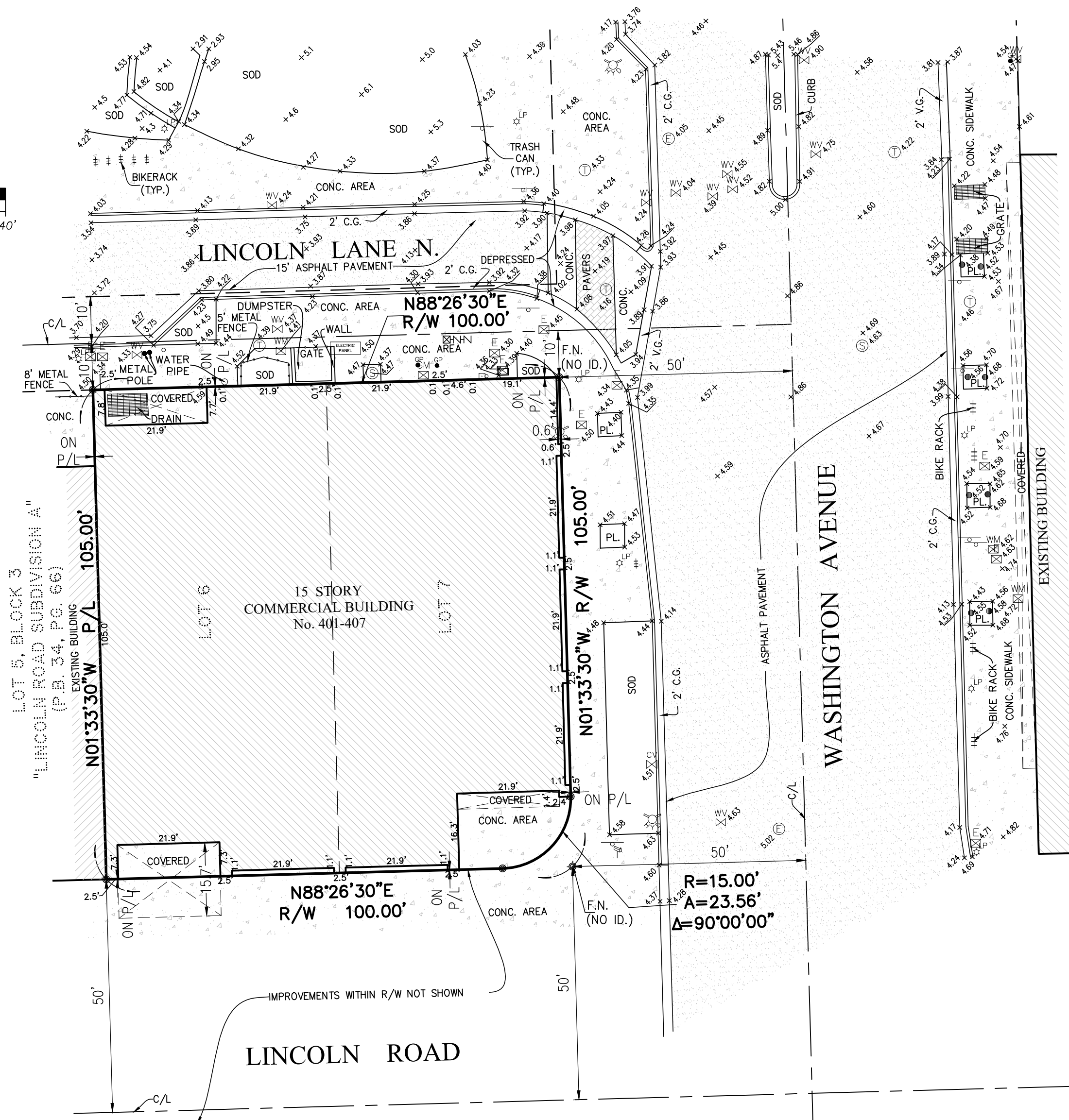


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PB 34 PG 66

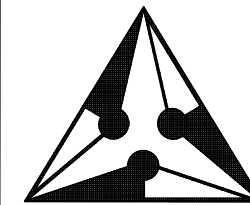


- | | |
|--|--------------------------|
| | Diameter |
| | Back Flow Preventer |
| | Concrete Light Pole |
| | Metal Light Pole |
| | Guy Wire |
| | Utility Power Pole |
| | Fire Hydrant |
| | Water Meter |
| | Electric Box |
| | Telephone Box |
| | Sewer Manhole |
| | Overhead Utility Lines |
| | Light Pole |
| | Gas Valve |
| | Water Valve |
| | Water Manhole |
| | Telephone Manhole |
| | Monitoring Well |
| | Chain Link Fence |
| | Air Conditioning |
| | Parking Meter |
| | Unknown Manhole |
| | Sewer Valve |
| | Mail Box |
| | Spot Elevation |
| | Temporary Benchmark |
| | Diameter-Height-Spread |
| | Right-of-Way Lines |
| | Property Corner |
| | Traffic Sign |
| | Catch Basin |
| | Drainage Manhole |
| | Wood Fence |
| | Iron Fence |
| | Irrigation Control Valve |
| | C.B.S. Wall |
| | Clean Out |
| | Guard Pole |
| | Water Pump |

A	Arc Length	INV.	Inverts
A/C	Air Conditioner Pad	L.F.E.	Lowest Floor Elevation
ASPH.	Asphalt	P/L	Monument Line
B.M.	Benchmark	P.B.	Plot Book
C.B.S.	Concrete Block Structure	P.C.P.	Permanent Control Point
C.G.	Curb & Gutter	PC.	Page
CH	Chord Distance	PL	Planter
C/L	Center Line	P/L	Property Line
C.L.F.	Chain Link Fence	P.O.B.	Point of Beginning
CONC.	Concrete	P.O.C.	Point of Commencement
C.S.	Concrete Slab	P.R.M.	Permanent Reference Monument
D.WY.	Driveway	R/W	Right-of-Way Line
E.T.P.	Electric Transformer Pad	SWK.	Sidewalk
F.F.E.	Finished Floor Elevation	T.B.M.	Temporary Benchmark
F.I.P.	Found Iron Pipe	V.G.	Valley Gutter
F.N.D.	Found Nail & Disc	W.F.	Wood Fence
F.R.	Found Rebar	U.E.	Utility Easement
I.D.	Identification	P/S	Parking Spaces



Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper. Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.



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BOUNDARY SURVEY
of
401 LINCOLN ROAD, MIAMI BEACH,
MIAMI-DADE COUNTY, FLORIDA 33139
for
EUROAMERICAN GROUP INC.

[illegible]

Project:	17-0223
Job:	23-0213
Date:	10-30-2023
Drawn:	G.P., J.S., O.B.
Checked:	J.S.
Scale:	AS SHOWN
Field Book:	ON FILE
SHEET 1 OF 1	