

**Property address:** 624 Collins Avenue **Board:** PB23-0621 **Date:** 07-26-2023@2:30 pm.

## BOARD APPLICATION CHECK LIST

A Pre-Application meeting must be scheduled via CSS to obtain a plan case number and for board staff review of all submittals, and review by the Development Review Committee, as needed.

Pre-Application meetings for applications that do not require a traffic study are scheduled on a first come-first served basis and must occur no later than five(5) business days prior to CSS First submittal.

Applications requiring a traffic study must meet with Planning, Transportation, and peer reviewer sixty (60) days\* prior to First submittal deadline to determine the methodology for the traffic impact study. This meeting is considered the "Pre-Application meeting" and must be scheduled via CSS to obtain a plan case number for review and payment of fees. Thirty (30) days before First submittal, applicant must provide the traffic study via CSS (see Transportation Department's requirements check list). The Transportation Department/Peer Reviewer will submit first round of comments 15 days prior to First submittal. Applicant must address comments and submit revised traffic study/plans for CSS First submittal deadline.

**Incomplete, or submittals found to be insufficient will not be placed on a Board agenda.**

| ITEM # | FIRST SUBMITTAL (VIA CSS) **, To be uploaded online (CSS) by the applicant before 5:00 pm by First submittal deadline. ALL PLANS MUST BE DIMENSIONED AND LEGIBLE. INCLUDE A GRAPHIC SCALE.                                                                                                                                 | Required |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1      | Application Fee and Peer review fees shall be paid after Pre-Application meeting and before the First submittal. It is the applicant's responsibility to make this payment, if an invoice is not generated by the CSS system, the applicant should contact staff prior to first submittal to be invoiced and make payment. | X        |
| 2      | Is the property the primary residence & homestead of the applicant/property owner?<br>(If yes, provide office of the Property Appraiser Summary Report).                                                                                                                                                                   |          |
| 3      | Copy of signed and dated check list issued at Pre-Application meeting or Design Review Committee meeting.                                                                                                                                                                                                                  | X        |
| 4      | Completed Board Application, Affidavits & Disclosures of Interest (original signatures).                                                                                                                                                                                                                                   | X        |
| 5      | Signed and dated Letter of Intent. <b>Letter must outline application details and identify hardships if Variances are requested.</b> (see also Items # 44, 45 & 46).                                                                                                                                                       | X        |
| 6      | Mailing Labels: Upload property owner's list and copy of original certified letter from provider. See #52 for submittal of Hard copy / originals of these items.                                                                                                                                                           | X        |
| 7      | Copies of all current or previously active Business Tax Receipts if applicable.                                                                                                                                                                                                                                            | X        |
| 8      | Copies of previous recorded final Orders if applicable.                                                                                                                                                                                                                                                                    | X        |
| 9      | School Concurrency Application for projects with a net increase in residential units (no SFH). Provide Planning Department - Miami Dade - School Concurrency Application for Transmittal                                                                                                                                   |          |
| 10     | Survey: Electronic version of original signed & sealed, dated no more than six months from date of application. Survey must provide: lot area, grade per Section 1.2.1 of the City Resiliency Code. (If no sidewalk exists, provide the elevation of the crown of the road) and spot elevations.                           | X        |
| 11     | <b>Architectural Plans and Exhibits (must be 11"x 17")</b>                                                                                                                                                                                                                                                                 | X        |
| a      | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date.                                                                                                                                                                                               |          |
| b      | Copy of the original survey included in plan package. See No. 10 above for survey requirements                                                                                                                                                                                                                             | X        |
| c      | All Applicable Zoning Information (Use Planning Department zoning data sheet format).                                                                                                                                                                                                                                      | X        |
| d      | Context Location Plan, Min 8.5"x11" Color Aerial 1/2 mile radius, identifying project and showing name of streets. (no Google images)                                                                                                                                                                                      | X        |
| e      | Full legal description of the property if not included in survey (for lengthy legal descriptions, attach as a separate document - label clearly).                                                                                                                                                                          | X        |
| f      | Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams), if applicable                                                                                                                                                                                                          | X        |

**\* 30 day lead time from first submittal for projects requiring traffic studies is necessary to ensure completion of review and required corrections by Final submittal deadline. Applications cannot be scheduled without evaluated and corrected traffic studies.**

Indicate N/A If Not Applicable

Initials: AG

Planning Department, 1700 Convention Center Drive 2<sup>nd</sup> Floor  
Miami Beach, Florida 33139, www.miamibeachfl.gov  
305.673.7550

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| <b>Property address: 624 Collins Avenue Board: PB23-0621 Date: 07-26-2023@2:30 pm.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| g                                                                                      | Proposed FAR Shaded Diagrams(Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams), if applicable.                                                                                                                                                                                                                                                                                                                                                              | X |
| h                                                                                      | Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).                                                                                                                                                                                                                                                                                                                                                                    | X |
| i                                                                                      | Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)                                                                                                                                                                                                                                                                                                                                                                        | X |
| j                                                                                      | Current, color photographs, dated, Min 4"x6" of interior space (no Google images)                                                                                                                                                                                                                                                                                                                                                                                              | X |
| k                                                                                      | Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties with a key directional plan (no Google images)                                                                                                                                                                                                                                                                                                         | X |
| l                                                                                      | Existing Conditions Drawings (Floor Plans & Elevations with dimensions). Number of seats, furniture layout if applicable                                                                                                                                                                                                                                                                                                                                                       | X |
| m                                                                                      | Demolition Plans (Floor Plans & Elevations with dimensions)                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| n                                                                                      | Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks.<br>Plans shall indicate location of all property lines and setbacks.                                                                                                                                                                                                                                                                                                                | X |
| o                                                                                      | Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable)                                                                                                                                                                                                                                                                                                                                     | X |
| p                                                                                      | Proposed Section Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X |
| q                                                                                      | Color Renderings (elevations and three dimensional perspective drawings).                                                                                                                                                                                                                                                                                                                                                                                                      | X |
| 12                                                                                     | <b>Landscape Plans and Exhibits (must be 11"x 17")</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | X |
| a                                                                                      | Tree Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| b                                                                                      | Tree Disposition Plan                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |
| c                                                                                      | Landscape Plan- private property and right-of-way areas. Proposed landscaping with landscape legend form, hardscape areas, ground floor equipment, overhead and underground utilities information.                                                                                                                                                                                                                                                                             |   |
| d                                                                                      | Hardscape Plan, i.e. paving materials, pattern, etc.                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
| e                                                                                      | Landscape lighting                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |
| 13                                                                                     | Copy of original Building Permit Card, & Microfilm, if available.                                                                                                                                                                                                                                                                                                                                                                                                              | X |
| 14                                                                                     | Copy of previously approved building permits. (provide building permit number).                                                                                                                                                                                                                                                                                                                                                                                                |   |
| 15                                                                                     | Existing and Proposed detailed topographic survey depicting existing spot grades (NAVD) as well as all underground/overhead utilities and easements/agreements with recording data.                                                                                                                                                                                                                                                                                            |   |
| 16                                                                                     | Vacant/Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Dept.                                                                                                                                                                                                                                                |   |
| 17                                                                                     | Historic Resources Report (This report shall include, but not be limited to, copy of the original Building Permit Card and subsequent modifications, Microfilm records, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure and any other related information on the property. |   |
| 18                                                                                     | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated).                                                                                                                                                                                                                                                                                                                                                                    |   |
| 19                                                                                     | Line of Sight studies.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |
| 20                                                                                     | Structural Analysis of existing building including methodology for shoring and bracing.                                                                                                                                                                                                                                                                                                                                                                                        |   |
| 21                                                                                     | Proposed exterior and interior lighting plan, including photometric calculations.                                                                                                                                                                                                                                                                                                                                                                                              |   |
| 22                                                                                     | Exploded Axonometric Diagram (showing second floor in relationship to first floor).                                                                                                                                                                                                                                                                                                                                                                                            |   |
| 23                                                                                     | Neighborhood Context Study. (Planning will provide guidance if necessary for application.)                                                                                                                                                                                                                                                                                                                                                                                     |   |
| 24                                                                                     | Required yards open space calculations and shaded diagrams.                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
| 25                                                                                     | Required yards section drawings.                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |
| 26                                                                                     | Variance and/or Waiver Diagram.                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |
| 27                                                                                     | Schematic signage program                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
| 28                                                                                     | Detailed sign(s) with dimensions and elevation drawings showing exact location.                                                                                                                                                                                                                                                                                                                                                                                                |   |
| 29                                                                                     | Elevation drawings showing area of building façade for sign calculation (Building ID signs).                                                                                                                                                                                                                                                                                                                                                                                   |   |
| 30                                                                                     | Daytime and nighttime renderings for illuminated signs.                                                                                                                                                                                                                                                                                                                                                                                                                        |   |
| 31                                                                                     | Floor Plan Indicating area where alcoholic beverages will be displayed.                                                                                                                                                                                                                                                                                                                                                                                                        |   |
| 32                                                                                     | Survey showing width of the canal (Dimension shall be certified by a surveyor)                                                                                                                                                                                                                                                                                                                                                                                                 |   |

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| <b>Property address: 624 Collins Avenue Board: PB23-0621 Date: 07-26-2023@2:30 pm.</b> |                                                                                                                                                                                                                                                                         |          |
| 33                                                                                     | Site Plan showing total projection of structures from seawall, location and dimension of all structures inclusive of dock, mooring piles, boat lift, etc.                                                                                                               |          |
| 34                                                                                     | Technical specifications of the boat lift and/ or boat, ship of vessel to be docked or moored.                                                                                                                                                                          |          |
| 35                                                                                     | DERM recommendation/preliminary approval. Docks or any structures shall have approval stamp from DERM or other regulatory agency before submitting for a variance. A letter from DERM or other agency, explaining specific requirements for the project is recommended. |          |
| 36                                                                                     | Survey with spot elevations in rear yard and elevation points on the dune adjacent to the property. Provide highest elevation point on the dune within the property. Erosion control line and Bulkhead line shall be indicated if present.                              |          |
| 37                                                                                     | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) distance shown on survey with a straight line.                                                                                                                           |          |
| 38                                                                                     | Proposed Operational Plan: Include deliveries and trash pickup times, hours of operations, number of employees, security and restaurant menu (if applicable).                                                                                                           | X        |
| 39                                                                                     | Maneuvering plan for loading within the existing/proposed conditions, delivery and garbage trucks size (length and width).                                                                                                                                              | X        |
| 40                                                                                     | Traffic Study, Site plan(s) : Revised version addressing first round of comments from Transportation Department and peer review. (Contact Transportation Department and request check list for requirements.)                                                           | X        |
| 41                                                                                     | Sound Study report (Hard copy) with 1 CD.                                                                                                                                                                                                                               | Optional |
| <b>42</b>                                                                              | <b>Site Plan (Identify streets and alleys)</b>                                                                                                                                                                                                                          | X        |
| a                                                                                      | Identify: setbacks ____ Height ____ Drive aisle widths ____ Streets and sidewalks widths ____                                                                                                                                                                           | X        |
| b                                                                                      | # parking spaces & dimensions ____ Loading spaces locations & dimensions ____                                                                                                                                                                                           |          |
| c                                                                                      | # of bicycle parking spaces ____                                                                                                                                                                                                                                        |          |
| d                                                                                      | Interior and loading area location & dimensions ____                                                                                                                                                                                                                    | X        |
| e                                                                                      | Street level trash room location and dimensions ____                                                                                                                                                                                                                    | X        |
| f                                                                                      | Delivery route ____ Sanitation operation ____ Valet drop-off & pick-up ____ Valet route in and out ____                                                                                                                                                                 | X        |
| g                                                                                      | Valet route to and from ____ auto-turn analysis for delivery and sanitation vehicles ____                                                                                                                                                                               | X        |
| h                                                                                      | Indicate any backflow preventer and FPL vault if applicable                                                                                                                                                                                                             |          |
| i                                                                                      | Indicate location of the area included in the application if applicable                                                                                                                                                                                                 |          |
| j                                                                                      | Preliminary on-street loading plan                                                                                                                                                                                                                                      | X        |
| <b>43</b>                                                                              | <b>Floor Plan (dimensioned)</b>                                                                                                                                                                                                                                         | X        |
| a                                                                                      | Total floor area                                                                                                                                                                                                                                                        |          |
| b                                                                                      | Identify # seats indoors ____ outdoors ____ seating in public right of way ____ Total ____                                                                                                                                                                              |          |
| c                                                                                      | Occupancy load indoors and outdoors per venue ____ Total when applicable ____                                                                                                                                                                                           |          |
| <b>44</b>                                                                              | <b>The letter of Intent shall include and respond to all sea level rise and resiliency review criteria per section 7.1.2.4 of the City Resiliency Code.</b>                                                                                                             | X        |
| <b>45</b>                                                                              | <b>The Letter of Intent for Variances shall include and respond to all review guidelines in the code as follows:</b>                                                                                                                                                    |          |
| a                                                                                      | Section 2.8.3 of the City Resiliency Code for each Variance.                                                                                                                                                                                                            |          |
| <b>46</b>                                                                              | <b>The Letter of Intent for Planning Board shall include and respond to all review standards in the code as follows:</b>                                                                                                                                                |          |
| a                                                                                      | For Conditional Use - Section 2.5.2.2 (a)(i)-(ix)                                                                                                                                                                                                                       | X        |
| b                                                                                      | CU - NIE, open air and or outdoor Entertainment Establishments - Section 7.5.5.4 (a)(i)(1) to (9)                                                                                                                                                                       | X        |
| c                                                                                      | CU - Mechanical Parking - 5.2.11.b.iii.1.a - b. and 5.2.11.e. i. to xi. and 5.2.11.f. i. to vii.                                                                                                                                                                        |          |
| d                                                                                      | CU - Structures over 50,000 SQ.FT. - Section 2.5.2.2 (b)(i)-(xi)                                                                                                                                                                                                        |          |
| e                                                                                      | CU - Religious Institutions - Section 2.5.2.2 (c)(i)-(xi)                                                                                                                                                                                                               |          |
| f                                                                                      | For Lot Splits - 2.5.4.2. (a)-(g). Also see Item # 47                                                                                                                                                                                                                   |          |

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| <b>47</b> | <b>Lot Splits</b>                                                                                                                    |  |
| a         | Conceptual masing study to show the ability to comply with all single family zoning requirements for the maximum size home proposed. |  |
| b         | A survey showing the existing lot configuration and individual surveys per each proposed lot.                                        |  |
| c         | Conceptual Site Plan for each lot showing compliance with zoning regulations.                                                        |  |
| d         | Submit opinion of title                                                                                                              |  |

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>ITEM #</b> | <b>FINAL SUBMITTAL (via CSS &amp; PAPER)</b><br>Revised and/or supplemented documents and drawings to address staff comments. Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date.<br>Upload documents online (via CSS) before <b>NOON</b> on final submittal deadline. Staff will review and issue a notice to proceed to Paper Final submittal or to continue submittal to a future meeting if the application is found incomplete. | <b>Required</b> |
| 48            | Traffic Study, Site plan(s): This is the final traffic study including any modifications required to address comments from the City's Transportation Department.<br>City's required permit by FDOT should be obtained prior to Final submittal (via CSS).                                                                                                                                                                                                                        |                 |
|               | <b>PAPER FINAL SUBMITTAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |
| 49            | Original application with all signed and notarized applicable affidavits and disclosures.                                                                                                                                                                                                                                                                                                                                                                                        | <b>X</b>        |
| 50            | Original of all applicable items.                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>X</b>        |
| 51            | One (1) signed and sealed 11"X17" bound, collated set of all the required documents.                                                                                                                                                                                                                                                                                                                                                                                             | <b>X</b>        |
| 52            | 14 collated copies of all required documents                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>X</b>        |
| 53            | One (1) CD/DVD with electronic copy of entire final application package (plans, application, Letter of Intent, traffic/sound study, etc.) see CD/DVD formatting attached, for instructions.                                                                                                                                                                                                                                                                                      | <b>X</b>        |
| 54            | Traffic Study (Hard copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |
| 55            | Mailing Labels -2 sets of gummed labels and a CD including: Property owner's list and Original certified letter from provider.                                                                                                                                                                                                                                                                                                                                                   | <b>X</b>        |

**NOTES:**

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#### **ADDITIONAL INFORMATION AND ACKNOWLEDGEMENTS**

- A. **\*\* Other information/documentation required for First submittal will be identified during Pre-Application meeting and Development Review Committee Meeting but may be modified based on further analysis.**
- B. **It is the responsibility of the applicant to confirm that documents submitted via CSS, Paper Submittal sets (14 copies), and electronic version on CD are consistent with each other and legible.**
- C. **All PDF files must be named with the submittal deadline date and the type of document in the following format 'MM-DD-YYYY Document Name'.**
- D. **Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline**
- E. **All documents required for Board applications must be submitted in an electronic format (PDF) via CD in the manner prescribed herein. The CD is considered the "Formal Submission", and must include the electronic version of all hard copy documents associated with the application. A new Updated CD will be required if any modifications are made before or after hearing. Failure to comply with the aforementioned may result in a rehearing before the applicable board at the applicant's expense.**
- F. **Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval. (If applicable)**
- G. **The applicant is responsible for checking above referenced sections of the Code. <https://codehub.gridics.com/>**

Alejandro Moreno

Applicant's or designee's Name



Applicant's or designee's signature

7-28-2023

Date



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