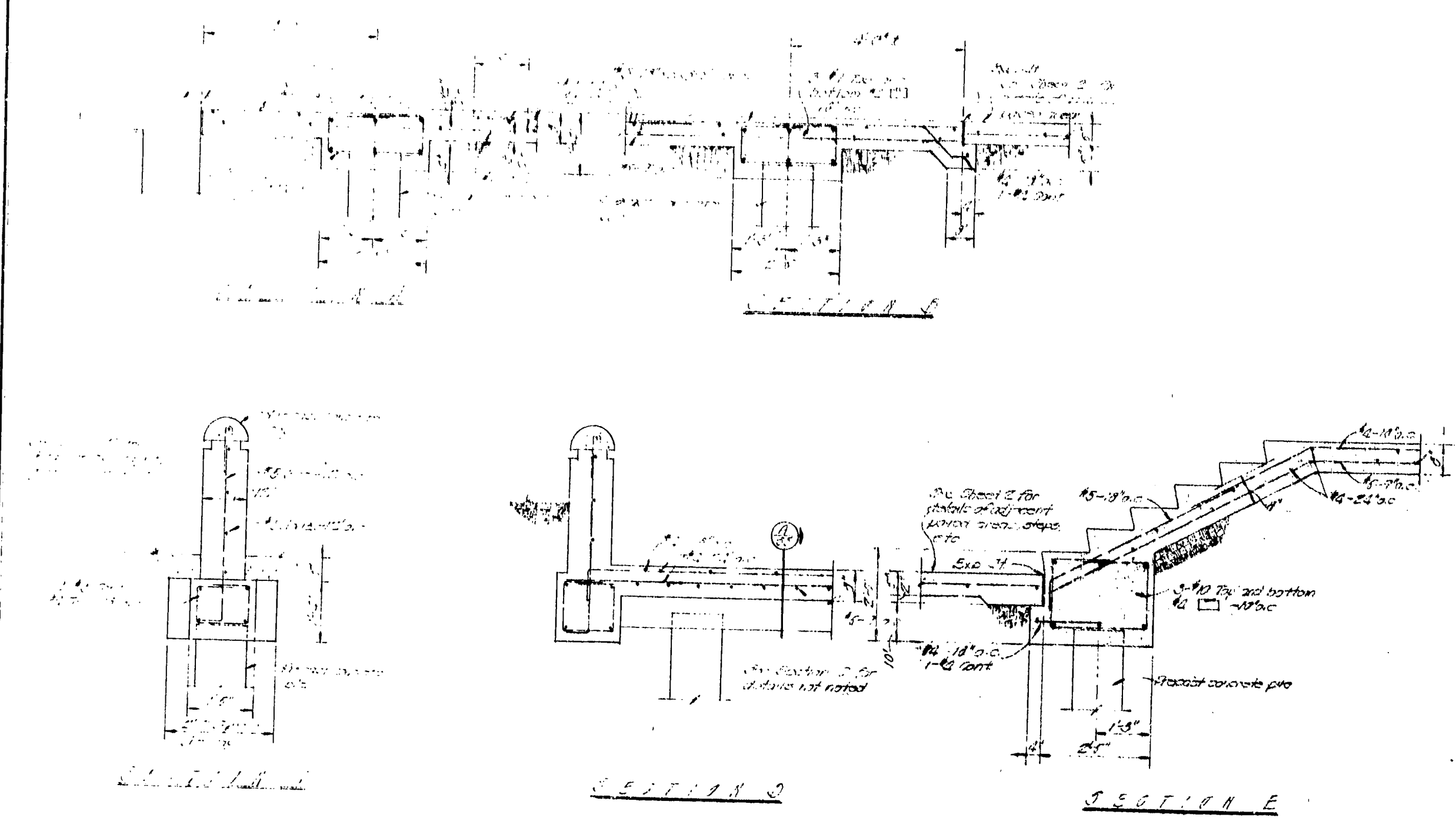
FRANK HODI, KA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 • INTERNATIONAL W. • 8880 DEAN BLVD
LONG BEACH • CALIFORNIA 90803-1000 TEL 407-1334 5002 RT3

TYPICAL NOTES AND DETAILS

DATE: 10/1/14
REVISIONS:

SCALE: 1/4" = 1'-0"
DRAWN: [Signature]
CHECKED: [Signature]
DATE: 10/1/14

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 THE FOLLOWING:
 Building: 2/23/78
 Zoning:
 Planning:
 Engineering:
 Public Works:
 Police:
 Fire:
 Health:
 Other:

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 DEVELOPMENT DEPARTMENT

DATE:

REVISIONS:

SCALE:

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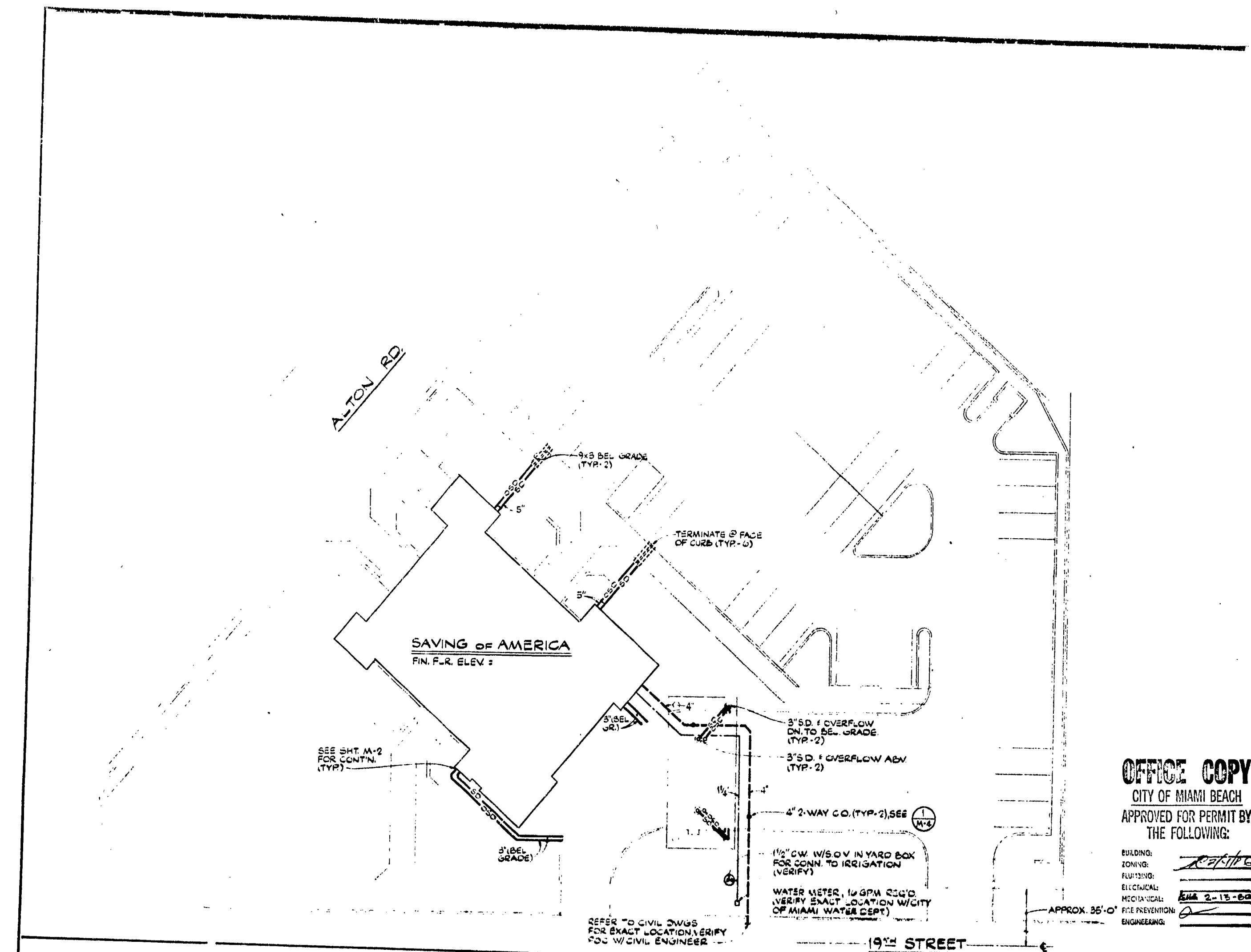
ATLANTA BRANCH

FRANK HOMOLKA & ASSOCIATES INC.

ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

91743



ABBR.	SYMBOL	DESCRIPTION
W.M.	---	WASTE OR SEWER BELOW GRADE
S.W.M.	---	WASTE OR SEWER ABOVE GRADE
V.	---	VENT
H.W.	---	HOT WATER
D.	---	DRAIN
S.D.	---	STORM DRAIN BELOW GRADE
S.D.	---	STORM DRAIN ABOVE GRADE
O.B.D.	---	OVERFLOW STORM DRAIN
C.O.	---	CLEANOUT
W.C.O.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.D.	---	ROOF DRAIN
R.D.	---	ROOF DRAIN
S.O.V.	---	SHUT OFF VALVE
C.V.	---	CHECK VALVE
STR.	---	STRAINER
UN.	---	UNION
G.C.	---	GAS COCK
G.	---	LOW PRESSURE GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
X.F.M.R.	---	TRANSFORMER
C.D.	---	CEILING DIFFUSER
R.G.	---	REGISTER
GR.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
AUTO D.	---	AUTOMATIC DAMPER
T-STAT.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	H.W./C.W.	V.	ROUGH IN SIZES (INCHES)	REMARKS
WC-1	WATER CLOSET	1/2	2	4	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2	2	4	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4	1 1/2	2	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2	1 1/2	1 1/2	RECTANGULAR
S.S.	SERVICE SINK	1/2	1 1/2	2	WALL HUNG
SWC	ELEC. WATER COOL.	1/2	1 1/2	1 1/2	
WH	WATER HEATER				A.O. SMITH MOD. ELJ 15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/60 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN OR EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2275	A	(8)	30/30" - 30" x 30"	1701 - 2275	C
(9)	36/36" - 36" x 36"	2276 - 3750	A	(9)	36/36" - 36" x 36"	2276 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR CONCEALED "T" CEILINGS, FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR T-DAR CEILINGS, FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED W/AN "I" INDICATING 12"x12".

GENERAL NOTES (APPLIES TO ALL SHEETS)

- DO NOT SCALE DRAWINGS
- WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
- FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
- VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
- PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
- VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
- WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE A.D.S. WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

ITEM	MODEL	CFM	MAX. APP. (W.)	MAX. VEL. (FPM)	REMARKS
(1)	GOV-14	1000	.09	1700	
(2)	GOV-14	1225	.14	1080	
(3)	GOV-14	1400	.05	1200	
(4)	GOV-14	2000	.09	1700	
(5)	GOV-12	900	.05	1200	
(6)	GOV-14	2000	.09	1700	
(7)	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
(1)	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL, 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR & 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR, REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAP. @ 30°F AMBIENT. 70°F ENT. AIR & 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
(2)	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 300 CFM @ 0.375" S.P. W/1/2 HP, 115V/18 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BROSSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
(3)	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/18 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

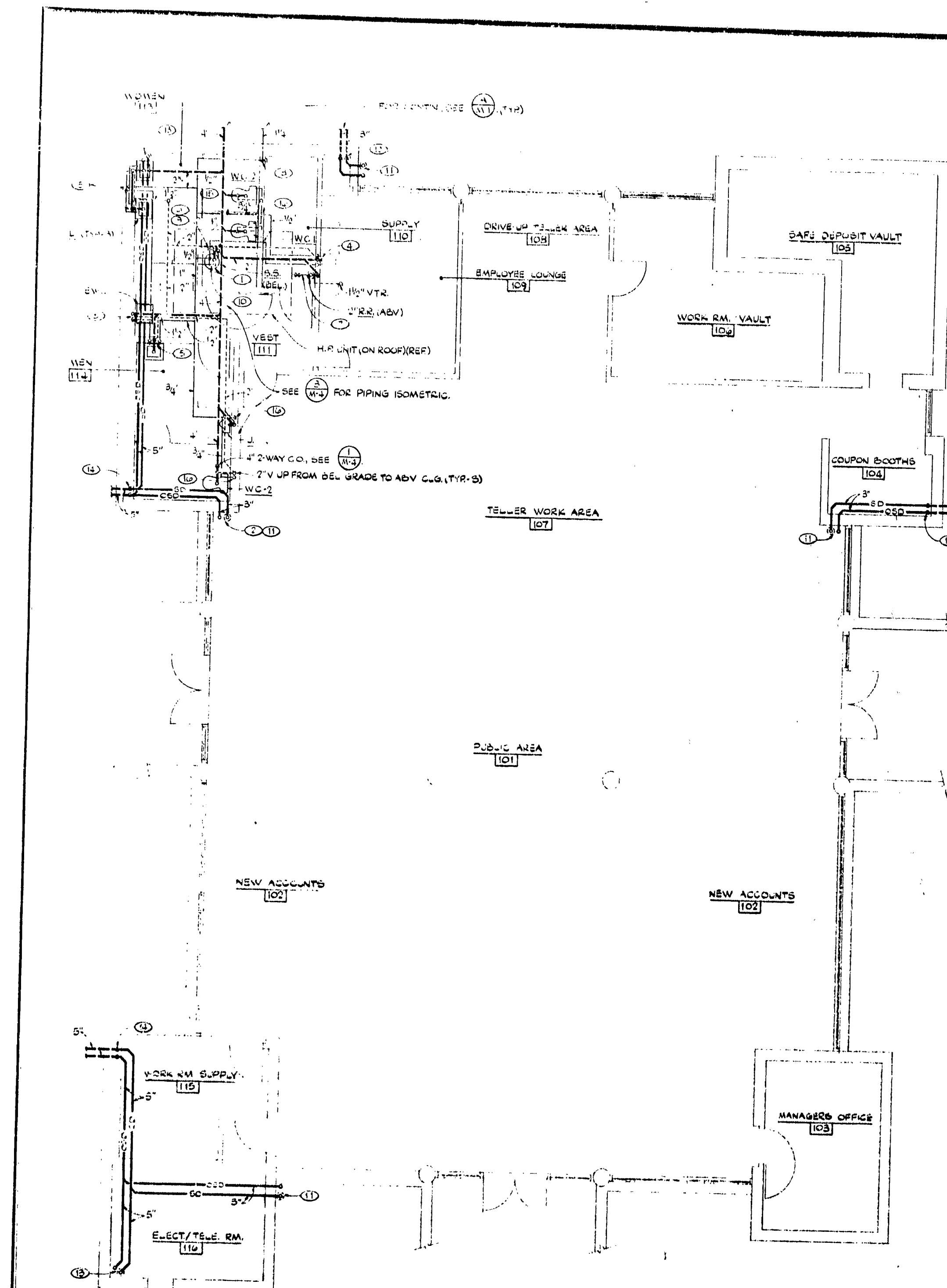
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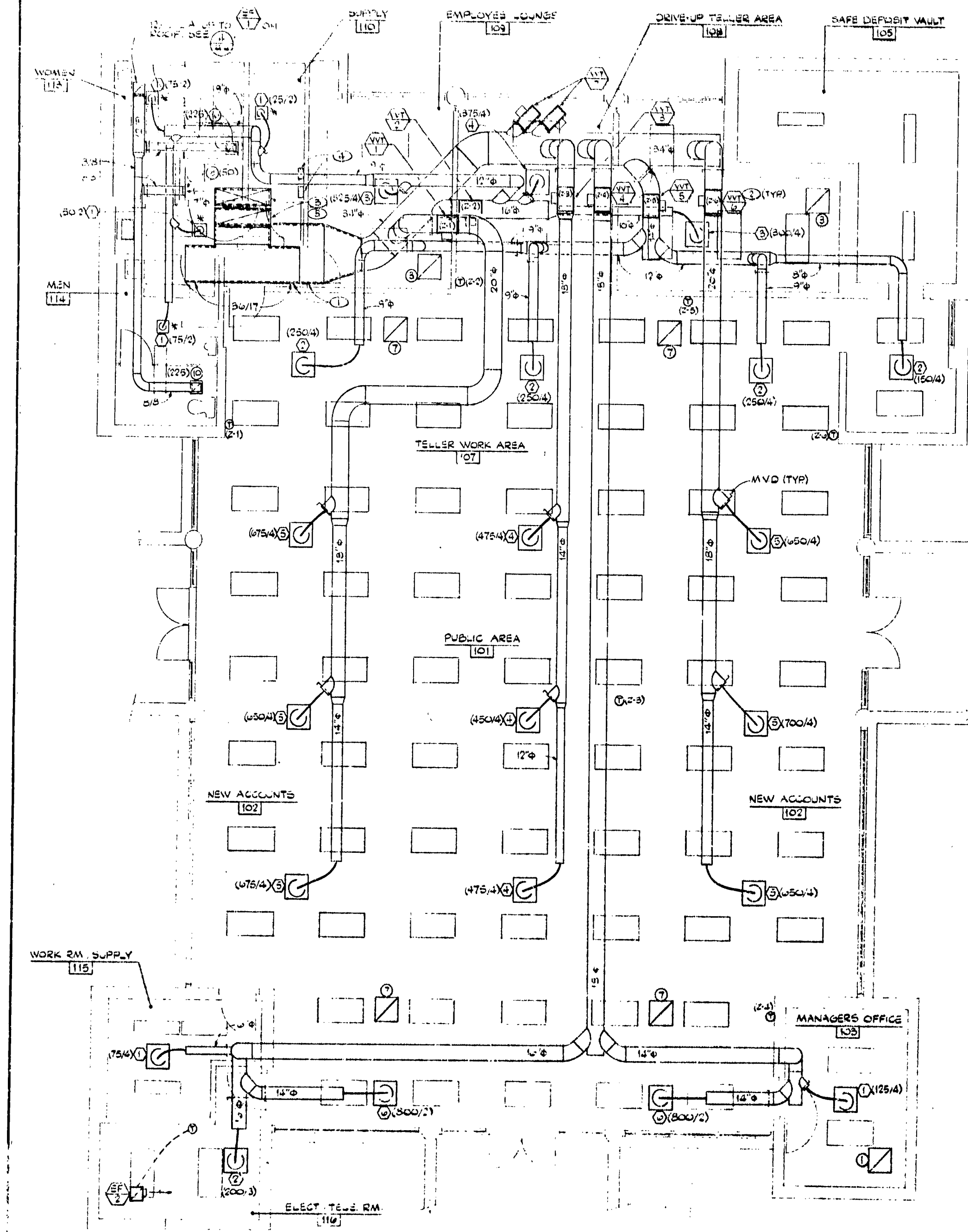
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

STATE & LOCAL SCHEDULES
GENERAL NOTES

DATE 24 JUN 80
REVISIONS
SCALE 1/4" = 1'-0"
DRAWN W.L.
CHECKED E.P.B.
JOB NO. 924



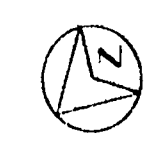


- NOTES**
- ① LINE 1/2" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA. TO * FROM HP ON ROOF.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 ENGINEERING: _____

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 MAY 3 1984
 DEVELOPMENT SERVICES - DEPT.



SAVINGS OF AMERICA
 ATLANTIC ROAD BRANCH

AIR COND FLOOR PLAN

DATE: 5/1/84
 REVISIONS: _____

SCALE: 1/4" = 1'-0"
 DRAWN: H.P.
 CHECKED: E.P.A.

M-3

OF _____

JOB NO. 924

FRANK HODOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERWOOD
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

91743

CLEANOUT TO GRADE (1)
NO SCALE

W.H. PIPING DETAIL (2)
NO SCALE

PIPING ISOMETRICS (3)
NO SCALE

EXH. FAN MOUNTING DETAIL (4)
NO SCALE

C.D. MOUNTING DETAIL (5)
NO SCALE

PARTIAL ROOF PLAN (A)
1/4\"/>

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE 16 JAN 84
REVISIONS

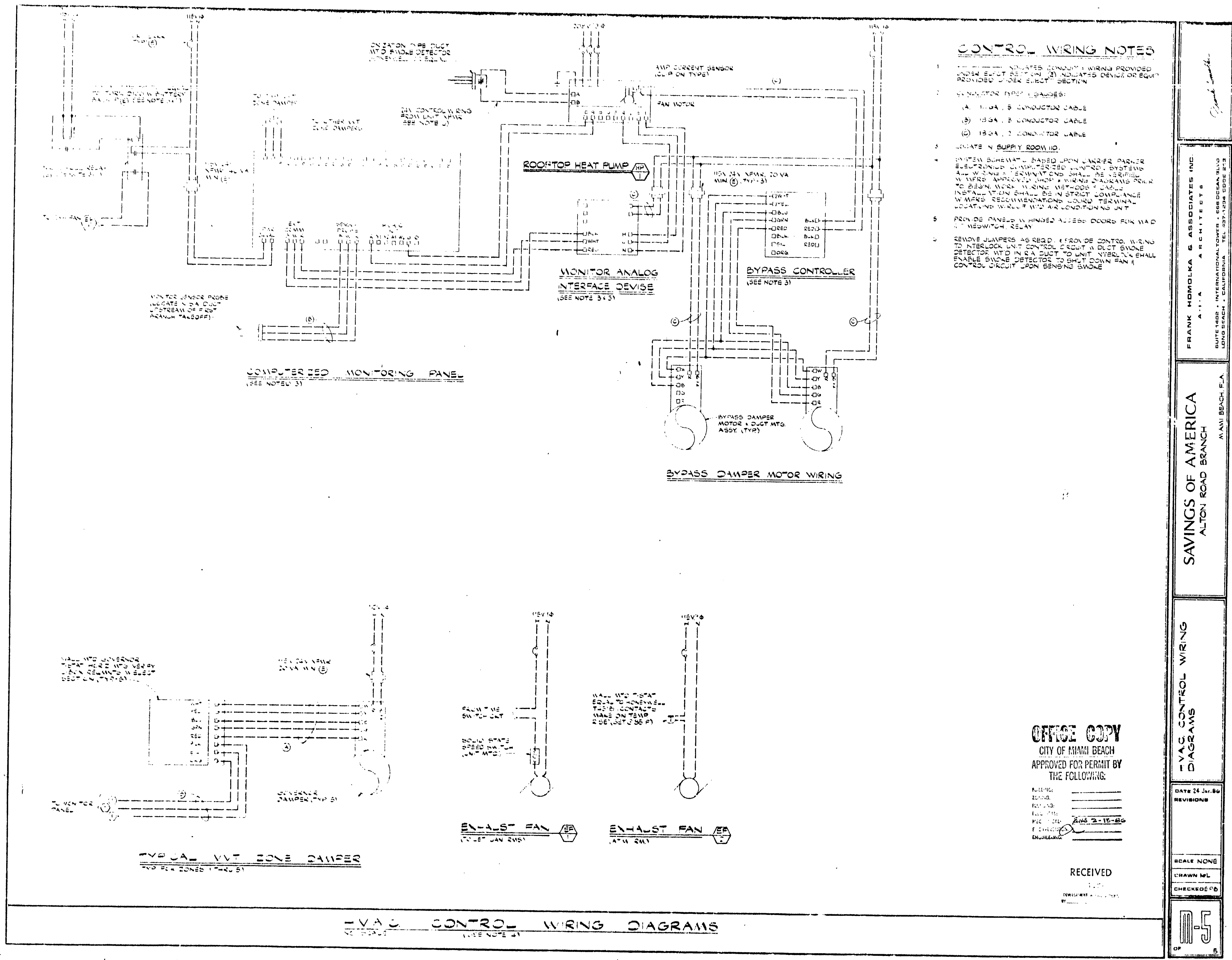
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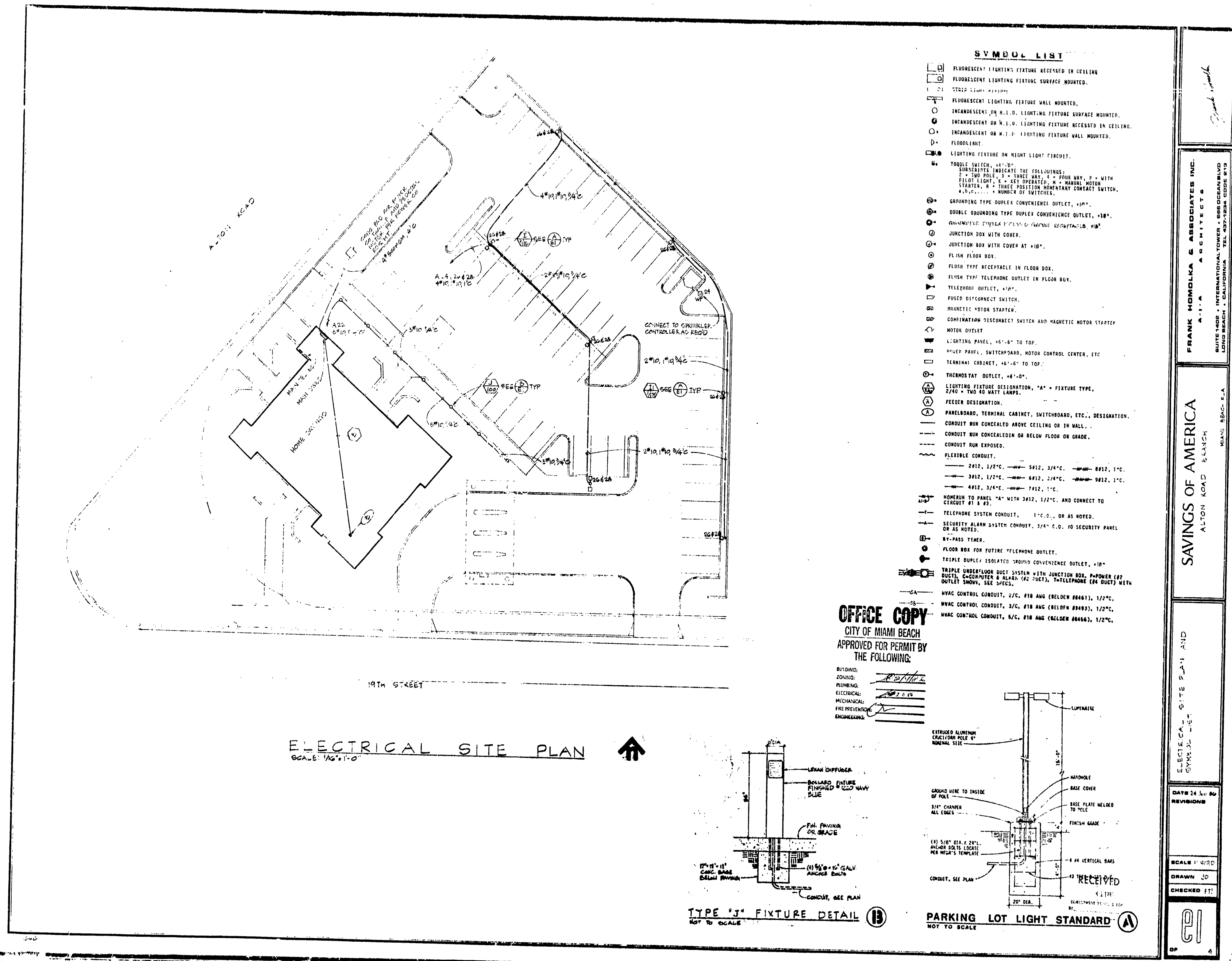
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LIGHTING FIXTURE SCHEDULE						
TYPE	QUANTITY	LAMP TYPE	WATTAGE	DESCRIPTION	MANUFACTURER & CATALOG NUMBER	
A	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05 HAT LIGHT UNIT	
B	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
C	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
D	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
E	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
F	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
G	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
H	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
I	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	
J	1	120V 100W	100	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-BEITL #30-142-00A12A CSO-LPTD GLOBE #416-6102-48-05	

NOTE: 1-Inch, 1-Footer, 1-Hat, 1-Recess, 1-Ceiling, 1-Pendant, 1-Wall
 A - RECESSED LIGHT, EXHAUST SHALL HAVE 1/2" DIA. DRIVING LAMP, 1/2" DIA. ELECTRICAL WATT. MINOR ON OVERHUNG SUPPLY. POWER AND ENERGY
 B - 1/2" DIA. DRIVING LAMP, 1/2" DIA. ELECTRICAL WATT. MINOR ON ADVANCE. POWER 1/2"

MOUNTING FLUSH PANEL																	
VOLUME				PHASE				WIRE				ALIGN DATA					
LOCATION		WATTAGE			R		C		R		C		WATTAGE			LOCATION	
AA	BB	CC	DD	EE	FF	GG	HH	II	JJ	KK	LL	MM	NN	OO	PP	QQ	
101		600												1400		OP, 102	
102														1400		103	
103	1000													1400	1500	104	
104		500												1500		105	
105			360												100	106	
106	1000														200	107	
107		800														201	
108			500											200		202	
109	110 AMP UNIT															203	
110	110 TEL BOX	350												200		204	
111	10, 11, 16		250											250		205	
112														1500		206	
113		800													300	207	
114			500											800		208	
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- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENARGING:
S2a, S2b "NEW ACCOUNTS"
Sc, Sd "PUBLIC AREA"
- (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENARGING:
S2a, S2b1 "TELLER AREA"
- (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENARGING:
S41 "CANDY LIGHTS"
S31 "LANE #1 OPEN-OFF-CLOSE" THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" OFF SWITCHES, HUBBELL
S31 "LANE #3 OPEN-OFF-CLOSE" #183-1
S31 "LANE #4 OPEN-OFF-CLOSE"
- (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
- (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY SC.
- (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
- (7) 2 SIGNAL TUBE EQUIPMENT COORDINATE WITH APLS AND SWITCH IN PLACE.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

4. SAVING: _____
 5. FORMS: _____
 6. PAPERWORK: _____
 7. ELECTRICAL: _____
 8. MECHANICAL: _____
 9. FIRE PREVENTION: _____
 10. EMERGENCY: _____

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A-I-A ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 686 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 2-73

SAVINGS OF AMERICA
A - T O N R O A D B R A N C H

DATE 24 Jan
REVISIONS

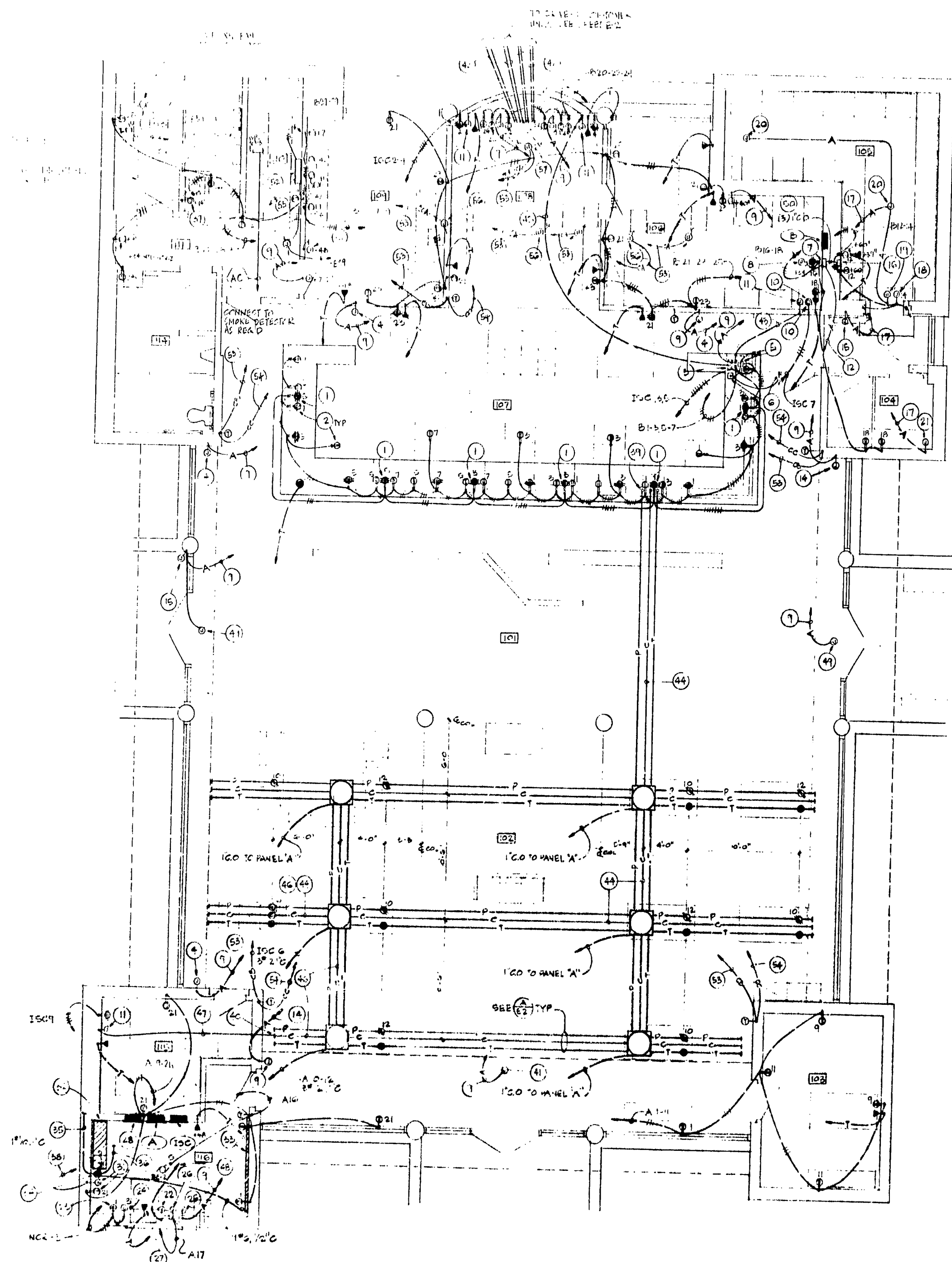
SCALE 1-5

DRAWN

CHECKED

23

JOB NO. 92



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
ENGINEERING

REFERENCE NOTES:

- (1) 120/24 V TRANSFORMER (40 VA)
- (2) 120/24 V TRANSFORMER (20 VA)
- (3) 7-DAY TIME SWITCH
- (4) SPID RELAY
- (5) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (6) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (7) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (8) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (9) TO MECHANICAL CONTROL PANEL.
- (10) TO CORRESPONDING DAMPER MOTOR.
- (11) TWO 2/C CABLE (BELLER BRASS), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (12) DAMPER MOTOR, CONNECT AS REQUIRED.
- (13) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.
- (14) 120/24 V TRANSFORMER (40 VA)
- (15) 120/24 V TRANSFORMER (20 VA)
- (16) 7-DAY TIME SWITCH
- (17) SPID RELAY
- (18) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (19) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (20) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (21) 120/24 V TRANSFORMER (40 VA)
- (22) 120/24 V TRANSFORMER (20 VA)
- (23) 7-DAY TIME SWITCH
- (24) SPID RELAY
- (25) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (26) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (27) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (28) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (29) TO MECHANICAL CONTROL PANEL.
- (30) TO CORRESPONDING DAMPER MOTOR.
- (31) TWO 2/C CABLE (BELLER BRASS), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (32) DAMPER MOTOR, CONNECT AS REQUIRED.
- (33) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.
- (34) 120/24 V TRANSFORMER (40 VA)
- (35) 120/24 V TRANSFORMER (20 VA)
- (36) 7-DAY TIME SWITCH
- (37) SPID RELAY
- (38) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (39) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (40) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (41) 120/24 V TRANSFORMER (40 VA)
- (42) 120/24 V TRANSFORMER (20 VA)
- (43) 7-DAY TIME SWITCH
- (44) SPID RELAY
- (45) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (46) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (47) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (48) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (49) TO MECHANICAL CONTROL PANEL.
- (50) TO CORRESPONDING DAMPER MOTOR.
- (51) TWO 2/C CABLE (BELLER BRASS), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (52) DAMPER MOTOR, CONNECT AS REQUIRED.
- (53) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.
- (54) 120/24 V TRANSFORMER (40 VA)
- (55) 120/24 V TRANSFORMER (20 VA)
- (56) 7-DAY TIME SWITCH
- (57) SPID RELAY
- (58) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (59) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (60) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (61) 120/24 V TRANSFORMER (40 VA)
- (62) 120/24 V TRANSFORMER (20 VA)
- (63) 7-DAY TIME SWITCH
- (64) SPID RELAY
- (65) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (66) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (67) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (68) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (69) TO MECHANICAL CONTROL PANEL.
- (70) TO CORRESPONDING DAMPER MOTOR.
- (71) TWO 2/C CABLE (BELLER BRASS), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (72) DAMPER MOTOR, CONNECT AS REQUIRED.
- (73) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.
- (74) 120/24 V TRANSFORMER (40 VA)
- (75) 120/24 V TRANSFORMER (20 VA)
- (76) 7-DAY TIME SWITCH
- (77) SPID RELAY
- (78) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (79) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (80) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)
- (81) 120/24 V TRANSFORMER (40 VA)
- (82) 120/24 V TRANSFORMER (20 VA)
- (83) 7-DAY TIME SWITCH
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- (95) 120/24 V TRANSFORMER (20 VA)
- (96) 7-DAY TIME SWITCH
- (97) SPID RELAY
- (98) MONITORING PANEL (FURNISHED UNDER MECHANICAL)
- (99) INTERFACE PANEL (FURNISHED UNDER MECHANICAL)
- (100) BY PASS CONTROLLER (FURNISHED UNDER MECHANICAL)

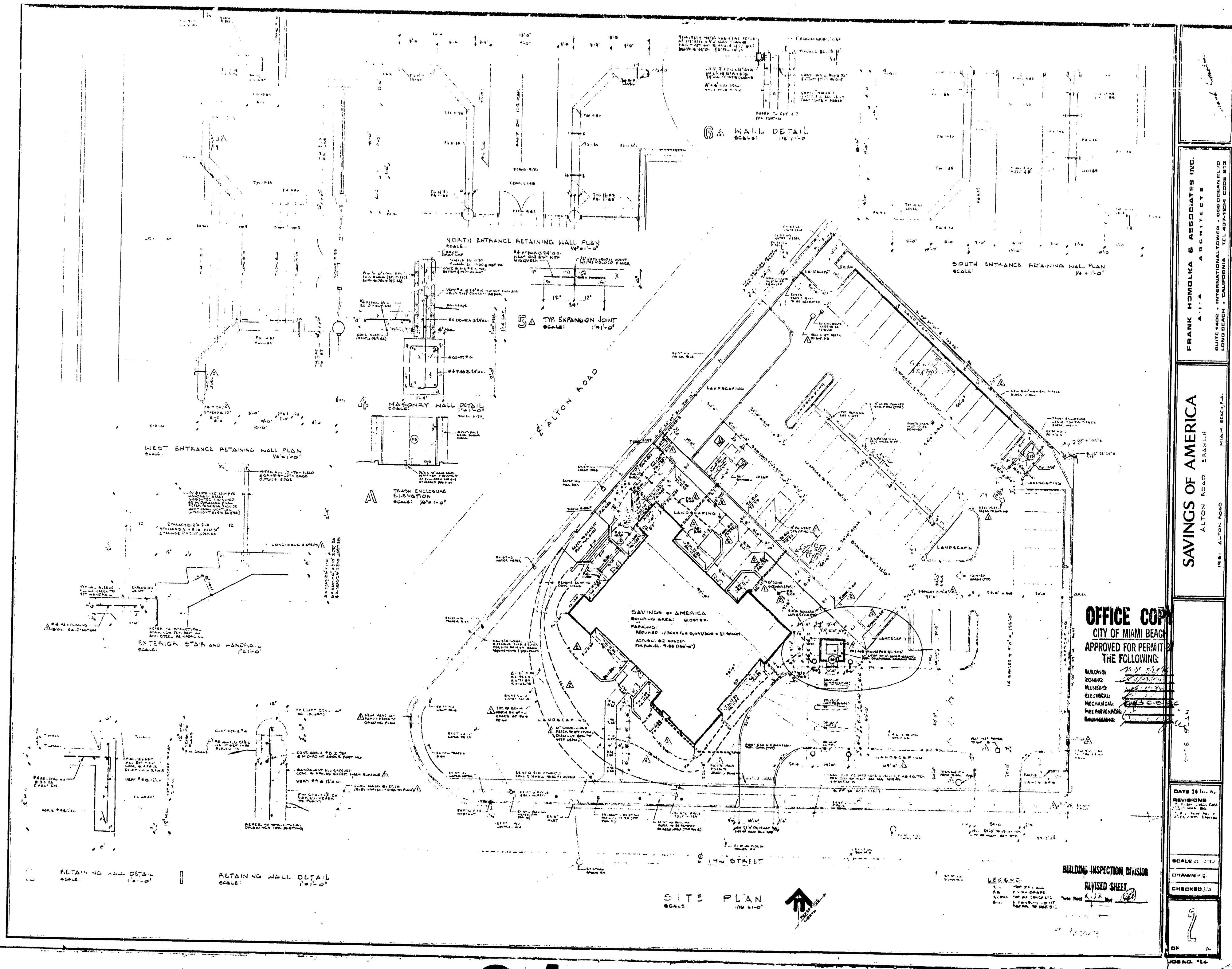
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

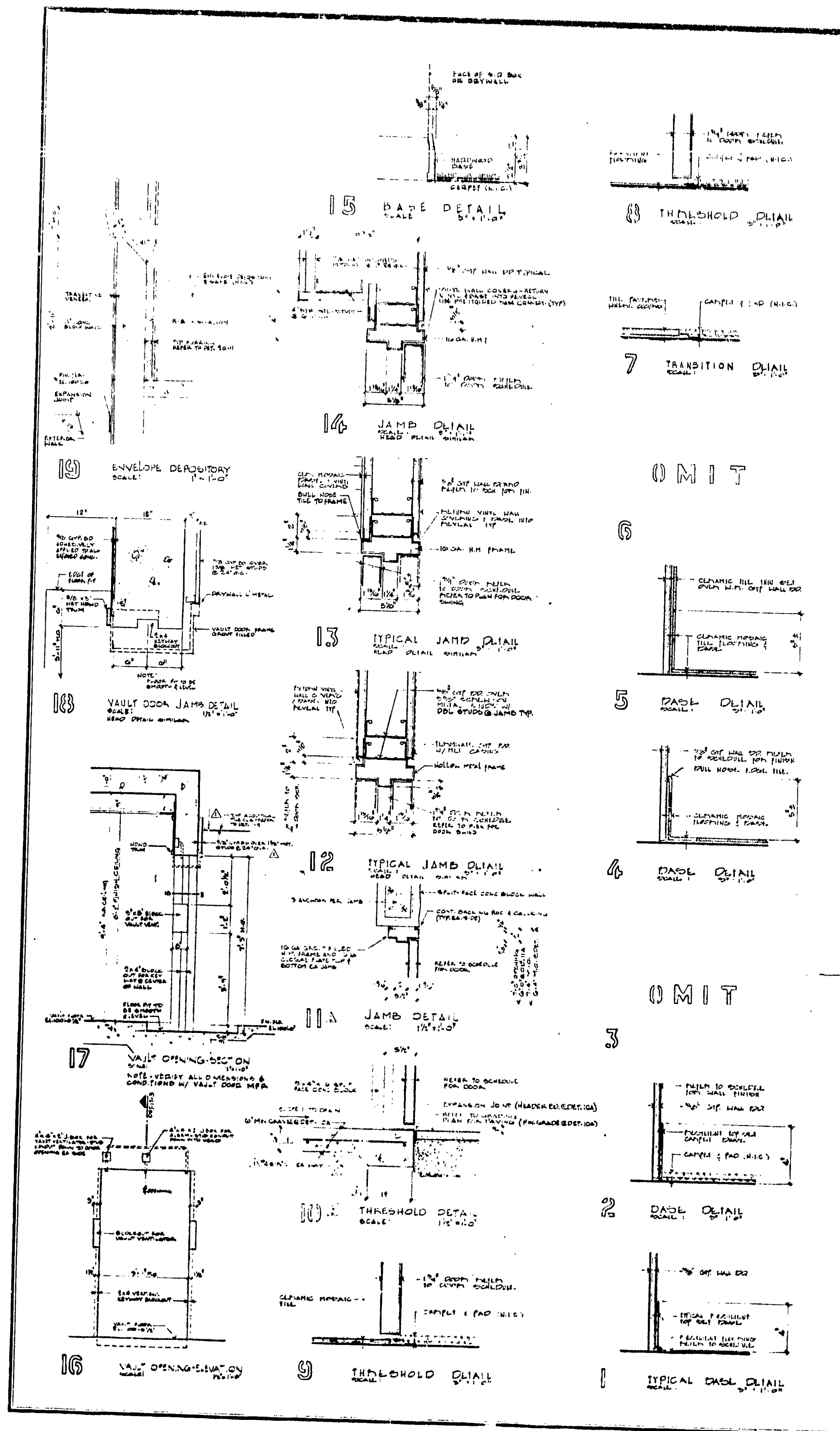
SAVINGS OF AMERICA
ALTON ROAD BRANCH

POWER & SIGNAL PLAN

DATE 24 JAN 80
REVISIONS
SCALE 1/4" = 1'-0"
DRAWN JD
CHECKED FT
P4
JOB NO. 184

91743





FINISH SCHEDULE									
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	01	PUBLIC AREA							
102	02	NEW ACCOUNTS							
103	03	MANAGEMENT OFFICE							
104	04	ACCOUNTS OFFICE							
105	05	WAREHOUSE							
106	06	WAREHOUSE							
107	07	WAREHOUSE							
108	08	WAREHOUSE							
109	09	WAREHOUSE							
110	10	WAREHOUSE							
111	11	WAREHOUSE							
112	12	WAREHOUSE							
113	13	WAREHOUSE							
114	14	WAREHOUSE							
115	15	WAREHOUSE							
116	16	WAREHOUSE							
117	17	WAREHOUSE							
118	18	WAREHOUSE							
119	19	WAREHOUSE							
120	20	WAREHOUSE							

DOOR SCHEDULE									
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	REMARKS
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	101	
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	102	
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	103	
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	104	
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	105	
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	106	
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	107	
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	108	
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	109	
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	110	
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	111	
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	112	
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	113	
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	114	
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	115	
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	116	
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	117	
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	118	
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	119	
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	120	

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 100 - INTERNATIONAL TOWER - 8800 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 1801 ALTON ROAD MIAMI BEACH, FLA.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING INSPECTION DIVISION
 REVISED SHEET

DATE 7-1-56
 REVISIONS
 SCALE AS NOTED
 DRAWN H.D.
 CHECKED J.H.

3

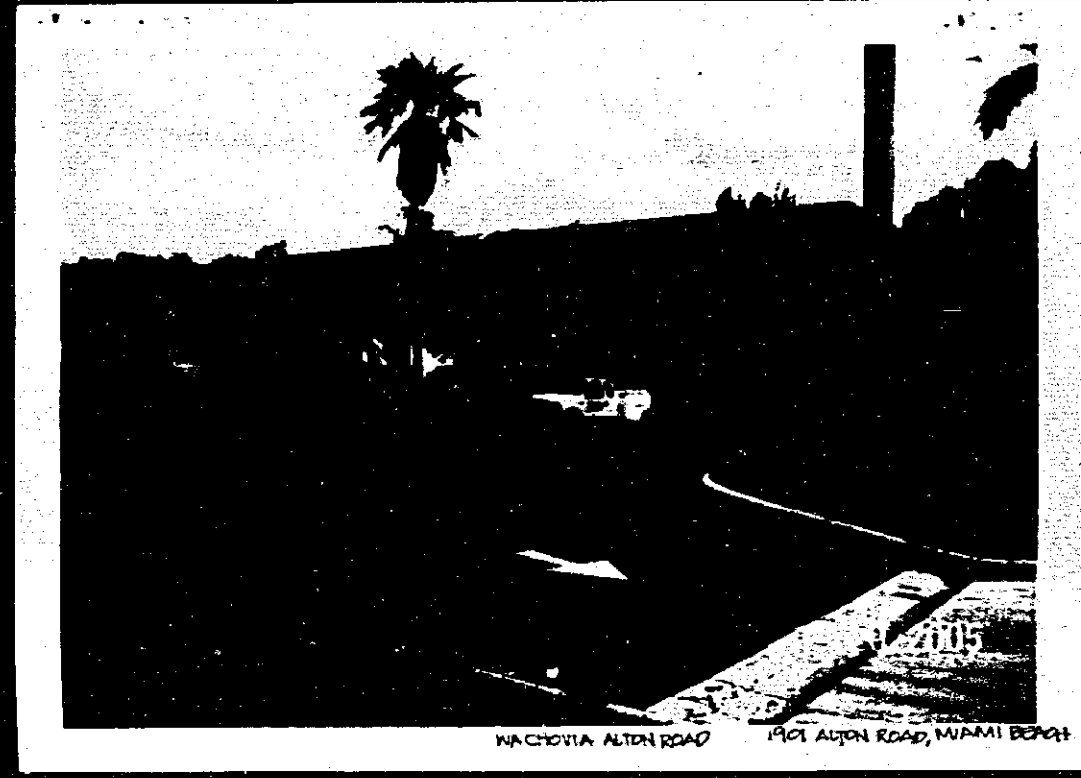
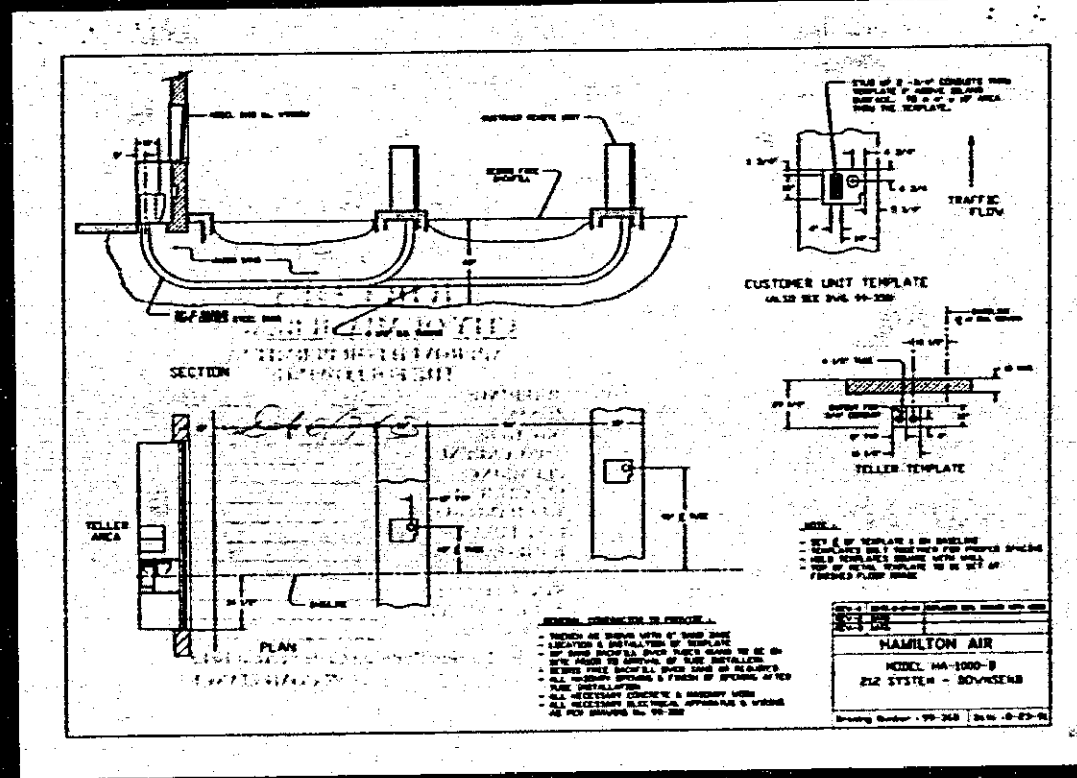
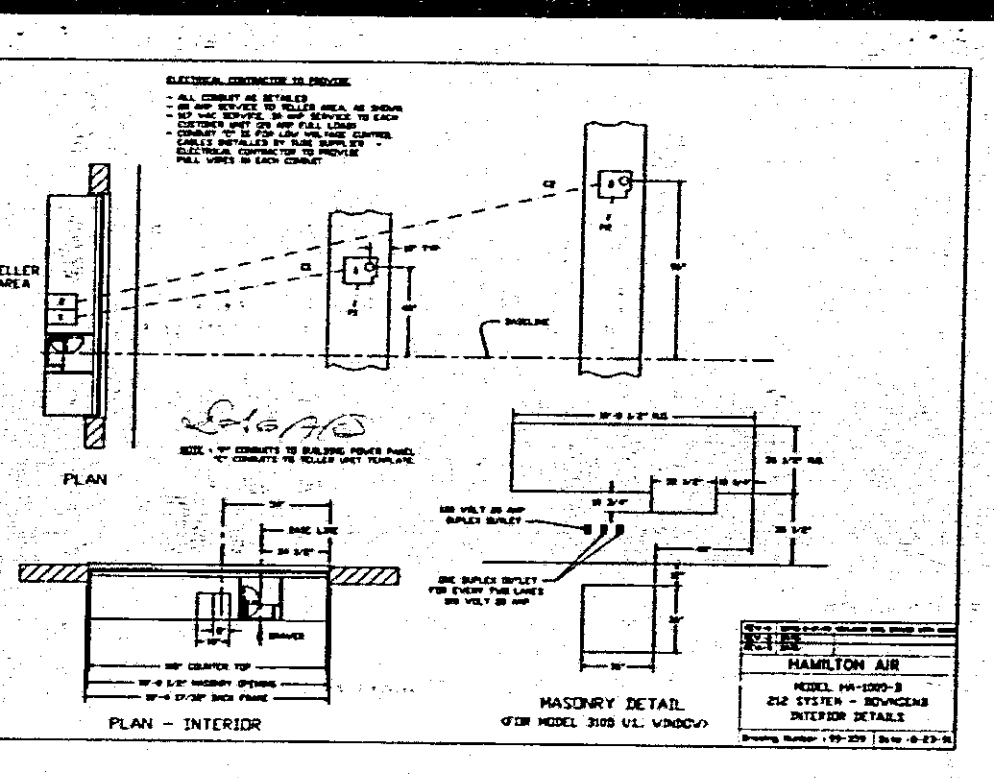
91743



PERMIT #

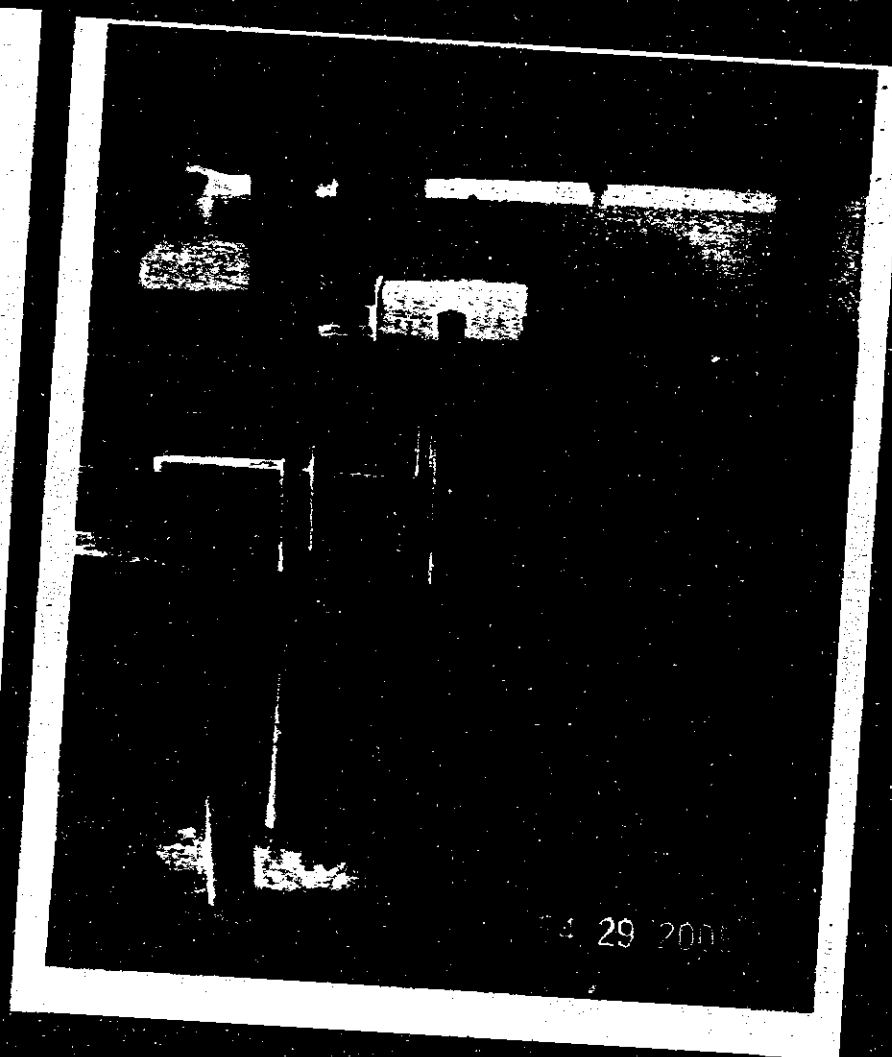
B050 4666

47





47



47

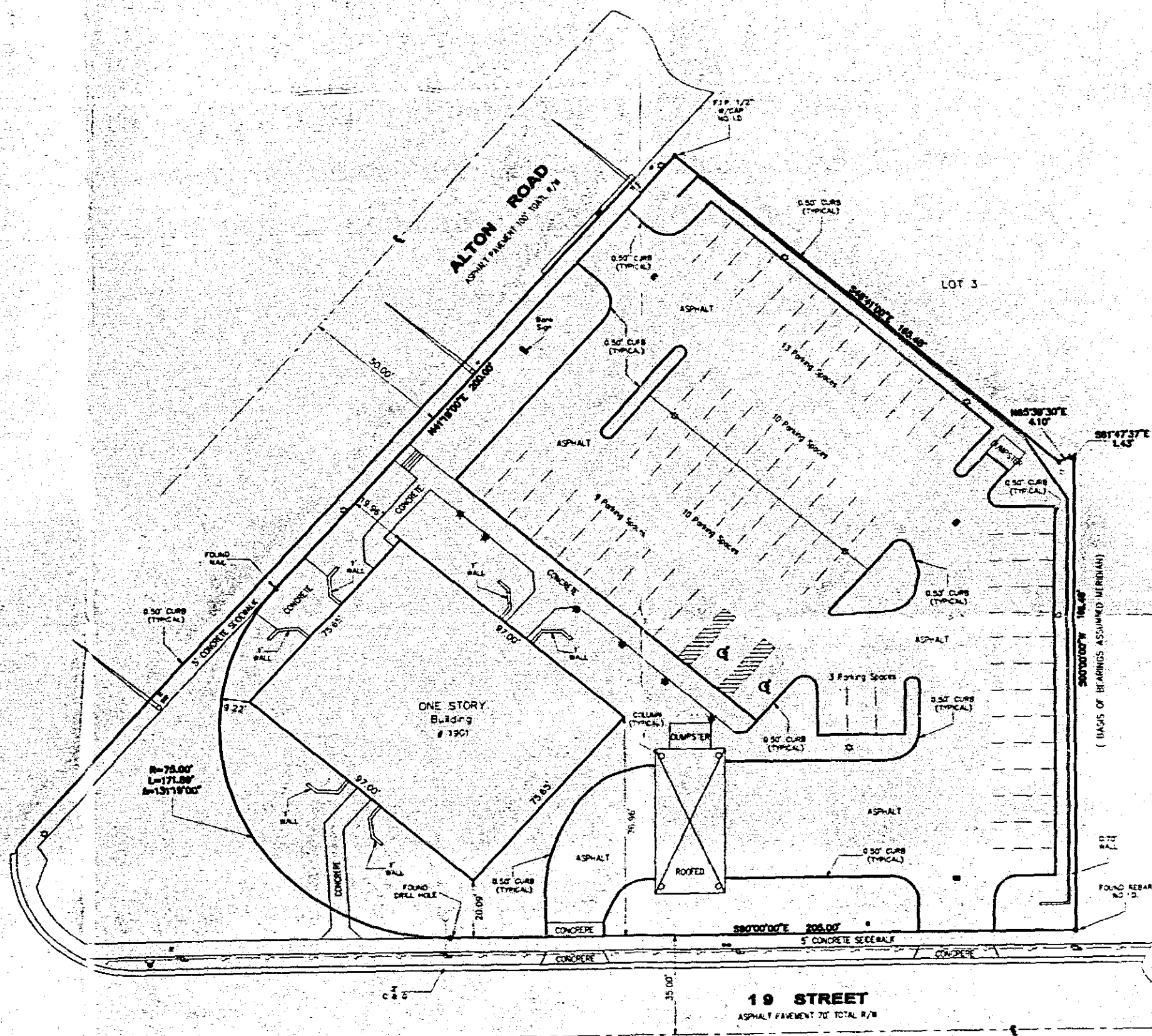


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8778

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**

DATA CONVERSION CENTER
KODAK
MEDIA PRODUCTS

47

[illegible]

1. No instruments of record reflecting easements, rights of way, or other interests were furnished to this Surveyor except as shown.
2. All instruments of record and recorded data are in substantial agreement.
3. The Survey Right-of-Way abutting this property are physically open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. All underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.

STATIONERS & PRINTERS
COMMERCIAL AND INDUSTRIAL
OFFICES AND HOMES

Sunshine One-Stop
City of Marine City

734-432-4771
203-874-0000

UNITED STATES
FEDERAL BUREAU OF INVESTIGATION

Form No. 706-10 May 1962 Edition

**THIS PLAN REVIEW CONSIDERS ACTUAL FOR
OBTAINING EVIDENCE TENDS ONLY**

All construction and its site as represented in the right-of-way and/or easement, requires a separate Public Works Department permit under the provisions of Ordinance.

Agency Representative, Prior to obtaining sidewalk, grade and boulevard structures and or planting of additional roadway plants.

(Public Works inspection of the right-of-way will be required prior to A.U.S. - 2087 on the C.E. C.D., or the release of bonds.)

Approved Represented By: [Signature] Date: Sept 1962

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPR: 6/27/75
CONCRETCY: 6/27/75
PLUMBING: 6/27/75
ELECTRICAL: 6/27/75
MECHANICAL: 6/27/75
FIRE PREVENTION: 6/27/75
ENGINEERING: 6/27/75
PUBLIC WORKS: 6/27/75
STRUCTURAL: 6/27/75
ACCESSIBILITY: 6/27/75
ELEVATOR: 6/27/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

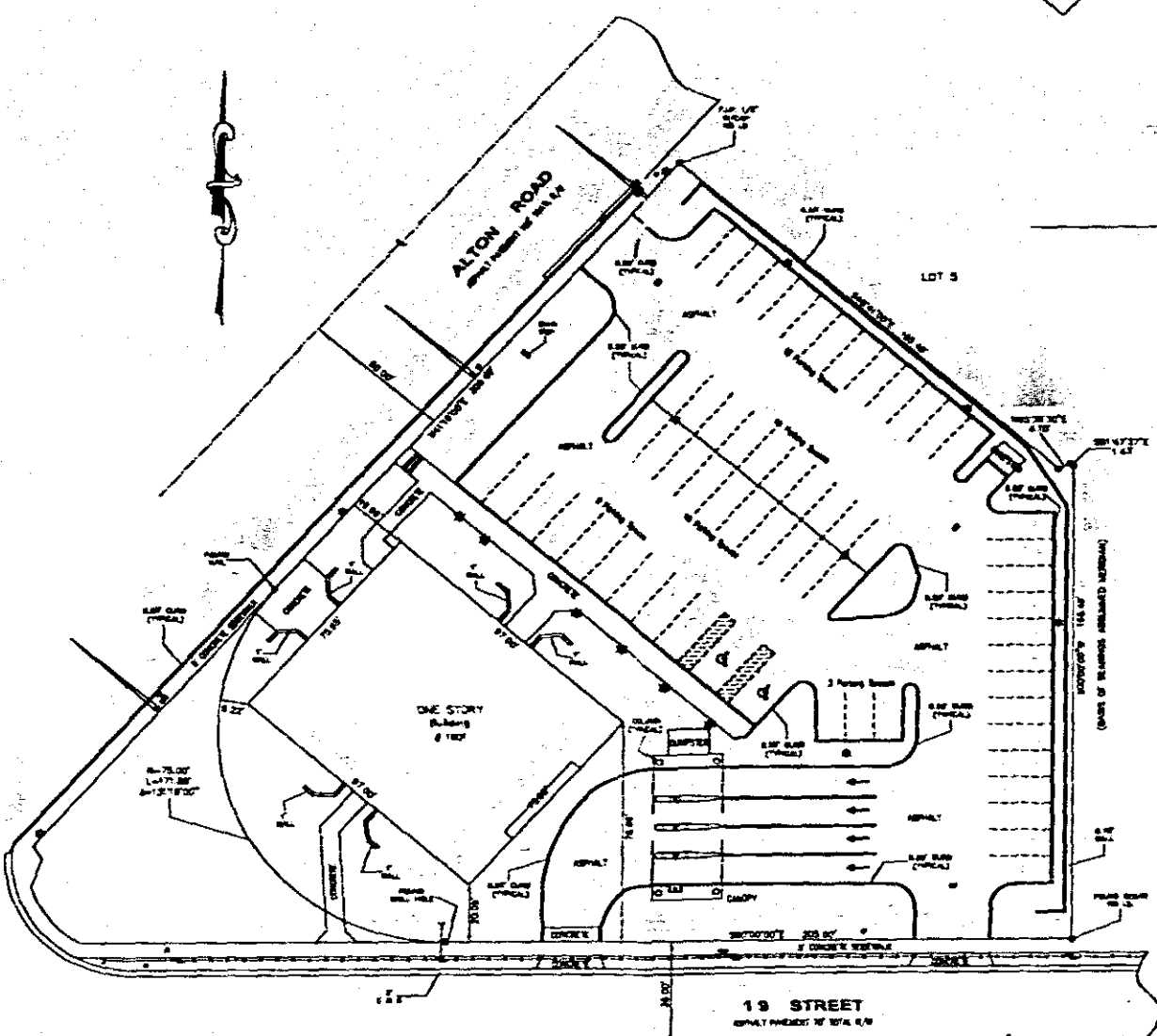
FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

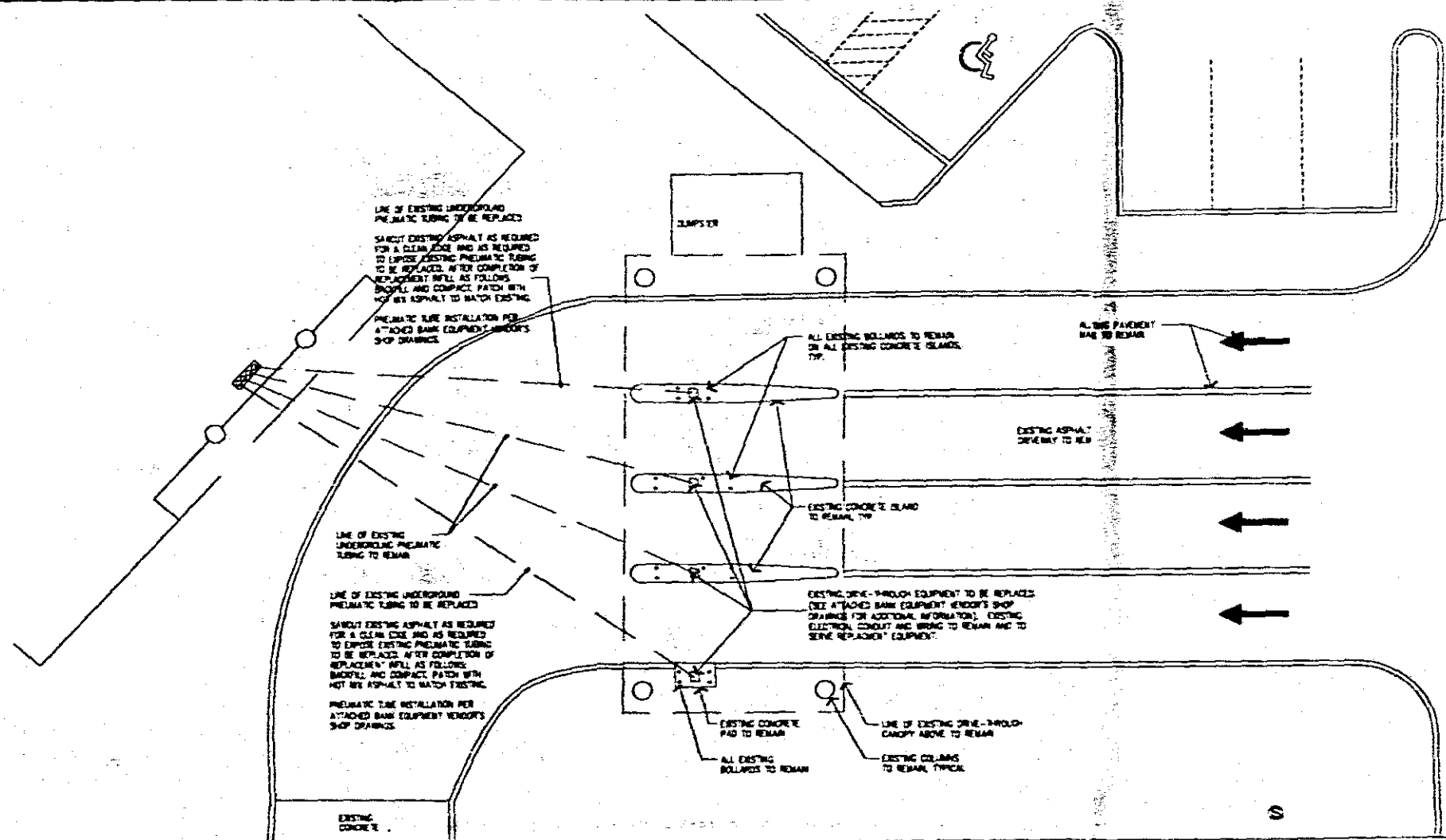
OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/10/05
10/10/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]
[Name]
[Title]

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Main Street
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

Handwritten signature: [Signature]

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

Building Code Section 124.53
A-3.1
05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

