

# MIAMI BEACH

LAST UPDATED: 10/09/18

## PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

### BOARD APPLICATION CHECKLIST

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A Pre-Application meeting must be scheduled via CAP to obtain a plan case number and for board staff review of all submittals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pre-Application meetings for applications that do not require a traffic study are scheduled on a first come-first served basis and must occur no later than five (5) business days prior to CAP First submittal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Applications requiring a traffic study must meet with the Transportation Department and peer reviewer thirty (30) calendar days prior to the CAP First Submittal deadline to determine the methodology for the traffic impact study and obtain the Transportation Department's checklist. Fifteen (15) days prior to the First submittal the applicant must submit the traffic study via CAP. Seven (7) days prior to First submittal the Transportation Department/Peer Reviewer will provide first round of comments to the applicant. The applicant must address the comments and submit revised traffic study/plans by the CAP First Submittal deadline including a narrative responding to Transportation/Peer Reviewer comments. |
| <b>Incomplete, or submittals found to be insufficient will not be placed on a Board agenda.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Property address: 1200 Meridian Av (Flamingo Park) Board: HPB Date: 10/13/2023

| ITEM #                                                                                                                                                                                                       | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                           | REQUIRED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>CAP FIRST SUBMITTAL</b><br><b>To be uploaded online (CAP) by the applicant before 12:00 pm by First submittal deadline.</b><br><b>ALL PLANS MUST BE DIMENSIONED AND LEGIBLE. INCLUDE A GRAPHIC SCALE.</b> |                                                                                                                                                                                                                                                                                                                            |          |
| 1                                                                                                                                                                                                            | Application Fee and Peer review fees shall be paid after Pre-Application meeting and before the First submittal. It is the applicant's responsibility to make this payment, if an invoice is not generated by the CAP system, the applicant should contact staff prior to first submittal to be invoiced and make payment. | ✓        |
| a                                                                                                                                                                                                            | Is the property the primary residence & homestead of the applicant/property owner?<br>(If yes, provide office of the Property Appraiser Summary Report).                                                                                                                                                                   |          |
| 2                                                                                                                                                                                                            | Copy of signed and dated check list issued at Pre-Application meeting.                                                                                                                                                                                                                                                     | ✓        |
| 3                                                                                                                                                                                                            | Completed Board Application, Affidavits & Disclosures of Interest (original signatures).                                                                                                                                                                                                                                   | ✓        |
| 4                                                                                                                                                                                                            | Signed and dated Letter of Intent. <b>Letter must outline application details and identify hardships if Variances are requested.</b> (see also Items # 42,43 and 44).                                                                                                                                                      | ✓        |
| 5                                                                                                                                                                                                            | Mailing Labels: Upload property owner's list and copy of original certified letter from provider.<br>See #52 for submittal of Hard copy / originals of these items.                                                                                                                                                        | ✓        |
| 6                                                                                                                                                                                                            | Copies of all current or previously active Business Tax Receipts.                                                                                                                                                                                                                                                          |          |
| 7                                                                                                                                                                                                            | School Concurrency Application for projects with a net increase in residential units (no SFH).<br>Provide Planning Department - Miami Dade - School Concurrency Application for Transmittal                                                                                                                                |          |
| 8                                                                                                                                                                                                            | Survey: Electronic version of original signed & sealed, dated no more than six months from date of application. Survey must provide: lot area, grade per Section 114-1 of the City Code. (If no sidewalk exists, provide the elevation of the crown of the road) and spot elevations.                                      | ✓        |
| 9                                                                                                                                                                                                            | <b>Architectural Plans and Exhibits (must be 11"x 17")</b>                                                                                                                                                                                                                                                                 | ✓        |
| a                                                                                                                                                                                                            | Cover Sheet with bullet point scope of work, clearly labeled "First Submittal" and dated with First Submittal deadline date. <b>Include copies of previous recorded board orders, if applicable.</b>                                                                                                                       | ✓        |



## Board Application Checklist

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Property address: 1200 Meridian Av (Flamingo Park) Board: HPB Date: 10/13/2023

| ITEM # | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REQUIRED |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| b      | Copy of the original survey included in plan package. See No. 8 above for survey requirements                                                                                                                                                                                                                                                                                                                                                                                                 | ✓        |
| c      | All Applicable Zoning Information (Use Planning Department zoning data sheet format).                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| d      | Context Location Plan, Min 8.5"x11" Color Aerial 1/2 mile radius, identifying project and showing name of streets. (no Google images)                                                                                                                                                                                                                                                                                                                                                         | ✓        |
| e      | Full legal description of the property if not included in survey (for lengthy legal descriptions, attach as a separate document - label clearly).                                                                                                                                                                                                                                                                                                                                             |          |
| f      | Existing FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams), if applicable                                                                                                                                                                                                                                                                                                                                                                             |          |
| g      | Proposed FAR Shaded Diagrams (Single Family Districts: Unit Size and Lot Coverage Shaded Diagrams), if applicable.                                                                                                                                                                                                                                                                                                                                                                            |          |
| h      | Site Plan (fully dimensioned with setbacks, existing and proposed, including adjacent right-of-way widths).                                                                                                                                                                                                                                                                                                                                                                                   | ✓        |
| i      | Current color photographs, dated, Min 4"x 6" of project site and existing structures (no Google images)                                                                                                                                                                                                                                                                                                                                                                                       | ✓        |
| j      | Current, color photographs, dated, Min 4"x6" of interior space (no Google images)                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| k      | Current color photographs, dated, Min 4"x 6" of context, corner to corner, across the street and surrounding properties with a key directional plan (no Google images)                                                                                                                                                                                                                                                                                                                        |          |
| l      | Existing Conditions Drawings (Floor Plans & Elevations with dimensions). Number of seats, furniture layout if applicable                                                                                                                                                                                                                                                                                                                                                                      |          |
| m      | Demolition Plans (Floor Plans & Elevations with dimensions)                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| n      | Proposed Floor Plans and Roof Plan, including mechanical equipment plan and section marks. Plans shall indicate location of all property lines and setbacks.                                                                                                                                                                                                                                                                                                                                  |          |
| o      | Proposed Elevations, materials & finishes noted (showing grade, base flood elevation, heights in NGVD values and free board if applicable)                                                                                                                                                                                                                                                                                                                                                    |          |
| p      | Proposed Section Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| q      | Color Renderings (elevations and three dimensional perspective drawings).                                                                                                                                                                                                                                                                                                                                                                                                                     | ✓        |
| 10     | <b>Landscape Plans and Exhibits (must be 11"x 17")</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| a      | Landscape Plan - street and onsite - identifying existing, proposed landscape material, lighting, irrigation, raised curbs, tree survey and tree disposition plan, as well as underground and overhead utilities when street trees are required.                                                                                                                                                                                                                                              |          |
| b      | Hardscape Plan, i.e. paving materials, pattern, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 11     | Copy of original Building Permit Card, & Microfilm, if available.                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 12     | Copy of previously approved building permits (provide building permit number) and/or Board Orders.                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 13     | Existing and Proposed detailed topographic survey depicting existing spot grades (NAVD) as well as all underground/overhead utilities and easements/agreements with recording data. See Part 1 / Section 1 / A. Surveying & Mapping Standards and submittal Requirements of the Public Works Manual.<br><a href="http://www.miamibeachfl.gov/publicworks/engineering/engineeringmanual.aspx?id=12920">http://www.miamibeachfl.gov/publicworks/engineering/engineeringmanual.aspx?id=12920</a> |          |
| 14     | Vacant/Unoccupied structures or sites shall provide recent photographic evidence that the site and structure are secured and maintained. The applicant shall obtain and post a No Trespassing Sign from the City's Police Dept.                                                                                                                                                                                                                                                               |          |

## Board Application Checklist

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Property address: 1200 Meridian Av (Flamingo Park) Board: HPB Date: 10/13/2023

| ITEM # | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REQUIRED |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 15     | Historic Resources Report (This report shall include, but not be limited to, copy of the original Building Permit Card and subsequent modifications, Microfilm records, existing condition analysis, photographic and written description of the history and evolution of the original building on the site, all available historic data including original plans, historic photographs and permit history of the structure and any other related information on the property. | ✓        |
| 16     | Contextual Elevation Line Drawings, corner to corner, across the street and surrounding properties (dated).                                                                                                                                                                                                                                                                                                                                                                    |          |
| 17     | Line of Sight studies.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 18     | Structural Analysis of existing building including methodology for shoring and bracing.                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 19     | Proposed exterior and interior lighting plan, including photometric calculations.                                                                                                                                                                                                                                                                                                                                                                                              |          |
| 20     | Exploded Axonometric Diagram (showing second floor in relationship to first floor).                                                                                                                                                                                                                                                                                                                                                                                            |          |
| 21     | Neighborhood Context Study. (Planning will provide guidance if necessary for application.)                                                                                                                                                                                                                                                                                                                                                                                     |          |
| 22     | Required yards open space calculations and shaded diagrams.                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| 23     | Required yards section drawings.                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 24     | Variance and/or Waiver Diagram                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 25     | Schematic signage program                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 26     | Detailed sign(s) with dimensions and elevation drawings showing exact location.                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 27     | Elevation drawings showing area of building façade for sign calculation (Building ID signs).                                                                                                                                                                                                                                                                                                                                                                                   |          |
| 28     | Daytime and nighttime renderings for illuminated signs.                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 29     | Floor Plan Indicating area where alcoholic beverages will be displayed.                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 30     | Survey showing width of the canal (Dimension shall be certified by a surveyor)                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 31     | Site Plan showing total projection of structures from seawall, location and dimension of all structures inclusive of dock, mooring piles, boat lift, etc.                                                                                                                                                                                                                                                                                                                      |          |
| 32     | DERM recommendation/preliminary approval. Docks or any structures shall have approval stamp from DERM or other regulatory agency before submitting for a variance. A letter from DERM or other agency, explaining specific requirements for the project is recommended.                                                                                                                                                                                                        |          |
| 33     | Technical specifications of the boat lift and/ or boat, ship of vessel to be docked or moored.                                                                                                                                                                                                                                                                                                                                                                                 |          |
| 34     | Survey shall include spot elevations in rear yard and elevation points on the dune adjacent to the property. Provide highest elevation point on the dune within the property. Erosion control line and Bulkhead line shall be indicated if present.                                                                                                                                                                                                                            |          |
| 35     | Scaled, signed, sealed and dated specific purpose survey (Alcohol License/Distance Separation) distance shown on survey with a straight line.                                                                                                                                                                                                                                                                                                                                  |          |
| 36     | Proposed Operational Plan: Include deliveries and trash pickup times, hours of operations, number of employees, security and restaurant menu (if applicable).                                                                                                                                                                                                                                                                                                                  |          |
| 37     | Maneuvering plan for loading within the existing/proposed conditions, delivery and garbage trucks size (length and width).                                                                                                                                                                                                                                                                                                                                                     |          |
| 38     | Traffic Study, Site plan(s) : Revised version and narrative addressing first round of comments from Transportation Department and peer review, provide a narrative. (See Transportation Department check list for requirements.)                                                                                                                                                                                                                                               |          |
| 39     | Sound Study report (Hard copy) with 1 CD.                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| 40     | <b>Site Plan (Identify streets and alleys)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| a      | Identify: setbacks _____ Height _____ Drive aisle widths _____ Streets and sidewalks widths _____                                                                                                                                                                                                                                                                                                                                                                              |          |

## Board Application Checklist

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Property address: 1200 Meridian Av (Flamingo Park) Board: HPB Date: 10/13/2023

| ITEM #    | ITEM DESCRIPTION                                                                                                                                | REQUIRED |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| b         | # parking spaces & dimensions_____ Loading spaces locations & dimensions_____                                                                   |          |
| c         | # of bicycle parking spaces_____                                                                                                                |          |
| d         | Interior and loading area location & dimensions_____                                                                                            |          |
| e         | Street level trash room location and dimensions_____                                                                                            |          |
| f         | Delivery route_____Sanitation operation_____ Valet drop-off & pick-up_____ Valet route in and out_____                                          |          |
| g         | Valet route to and from _____auto-turn analysis for delivery and sanitation vehicles_____                                                       |          |
| h         | Indicate any backflow preventer and FPL vault if applicable                                                                                     |          |
| i         | Indicate location of the area included in the application if applicable                                                                         |          |
| j         | Preliminary on-street loading plan                                                                                                              |          |
| <b>41</b> | <b>Floor Plan (dimensioned)</b>                                                                                                                 |          |
| a         | Total floor area                                                                                                                                |          |
| b         | Identify # seats indoors_____ outdoors_____ seating in public right of way _____ Total_____                                                     |          |
| c         | Occupancy load indoors and outdoors per venue_____ Total when applicable_____                                                                   |          |
| <b>42</b> | <b>The letter of Intent shall include and respond to all sea level rise and resiliency review criteria per section 133-50 of the City Code.</b> |          |
| <b>43</b> | <b>The Letter of Intent for Variances shall include and respond to all review guidelines in the code as follows:</b>                            |          |
| a         | Section 118-53 (d) of the City Code for each Variance.                                                                                          |          |
| <b>44</b> | <b>The Letter of Intent for Planning Board shall include and respond to all review guidelines in the code as follows:</b>                       |          |
| a         | For Conditional Use -Section 118-192 (a)(1)-(7)                                                                                                 |          |
| b         | CU - NIE and or outdoor Entertainment Establishments - Section 142-1362 (a)(1)-(9)                                                              |          |
| c         | CU - Mechanical Parking - Section 130-38 (3)(c )(i)(1)-(2) & (4)(a)-(k)                                                                         |          |
| d         | CU - Structures over 50,000 SQ.FT. - Section 118-192 (b) (1)-(11)                                                                               |          |
| e         | CU - Religious Institutions - Section 118-192 (c) (1)-(11)                                                                                      |          |
| f         | For Lot Splits - Section 118-321 (B) (1)-(6). Also see application instructions                                                                 |          |
|           | <b>Notes: The applicant is responsible for checking above referenced sections of the Code. If not applicable write N/A</b>                      |          |
| Other     | Provide a large scale proposed site plan of the area of work including court dimension                                                          | ✓        |
| Other     | Provide a copy of the most recently approved FP Master Plan                                                                                     | ✓        |
| Other     | Provide details/images of the proposed court lighting                                                                                           | ✓        |

**\*\*ADDITIONAL INFORMATION AS MAY BE REQUIRED AT THE PRE-APPLICATION MEETING**



## Board Application Checklist

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Property address: 1200 Meridian Av (Flamingo Park) Board: HPB Date: 10/13/2023

| ITEM #                                                                                                                                                                                                                                                                                                                                                                                                   | ITEM DESCRIPTION                                                                                                                                                                                                                                          | REQUIRED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>FINAL SUBMITTAL (CAP &amp; PAPER)</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |          |
| Plans should be clearly labeled "Final Submittal" and dated with Final Submittal deadline date. Final Submittal Documents must be uploaded to the CAP and hard copies must be submitted to the Planning Department prior to 12:00 P.M. on final submittal deadline. Staff will review and issue a notice to proceed or to continue submittal to a future meeting if the application is found incomplete. |                                                                                                                                                                                                                                                           |          |
| 45                                                                                                                                                                                                                                                                                                                                                                                                       | Traffic Study, Site plan(s): This is the final traffic study including any modifications required to address comments from the City's Transportation Department.<br>City's required permit by FDOT should be obtained prior to Final submittal (via CAP). |          |
|                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PAPER FINAL SUBMITTAL:</b>                                                                                                                                                                                                                             |          |
| 46                                                                                                                                                                                                                                                                                                                                                                                                       | Original application with all signed and notarized applicable affidavits and disclosures.                                                                                                                                                                 | ✓        |
| 47                                                                                                                                                                                                                                                                                                                                                                                                       | Original of all applicable items.                                                                                                                                                                                                                         | ✓        |
| 48                                                                                                                                                                                                                                                                                                                                                                                                       | One (1) signed and sealed 11"X17" bound, collated set of all the required documents.                                                                                                                                                                      | ✓        |
| 49                                                                                                                                                                                                                                                                                                                                                                                                       | 14 collated copies of all required documents                                                                                                                                                                                                              | ✓        |
| 50                                                                                                                                                                                                                                                                                                                                                                                                       | One (1) CD/DVD with electronic copy of entire final application package (plans, application, Letter of Intent, traffic/sound study, etc.) see CD/DVD formatting attached, for instructions.                                                               | ✓        |
| 51                                                                                                                                                                                                                                                                                                                                                                                                       | Traffic Study (Hard copy)                                                                                                                                                                                                                                 |          |
| 52                                                                                                                                                                                                                                                                                                                                                                                                       | Mailing Labels -2 sets of gummed labels and a CD including: Property owner's list and Original certified letter from provider.                                                                                                                            | ✓        |

**ADDITIONAL INFORMATION AND ACKNOWLEDGEMENTS**

- A. Other information/documentation required for First submittal will be identified during Pre-Application meeting but may be modified based on further analysis.
- B. It is the responsibility of the applicant to confirm that documents submitted via CAP, Paper Submittal sets (14 copies), and electronic version on CD are consistent with each other and legible.
- C. Plan revisions and supplemental documentation will not be accepted after the Final Submittal deadline
- D. All documents required for Board applications must be submitted in an electronic format (PDF) via CD in the manner prescribed herein. The CD is considered the "Formal Submission", and must include the electronic version of all hard copy documents associated with the application. A new Updated CD will be required if any modifications are made before or after hearing. Failure to comply with the aforementioned may result in a rehearing before the applicable board at the applicant's expense.
- E. Please note that the applicant will be required to submit revised plans pursuant to applicable Board Conditions no later than 60 days after Board Approval. (If applicable)

Mark Taxis

Applicant or Designee's Name

Applicant or Designee's Signature

7/3

Date