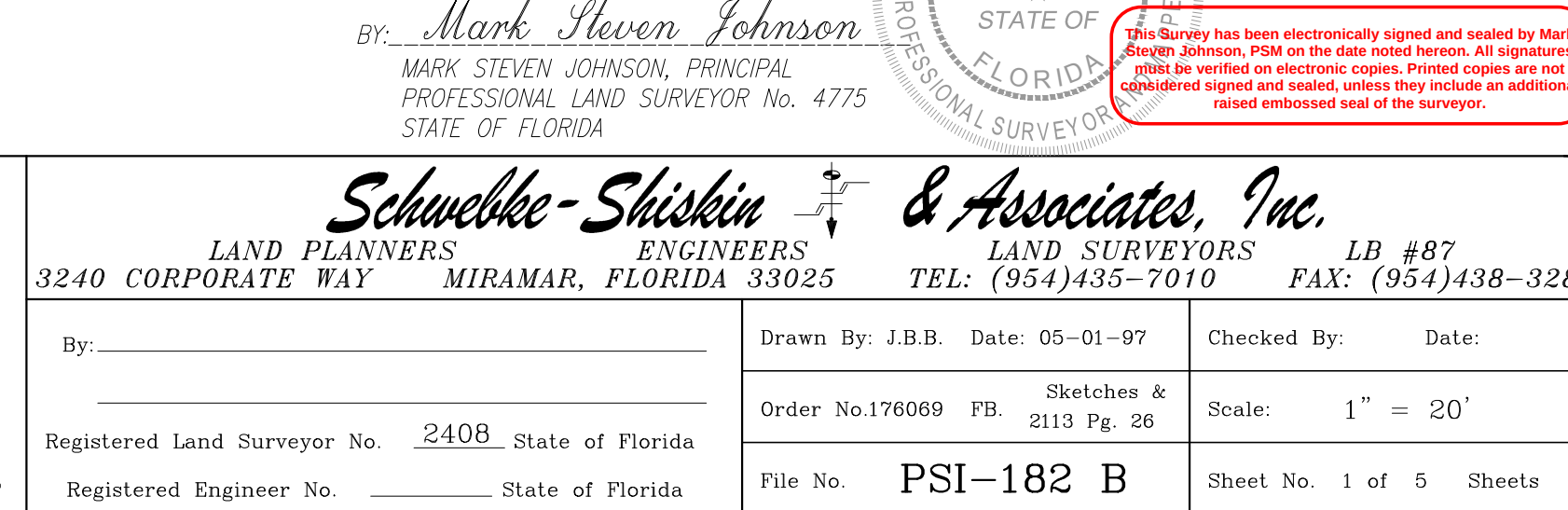
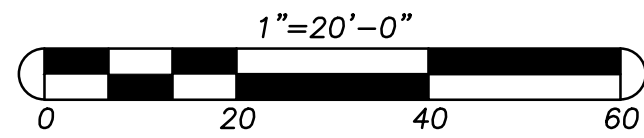






NUMBER	DIRECTION	DISTANCE
L1	S 70°04'39" E	7.00'
L2	N 19°55'21" E	2.00'

NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

REVISIONS

Portion of Block B, " THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY ", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, " FISHERS FIRST SUBDIVISION OF ALTON BEACH ", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida. and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach. Miami-Dade County, Florida.

● 80	DENOTES BOLLARD	 CLF	DENOTES CHAIN LINK FENCE
● 100	DENOTES WOOD POWER POLE	 CL	DENOTES CENTER LINE
● LP	DENOTES LIGHT POLE	FD.	DENOTES FOUND
● 150	DENOTES WATER VALVE	I.P.	DENOTES IRON PIPE
 WM	DENOTES WATER METER	N. & D.	DENOTES NAIL AND DISC
● 150	DENOTES FIRE HYDRANT	CLR	DENOTES CLEAR
SFC	DENOTES SAME FIRE CONNECTION	ENC.	DENOTES ENCROACHMENT
BFP	DENOTES BACKFLOW PREVENTER	CONC.	DENOTES CONCRETE
DOOY	DENOTES DOUBLE DETECTOR CHECK VALVE	(Typ.)	DENOTES TYPICAL
 CB	DENOTES CATCH BASIN	(M)	DENOTES MEASURED
RCB	DENOTES ROUND CATCH BASIN	(R)	DENOTES RECORD
SSM	DENOTES CLEAN OUT	COL	DENOTES COLUMN
SDM	DENOTES SANITARY SEWER MANHOLE	P.B., P.G.	DENOTES PLAT BOOK AND PAGE
FLPM	DENOTES STORM DRAINAGE MANHOLE	P.O.C.	DENOTES POINT OF COMMENCEMENT
SDM	DENOTES FLORIDA POWER & LIGHT MANHOLE	P.O.B.	DENOTES POINT OF BEGINNING
SDM	DENOTES SOUTHERN BELL CLOSURE	CLR.	DENOTES CLEAR
 B	DENOTES P.C. BOX	ENC.	DENOTES ENCROACHES
 GM	DENOTES GAS VALVE	A.B.F.	DENOTES AREA OF BUILDING FOOTPRINT
 GM	DENOTES GAS METER		DENOTES EXISTING CONCRETE
 PK	DENOTES PHONE KIOSK		DENOTES EXISTING ASPHALT
 SV	DENOTES SEWER VALVE		
 FLIP	DENOTES FIRE LINE INDICATOR POST		
SHR	DENOTES SHOWER		
FA	DENOTES FIRE ALARM		
FHW	DENOTES FIRE HOSE VALVE		
 M	DENOTES WATER MANHOLE		

PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES

<i>Schuelke - Shiskin & Associates, Inc.</i> PLANNERS ENGINEERS LAND SURVEYORS LB #87 P. WAY MIRAMAR, FLORIDA 33025 TEL: (954)435-7010 FAX: (954)438-3288			
_____ _____ _____	Drawn By: J.B.B. Date: 05-01-97 Order No.178069 FB. Sketches & 2113 Pg. 26	Checked By: Date: _____ Scale: 1" = 20'	
Mayor No. _____ State of Florida No. _____ State of Florida	File No. PSI-182 B	Sheet No. 2 of 5 Sheets	



LEGEND:

● 80	DENOTES BOLLARD	— CLF —	DENOTES CHAIN LINK FENCE
● APP	DENOTES WOOD POWER POLE	— C —	DENOTES CENTER LINE
— LP —	DENOTES LIGHT POLE	FD.	DENOTES FOUND
— W —	DENOTES WATER VALVE	I.P.	DENOTES IRON PIPE
— W —	DENOTES WATER METER	N. & D.	DENOTES NAIL AND DISC
— F —	DENOTES FIRE HYDRANT	CLR	DENOTES CLEAR
— F —	DENOTES FIRE CONNECTION	ENC.	DENOTES ENCROACHMENT
— BFP —	DENOTES BACKFLOW PREVENTER	CONC.	DENOTES CONCRETE
— DDCV —	DENOTES DOUBLE DETECTOR CHECK VALVE	(Typ.)	DENOTES TYPICAL
— CB —	DENOTES CATCH BASIN	(M)	DENOTES MEASURED
— RCB —	DENOTES ROUND CATCH BASIN	(R)	DENOTES RECORD
— SSMH —	DENOTES CLEAN OUT	COL	DENOTES COLUMN
— SSMH —	DENOTES SANITARY SEWER MANHOLE	P.B., PG.	DENOTES PLAT BOOK AND PAGE
— SSMH —	DENOTES STORM DRAINAGE MANHOLE	P.O.C.	DENOTES POINT OF COMMENCEMENT
— SSMH —	DENOTES FLORIDA POWER & LIGHT MANHOLE	P.O.B.	DENOTES POINT OF BEGINNING
— SSBT —	DENOTES SOUTHERN BELL CLOSURE	CLR.	DENOTES CLEAR
— S —	DENOTES PULL BOX	ENC.	DENOTES ENCROACHES
— S —	DENOTES GAS VALVE	A.B.F.	DENOTES AREA OF BUILDING FOOTPRINT
— S —	DENOTES GAS METER		DENOTES EXISTING CONCRETE
— S —	DENOTES PHONE KIOSK		DENOTES EXISTING ASPHALT
— S —	DENOTES SEWER VALVE		
— S —	DENOTES FIRE LINE INDICATOR POST		
SHR ▲	DENOTES SHOWER		
FA ▲	DENOTES FIRE ALARM		
FHM ▲	DENOTES FIRE HOSE VALVE		
— S —	DENOTES WATER MANHOLE		

NOTE:
PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES

REVISIONS		
Date	Remarks	By
06-18-97	ORD.#176259 ADDED ELEVATIONS	EAC
07-24-97	PILOT LOCATION OF "M" MONUMENTS PER TOEP	JBB
09-20-97	REVISE LEGAL DESS. PER COMMENTS	JBB
01-12-99	UP-DATE SURVEY	DOF
04-09-99	ADDED FPL EASEMENT	RPS
12-10-99	ORD.#181061 UP-DATE (UNDER CONST.)	DRL
02-14-00	ORD.#181094 LOCATE POOL FORMS	EAC
03-01-00	ORD.#181540 FPL (AS-BUILT)	EAC
06-10-02	ORD.#186448 UP-DATE SURVEY (ALTA)	DRL
07-07-03	ORD.#188357 UP-DATE SURVEY (ALTA)	J.G.H.
09-01-05	ORD.#192012 UP-DATE SURVEY (ALTA)	DRL
10-18-05	REVISED PER LENDER REQUEST	EAC
04-01-14	ORD.#202515 UP-DATE BOUNDARY SURVEY	A.S./J.G.H.
05-06-14	ORD.#202736 ADD. BEACH INFO. FOR DEP. SURV.	J.G.H.
07-10-14	REVISED PER F.D.E.P. COMMENTS	J.G.H.
07-17-14	REVISED PER A.S.I. COMMENTS	J.G.H.
02-01-16	ORD.#205113 UP-DATE SURVEY	J.G.H.
04-20-16	ORD.#205479 UP-DATE SURVEY	E.M.
08-26-16	ORD.#206006 UP-DATE SURVEY (INVERTS ELEV.)	E.M.

ELEVATIONS SHOWN HEREON REFER TO NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 1929) AND ARE EXPRESSED IN FEET.

BOUNDARY SURVEY

Portion of Block B, " THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY ", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, " FISHERS FIRST SUBDIVISION OF ALTON BEACH ", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida, and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach, Miami-Dade County, Florida.

SECTION 34-53-42

THIS IS A " BOUNDARY SURVEY "

Schwebke-Shiskin & Associates, Inc.
LAND PLANNERS
3240 CORPORATE WAY
MIRAMAR, FLORIDA 33025

ENGINEERS
LAND SURVEYORS
TEL: (954)435-7010
FAX: (954)438-3288

LB #87

By: _____

Registered Land Surveyor No. _____ State of Florida

Registered Engineer No. _____ State of Florida

Drawn By: J.B.B. Date: 05-01-97

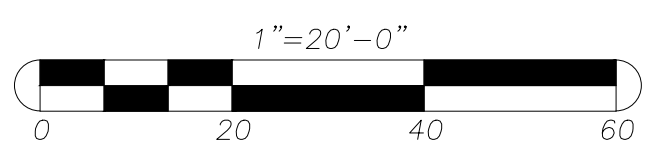
Order No.176069 FB. Sketches & 2113 Pg. 26

File No. PSI-182 B

Checked By: _____ Date: _____

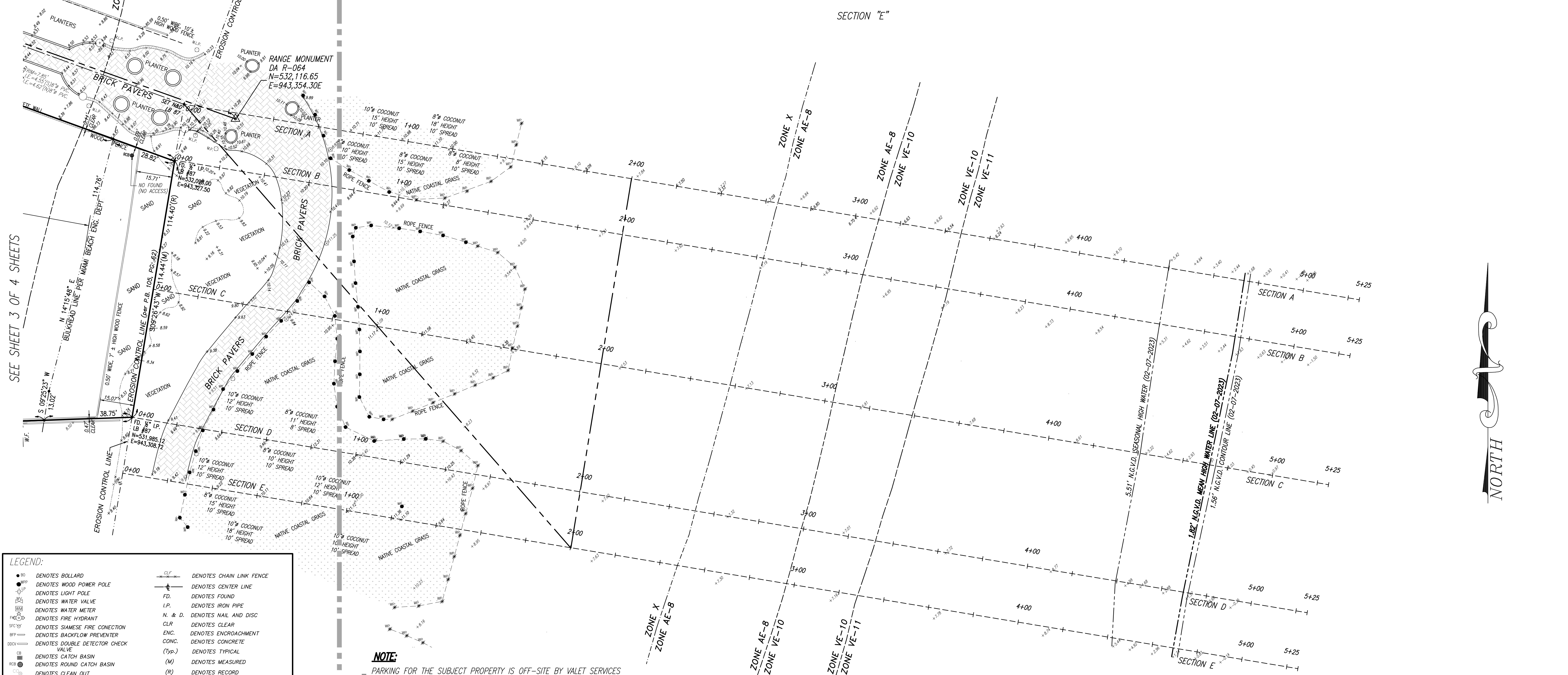
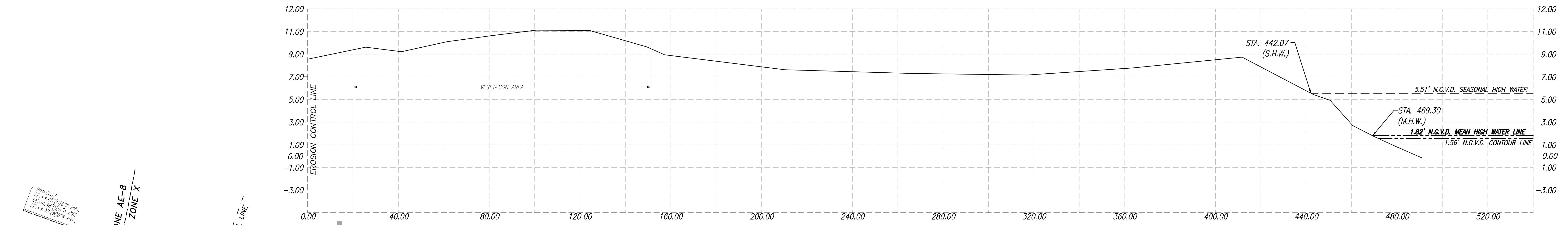
Scale: 1" = 20'

Sheet No. 3 of 5 Sheets



NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

07-24-2024	ORD.#218478	UP-DATE SURVEY	L.E.G.
03-29-2023	ORD.#	UP-DATE SURVEY	A.H.
07-21-2022	ORD.#215381	UP-DATE SURVEY	A.H.
08-24-2021	ORD.#213974	UP-DATE SURVEY	L.E.G.



- LEGEND:**
- BOLLARD
 - WOOD POWER POLE
 - LIGHT POLE
 - WATER VALVE
 - WATER METER
 - FIRE HYDRANT
 - SIAMSE FIRE CONNECTION
 - BACKFLOW PREVENTER
 - DOUBLE DETECTOR CHECK
 - CATCH BASIN
 - ROUND CATCH BASIN
 - CLEAN OUT
 - SANITARY SEWER MANHOLE
 - STORM DRAINAGE MANHOLE
 - FLUORIDE POWER & LIGHT MANHOLE
 - SOUTHERN BELL CLOSURE
 - PULL BOX
 - GAS VALVE
 - GAS METER
 - PHONE KIOSK
 - SEWER VALVE
 - FIRE LINE INDICATOR POST
 - SHOWER
 - FIRE ALARM
 - FIRE HOSE VALVE
 - WATER MANHOLE
 - CHAIN LINK FENCE
 - CENTER LINE
 - FOUND
 - IRON PIPE
 - NAIL AND DISC
 - CLEAR
 - ENCROACHMENT
 - CONCRETE
 - TYPICAL
 - MEASURED
 - RECORD
 - COLUMN
 - PLAT BOOK AND PAGE
 - POINT OF COMMENCEMENT
 - POINT OF BEGINNING
 - CLEAR
 - ENCROACHES
 - AREA OF BUILDING FOOTPRINT
 - EXISTING CONCRETE
 - EXISTING ASPHALT

NOTE:
PARKING FOR THE SUBJECT PROPERTY IS OFF-SITE BY VALET SERVICES

1"=20'-0"

0 20 40 60

07-24-2024 ORD #218478 UP-DATE SURVEY L.E.G.
03-29-2023 ORD # UP-DATE SURVEY A.H.
07-21-2022 ORD #215381 UP-DATE SURVEY A.H.
08-24-2021 ORD #213974 UP-DATE SURVEY L.E.G.

06-18-97 ORD #176259 ADDED ELEVATIONS EAC
07-24-97 "PILOT" LOCATION OF "W" MONUMENTS PER TOEP JBB
07-24-97 REVISE LEGAL DES. PER COMMENTS JBB
01-12-99 UP-DATE SURVEY COF
04-06-99 ADDED TYP. ENCROACHMENT DRL
12-10-99 ORD #181061 UP-DATE (UNDER CONST.) DRL
02-14-00 ORD #181094 LOCATE POOL FORMS EAC
03-01-00 ORD #181540 POOL (AS-BUILT) EAC
06-10-02 ORD #186448 UP-DATE SURVEY (ALTA) DRL
07-07-03 ORD #188357 UP-DATE SURVEY (ALTA) J.G.H.
09-01-05 ORD #192012 UP-DATE SURVEY (ALTA) DRL
10-18-05 REVISED PER LENDER REQUEST DRL
04-01-14 ORD #200515 UP-DATE BOUNDARY SURVEY AS/J.G.H.
05-06-14 ORD #202336 ADD. BEACH INFO. FOR DEP. SURV. J.G.H.
07-10-14 REVISED PER F.D.E.P. COMMENTS J.G.H.
07-17-14 REVISED PER F.D.E.P. COMMENTS J.G.H.
02-01-16 ORD #205113 UP-DATE SURVEY L.E.G.
04-20-16 ORD #205479 UP-DATE SURVEY E.M.
08-26-16 ORD #206036 UP-DATE SURVEY (INVERTS ELEV.) E.M.

BOUNDARY SURVEY

Portion of Block B, "THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT COMPANY", according to the Plat thereof as recorded in Plat 5 at Pages 7 and 8, and a Portion of Block 1, "FISHERS FIRST SUBDIVISION OF ALTON BEACH", according to the Plat thereof as recorded in Plat Book 2 at Page 77, all the Public Records of Dade County, Florida. and a Parcel of land Lying East of said Block B and 1, Lying and Being in the City of Miami Beach. Miami-Dade County, Florida.

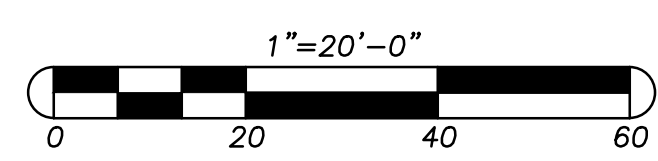
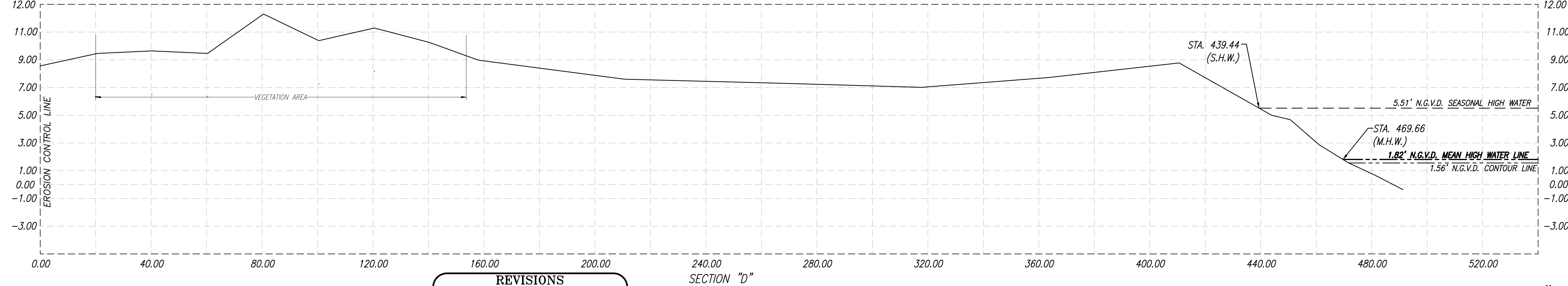
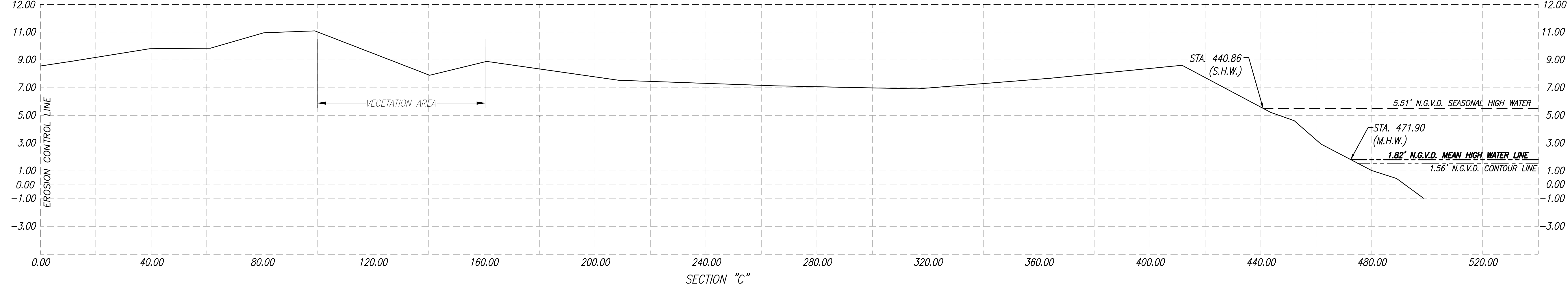
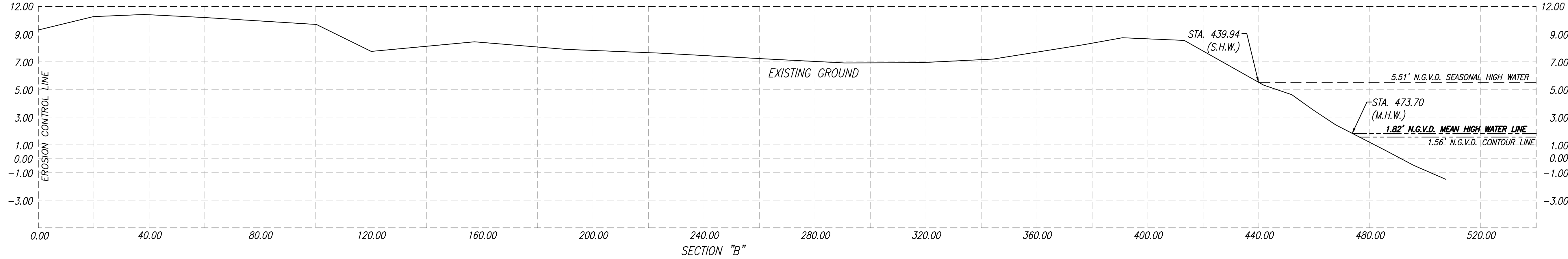
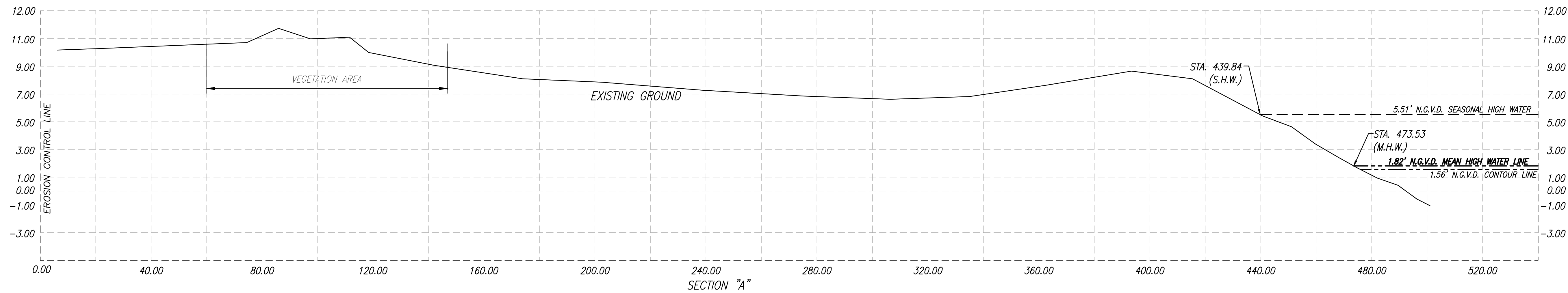
SECTION 34-53-42

Schuelke-Shiskin & Associates, Inc.
LAND PLANNERS ENGINEERS LAND SURVEYORS
3240 CORPORATE WAY MIRAMAR, FLORIDA 33025
By: _____ Date: 05-01-97
Registered Land Surveyor No. _____ State of Florida
Registered Engineer No. _____ State of Florida

LB #87
TEL: (954)435-7010 FAX: (954)438-3288

Drawn By: J.B.B. Date: 05-01-97
Order No. 176069 FB. 2113 Pg. 26
File No. **PSI-182 B**

Checked By: _____ Date: _____
Scale: 1" = 20'
Sheet No. 4 of 5 Sheets



NOTE: Authentic copies of this drawing will bear the raised seal of the attesting Professional Land Surveyor or Professional Engineer.

REVISIONS		
Date	Remarks	By
06-18-97	ORD #176259 ADDED ELEVATIONS	EAC
07-24-97	FIELD LOCATION OF "W" MONUMENTS PER TOEP	JBB
07-24-97	REVISE LEGAL DESC. PER COMMENTS	JBB
01-12-99	UP-DATE SURVEY	DOF
04-08-99	ADDED FPL EASEMENT	RPS
12-10-99	ORD #181061 UP-DATE (UNDER CONST.)	DRL
02-14-00	ORD #181094 LOCATE POOL FORMS	EAC
03-01-00	ORD #181540 POOL (AS-BUILT)	EAC
06-10-02	ORD #186448 UP-DATE SURVEY (ALTA)	DRL
07-07-03	ORD #188357 UP-DATE SURVEY (ALTA)	J.G.H.
09-01-05	ORD #192012 UP-DATE SURVEY (ALTA)	DRL
10-18-05	REVISED PER LENDER REQUEST	DRL
04-01-14	ORD #202275 UP-DATE BOUNDARY SURVEY	AS/J.G.H.
05-06-14	ORD #202286 ADD BEACH INFO. FOR DEP. SURV.	J.G.H.
07-10-14	REVISED PER F.D.E.P. COMMENTS	J.G.H.
07-17-14	REVISED PER A.S.I. COMMENTS	J.G.H.
02-01-16	ORD #205113 UP-DATE SURVEY	E.G.
04-20-16	ORD #205479 UP-DATE SURVEY	E.M.
08-26-16	ORD #206036 UP-DATE SURVEY (INVERTS ELEV.)	E.M.

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SECTION 34-53-42

Schuelke-Shiskin & Associates, Inc.
LAND PLANNERS
3240 CORPORATE WAY
MIRAMAR, FLORIDA 33025

ENGINEERS
LAND SURVEYORS
TEL: (954)435-7010
FAX: (954)438-3288

LB #87

By: _____
Registered Land Surveyor No. _____ State of Florida

Drawn By: J.B.B. Date: 05-01-97
Order No. 176069 FB. 2113 Pg. 26
File No. **PSI-182 B**

Checked By: _____ Date: _____
Scale: 1" = 20'
Sheet No. 5 of 5 Sheets