

City of Miami Beach  
Presentation before the Historic Preservation Board  
September 10, 2024



Application Number: HPB24-0622  
1200 Meridian Avenue – Flamingo Park Pickleball Courts

Request: a Certificate of Appropriateness for the construction of three (3) pickleball courts within Flamingo Park

- City of Miami Beach, as part of the 2023/2024 Budget, has approved the construction of 3 pickleball courts located within Flamingo Park;
- The construction of the pickleball courts will be overseen by the City of Miami Beach Parks and Recreation Department;
- The scope of work will include:
  - Three asphalt pickleball courts measuring 34 FT x 64 FT
  - New perimeter fencing 10 FT in height
  - New lighting
  - New concrete pad and sidewalk
  - Installation of benches, drinking fountain and trash can





PROPERTY LOCATION





# FLAMINGO PARK MASTER PLAN

MIAMI BEACH, FL

## LEGEND

- Completed Projects
- Upcoming Projects

1. Baseball Stadium Renovation (GOB) est construction 2025
2. Soccer Field Renovation (Completed in 2016)
3. Softball Field Renovation (GOB) construction 2024
4. New Restroom Facility (Completed in 2017)
5. Butterfly Garden (GOB) construction 2024
6. Handball Courts Renovation (Completed in 2022)
7. New Entry Features (Possible AIPP location) (GOB)
8. Central Plaza Renovation (Possible AIPP location) (GOB)
9. New Outdoor Fitness Area (Completed 2019)
10. New Multi Use Path (GOB)
11. Dog Park Renovation (completed prior to 2011)
12. Open Green Space Renovation (Completed 2020)
13. Historic Lodge Renovation (GOB) (construction 2024)
14. New Pedestrian Pathway (Completed 2020)
15. New Pedestrian Pathway (Completed 2020)
16. New Pedestrian Pathway Lighting (GOB)
17. New Tennis Center (Completed in 2012)
18. New Artificial Football/Soccer Field and Running Track (Completed in 2013)
19. Youth Center (Future) (GOB)
20. Fire station #1 Daycare relocation (construction 2024)
21. Pickle ball courts (est construction 2024)

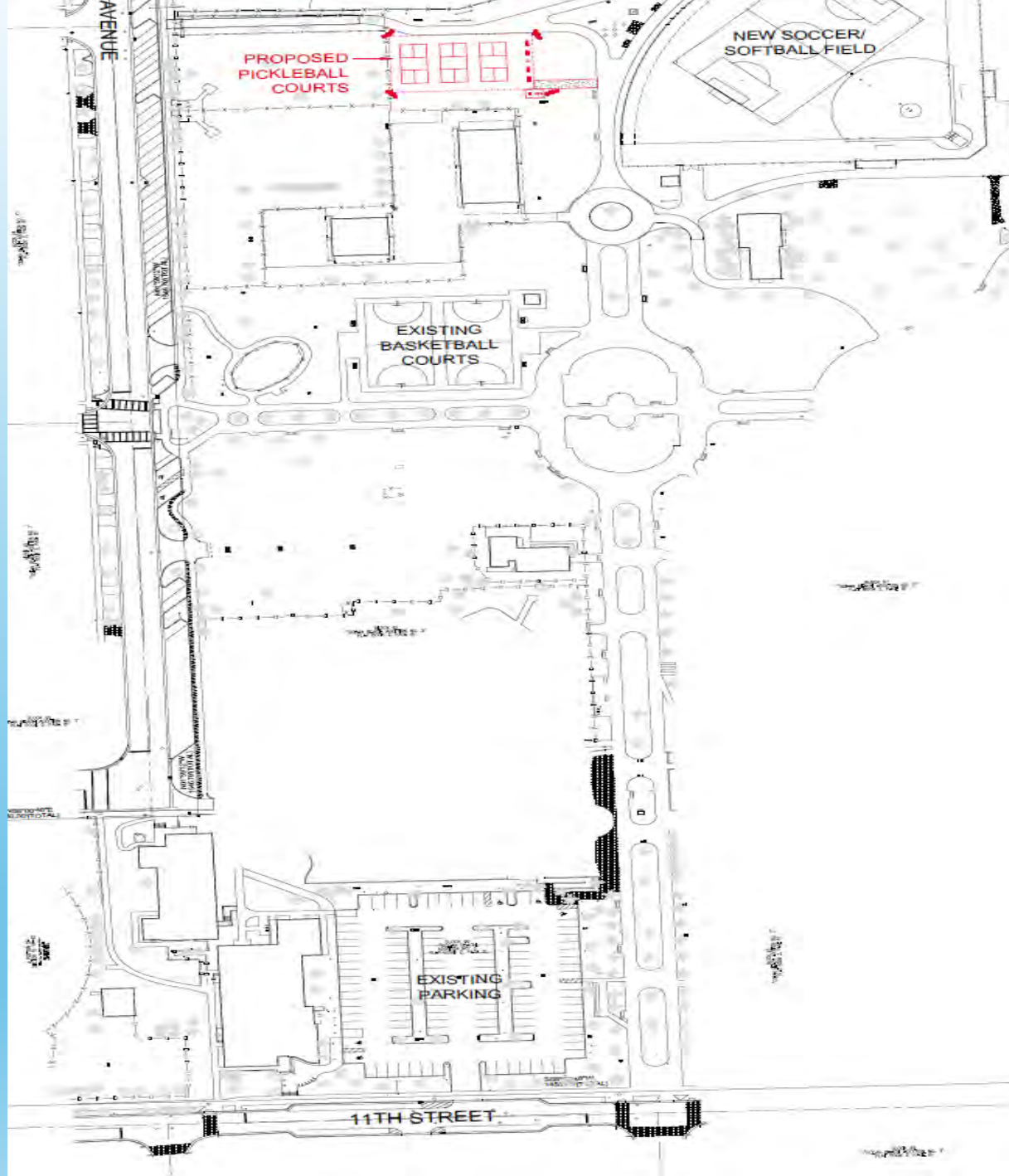


FLAMINGO PARK MASTER PLAN

MIAMI BEACH, FL







## SITE PLAN

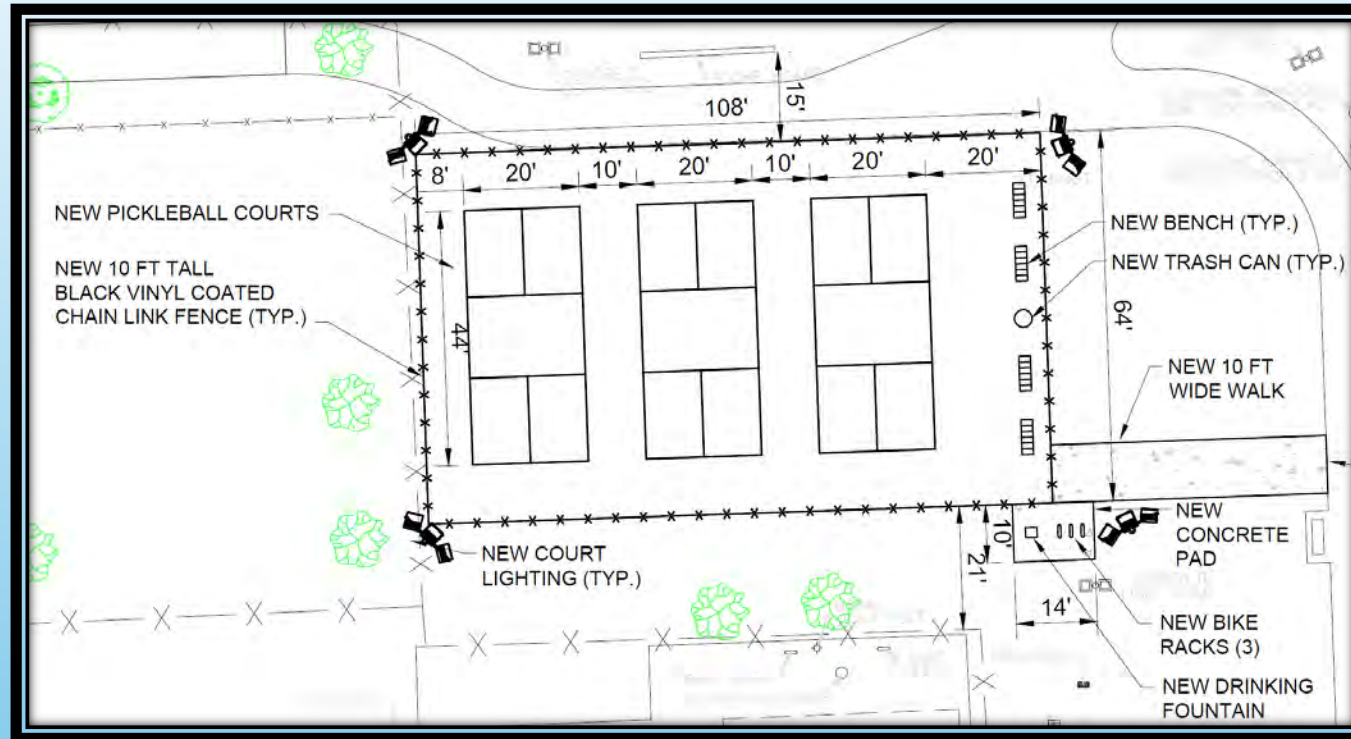








# Pickleball Court Elements



**5 Easy Pieces™**  
Complete System from Foundation to Poletop

**TLC<sub>rev</sub>-LED**  
Total Light Control

**LED Light Source**

**Poletop Luminaires Assembly**

**Wire Harness**

**Electrical Components Enclosure**

**Galvanized Steel Pole**

**Precast Concrete Base**

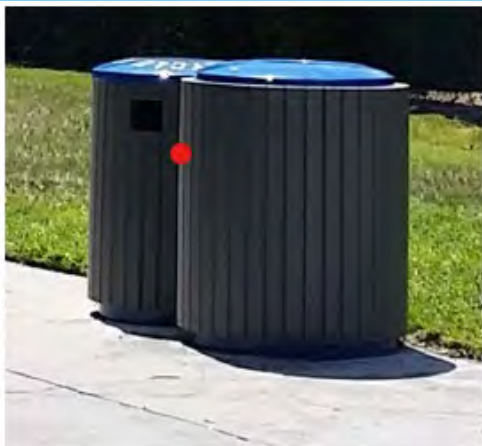
**Integrated Lightning Ground System**

**40FT**

All components designed to work together ... factory built, wired, aimed, and tested to assure reliable, trouble-free operation

Covered by a 25-year product assurance and warranty program with guaranteed light levels, parts and labor for maintenance, system monitoring, and 24/7 support from our Control Link Central® service center.

**For your BUDGET, for the ENVIRONMENT.**

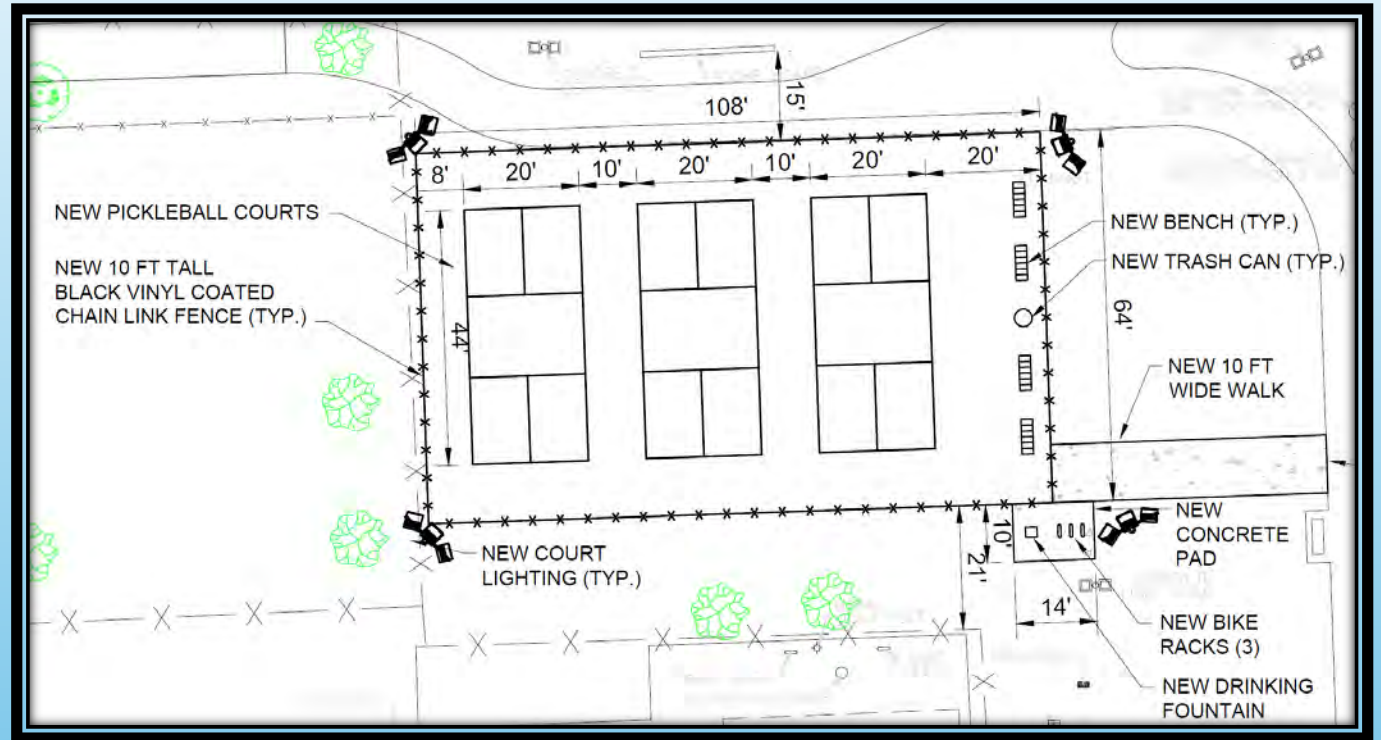




# Pickleball Court Elements



Note: Color will be silver-photo is show model type





## COMPLIANCE WITH CERTIFICATE OF APPROPRIATENESS

|      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| I.   | <b>Evaluation of the compatibility of the physical alteration or improvement with surrounding properties.</b>                                                                                                                                                                                                                                                                                                                 |  |
| II.  | <b>In determining whether a particular application is compatible with surrounding properties the Historic Preservation Board shall consider the criteria specified pursuant to Section 2.13.7(d)(ii)(2) of the City of Miami Beach Land Development Regulations .</b>                                                                                                                                                         |  |
| III. | <b>Examination of architectural drawings for consistency with the criteria pursuant to Section 2.13.7(d)(ii)(3) of the City of Miami Beach Land Development Regulations with regard to aesthetics, appearance, safety, and function of any new or existing structure, public interior space and physical attributes of the project in relation to the site, adjacent structures and properties and surrounding community.</b> |  |



THE END

MIAMIBEACH



CITY OF MIAMI BEACH:

MAYOR: STEVEN MEINER

COMMISSIONERS:  
JOSEPH MAGAZINE  
LAURA DOMINGUEZ  
ALEXJ. FERNANDEZ  
DAVID SUAREZ  
TANYA K. BHATT  
KRISTEN ROSEN GONZALEZ

MIAMI BEACH  
OFFICE OF CAPITAL IMPROVEMENT PROJECTS

JUNE 2024

HISTORIC PRESERVATION BOARD FIRST DESIGN  
FINAL SUBMITTAL

PICKLEBALL IMPROVEMENTS  
1245 MERIDIAN AVENUE  
MIAMI BEACH, FLORIDA

THREE (3) PICKLEBALL COURTS  
REFER TO SD-1 FOR DETAILED  
LOCATION

CAPE JUPITER, LLC

208 BARBADOS DRIVE  
JUPITER, FLORIDA 33458  
PHONE: (561) 329-1514  
EMAIL: CAPELLC@OUTLOOK.COM  
CERTIFICATE OF AUTHORIZATION: 30993

CLAUDINE ALEXANDER, PROFESSIONAL ENGINEER,  
STATE OF FLORIDA, LICENSE NO. 53822

THIS PLAN SHEET HAS BEEN DIGITALLY SIGNED AND SEALED BY:  
CLAUDINE ALEXANDER, P.E. ON 06-28-2024.

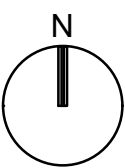
PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED  
SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED  
ON ANY ELECTRONIC COPIES.



10805 GLENEAGLES ROAD BOYNTON BEACH, FLORIDA, 33436  
561.736.6642 pattontnt@earthlink.net



AERIAL OF FLAMINGO PARK (N.T.S.)



LIST OF DRAWINGS:

- |             |                                            |
|-------------|--------------------------------------------|
| SD-0        | COVER SHEET                                |
|             | SURVEY (3 SHEETS)                          |
| HR-1        | HISTORIC RESOURCES REPORT                  |
| Z-1         | ZONING AND PARKING CHART                   |
| SP-1 - SP-4 | PHOTOS: EXISTING SITE CONDITIONS           |
| SD-1        | OVERALL SITE PLAN                          |
| SD-2        | PARTIAL SITE PLAN                          |
| SD-3        | RENDERING: NORTHWEST VIEW                  |
| SD-4        | RENDERING: SOUTHEAST VIEW                  |
| SD-5 - SD-7 | DETAILS: PROJECT ACCESSORIES AND LIGHTING  |
| SD-8 - SD-9 | PHOTOS: CITY GOLF COURSE PICKLEBALL COURTS |

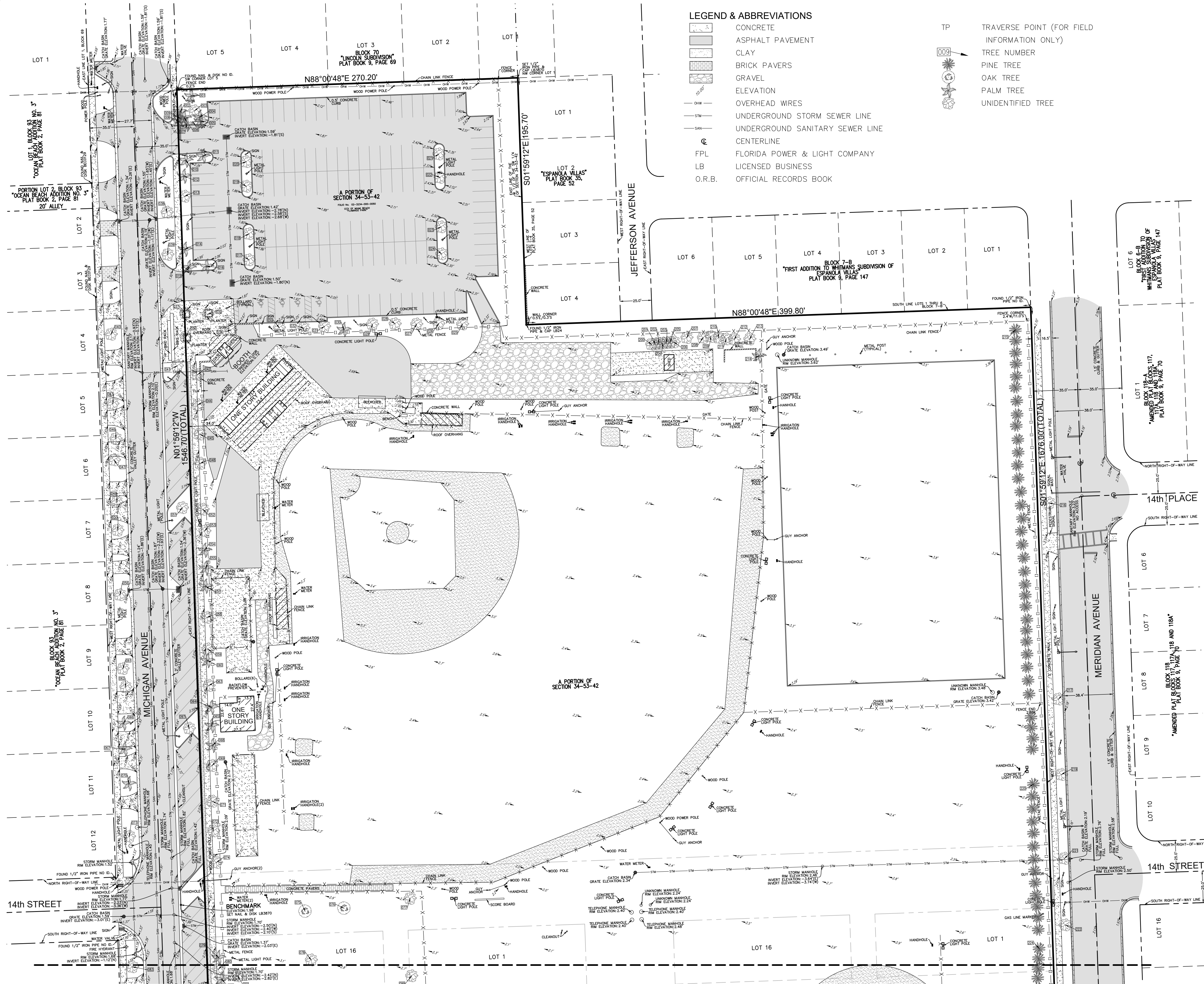
SCOPE OF WORK:

THE CONSTRUCTION OF THREE (3) PICKLEBALL COURTS  
AND ANCILLARY SIDEWALKS AND ACCESSORIES SUCH  
AS COURT LIGHTING, FOUNTAINS, AND BENCHES.

COVER SHEET  
PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

|      |           |
|------|-----------|
| DATE | JUNE 2024 |
| DWG  | SD-0      |

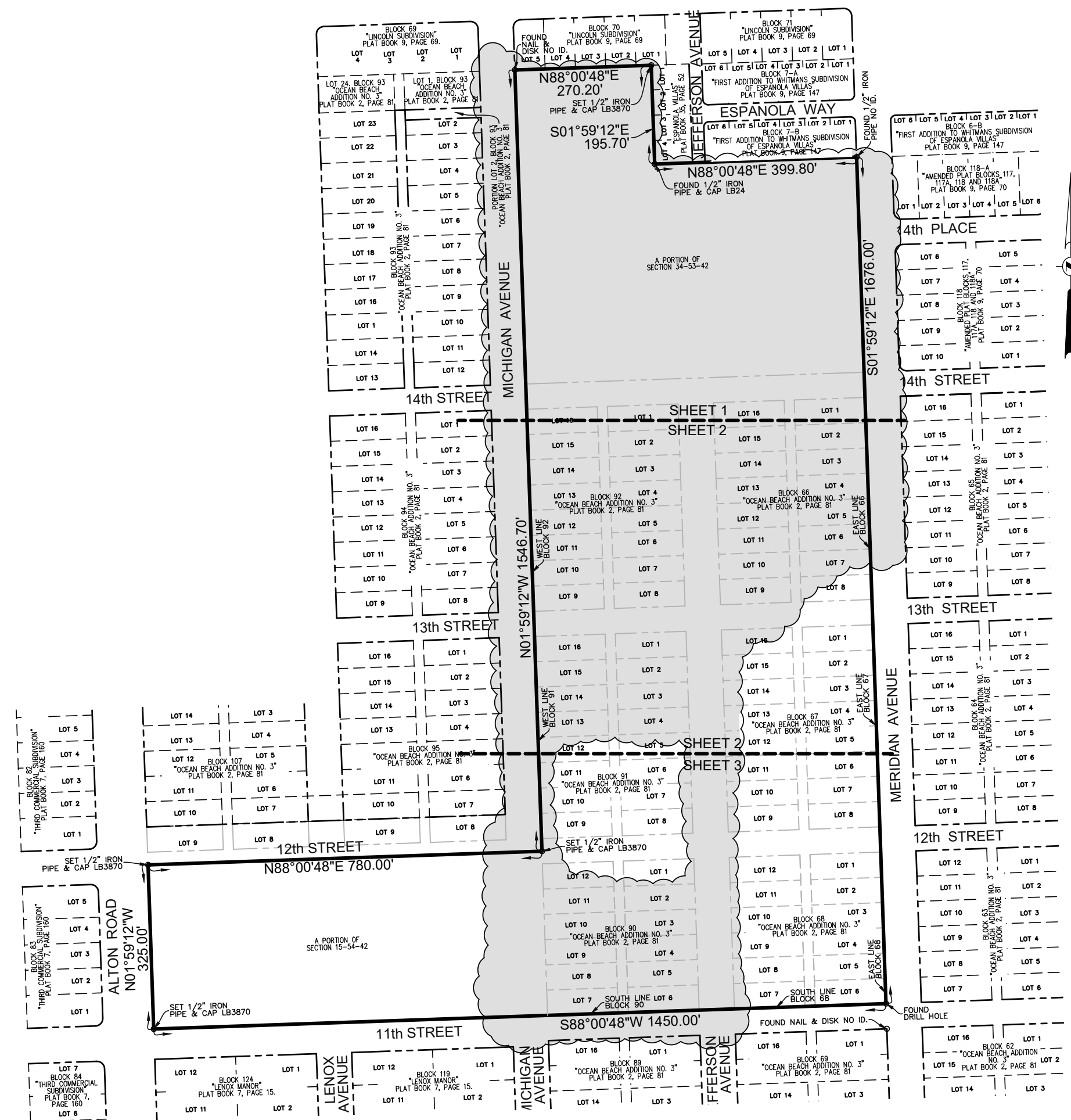




LEGEND & ABBREVIATIONS

- CONCRETE
- ASPHALT PAVEMENT
- CLAY
- BRICK PAVERS
- GRAVEL
- ELEVATION
- OVERHEAD WIRES
- UNDERGROUND STORM SEWER LINE
- UNDERGROUND SANITARY SEWER LINE
- CENTERLINE
- FPL FLORIDA POWER & LIGHT COMPANY
- LB LICENSED BUSINESS
- O.R.B. OFFICIAL RECORDS BOOK

- TP TRAVERSE POINT (FOR FIELD INFORMATION ONLY)
- TREE NUMBER
- PINE TREE
- OAK TREE
- PALM TREE
- UNIDENTIFIED TREE



CERTIFICATION:

I HEREBY CERTIFY: THAT THIS MAP OF SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

- JOHN F. PULICE, PROFESSIONAL SURVEYOR AND MAPPER LS2691
- VICTOR R. GILBERT, PROFESSIONAL SURVEYOR AND MAPPER LS6274
- DONNA C. WEST, PROFESSIONAL SURVEYOR AND MAPPER LS4290

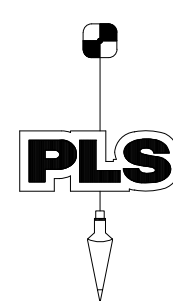
STATE OF FLORIDA

SHEET 1 OF 3

| NO. | REVISIONS | BY |
|-----|-----------|----|
| 1   |           |    |
| 2   |           |    |
| 3   |           |    |
| 4   |           |    |
| 5   |           |    |

**FLAMINGO PARK**  
1200 MERIDIAN AVENUE  
MIAMI BEACH, FLORIDA 33139  
(CITY OF MIAMI BEACH, MIAMI-DADE COUNTY)

PARTIAL BOUNDARY AND TOPOGRAPHIC SURVEY



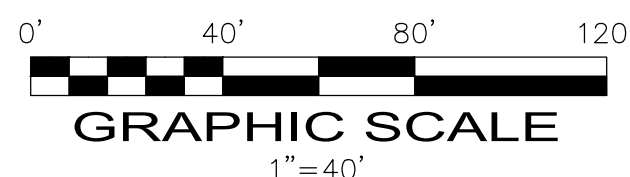
**PULICE LAND SURVEYORS, INC.**  
5381 NOB HILL ROAD  
SUNRISE, FLORIDA 33351  
TELEPHONE: (954) 572-1777  
FAX: (954) 572-1778

E-MAIL: [surveys@pulicelandsurveyors.com](mailto:surveys@pulicelandsurveyors.com)  
WEBSITE: [www.pulicelandsurveyors.com](http://www.pulicelandsurveyors.com)  
CERTIFICATE OF AUTHORIZATION LB#3870

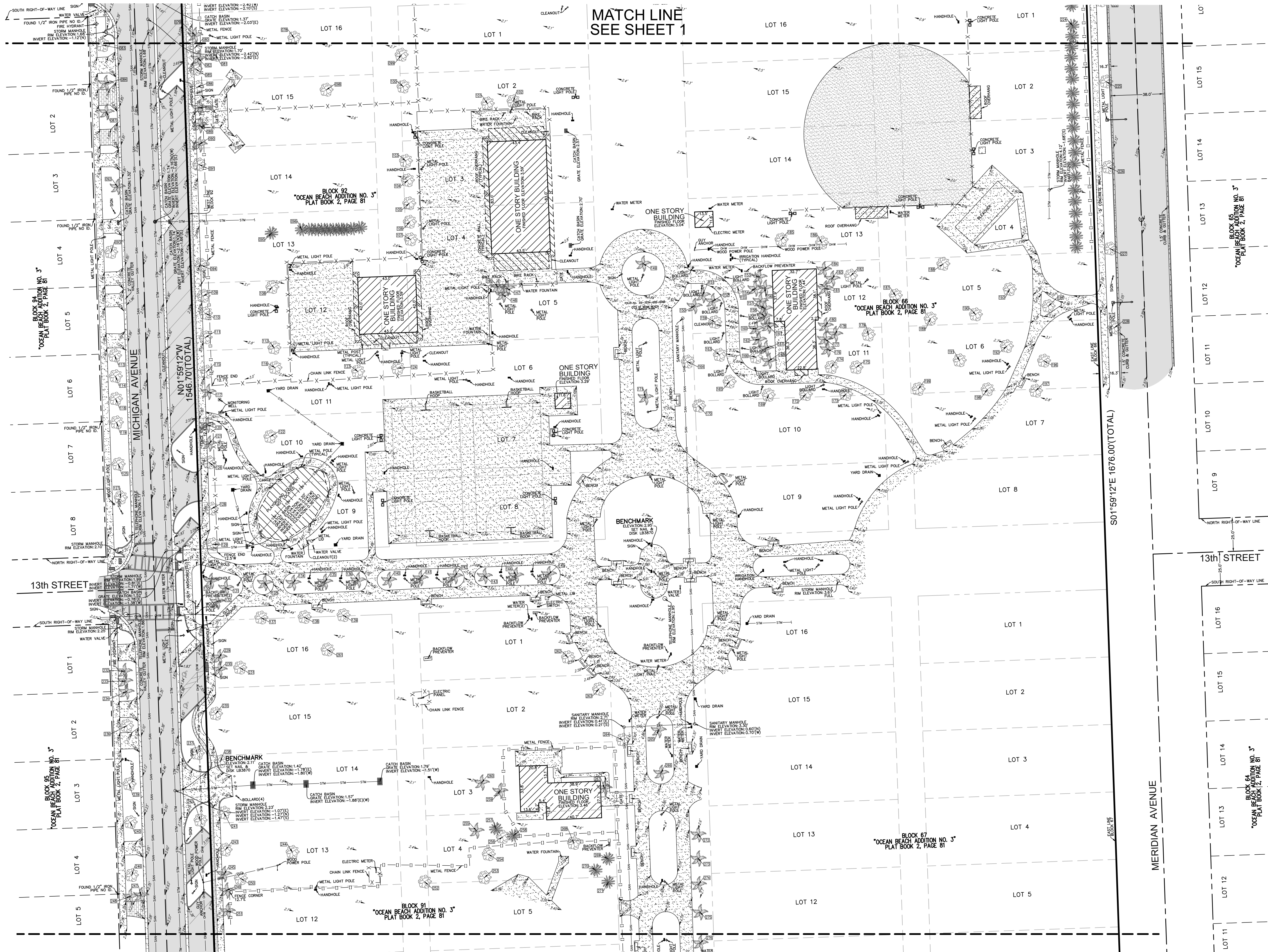
DRAWN BY: L.H.  
CHECKED BY: J.F.P.

SCALE: 1" = 40'  
SURVEY DATE: 07/08/22

CLIENT: WOLFBERG, ALVAREZ & PARTNERS  
ORDER NO.: 70277







| LEGEND & ABBREVIATIONS |                                                   |
|------------------------|---------------------------------------------------|
|                        | CONCRETE                                          |
|                        | ASPHALT PAVEMENT                                  |
|                        | CLAY                                              |
|                        | BRICK PAVERS                                      |
|                        | GRAVEL                                            |
|                        | ELEVATION                                         |
|                        | OVERHEAD WIRES                                    |
|                        | UNDERGROUND STORM SEWER LINE                      |
|                        | UNDERGROUND SANITARY SEWER LINE                   |
|                        | CENTERLINE                                        |
|                        | FPL<br>FLORIDA POWER & LIGHT COMPANY              |
|                        | LB<br>LICENSED BUSINESS                           |
|                        | O.R.B.<br>OFFICIAL RECORDS BOOK                   |
|                        | TP<br>TRAVERSE POINT (FOR FIELD INFORMATION ONLY) |
|                        | TREE NUMBER                                       |
|                        | PINE TREE                                         |
|                        | OAK TREE                                          |
|                        | PALM TREE                                         |
|                        | UNIDENTIFIED TREE                                 |

**LEGAL DESCRIPTION:**  
BLOCKS 66, 67, 68, 90, 91 & 92, "OCEAN BEACH ADDITION NO. 3", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, TOGETHER WITH A PORTION OF SECTION 15, TOWNSHIP 54 SOUTH, RANGE 42 EAST, TOGETHER WITH A PORTION OF SECTION 34, TOWNSHIP 53 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTHEAST CORNER OF LOT 6, BLOCK 68, "OCEAN BEACH ADDITION NO. 3", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE 81, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, THENCE SOUTH 88°00'48" WEST ALONG THE SOUTH OF SAID BLOCK AND BLOCK 90 EXTENDED FOR 1450.00 FEET; THENCE NORTH 01°59'12" WEST ALONG THE EAST RIGHT-OF-WAY LINE OF ALTON ROAD 325.00 FEET; THENCE NORTH 88°00'48" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF 12TH STREET 780.00 FEET; THENCE NORTH 01°59'12" WEST ALONG THE WEST LINE EXTENDED OF BLOCK 91 AND BLOCK 92 FOR 1546.70 FEET TO THE SOUTHWEST CORNER OF LOT 5, BLOCK 70 "LINCOLN SUBDIVISION", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 9, PAGE 69, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, THENCE NORTH 88°00'48" EAST ALONG THE SOUTH LINE OF LOTS 1 THRU 5, OF SAID PLAT, 270.20 FEET TO THE NORTHWEST CORNER OF LOT 1, "ESPAÑOLA VILLAS" ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 35, PAGE 52, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA; THENCE SOUTH 01°59'12" EAST ALONG THE WEST LINE OF LOTS 1 THRU 4, OF SAID PLAT 195.70 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 88°00'48" EAST ALONG THE SOUTH LINE OF SAID LOT 4 EXTENDED 399.80 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVE; THENCE SOUTH 01°59'12" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF MERIDIAN AVE, ALSO BEING THE EAST LINE OF BLOCKS 66-68, INCLUSIVE, FOR 1676.00 FEET TO THE POINT OF BEGINNING.

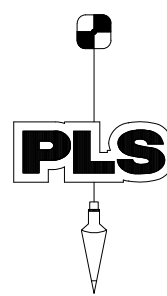
SAID LANDS LYING AND BEING IN THE CITY OF MIAMI-BEACH, MIAMI-DADE COUNTY, FLORIDA AND CONTAINING 1,429,298 SQUARE FEET (32.8122 ACRES), MORE OR LESS.

- NOTES:**
1. THIS SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OR AN ELECTRONIC SIGNATURE AND ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
  2. ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988. NATIONAL GEODETIC SURVEY BENCHMARK #AC2261; ELEVATION: 3.01 FEET.
  3. FLOOD ZONE: AE; BASE FLOOD ELEVATION: 8 FEET; PANEL #12086C0317L; COMMUNITY #120651; MAP DATE: 9/11/09.
  4. THIS SITE LIES IN SECTIONS 15, TOWNSHIP 54 SOUTH, RANGE 42 EAST, AND 34, TOWNSHIP 53 SOUTH, RANGE 42 EAST, MIAMI-DADE COUNTY, FLORIDA.
  5. BEARINGS ARE BASED ON STATE PLANE COORDINATES AND ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983 WITH THE 1990 ADJUSTMENT, FL-E ZONE, WITH THE SOUTH LINE OF BLOCK 7-B "FIRST ADDITION TO WHITMANS SUBDIVISION OF ESPANOLA VILLAS" PLAT BOOK 9, PAGE 147, BEING N88°00'48"E.
  6. REASONABLE EFFORTS WERE MADE REGARDING THE EXISTENCE AND THE LOCATION OF UNDERGROUND UTILITIES. THIS FIRM, HOWEVER, DOES NOT ACCEPT RESPONSIBILITY FOR THIS INFORMATION. BEFORE EXCAVATION OR CONSTRUCTION CONTACT THE APPROPRIATE UTILITY COMPANIES FOR FIELD VERIFICATION.
  7. THIS SURVEY IS CERTIFIED EXCLUSIVELY TO: THOMAS ENGINEERING GROUP.
  8. THE HORIZONTAL POSITIONAL ACCURACY OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY IS  $\pm 0.2'$ . THE VERTICAL ACCURACY OF ELEVATIONS OF WELL DEFINED IMPROVEMENTS ON THIS SURVEY IS  $\pm 0.1'$ .
  9. THIS SITE CONTAINS 251 TOTAL CLEARLY IDENTIFIABLE PARKING SPACES (241 REGULAR & 10 DISABLED).
  10. THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A COMMITMENT FOR TITLE INSURANCE. ONLY PLATTED OR KNOWN EASEMENTS ARE DEPICTED HEREON.
  11. ALL RECORDED DOCUMENTS ARE PER MIAMI-DADE COUNTY PUBLIC RECORDS.
  12. THE TREE SYMBOLS DEPICTED HEREON ARE NOT SCALED TO TREE CANOPY.

SHEET 2 OF 3

**FLAMINGO PARK**  
1200 MERIDIAN AVENUE  
MIAMI BEACH, FLORIDA 33139  
(CITY OF MIAMI BEACH, MIAMI-DADE COUNTY)

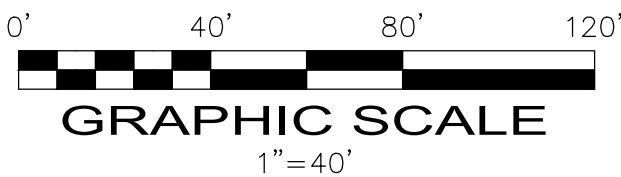
**PARTIAL BOUNDARY AND TOPOGRAPHIC SURVEY**



**PULICE LAND SURVEYORS, INC.**  
5381 NOB HILL ROAD  
SUNRISE, FLORIDA 33351  
TELEPHONE: (954) 572-1777  
FAX: (954) 572-1778  
E-MAIL: surveys@pulicelandsurveyors.com  
WEBSITE: www.pulicelandsurveyors.com  
CERTIFICATE OF AUTHORIZATION LB#3870

|                    |                       |                                      |
|--------------------|-----------------------|--------------------------------------|
| DRAWN BY: L.H.     | SCALE: 1" = 40'       | CLIENT: WOLFBERG, ALVAREZ & PARTNERS |
| CHECKED BY: J.F.P. | SURVEY DATE: 07/08/22 | ORDER NO.: 70277                     |

COPYRIGHT 2022 BY PULICE LAND SURVEYORS, INC. ALL RIGHTS RESERVED. NO PART OF THIS SURVEY MAY BE REPRODUCED, IN ANY FORM OR BY ANY MEANS, WITHOUT PERMISSION IN WRITING FROM AN OFFICER OF PULICE LAND SURVEYORS, INC.





| Line | Common Name       | Size | Height | Category | Tree | Common Name       | Size | Height | Category |
|------|-------------------|------|--------|----------|------|-------------------|------|--------|----------|
| 1    | UNIDENTIFIED PALM | 8    | 25     | 5        | 278  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 2    | UNIDENTIFIED PALM | 8    | 25     | 5        | 279  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 3    | UNIDENTIFIED PALM | 8    | 25     | 5        | 280  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 4    | UNIDENTIFIED PALM | 8    | 25     | 5        | 281  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 5    | CABRERA PALM      | 12   | 40     | 19       | 282  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 6    | CABRERA PALM      | 12   | 40     | 19       | 283  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 7    | CABRERA PALM      | 12   | 40     | 19       | 284  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 8    | CABRERA PALM      | 12   | 40     | 19       | 285  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 9    | CABRERA PALM      | 12   | 40     | 19       | 286  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 10   | CABRERA PALM      | 12   | 40     | 19       | 287  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 11   | CABRERA PALM      | 12   | 40     | 19       | 288  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 12   | CABRERA PALM      | 12   | 40     | 19       | 289  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 13   | CABRERA PALM      | 12   | 40     | 19       | 290  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 14   | CABRERA PALM      | 12   | 40     | 19       | 291  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 15   | CABRERA PALM      | 12   | 40     | 19       | 292  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 16   | CABRERA PALM      | 12   | 40     | 19       | 293  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 17   | CABRERA PALM      | 12   | 40     | 19       | 294  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 18   | CABRERA PALM      | 12   | 40     | 19       | 295  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 19   | CABRERA PALM      | 12   | 40     | 19       | 296  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 20   | CABRERA PALM      | 12   | 40     | 19       | 297  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 21   | CABRERA PALM      | 12   | 40     | 19       | 298  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 22   | CABRERA PALM      | 12   | 40     | 19       | 299  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 23   | CABRERA PALM      | 12   | 40     | 19       | 300  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 24   | CABRERA PALM      | 12   | 40     | 19       | 301  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 25   | CABRERA PALM      | 12   | 40     | 19       | 302  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 26   | CABRERA PALM      | 12   | 40     | 19       | 303  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 27   | CABRERA PALM      | 12   | 40     | 19       | 304  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 28   | CABRERA PALM      | 12   | 40     | 19       | 305  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 29   | CABRERA PALM      | 12   | 40     | 19       | 306  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 30   | CABRERA PALM      | 12   | 40     | 19       | 307  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 31   | CABRERA PALM      | 12   | 40     | 19       | 308  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 32   | CABRERA PALM      | 12   | 40     | 19       | 309  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 33   | CABRERA PALM      | 12   | 40     | 19       | 310  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 34   | CABRERA PALM      | 12   | 40     | 19       | 311  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 35   | CABRERA PALM      | 12   | 40     | 19       | 312  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 36   | CABRERA PALM      | 12   | 40     | 19       | 313  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 37   | CABRERA PALM      | 12   | 40     | 19       | 314  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 38   | CABRERA PALM      | 12   | 40     | 19       | 315  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 39   | CABRERA PALM      | 12   | 40     | 19       | 316  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 40   | CABRERA PALM      | 12   | 40     | 19       | 317  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 41   | CABRERA PALM      | 12   | 40     | 19       | 318  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 42   | CABRERA PALM      | 12   | 40     | 19       | 319  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 43   | CABRERA PALM      | 12   | 40     | 19       | 320  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 44   | CABRERA PALM      | 12   | 40     | 19       | 321  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 45   | CABRERA PALM      | 12   | 40     | 19       | 322  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 46   | CABRERA PALM      | 12   | 40     | 19       | 323  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 47   | CABRERA PALM      | 12   | 40     | 19       | 324  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 48   | CABRERA PALM      | 12   | 40     | 19       | 325  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 49   | CABRERA PALM      | 12   | 40     | 19       | 326  | UNIDENTIFIED TREE | 8    | 35     | 15       |
| 50   | CABRERA PALM      | 12   | 40     | 19       | 327  |                   |      |        |          |

This is a detailed site plan for a residential development, likely a school or community center, showing lots 1 through 16, streets (11th, 12th, Michigan Avenue, Jefferson Avenue), and various building footprints and utilities. The plan includes numerous annotations for elevations, setbacks, and structural details.

**Streets and Right-of-Way:**

- 12th STREET:** Located at the top of the plan, with a width of 780.00' (TOTAL) and a bearing of N88°00'48"E.
- 11th STREET:** Located at the bottom of the plan, with a width of 1450.00' (TOTAL) and a bearing of S88°00'48"W.
- MICHIGAN AVENUE:** Runs vertically along the left side of the plan.
- JEFFERSON AVENUE:** Runs vertically along the right side of the plan.

**Lot Layout and Building Footprints:**

- LOT 1:** Located at the bottom left, containing a "ONE STORY BUILDING" and a "CATCH BASIN".
- LOT 2:** Located in the center, containing a "BENCHMARK" and a "METAL LIGHT POLE".
- LOT 3:** Located to the right of LOT 2, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 4:** Located to the right of LOT 3, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 5:** Located to the right of LOT 4, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 6:** Located to the right of LOT 5, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 7:** Located to the right of LOT 6, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 8:** Located to the right of LOT 7, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 9:** Located to the right of LOT 8, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 10:** Located to the right of LOT 9, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 11:** Located to the right of LOT 10, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 12:** Located to the right of LOT 11, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 13:** Located to the right of LOT 12, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 14:** Located to the right of LOT 13, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 15:** Located to the right of LOT 14, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".
- LOT 16:** Located at the bottom left, containing a "SANITARY MANHOLE" and a "CONCRETE WALL".

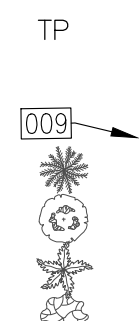
**Utilities and Infrastructure:**

- Sanitary Manholes:** Numerous manholes are shown throughout the plan, with elevations ranging from 3.00' to 5.00'.
- Concrete Walls:** Several concrete walls are shown, with elevations ranging from 3.00' to 5.00'.
- Light Poles:** Several light poles are shown, with elevations ranging from 3.00' to 5.00'.
- Electric Panels:** Several electric panels are shown, with elevations ranging from 3.00' to 5.00'.
- Storm Manholes:** Several storm manholes are shown, with elevations ranging from 3.00' to 5.00'.
- Catch Basins:** Several catch basins are shown, with elevations ranging from 3.00' to 5.00'.
- Water Valves:** Several water valves are shown, with elevations ranging from 3.00' to 5.00'.
- Fire Hydrants:** Several fire hydrants are shown, with elevations ranging from 3.00' to 5.00'.

**Other Annotations:**

- Block 91:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 90:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 89:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 88:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
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- Block 83:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 82:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 81:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
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- Block 20:** "OCEAN BEACH ADDITION NO. 3" PLAT BOOK 2, PAGE 81.
- Block 19:** "OCEAN BE

|                                                                                     |                                 |                                                                                     |                                             |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------|
|  | CONCRETE                        | TP                                                                                  | TRAVERSE POINT (FOR FIELD INFORMATION ONLY) |
|  | ASPHALT PAVEMENT                |  | TREE NUMBER                                 |
|  | CLAY                            |  | PINE TREE                                   |
|  | BRICK PAVERS                    |  | OAK TREE                                    |
|  | GRAVEL                          |  | PALM TREE                                   |
|  | ELEVATION                       |  | UNIDENTIFIED TREE                           |
|  | OVERHEAD WIRES                  |                                                                                     |                                             |
|  | UNDERGROUND STORM SEWER LINE    |                                                                                     |                                             |
|  | UNDERGROUND SANITARY SEWER LINE |                                                                                     |                                             |
|  | CENTERLINE                      |                                                                                     |                                             |
| FPL                                                                                 | FLORIDA POWER & LIGHT COMPANY   |                                                                                     |                                             |
| LB                                                                                  | LICENSED BUSINESS               |                                                                                     |                                             |
| O.R.B.                                                                              | OFFICIAL RECORDS BOOK           |                                                                                     |                                             |



A north arrow pointing upwards with an 'N' in a circle. Below it is a graphic scale bar with alternating black and white segments, labeled 0', 40', 80', and 120'. Below the scale bar is the text 'GRAPHIC SCALE' and '1" = 40''.

THIS DOCUMENT IS NEITHER FULL NOR COMPLETE  
WITHOUT SHEETS 1 THRU 3, INCLUSIVE

**PULICE LAND SURVEYORS, INC.**  
5381 NOB HILL ROAD  
SUNRISE, FLORIDA 33351  
TELEPHONE: (954) 572-1777  
FAX: (954) 572-1778  
E-MAIL: [surveys@pulicelandsurveyors.com](mailto:surveys@pulicelandsurveyors.com)  
WEBSITE: [www.pulicelandsurveyors.com](http://www.pulicelandsurveyors.com)  
CERTIFICATE OF AUTHORIZATION LB#3870

|                    |                       |                                      |
|--------------------|-----------------------|--------------------------------------|
| DRAWN BY: L.H.     | SCALE: 1" = 40'       | CLIENT: WOLFBERG, ALVAREZ & PARTNERS |
| CHECKED BY: J.F.P. | SURVEY DATE: 07/08/22 | ORDER NO.: 70277                     |

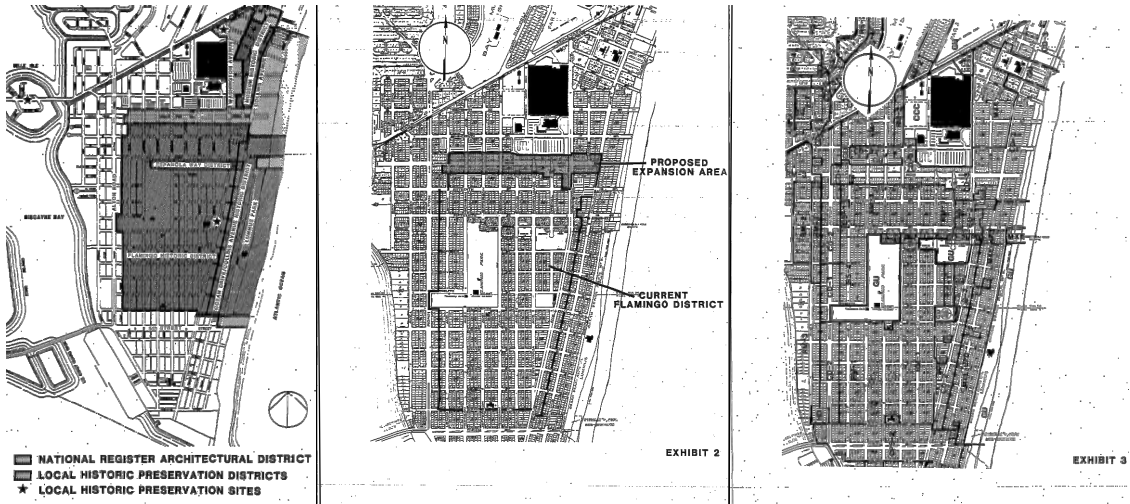


SITE NAME: Flamingo Park

A. NARRATIVE DESCRIPTION OF SITE

Flamingo Park is located in the Flamingo Park Local Historic District and the *NRHP*-listed MBAD in Miami-Dade County, Florida. It is in Township 53 South, Range 42 East, Section 34 and Township 54 South, Range 42 East, Section 34 (Miami 1988 USGS Quadrangle). It is roughly bounded by 11<sup>th</sup> Street on the south; Meridian Avenue on the east; Michigan Avenue on the west with a portion extending to Alton Road; and Espanola Way on the north. Currently the park contains a football field, baseball field, tennis courts, a card room, shuffleboard courts, a swimming pool, basketball and handball courts, and maintenance buildings. Memorial Field is the portion of the park which extends to Alton Road. It contains the football field with bleachers, an announcer's box, and a running track. It is presently the stadium for Miami Beach Senior High.

Flamingo Park is one of the largest sports and recreation complexes in Miami Beach. It was originally a facility for guests of the Flamingo Hotel, Carl G. Fisher's luxury hotel which opened in 1921 on Biscayne Bay at 15<sup>th</sup> Street. In 1921, the property was used as a polo field. In 1925, it became the Flamingo Golf Course and covered the entire area from 11<sup>th</sup> Street to just south of 14<sup>th</sup> Street, and from Alton Road east to Meridian. The park was purchased from the Miami Ocean View Company in 1929 for \$300,000 by the City of Miami Beach. At that time there were also an open air theater and an arena (Singman 1978).



B. DISCUSSION OF SIGNIFICANCE

Although there are no structures extant from the early 1920s period, Flamingo Park has been in use as a city park since 1929. The layout of the park features a historic north/south axis extending from Jefferson Avenue and an east/west axis extending from 13<sup>th</sup> Street which has been in place since before 1952. Flamingo Park is currently listed as a contributing resource to the *NRHP*-listed MBAD. It is also a contributing resource to the Flamingo Park Local Historic District.



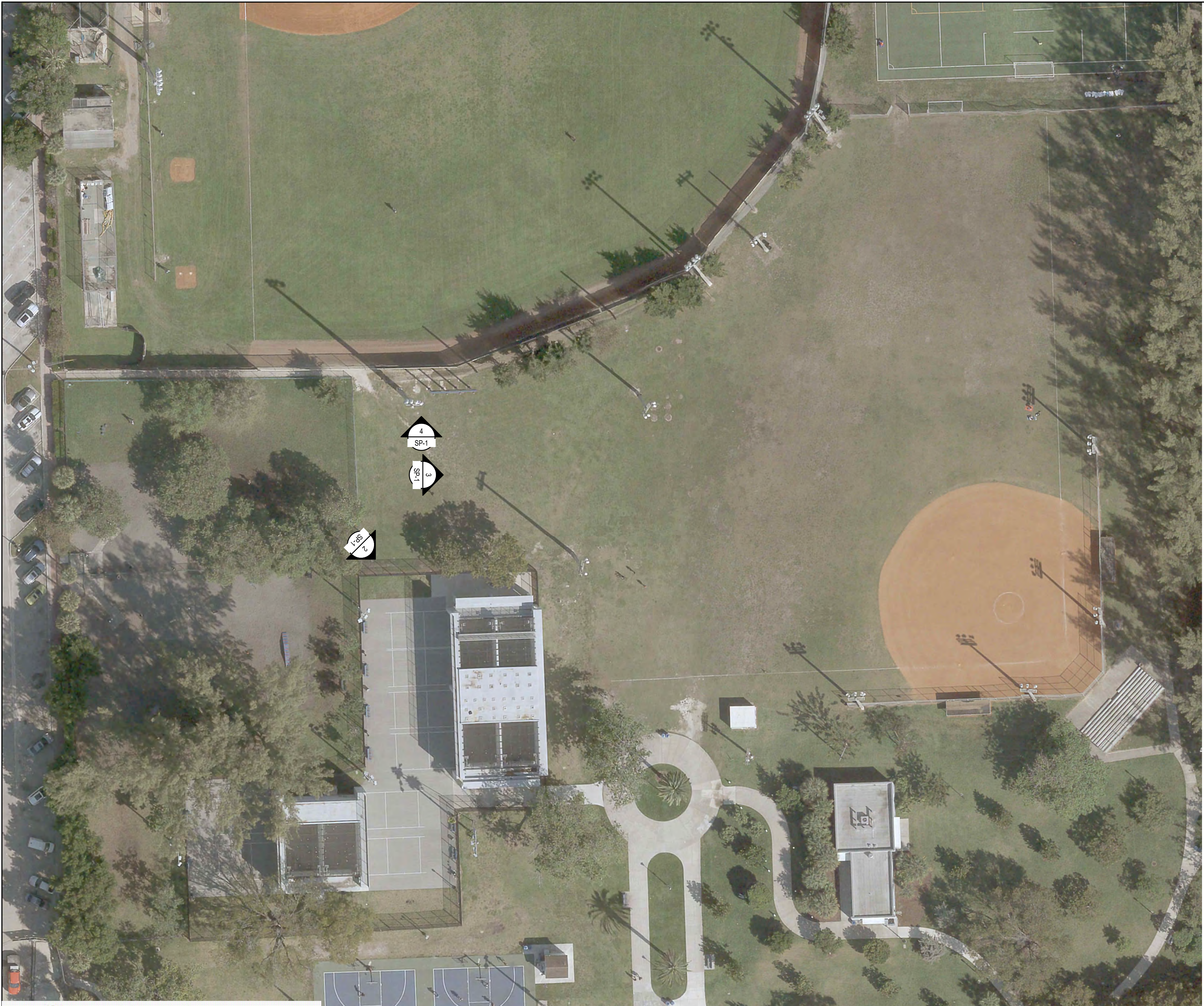
|                                                                                       |                                                                                                           |           |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|
| SHEET TITLE: <b>FLAMINGO PARK HISTORIC RESOURCES DEPARTMENT</b>                       | <div><div>MIAMI BEACH</div><div>PARKS AND RECREATION DEPARTMENT</div><div>CHISHOLM architects</div></div> | SHEET NO: |
| PROJECT: <b>FLAMINGO PARK PICKLEBALL COURTS</b><br>1245 MICHIGAN AVE, MIAMI BEACH, FL | DATE: 05/09/2024                                                                                          |           |



| Item # | Project Information                                            |                                |          |            |              |
|--------|----------------------------------------------------------------|--------------------------------|----------|------------|--------------|
| 1      | Address: 1200 Meridian Avenue, Miami Beach, Florida 33139      | Folio Number: 02-3234-000-0050 |          | Year built | 1950         |
| 2      | Board file number, Determination of Architectural Significance |                                |          |            |              |
| 3      | Located within Historic District:                              | YES                            |          |            |              |
| 4      | Individual Historic Site:                                      | YES                            |          |            |              |
| 5      | Base Flood Elevations:                                         |                                |          |            |              |
| 6      | Adjusted Grade:                                                |                                |          |            |              |
| 7      | Proposed Use: Park                                             |                                |          |            |              |
| 8      | Proposed Accessory Use:                                        |                                |          |            |              |
| 9      | Signed and Sealed Landscape Plans                              |                                |          |            |              |
|        | ZONING INFORMATION/CALCULATION                                 | Required                       | Existing | Proposed   | Deficiencies |
| 13     | Floor Area Ratio                                               |                                |          |            |              |
| 14     | Building Height                                                |                                |          |            |              |
| 15     | At grade parking lot on same lot                               |                                |          |            |              |
| a      | Front Setback                                                  |                                |          |            |              |
| b      | Side Interior                                                  |                                |          |            |              |
| c      | Side facing Street Setback                                     |                                |          |            |              |
| d      | Rear Setback                                                   |                                |          |            |              |
| 16     | Subterranean, Pedestal, Tower                                  |                                |          |            |              |
| a      | Front Setback                                                  |                                |          |            |              |
| b      | Side Interior                                                  |                                |          |            |              |
| c      | Side facing Street Setback                                     |                                |          |            |              |
| d      | Rear Setback                                                   |                                |          |            |              |
| 17     | Subterranean, Pedestal, Tower                                  |                                |          |            |              |
| a      | Front Setback                                                  |                                |          |            |              |
| b      | Side Interior                                                  |                                |          |            |              |
| c      | Side facing Street Setback                                     |                                |          |            |              |
| d      | Rear Setback                                                   |                                |          |            |              |
| 18     | Minimum Apartment Unit Size                                    |                                |          |            |              |
| a      | New Construction                                               |                                |          |            |              |
| b      | Rehabilitated Building                                         |                                |          |            |              |
| c      | Hotel Unit                                                     |                                |          |            |              |
| 19     | Average Apartment Unit Size                                    |                                |          |            |              |
| a      | New Construction                                               |                                |          |            |              |
| b      | Rehabilitated Building                                         |                                |          |            |              |
| c      | Hotel Unit                                                     |                                |          |            |              |
| 20     | Required Open Space Ratio                                      |                                |          |            |              |
| 21     | Parking                                                        |                                |          |            |              |
| 22     | Loading                                                        |                                |          |            |              |





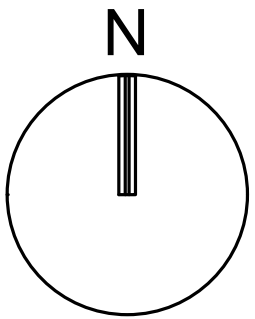


10805 GLENEAGLES ROAD BOYNTON BEACH, FLORIDA, 33436  
561.736.6642 pattontnt@earthlink.net

1

EXISTING AERIAL MAP OF FLAMINGO PARK

1" = 30' (FOR ANSI D 34" X 22" PLOT)



2



IMAGE 1

3



IMAGE 2

4



IMAGE 3

0 30 60 90  
SCALE: 1" = 30'

PHOTOS: EXISTING SITE CONDITIONS  
PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

DATE JUNE 2024  
DWG SP-1



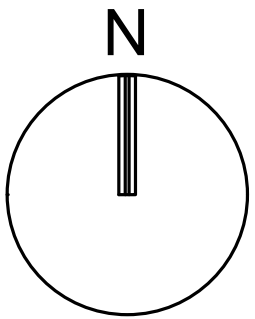


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1

EXISTING AERIAL MAP OF FLAMINGO PARK

1" = 30' (FOR ANSI D 34" X 22" PLOT)



2

IMAGE 4



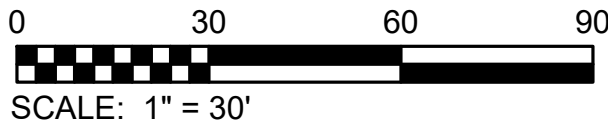
3

IMAGE 5



4

IMAGE 6



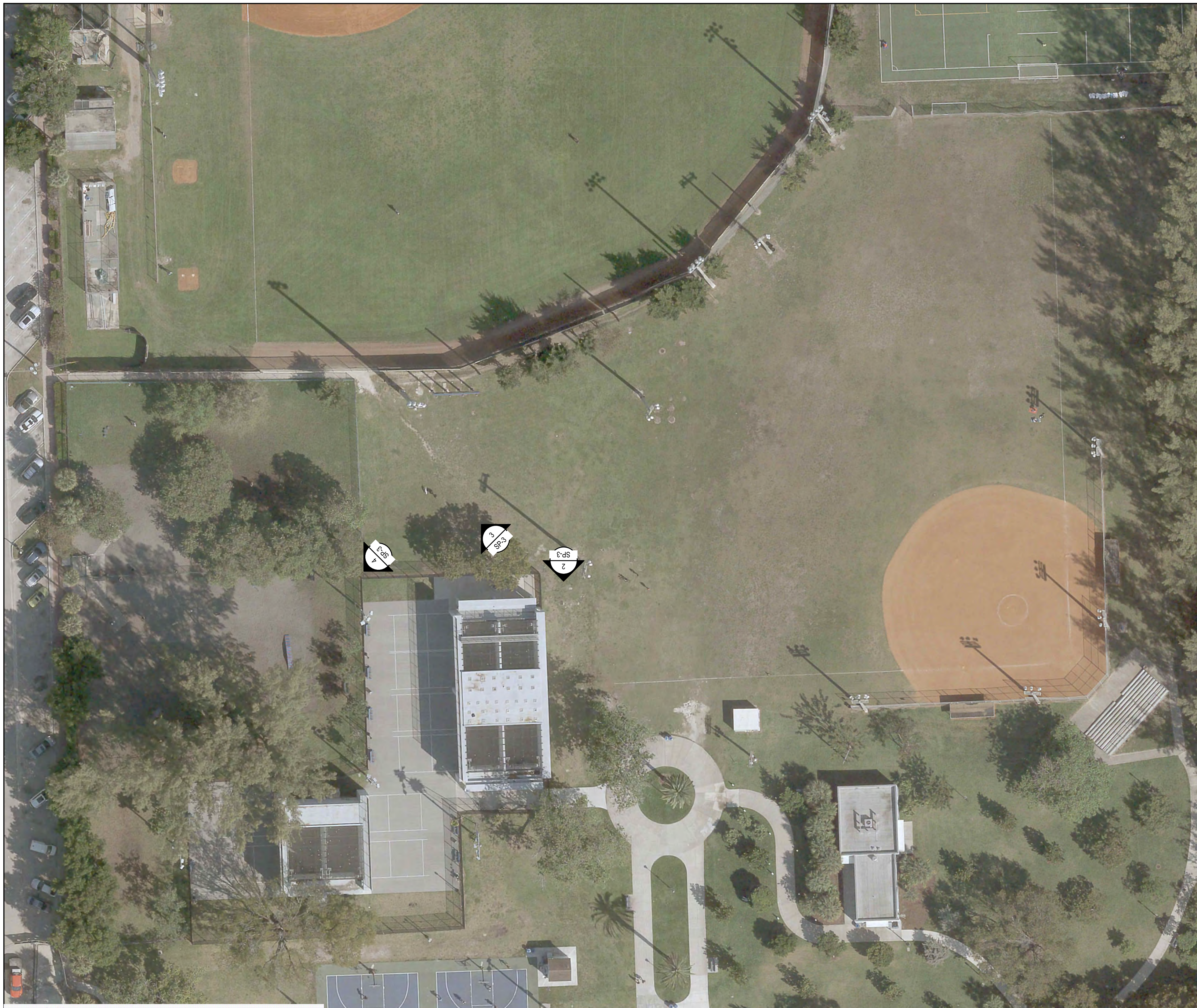
PHOTOS: EXISTING SITE CONDITIONS

PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

DATE JUNE 2024  
DWG

SP-2



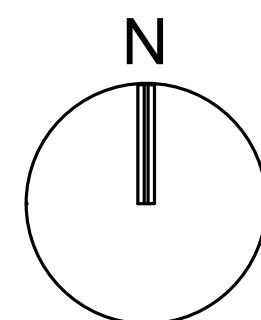


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1

EXISTING AERIAL MAP OF FLAMINGO PARK

1" = 30' (FOR ANSI D 34" X 22" PLOT)



2

IMAGE 7



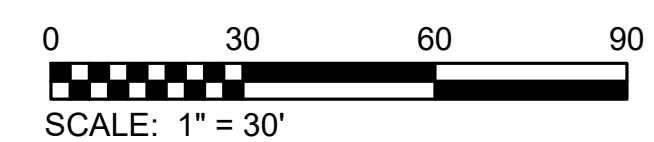
3

IMAGE 8



4

IMAGE 9



PHOTOS: EXISTING SITE CONDITIONS

PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

DATE JUNE 2024

DWG

SP-3



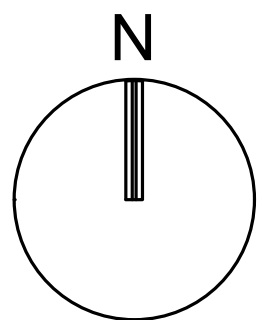


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1

EXISTING AERIAL MAP OF FLAMINGO PARK

1" = 30' (FOR ANSI D 34" X 22" PLOT)



2



IMAGE 10

3



IMAGE 11

4



IMAGE 12

5



IMAGE 13

0 30 60 90  
SCALE: 1" = 30'

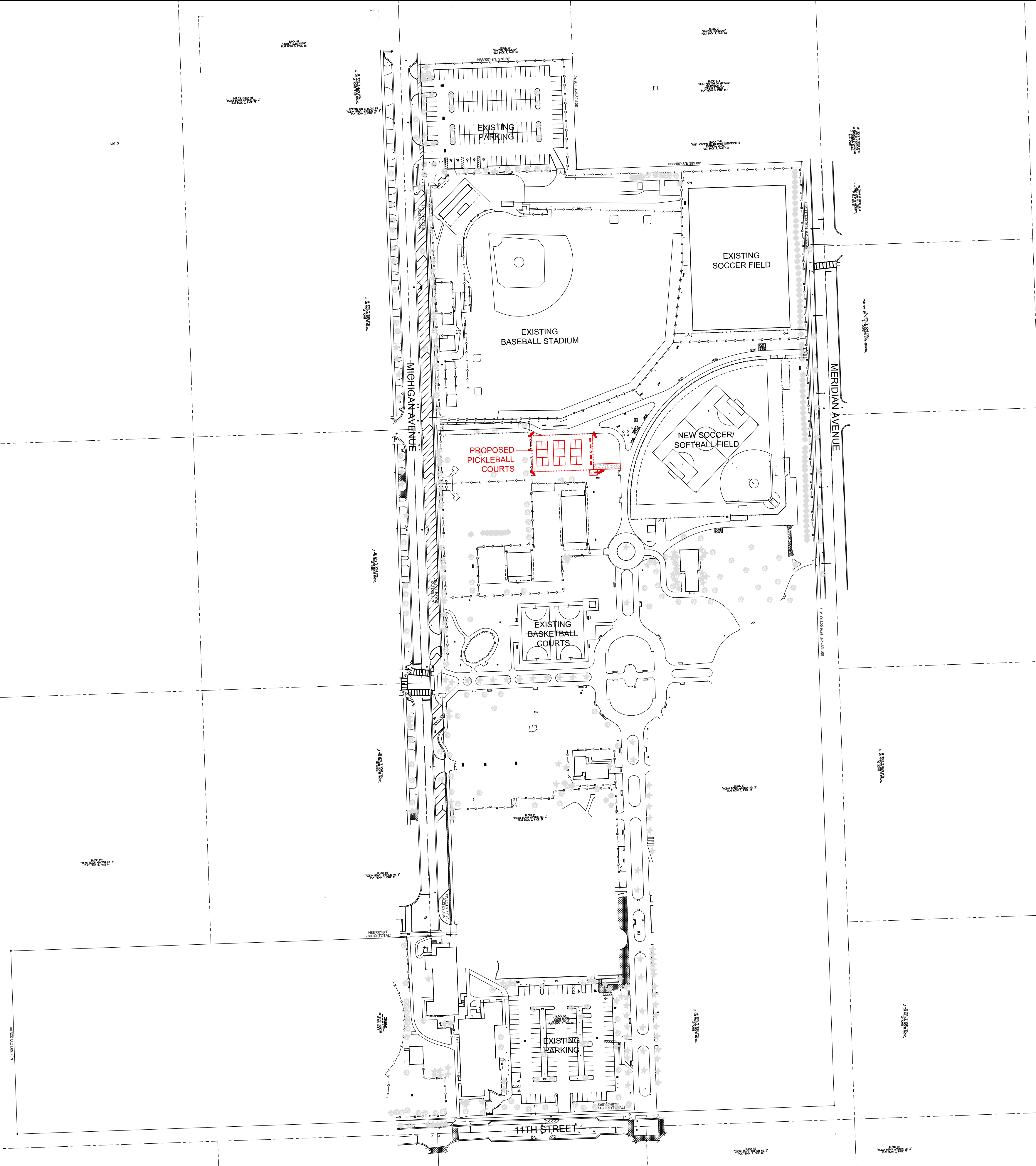
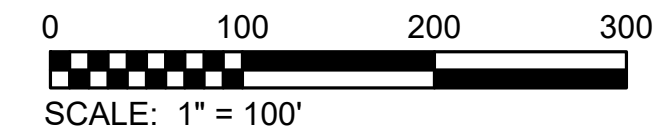
PHOTOS: EXISTING SITE CONDITIONS

PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

DATE JUNE 2024  
DWG

SP-4

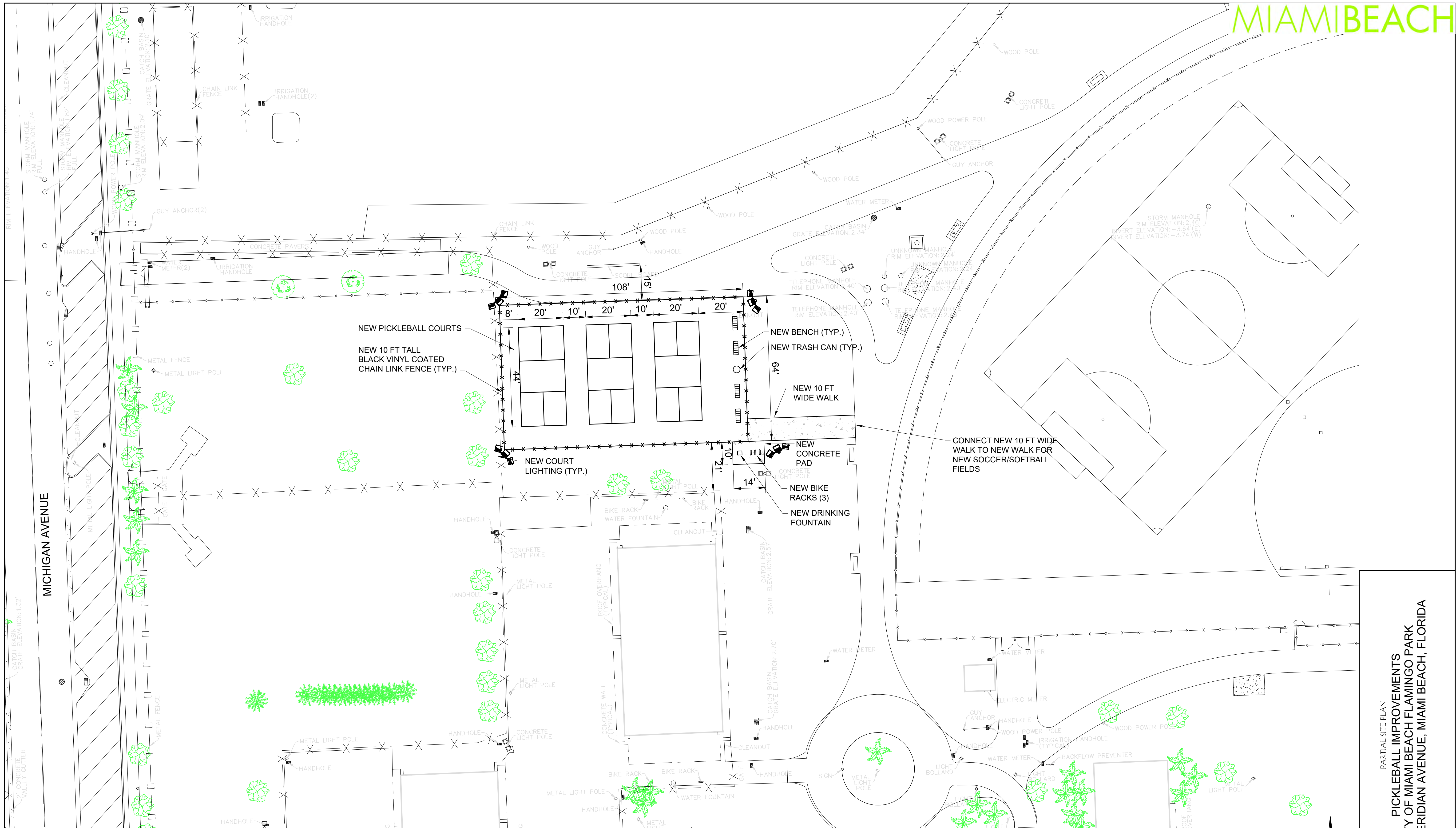




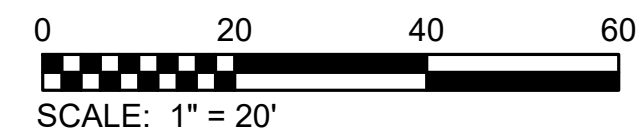
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OVERALL SITE PLAN  
PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA





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PARTIAL SITE PLAN  
PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA









CAPE JUPITER, LLC

208 BARBADOS DRIVE  
JUPITER, FLORIDA 33458  
PHONE: (561) 329-1514  
EMAIL: CAPELLC@OUTLOOK.COM  
CERTIFICATE OF AUTHORIZATION: 30993

CLAUDINE ALEXANDER, PROFESSIONAL ENGINEER,  
STATE OF FLORIDA, LICENSE NO. 53822

THIS PLAN SHEET HAS BEEN DIGITALLY SIGNED AND SEALED BY:  
CLAUDINE ALEXANDER, P.E. ON 06-28-2024.

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SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED  
ON ANY ELECTRONIC COPIES.



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RENDERING: NORTHWEST VIEW  
PICKLEBALL IMPROVEMENTS  
CITY OF MIAMI BEACH FLAMINGO PARK  
1245 MERIDIAN AVENUE, MIAMI BEACH, FLORIDA

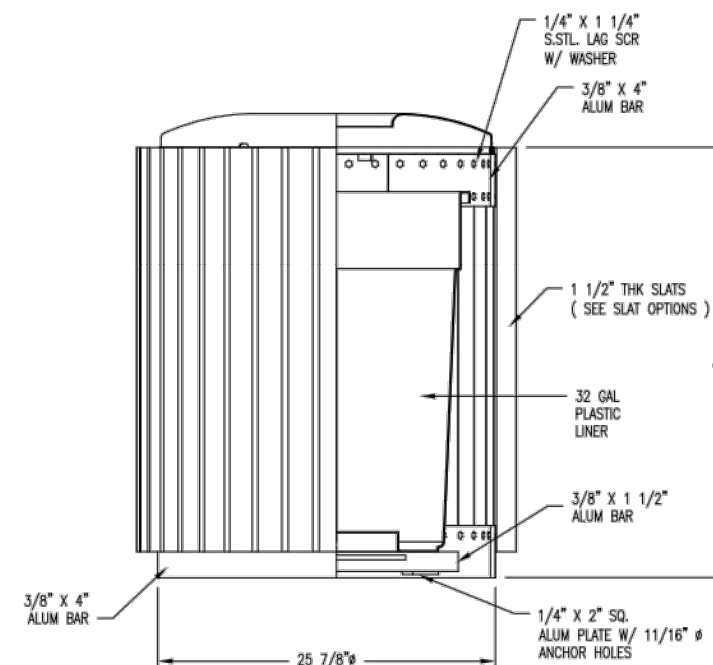
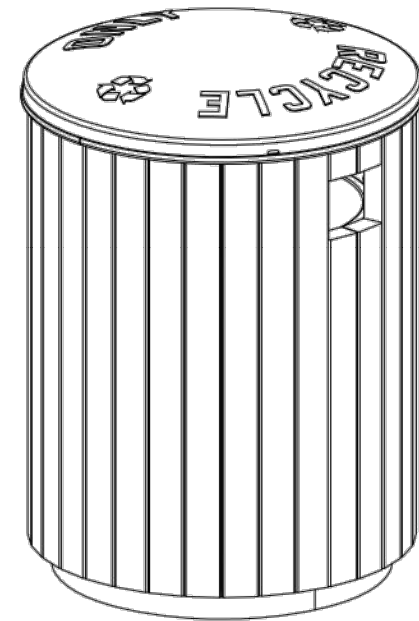
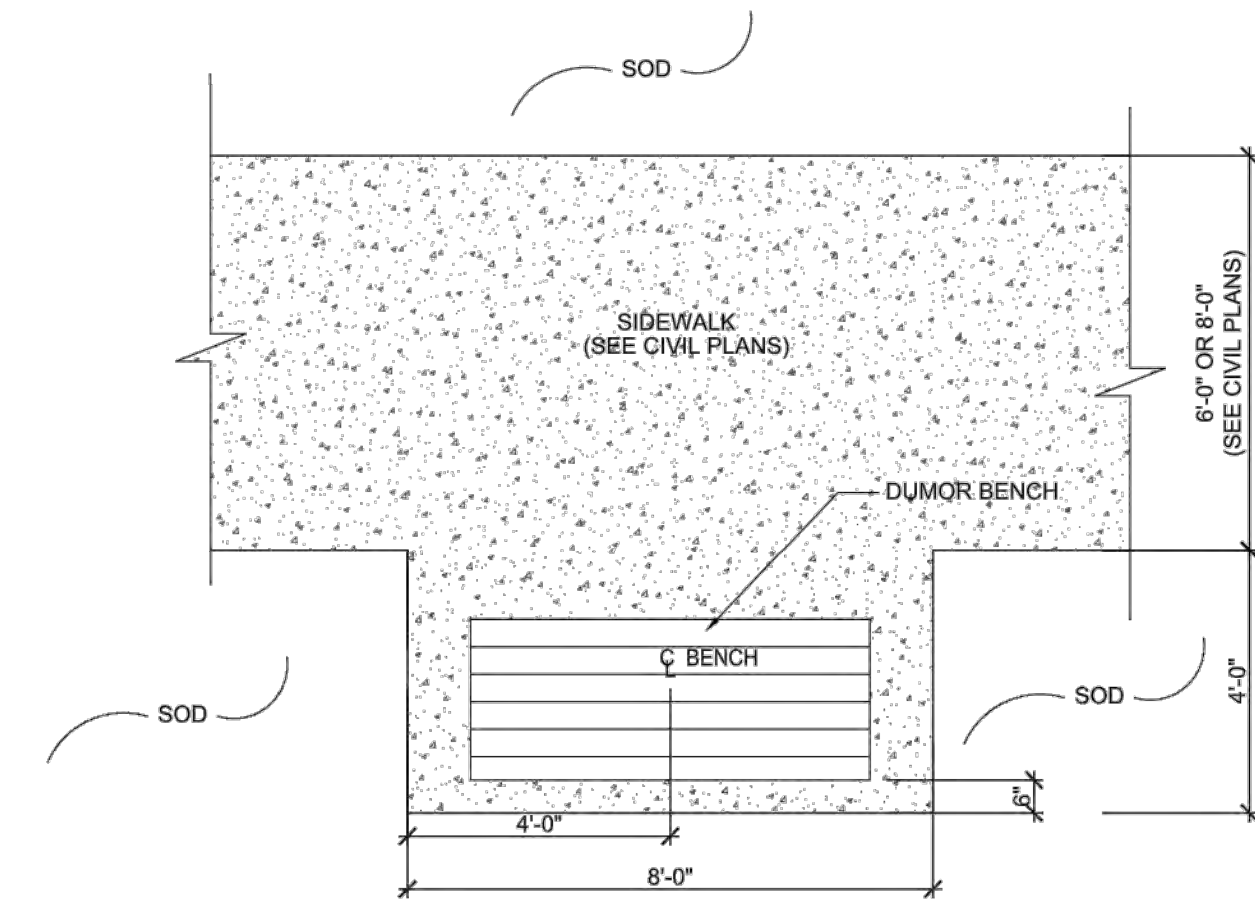
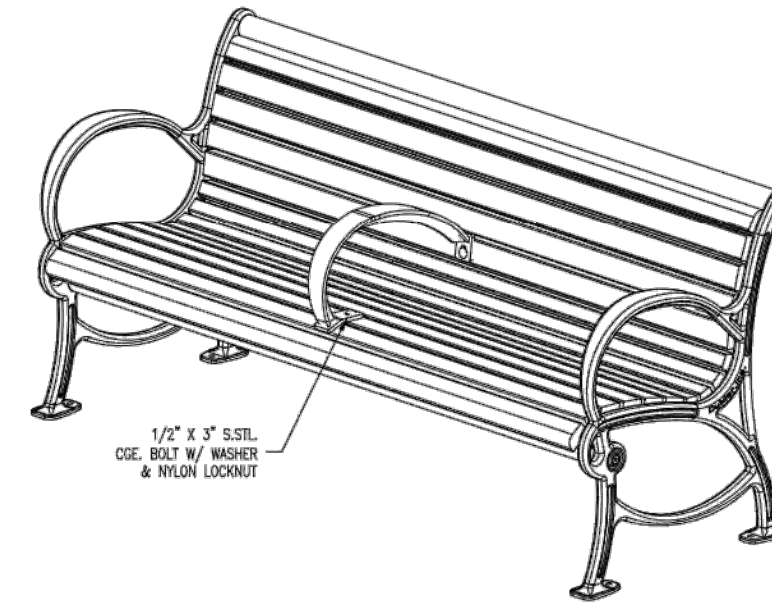


Technical drawing of a bicycle seat post and saddle assembly. The drawing shows a side view of the saddle mounted on the seat post. Dimensions and specifications are as follows:

- Overall width: 23 1/4"
- Seat post diameter: 1/2" X 2 1/2" S.S.T.L. FLAT SKT. HD. CAP. SOK.
- Saddle width: 5/16" X 1 1/2" S.S.T.L. BKT. SKT. HD. LAC. W/ WASHER
- Seat post height from base: 16 9/16"
- Saddle height from base: 34 9/16"
- Base width: 18"
- Base diameter: 9/16"
- Base width (inner): 13 3/16"
- Manufacturer: DuMor Inc. CAST ALUM. LEG.

Technical drawing of a 6' x 8' aluminum pergola kit. The drawing shows a side elevation of the structure with various dimensions and material specifications labeled.

- Top Rail:** 2" x 3" (NOM.) & PROFILED SLATS (SEE WOOD OPTIONS)
- Top Rail Spacing:** 74 1/4" (447-609PL-SBR) / 88 1/4" (447-809PL-SBR)
- Top Rail Material:** 3/8" THK. ALUM. PLATE
- Side Rail:** 2" SCH 40 ALUM. PIPE (2 3/8" O.D.)
- Side Rail Spacing:** 75" (447-600P-SBR) / 87" (447-800P-SBR)
- Side Rail Material:** 3/8" x 1 1/2" SST. (1/2" SCH. 40, 80, 90, SCH. 20, W/ WISHER & INTELON LOCKNUT)
- Bottom Rail:** 3/8" x 2" ALUM. SBR

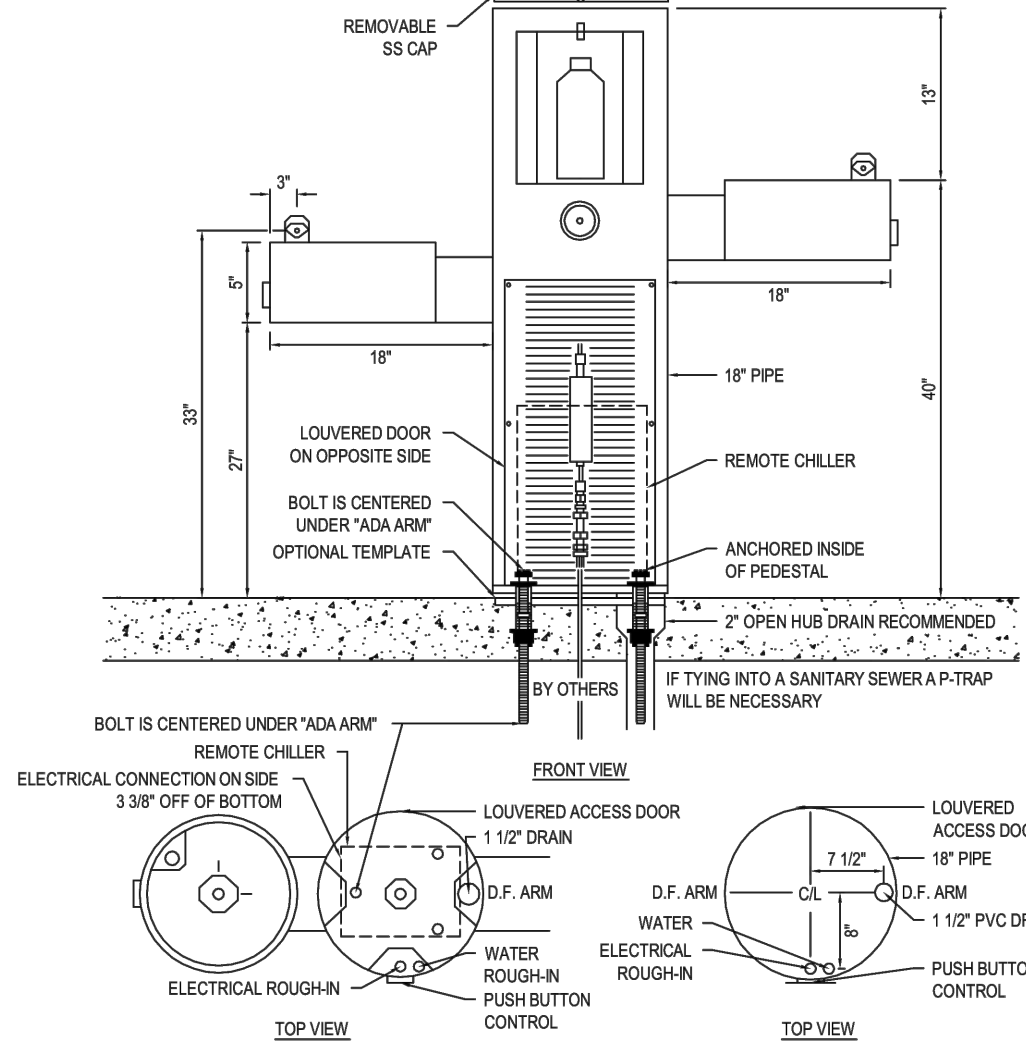


**Planning and  
Entitlements**  
CONSULTING SERVICES





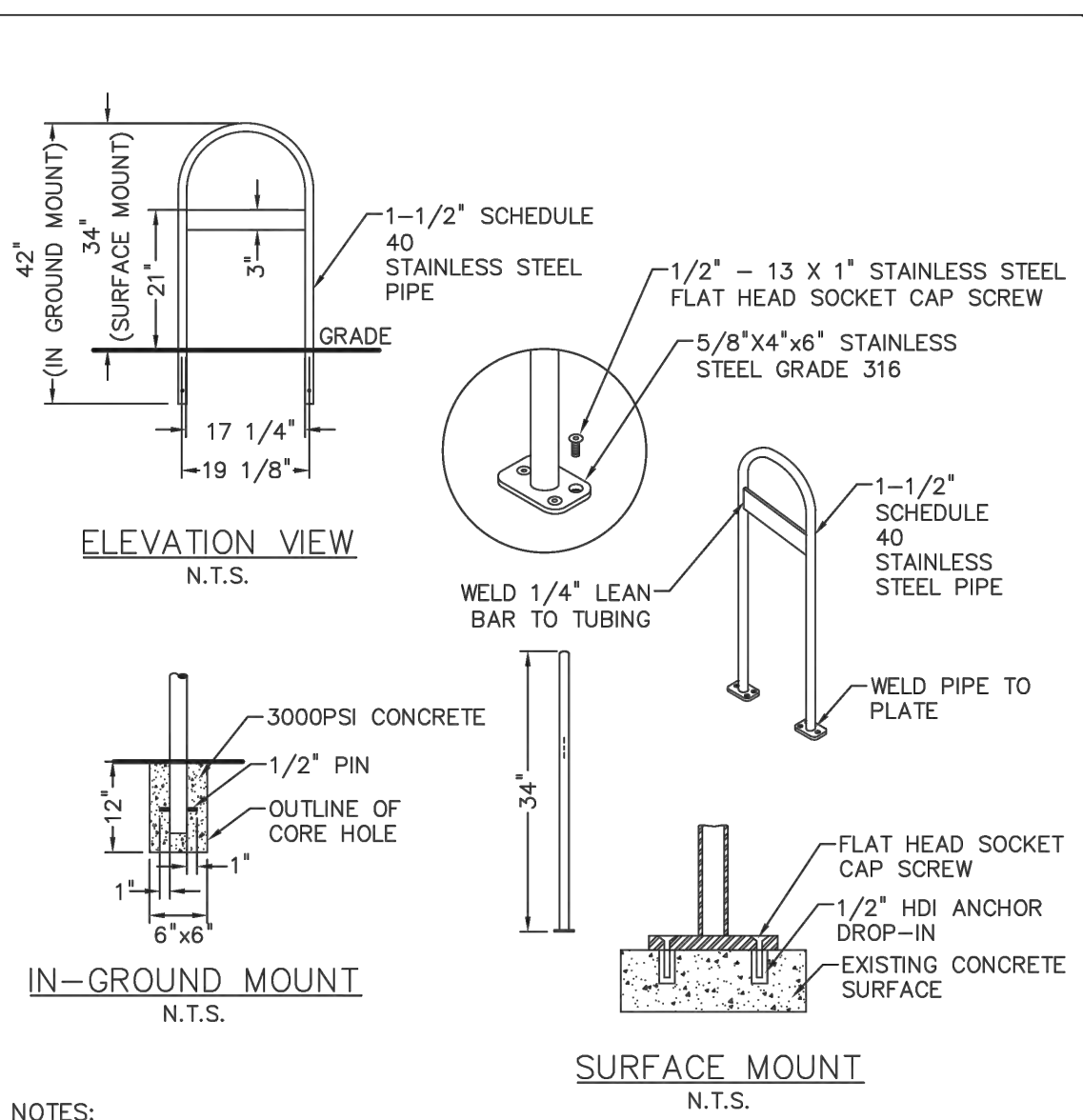
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FAX: (901) 867-0159  
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- NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
  2. NOTE TO ARCHITECT, SCALE DRAWING IN AUTOCAD MODEL SPACE.
  3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
  4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
  5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT [www.CADdetails.com/info](http://www.CADdetails.com/info) AND ENTER REFERENCE NUMBER: 3354-21-13

MODEL 10145-18 SM  
SHOWN W/ REMOTE CHILLER, SHOWN W/ OPTIONAL TEMPLATE

3354-21-13  
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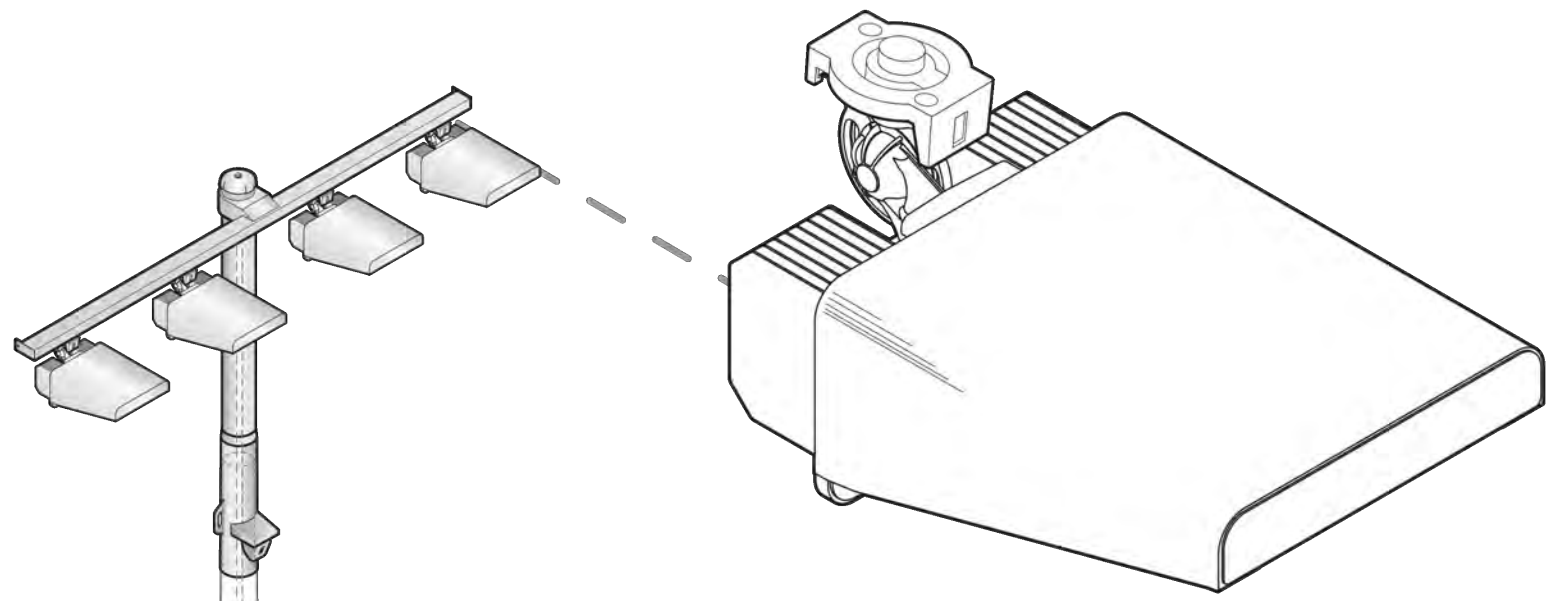


- NOTES:
1. USE 1-1/2" SCHEDULE 40, SATIN #4 POLISH, STAINLESS STEEL PIPE 316 GRADE.
  2. USE 1/2"-13 x 1" STAINLESS STEEL FLAT HEAD SOCKET CAP SCREW WITH 1/2" HDI, CARBON STEEL, HILT ANCHOR DROP-IN (PART #336427) OR EQUAL TO SECURE BIKE RACK TO MOUNTING SURFACE.
  3. WHEN USING MORE THAN ONE LOOP, SEPARATION BETWEEN EACH LOOP SHALL BE A MINIMUM OF 30" CENTER TO CENTER.

|                                                                                                                                                                                      |          |         |              |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|--------|
| <br>MIAMI BEACH<br>PUBLIC WORKS DEPARTMENT<br>1700 CONVENTION CENTER DRIVE, MIAMI BEACH, FL 33139 | APPROVED | REVISED | BICYCLE RACK | DETAIL |
|                                                                                                                                                                                      |          | 07/2020 |              | 10-48  |
|                                                                                                                                                                                      |          | 09/2020 |              |        |
|                                                                                                                                                                                      |          |         |              |        |



Luminaire and Driver – TLC-LED-550



Luminaire Data

|                                                |                               |
|------------------------------------------------|-------------------------------|
| Weight (luminaire)                             | 25 lb (11 kg)                 |
| UL listing number                              | E338094                       |
| UL listed for USA/Canada                       | UL1598 CSA-C22.2 No.250.0     |
| CE Declaration                                 | LVD, EMC, RoHS                |
| Ingress protection (luminaire)                 | IP65                          |
| Impact rating                                  | IK07                          |
| Material and finish                            | Aluminum, powder-coat painted |
| Wind speed rating (aiming only)                | 150 mi/h (67 m/s)             |
| UL, IEC ambient temperature rating (luminaire) | 50°C (122°F)                  |

Photometric Characteristics

|                                              |                        |
|----------------------------------------------|------------------------|
| Projected lumen maintenance per IES TM-21-11 |                        |
| L90 (20k)                                    | >120,000 h             |
| L80 (20k)                                    | >120,000 h             |
| L70 (20k)                                    | >120,000 h             |
| Lumens¹                                      | 67,000                 |
| CIE correlated color temperature             | 5700 K                 |
| Color rendering index (CRI)                  | 75 typ, 70 min         |
| LED binning tolerance                        | 7-step MacAdam Ellipse |

Footnotes:

1) Incorporates appropriate dirt depreciation factor for life of luminaire.

All components from foundation to poletop are designed to work together in Light-Structure System™ to ensure reliable, trouble-free operation.

Luminaire and Driver – TLC-LED-550

Driver Data

Electrical Data

|                                                                     |               |
|---------------------------------------------------------------------|---------------|
| Rated wattage¹                                                      |               |
| Per driver                                                          | 1080 W        |
| Per luminaire                                                       | 540 W         |
| Number of luminaires per driver                                     | 2             |
| Starting (inrush) current                                           | <40 A, 256 µs |
| Fuse rating                                                         | 15 A          |
| UL, IEC ambient temperature rating, electrical components enclosure | 50°C (122°F)  |
| Ingress protection, electrical components enclosure                 | IP54          |
| Efficiency                                                          | 95%           |
| Dimming mode                                                        | optional      |
| Range, energy consumption                                           | 15 - 100%     |
| Range, light output                                                 | 20 - 100%     |
| Flicker                                                             | <2%           |
| Total harmonic distortion (THD) at full output                      | <20%          |

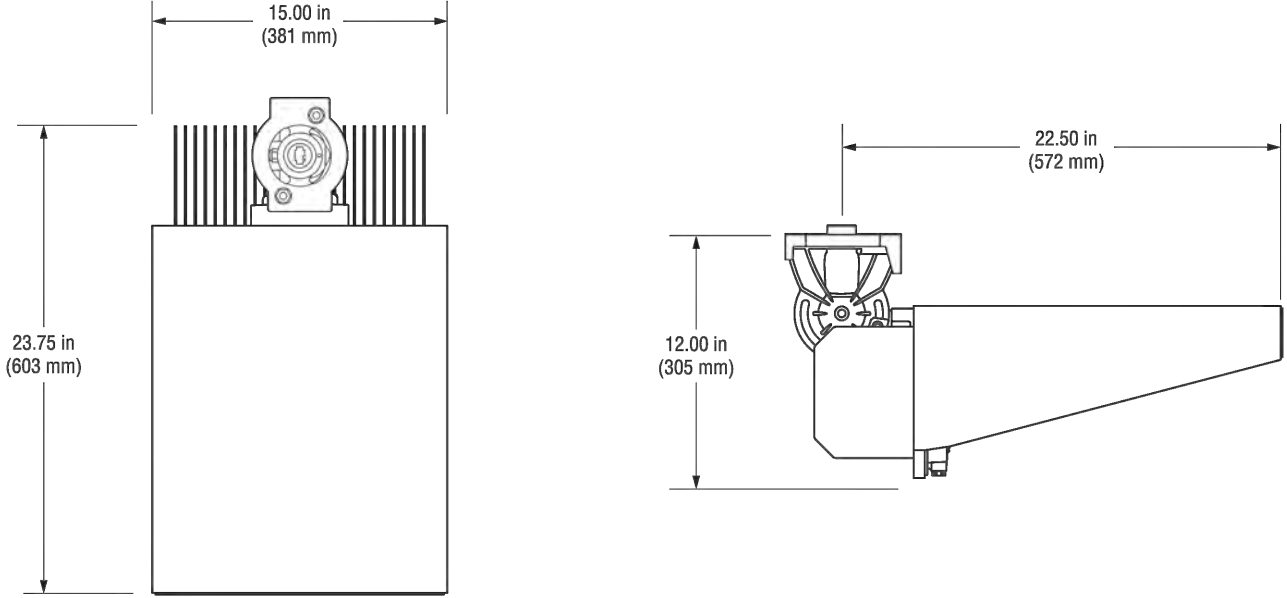
|                                      | 200 Vac<br>50/60 Hz | 208 Vac<br>60 Hz | 220 Vac<br>50/60 Hz | 230 Vac<br>50 Hz | 240 Vac<br>50/60 Hz | 277 Vac<br>60 Hz | 347 Vac<br>60 Hz | 380 Vac<br>50/60 Hz | 400 Vac<br>50 Hz | 415 Vac<br>50 Hz | 480 Vac<br>60 Hz |
|--------------------------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|------------------|---------------------|------------------|------------------|------------------|
| Max operating current per luminaire² | 3.32 A              | 3.19 A           | 3.02 A              | 2.89 A           | 2.77 A              | 2.40 A           | 1.92 A           | 1.75 A              | 1.66 A           | 1.60 A           | 1.39 A           |

Footnotes:

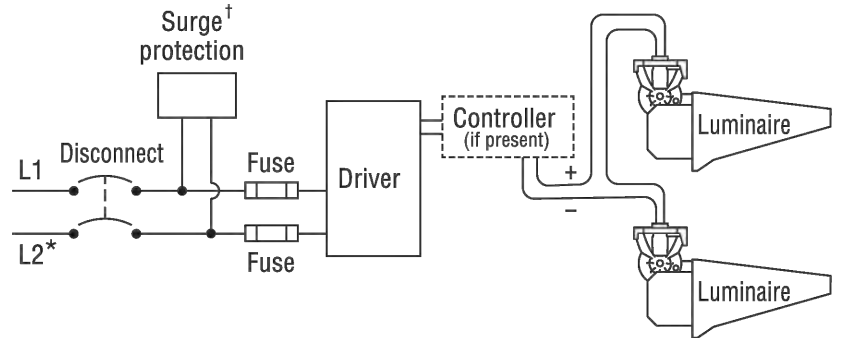
- 1) Rated wattage is the power consumption, including driver efficiency losses, at stabilized operation in 25°C ambient temperature environment.  
2) Operating current includes allowance for 0.90 minimum power factor, operating temperature, and LED light source manufacturing tolerances.

Notes

1. Use thermal magnetic HID-rated or D-curve circuit breakers.  
2. See *Musco Control System Summary* for circuit information.



Typical Wiring

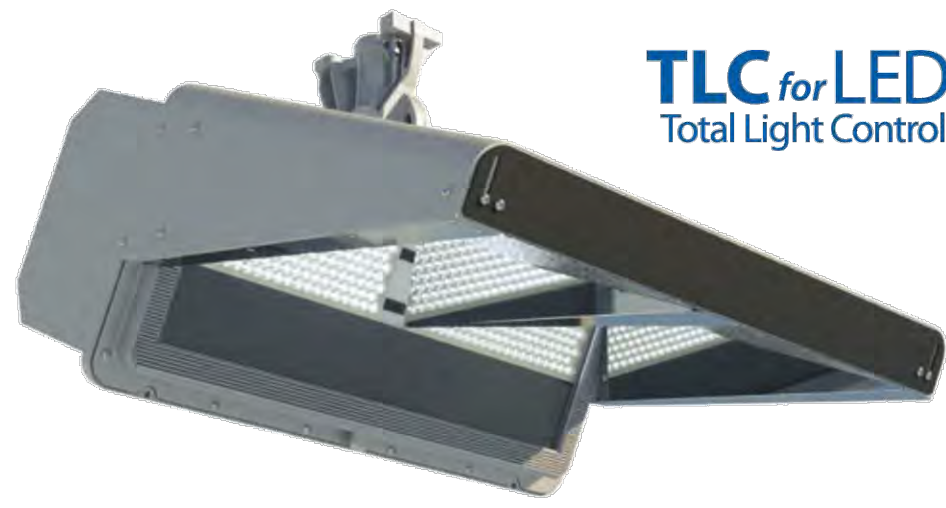


\* If L2 is neutral then not switched or fused.  
† Not present if indoor installation.

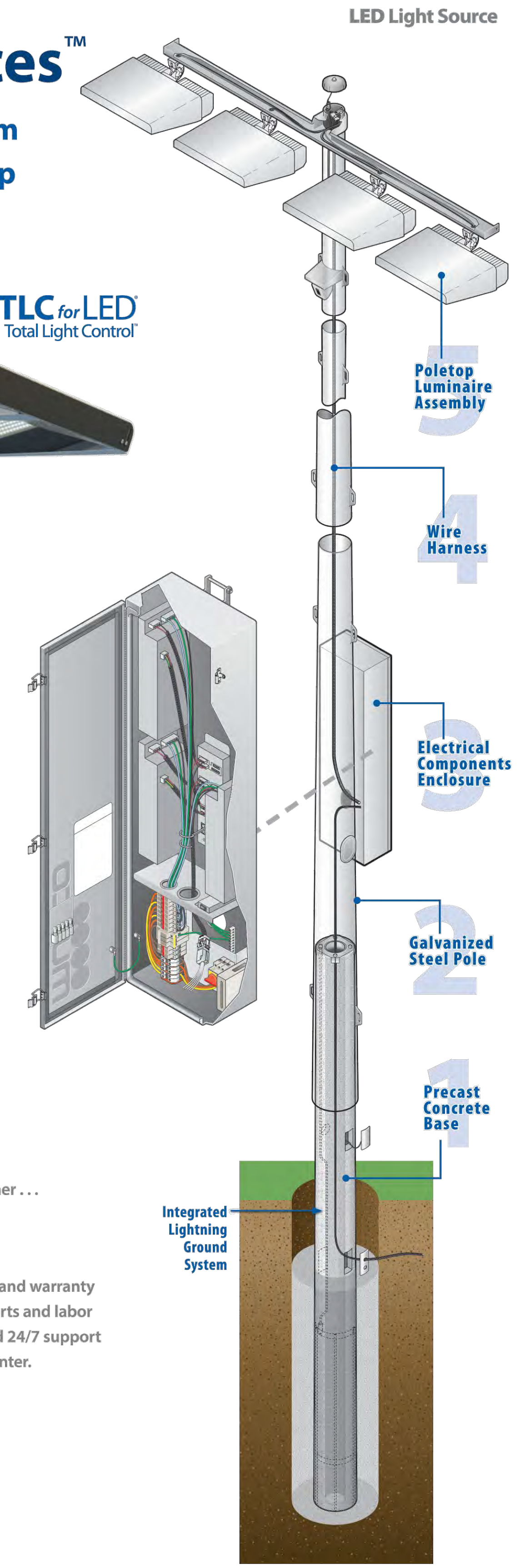
Light-Structure System™ MIAMI BEACH

5 Easy Pieces™

Complete System from Foundation to Poletop



TLC for LED  
Total Light Control™



All components designed to work together . . .  
factory built, wired, aimed, and tested  
to assure reliable, trouble-free operation

Covered by a 25-year product assurance and warranty  
program with guaranteed light levels, parts and labor  
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