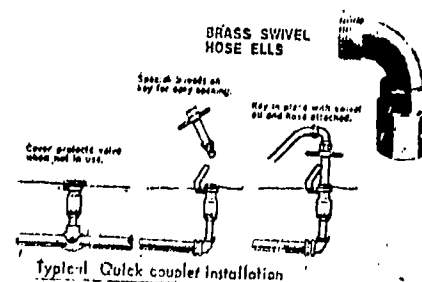
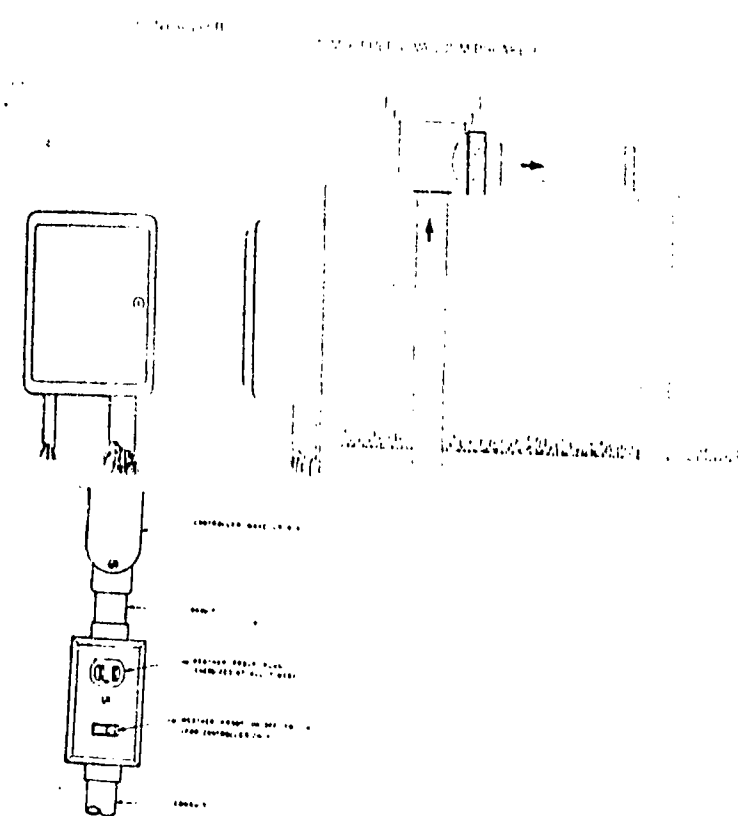


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91743

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THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607

OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1931

IRRIGATION SCHEMATIC



INGS OF AMERICA

MIAAMI BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402, INTERNATIONAL TOWER, 688 OCEAN BLVD
LONG BEACH, CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Silt yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee

011-322-100

William E. MacDonald, Finance Director

By: [Signature]

Tom JACKSON 444-1024

3-19-86

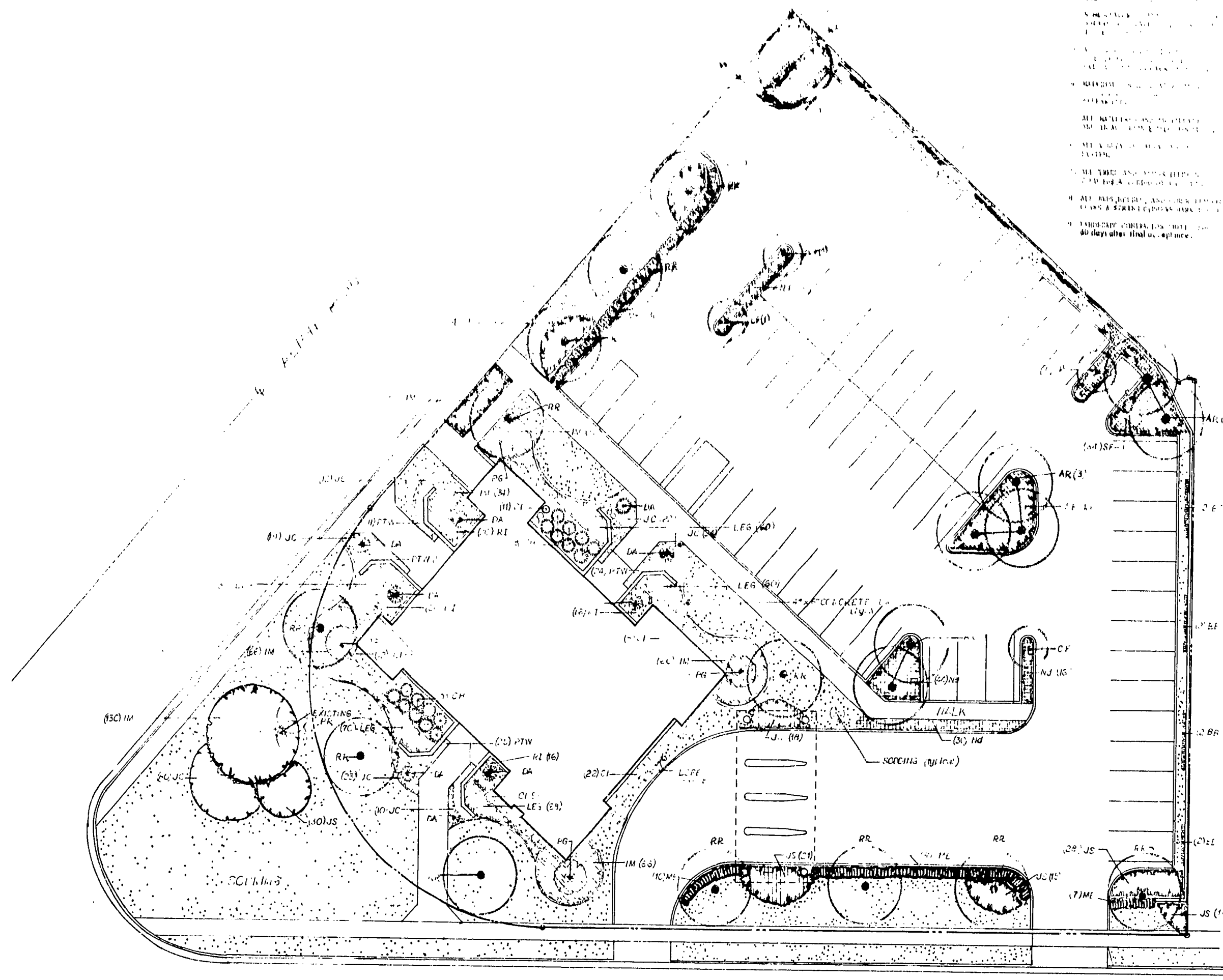
SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

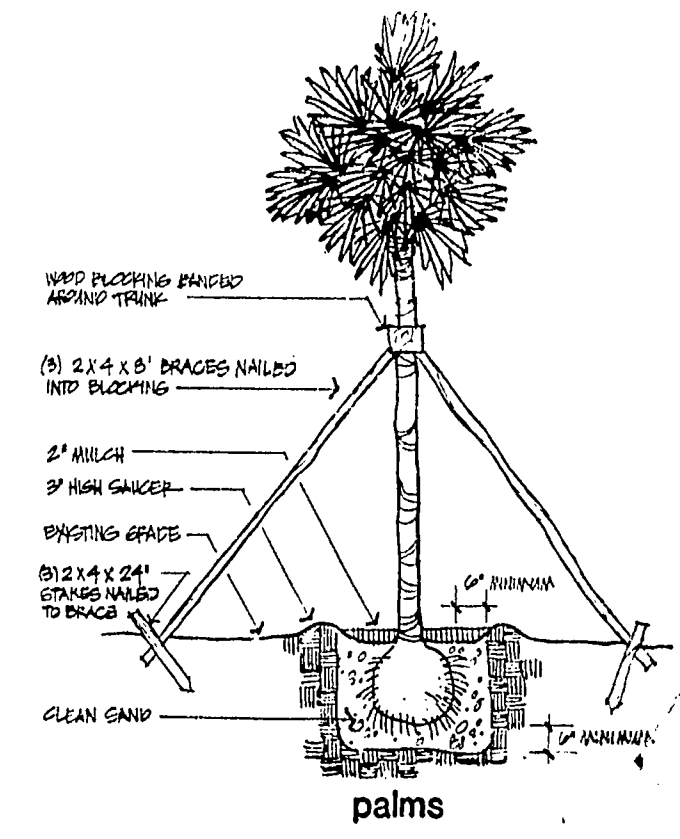
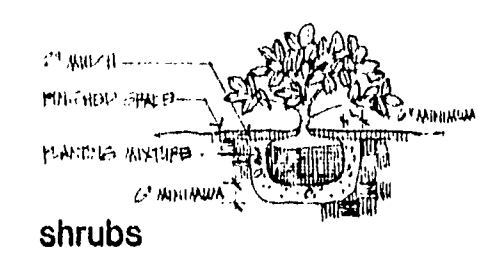
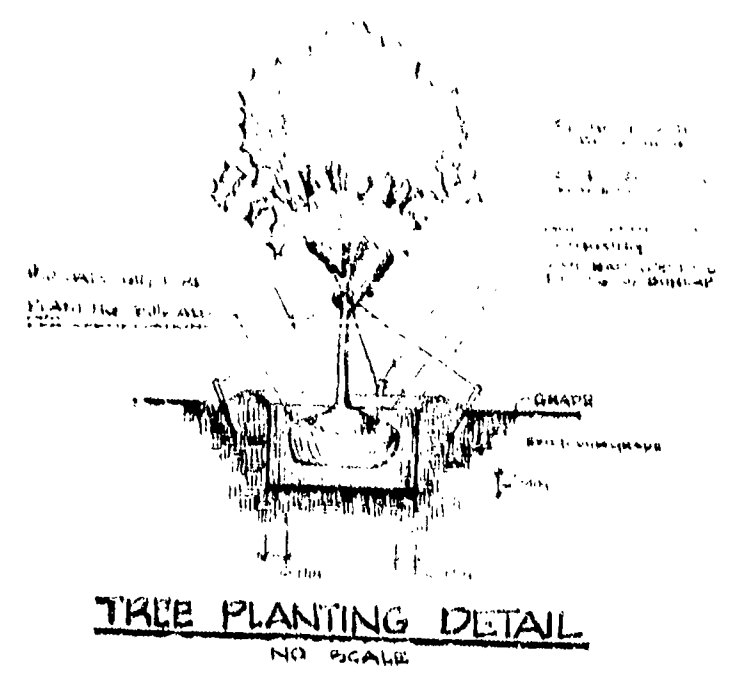
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

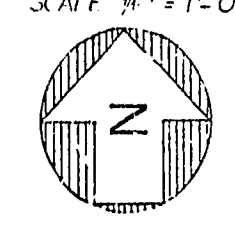
91743



1. ALL PLANTINGS TO BE INSTALLED BY THE LANDSCAPER.
 2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINES.
 3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINES.
 4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINES.
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 9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINES.
 10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINES.



LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"



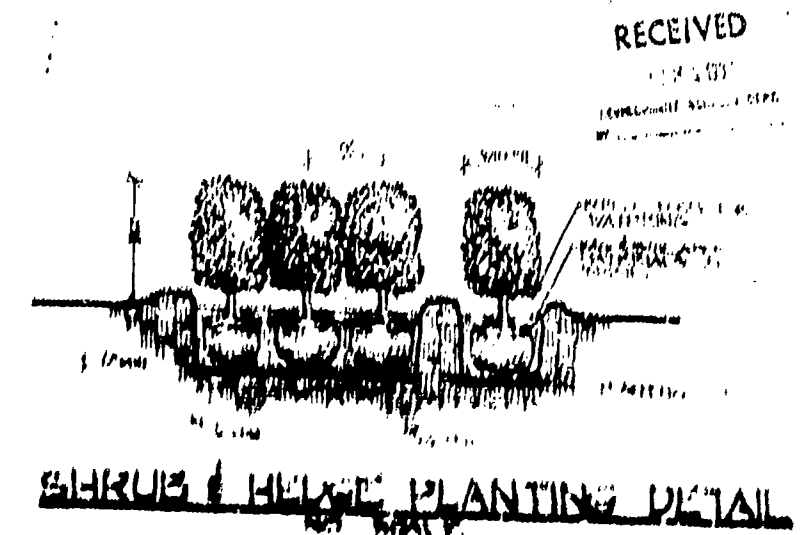
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLANNING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 INSPECTION: _____

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Hardy Lily Tree"	5' x 3", w/ 3' c.i.
(4)	PG	Podocarpus gracillior	"Waxing Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Ischaemum frutescens	"Hawaiian Seagrass"	30" spread, 36" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Mouli Isola"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobias wheeleri	"Newland Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.

SODDING: Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
1101 N.W. 11th St., Suite 100, Fort Lauderdale, FL 33304
TEL: (305) 461-1111 FAX: (305) 461-1112



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FL 33140 TEL: 305-673-8800

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

RECEIVED
DATE: 24 JUN 84
BY: _____
TITLE: _____
PROJECT: _____
1/1

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

LA-1	LANDSCAPE SITE PLAN AND DETAILS
LA-2	IRRIGATION SCHEMATIC

BUILDING: SA 2018

ZONING: COMM-2420

PLUMBING: 10-18-20

ELECTRICAL: 10-18-20

MECHANICAL: 10-18-20

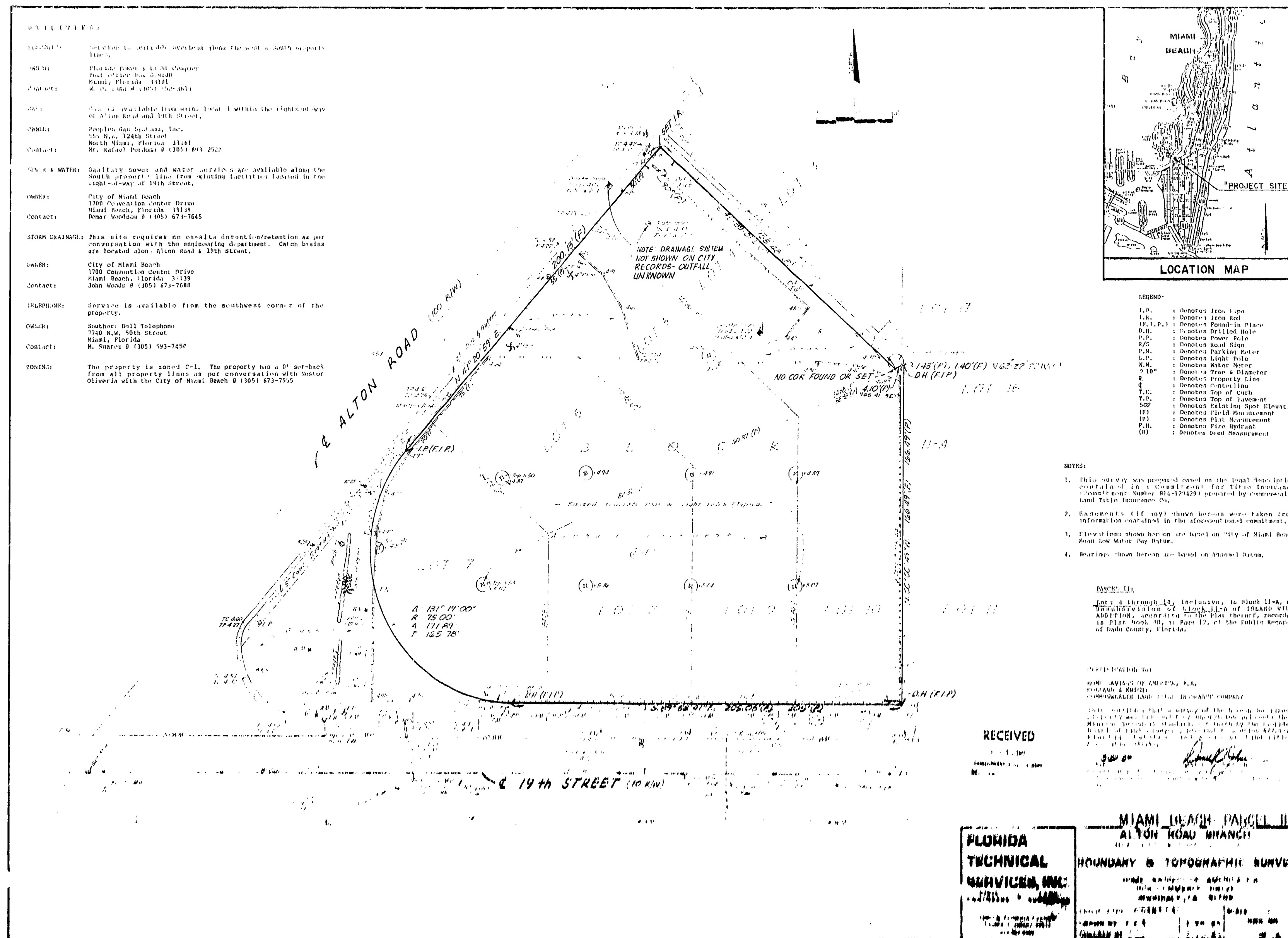
FIRE PREVENTION: 10-18-20

ENGINEERING: 10-18-20

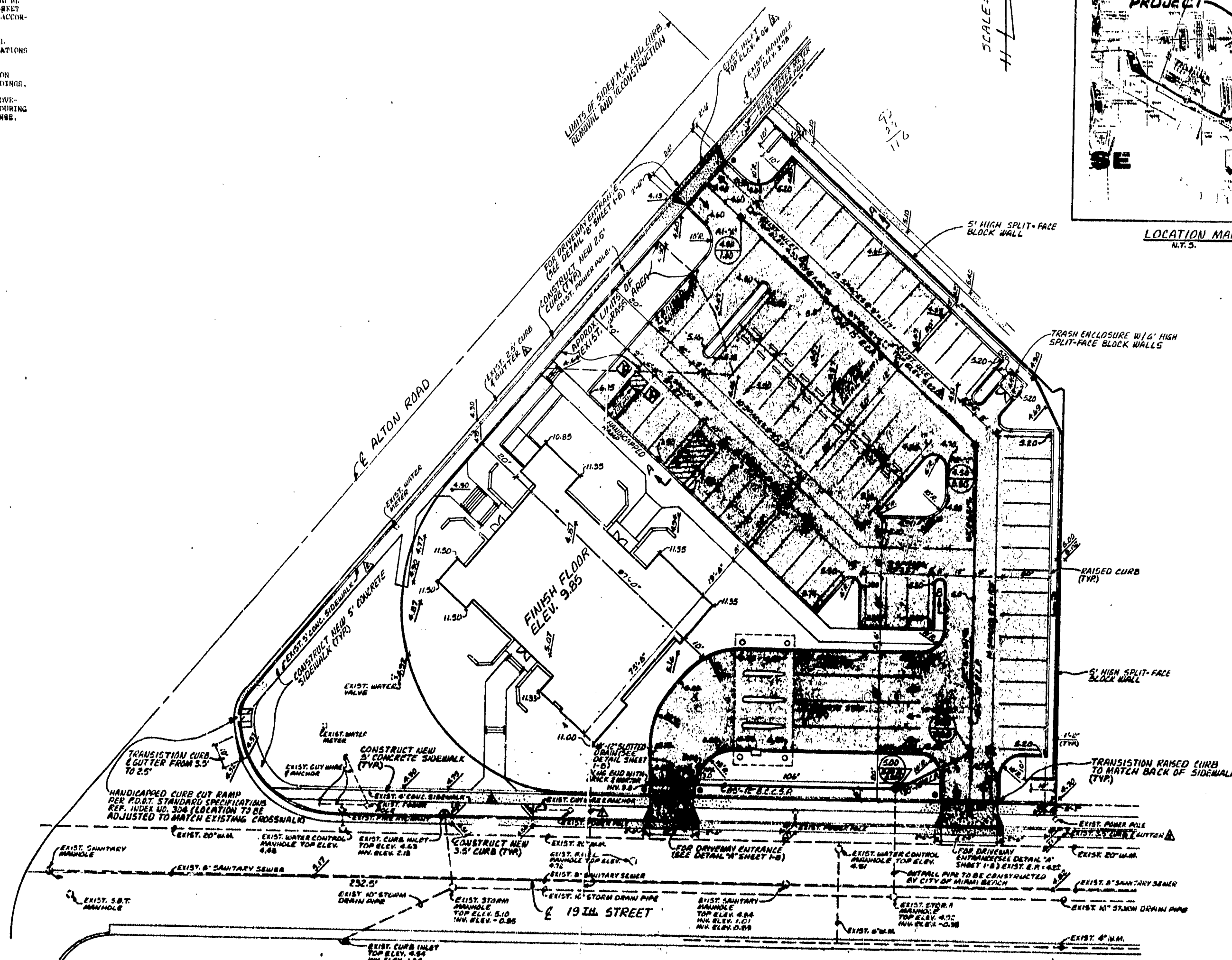
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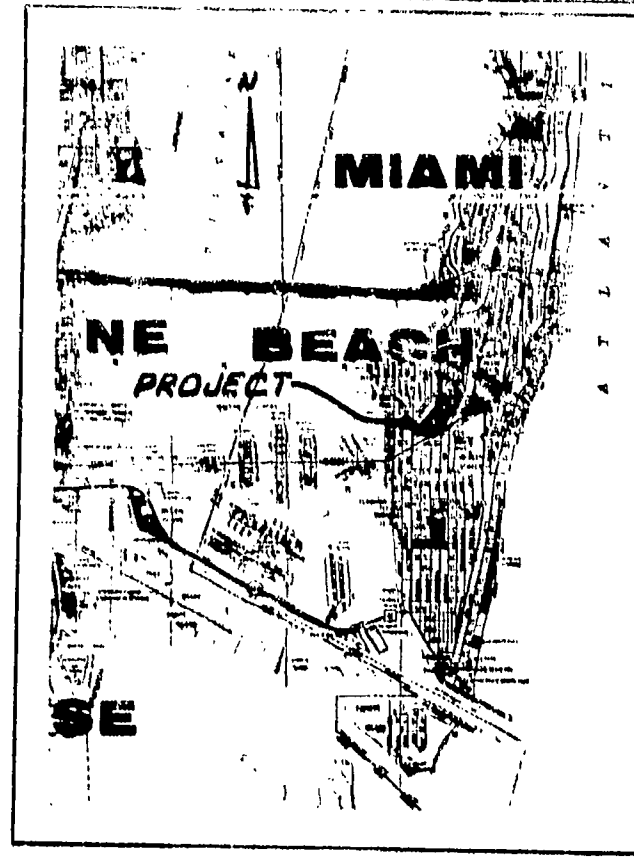
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A SHORT OR NEOPRENE GASKET PROVIDING A WATER-TIGHT JOINT. S.C.C.P. SHALL BE IN ACCORDANCE WITH F.D.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR ANY DAMAGES AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRATE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1111

1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

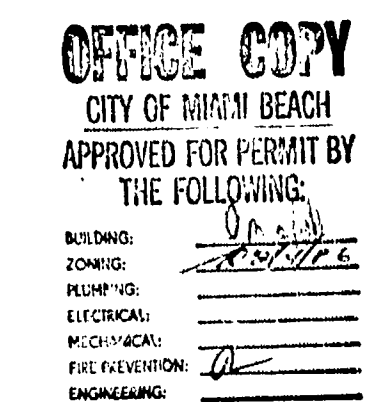
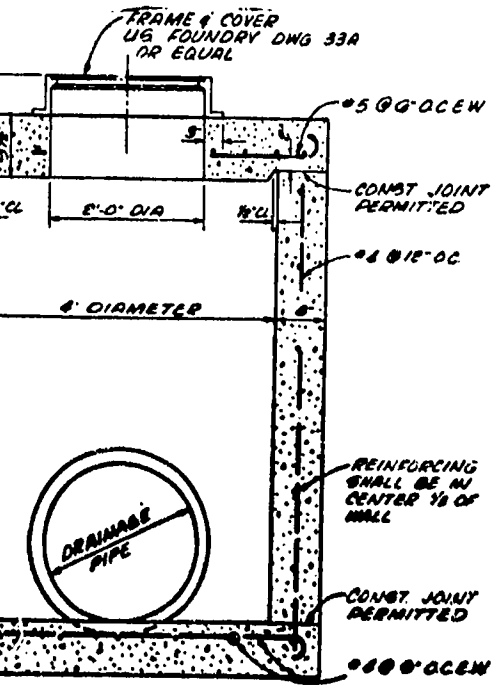
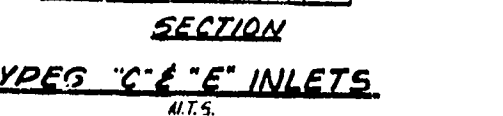
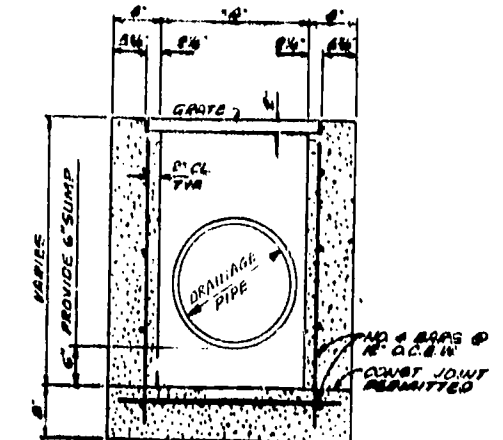
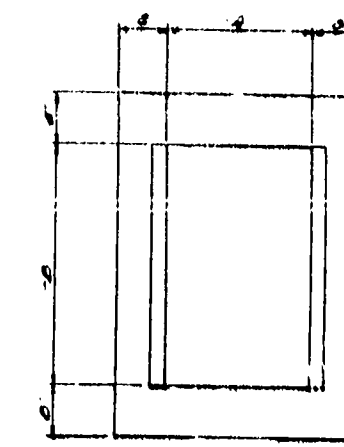
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JOB NO. 924

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 GRADE

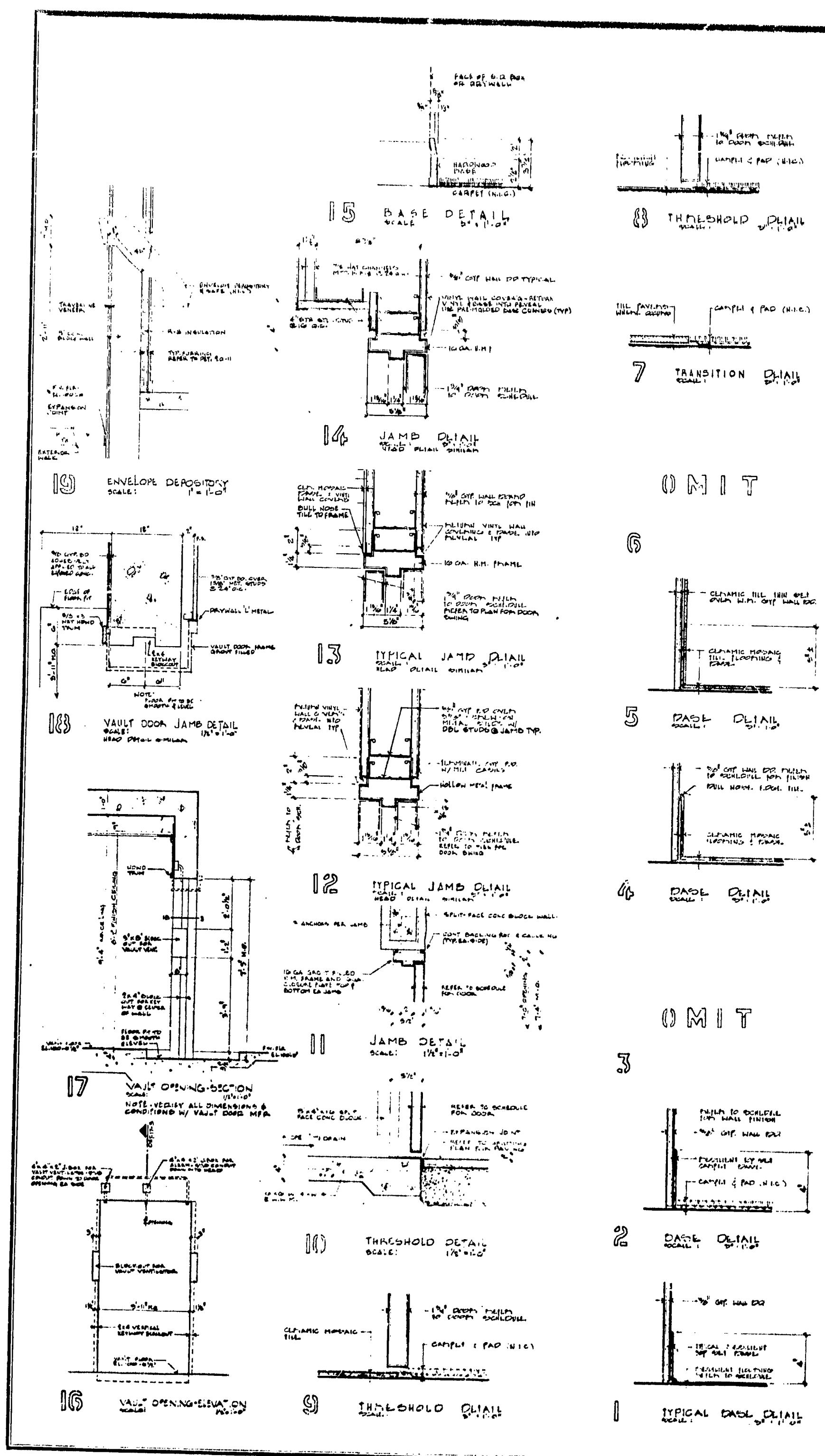
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1-15-86

JOB NO. 85-282

91743



FINISH SCHEDULE

ROOM NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	TRIM	PAINTING	REMARKS
101	PUBLIC AREA							
102	RECEPTION AREA							
103	MANAGEMENT OFFICE							
104	CONFERENCE ROOM							
105	RECEPTION VAULT							
106	RECEPTION VAULT							
107	RECEPTION VAULT							
108	RECEPTION VAULT							
109	RECEPTION VAULT							
110	RECEPTION VAULT							
111	RECEPTION VAULT							
112	RECEPTION VAULT							
113	RECEPTION VAULT							
114	RECEPTION VAULT							
115	RECEPTION VAULT							
116	RECEPTION VAULT							
117	RECEPTION VAULT							
118	RECEPTION VAULT							
119	RECEPTION VAULT							
120	RECEPTION VAULT							

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	TRIM	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. RES. ALUM.	1'-0"	1'-0"	1'-0"	YES	1	

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

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FRANK HOMOLKA & ASSOCIATES, INC.
 ARCHITECTS
 SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
 MIAMI BEACH, FLORIDA 33139
 TEL. 357-2222

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.

DATE 24 Jan 84
 REVISIONS

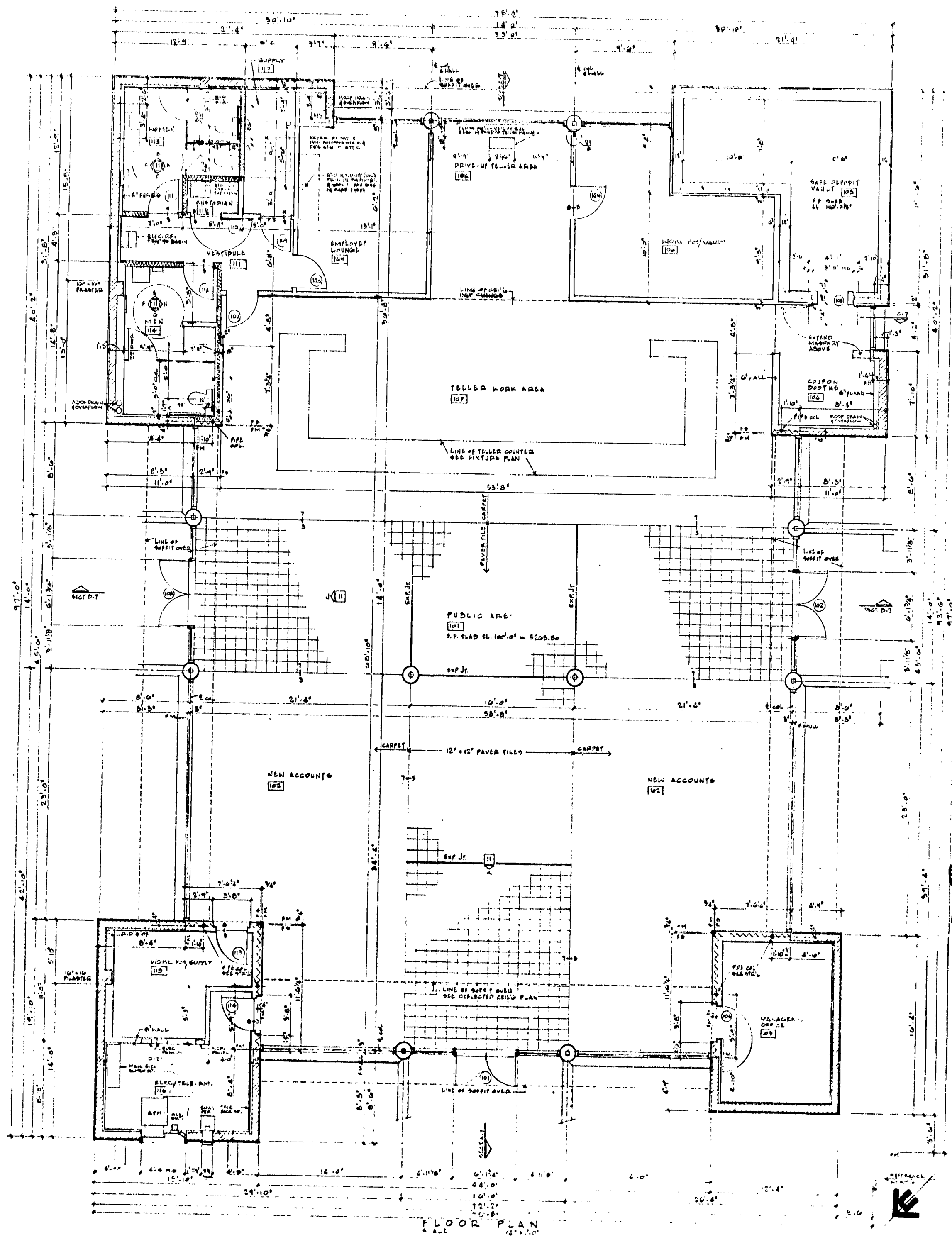
SCALE: AS NOTED
 DRAWN: M.G.
 CHECKED:

3

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUGGEST SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOORS
- 3. EXISTING ROOFS
- 4. EXISTING UTILITIES
- 5. EXISTING LANDSCAPE
- 6. EXISTING PAVING
- 7. EXISTING FENCE
- 8. EXISTING SIGNAGE
- 9. EXISTING LIGHTING
- 10. EXISTING SECURITY
- 11. EXISTING PARKING
- 12. EXISTING DRIVEWAYS
- 13. EXISTING STAIRS
- 14. EXISTING ELEVATORS
- 15. EXISTING MECHANICAL
- 16. EXISTING ELECTRICAL
- 17. EXISTING FIRE
- 18. EXISTING ENVIRONMENTAL
- 19. EXISTING OTHER
- 20. EXISTING TOTAL

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8\"/>

DRAWN JSP

CHECKED JSP

4

JOB NO. 107

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

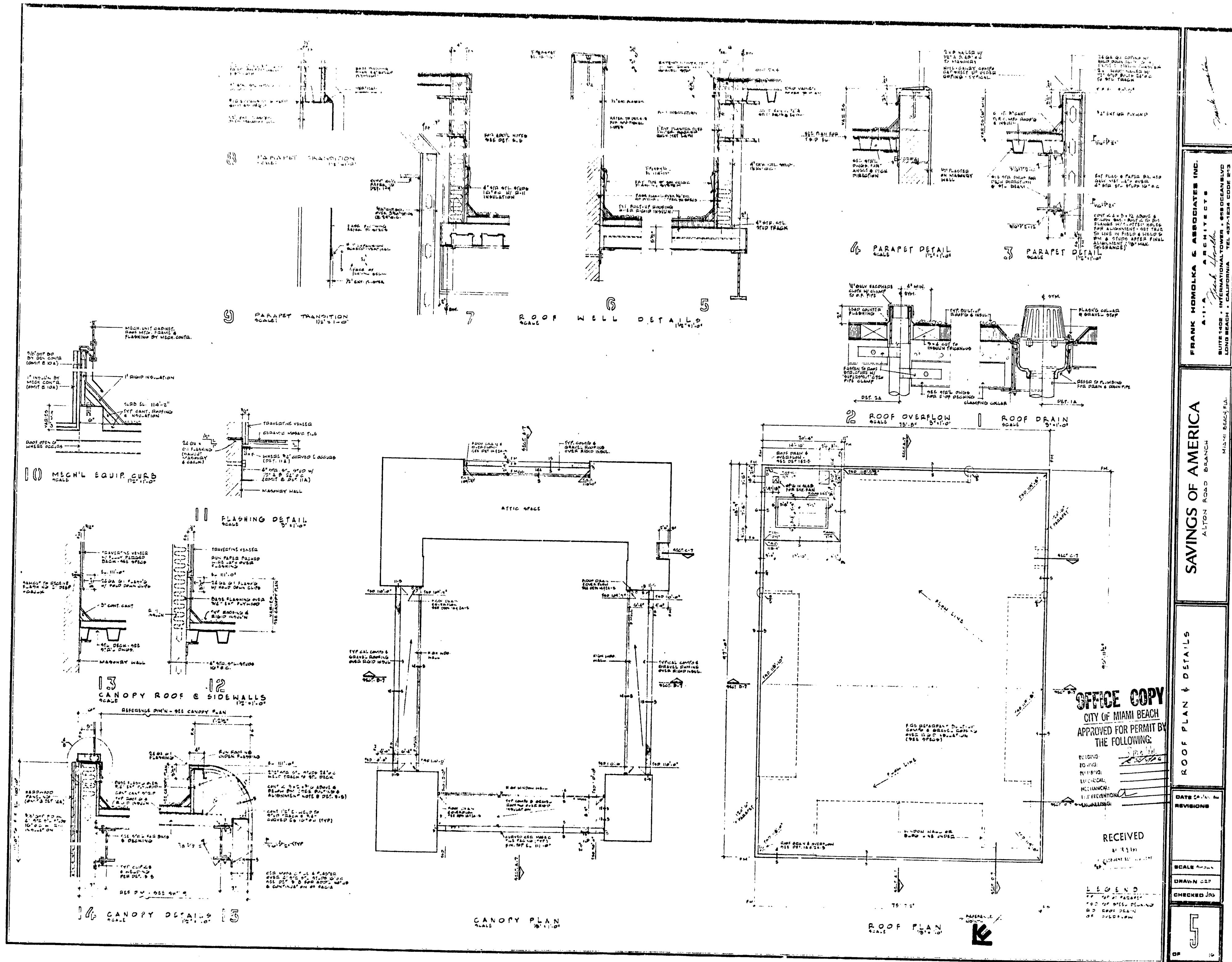
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

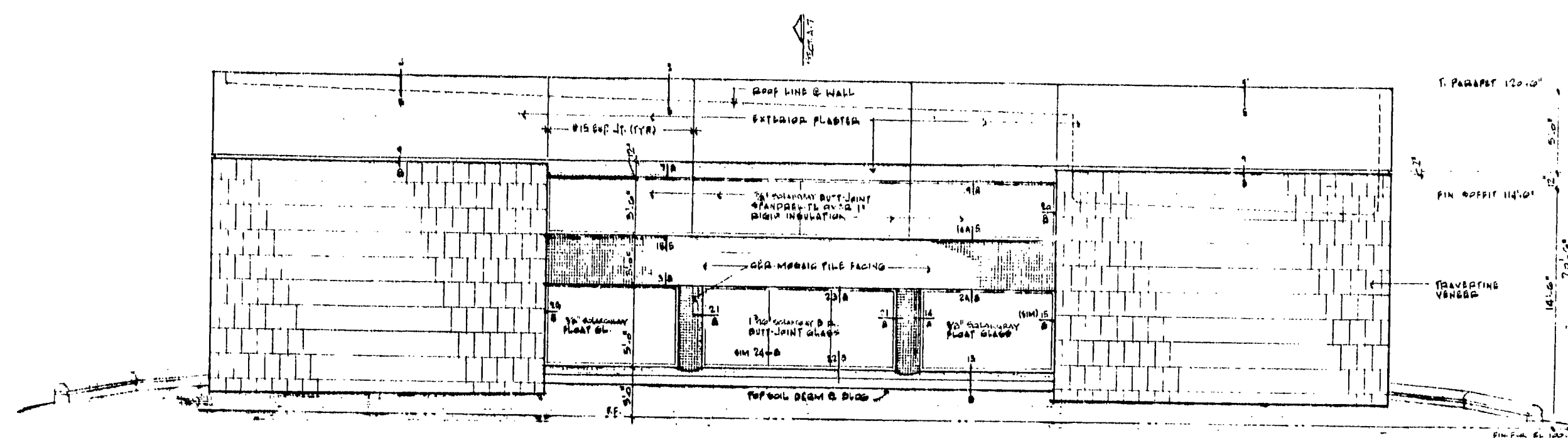
LONG BEACH - CALIFORNIA

TEL. 437-1036 CODE #73

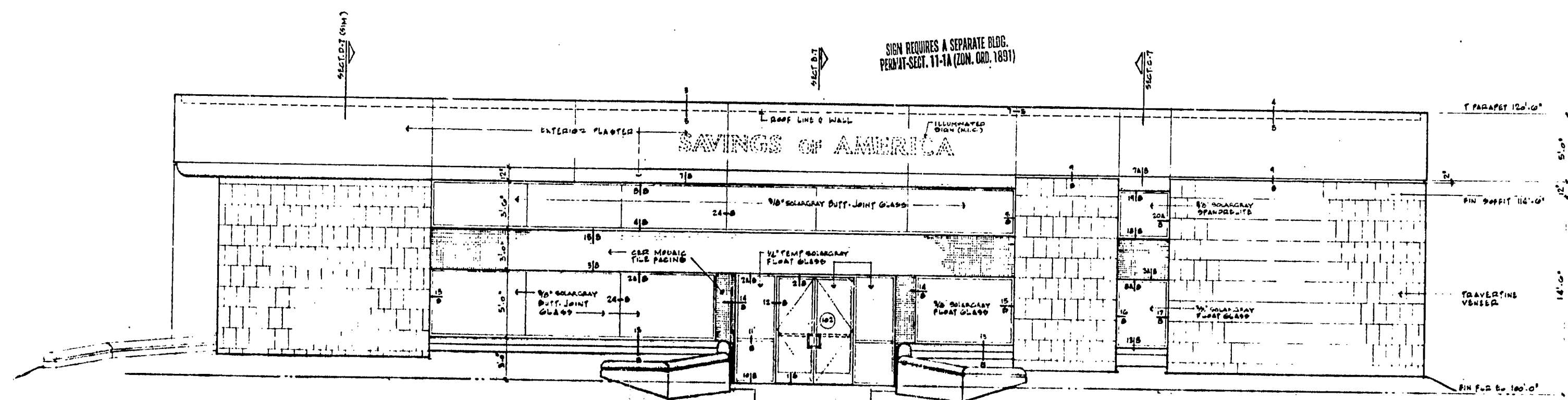
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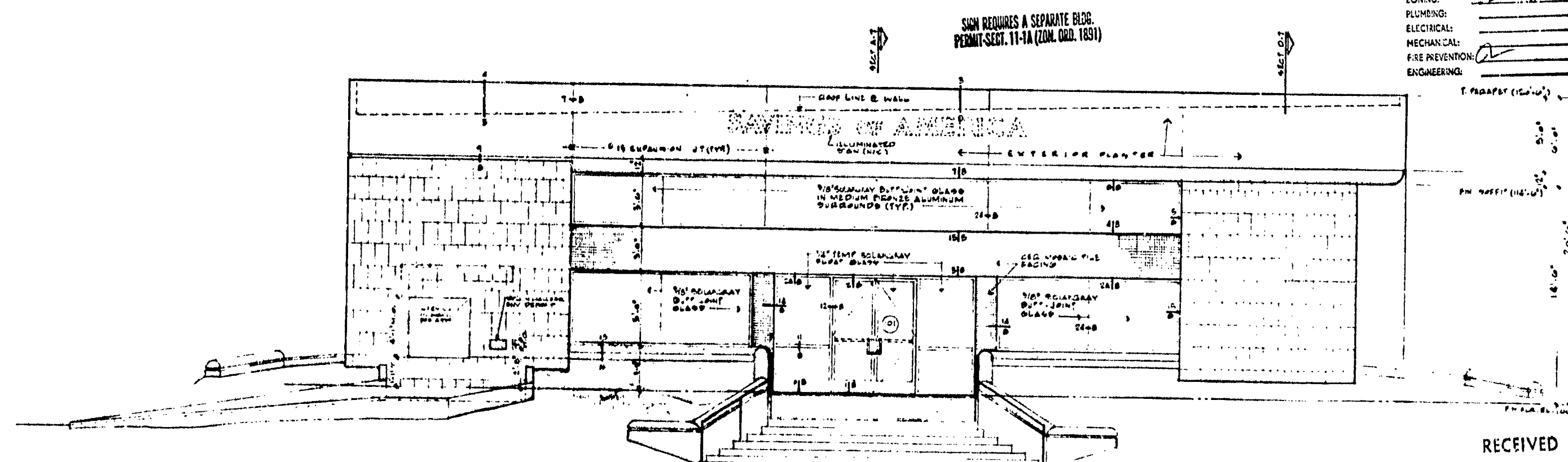
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. Biscayne Blvd.
SUITE 1408 • INTERNATIONAL TOWER • 888 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 14 JUN 81
REVISIONS

SCALE 1/4" = 1'-0"

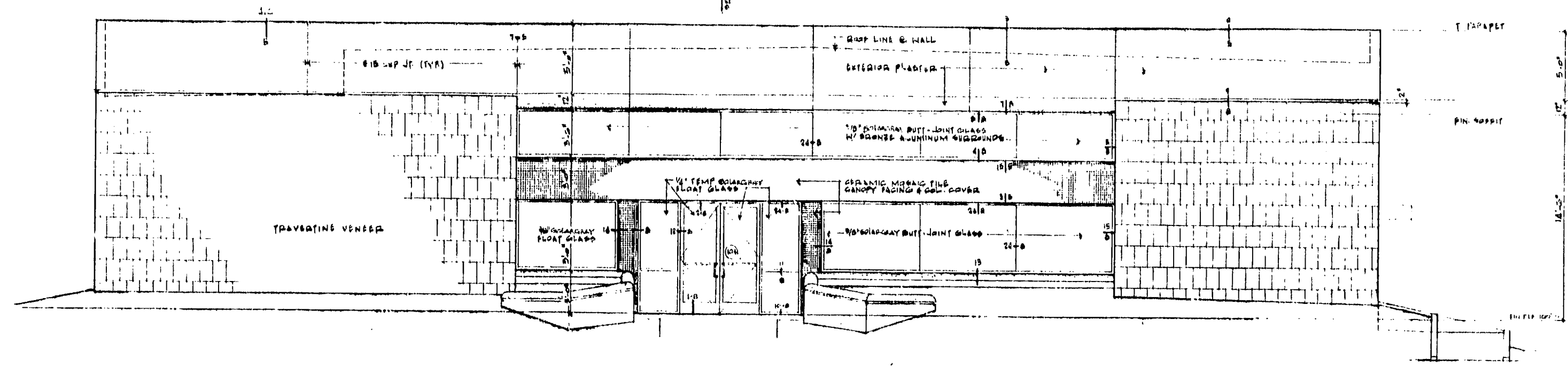
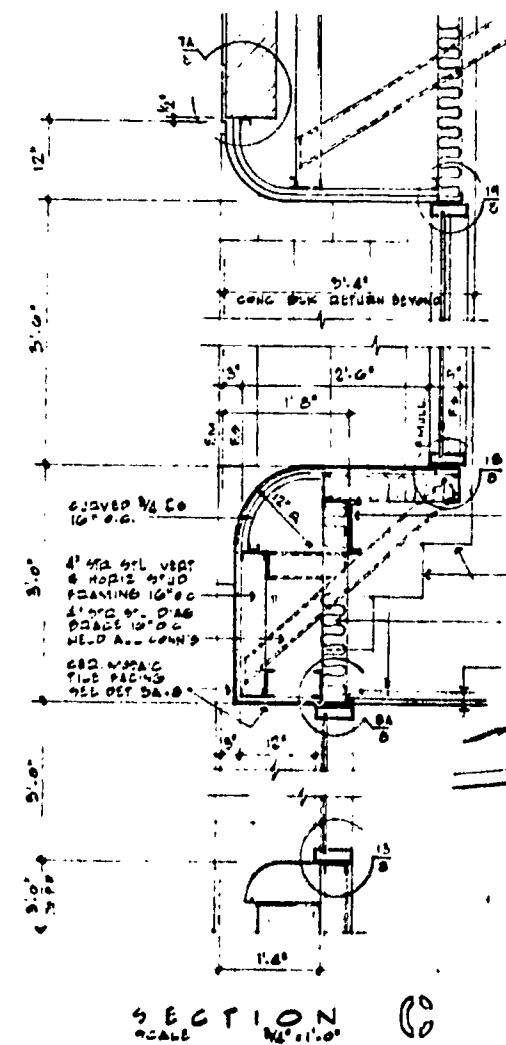
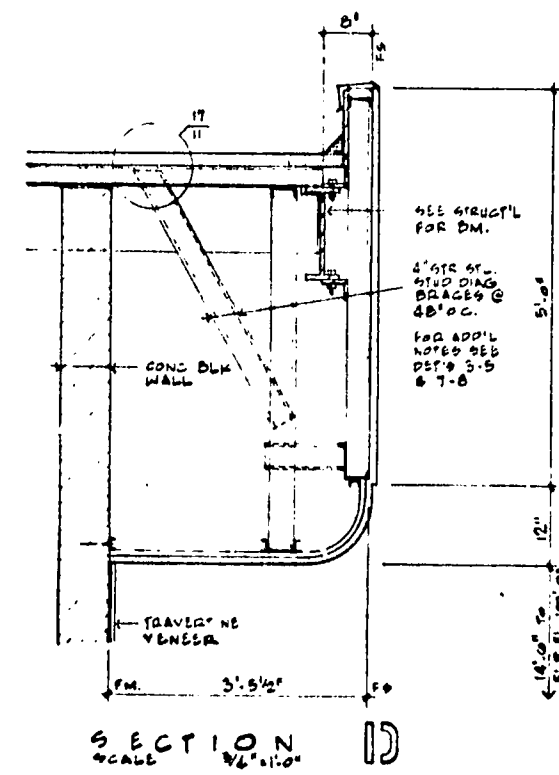
DRAWN CJP

CHECKED JJP

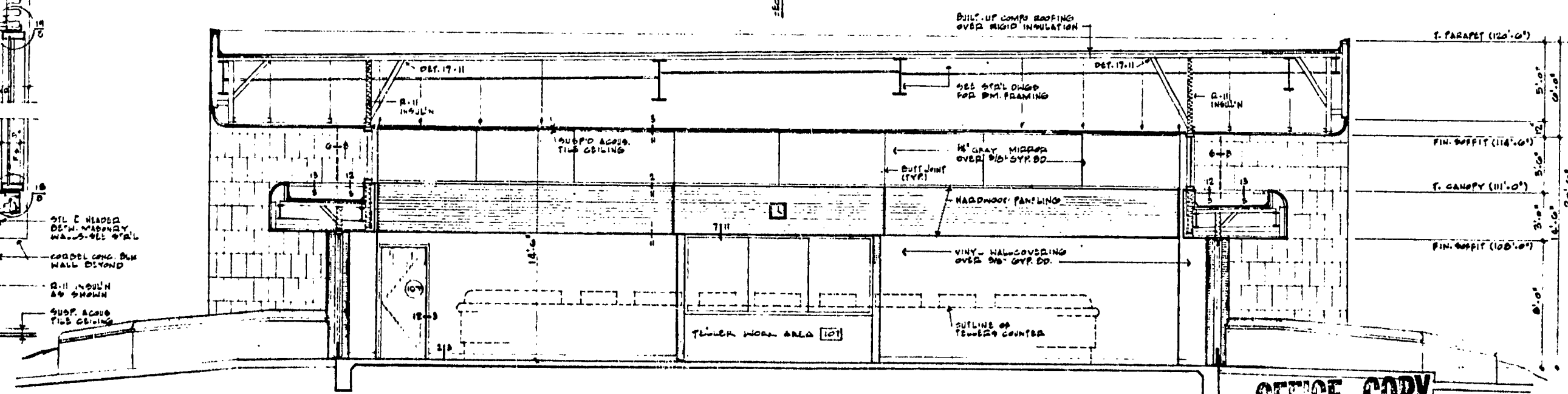


JOB NO. 714

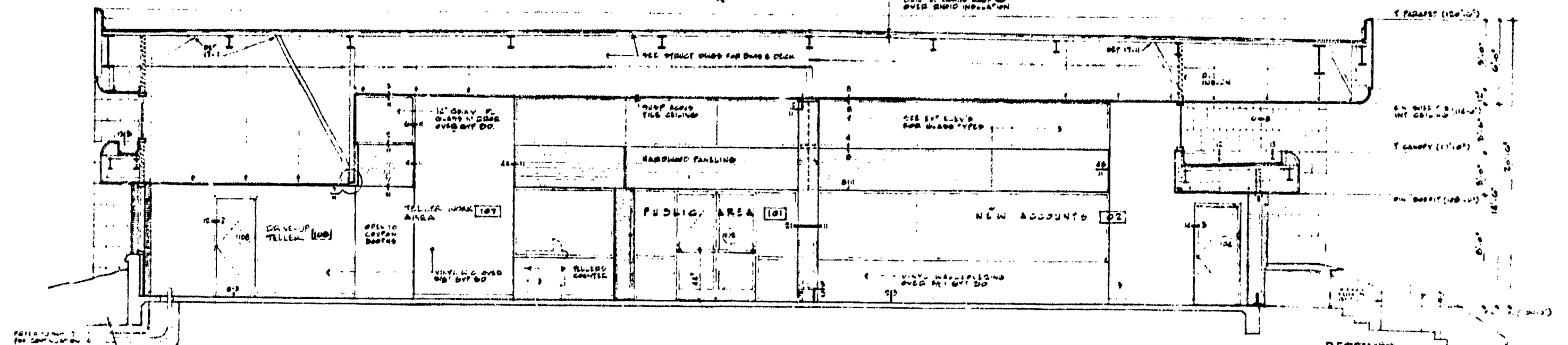
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - UNIVERSITY CENTER - 1000 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

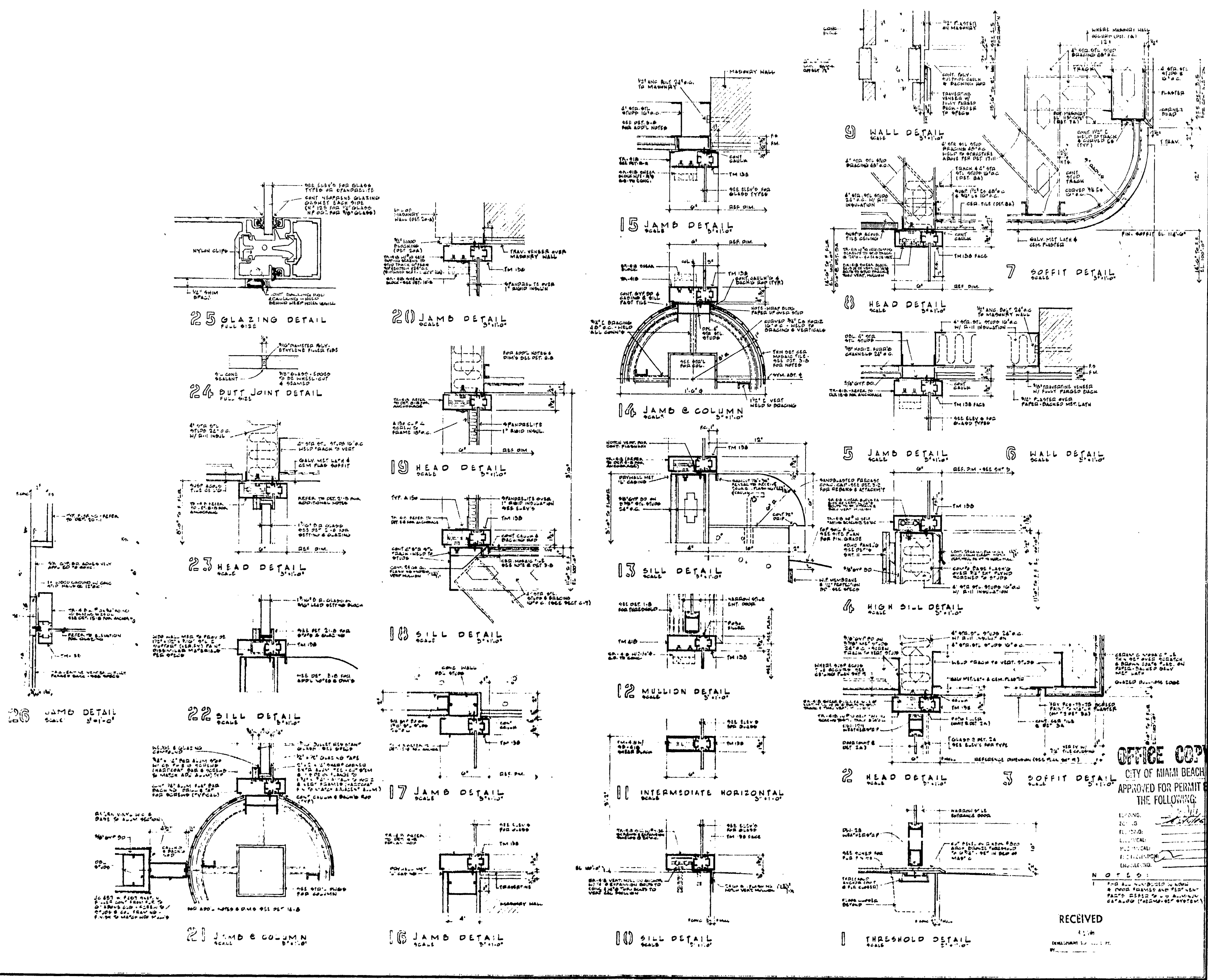
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 1-1

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

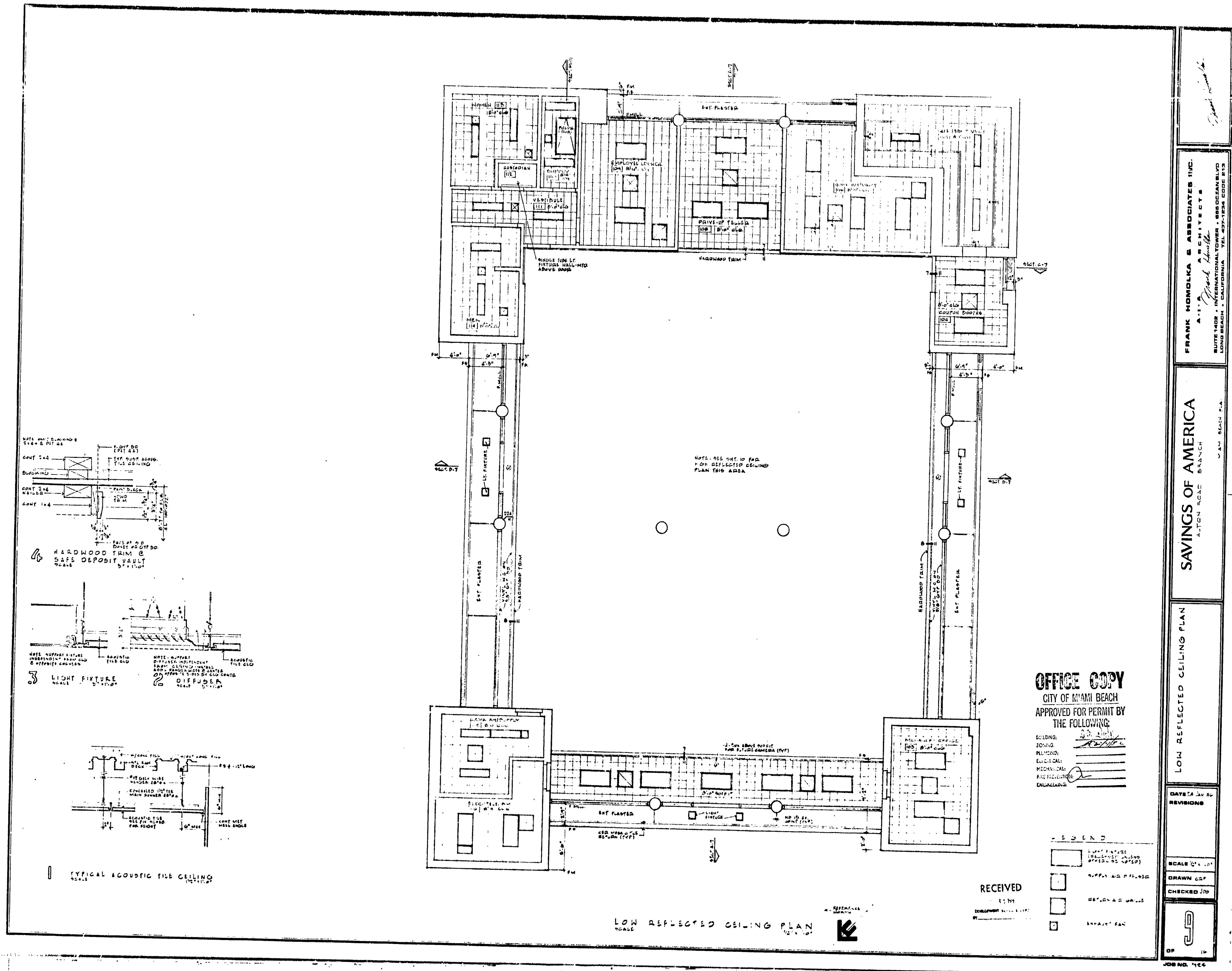
EXTERIOR DETAILS

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

DATE 24 JUL 64
REVISIONS
SCALE 1/8" = 1'-0"
DRAWN CCP
CHECKED JDS

RECEIVED

91743



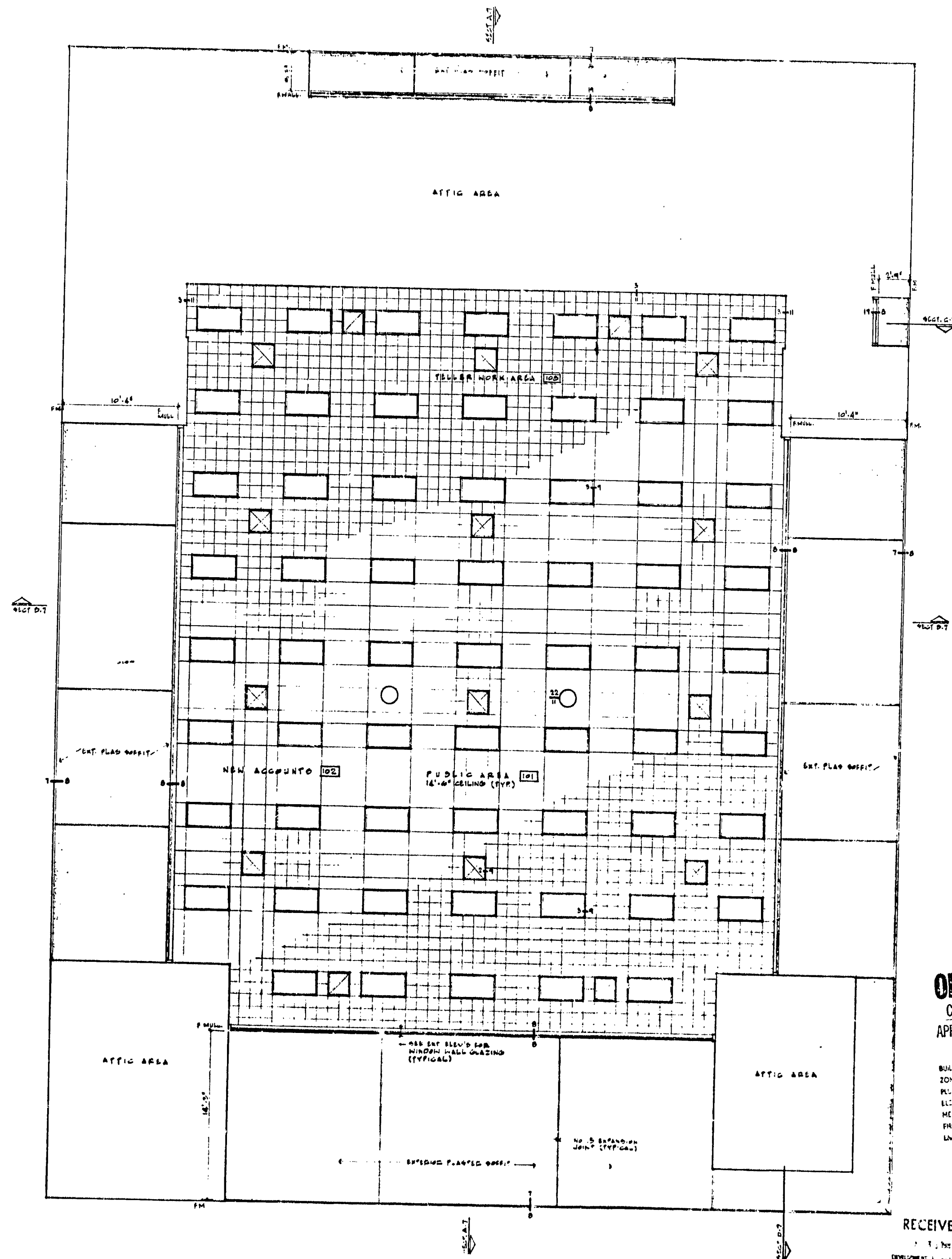
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA, GA. BRANCH
MIAMI BEACH, FLA.

LOW REFLECTED CEILING PLAN

DATE: JUL 1964
REVISIONS
SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JJJ
JOB NO. 1464

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
LANDSCAPING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

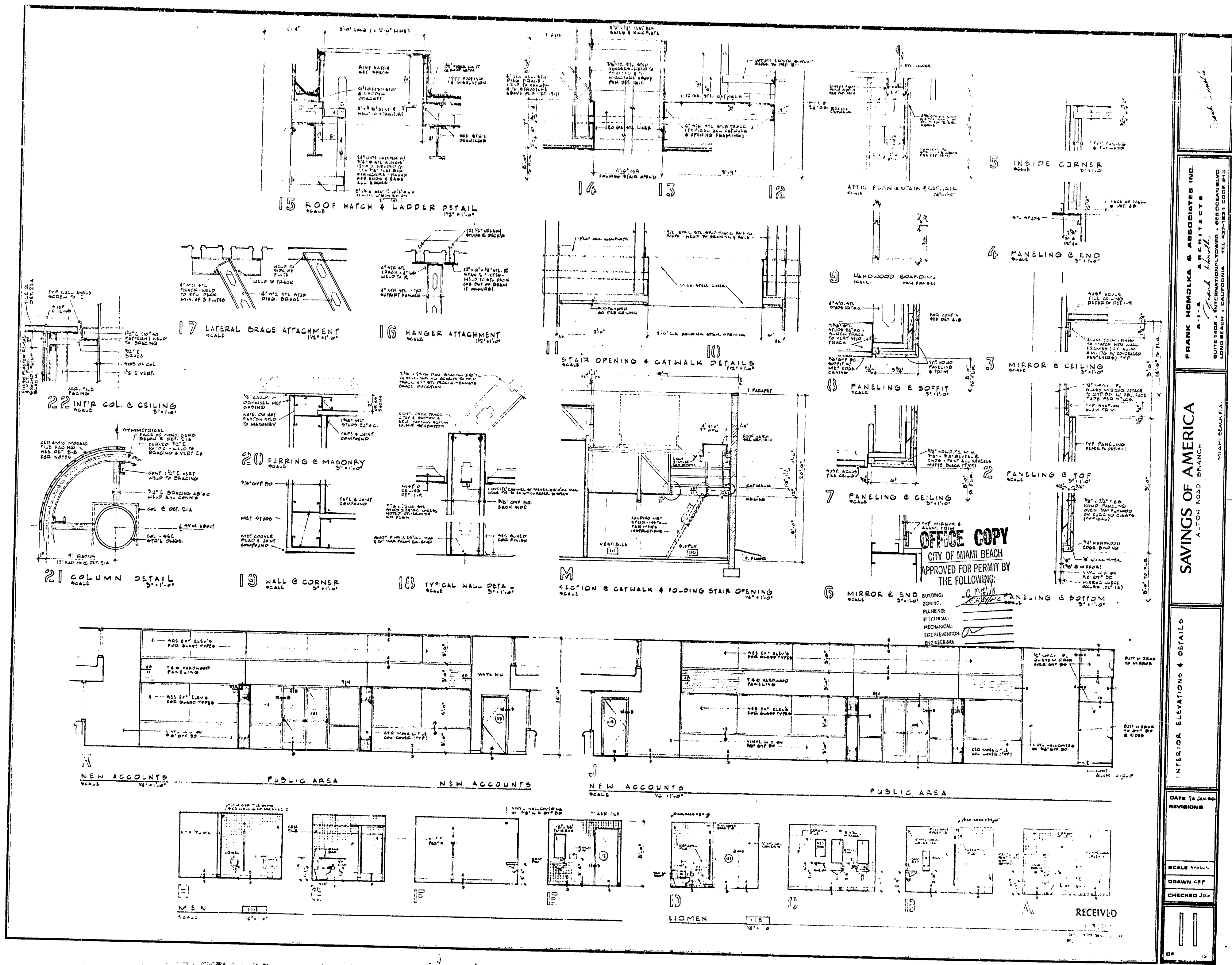
DATE: 14 Jan 66
REVISIONS:

SCALE: 1/8" = 1'-0"

DRAWN: JGP
CHECKED: JGP

JOB NO. 114

91743



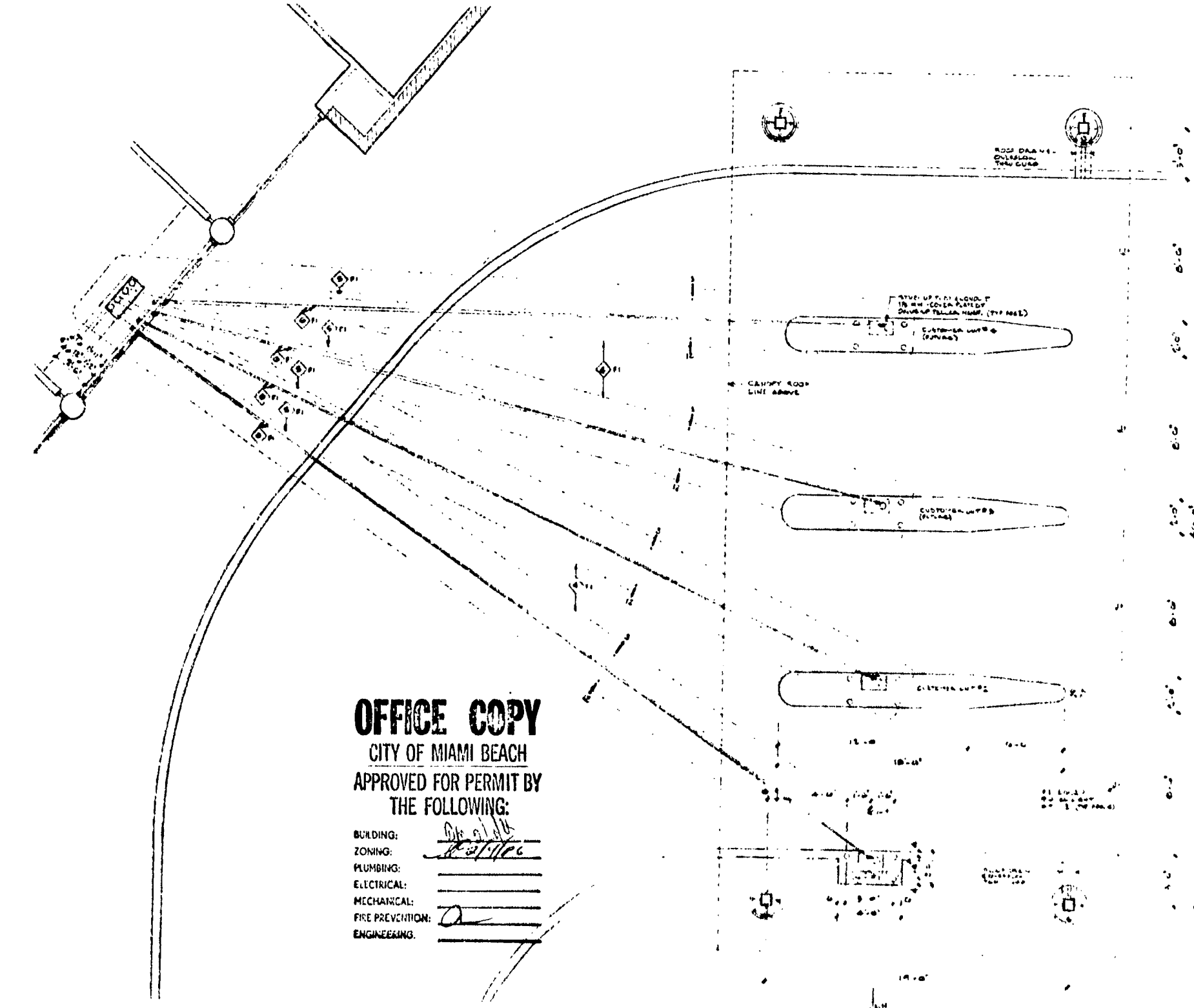
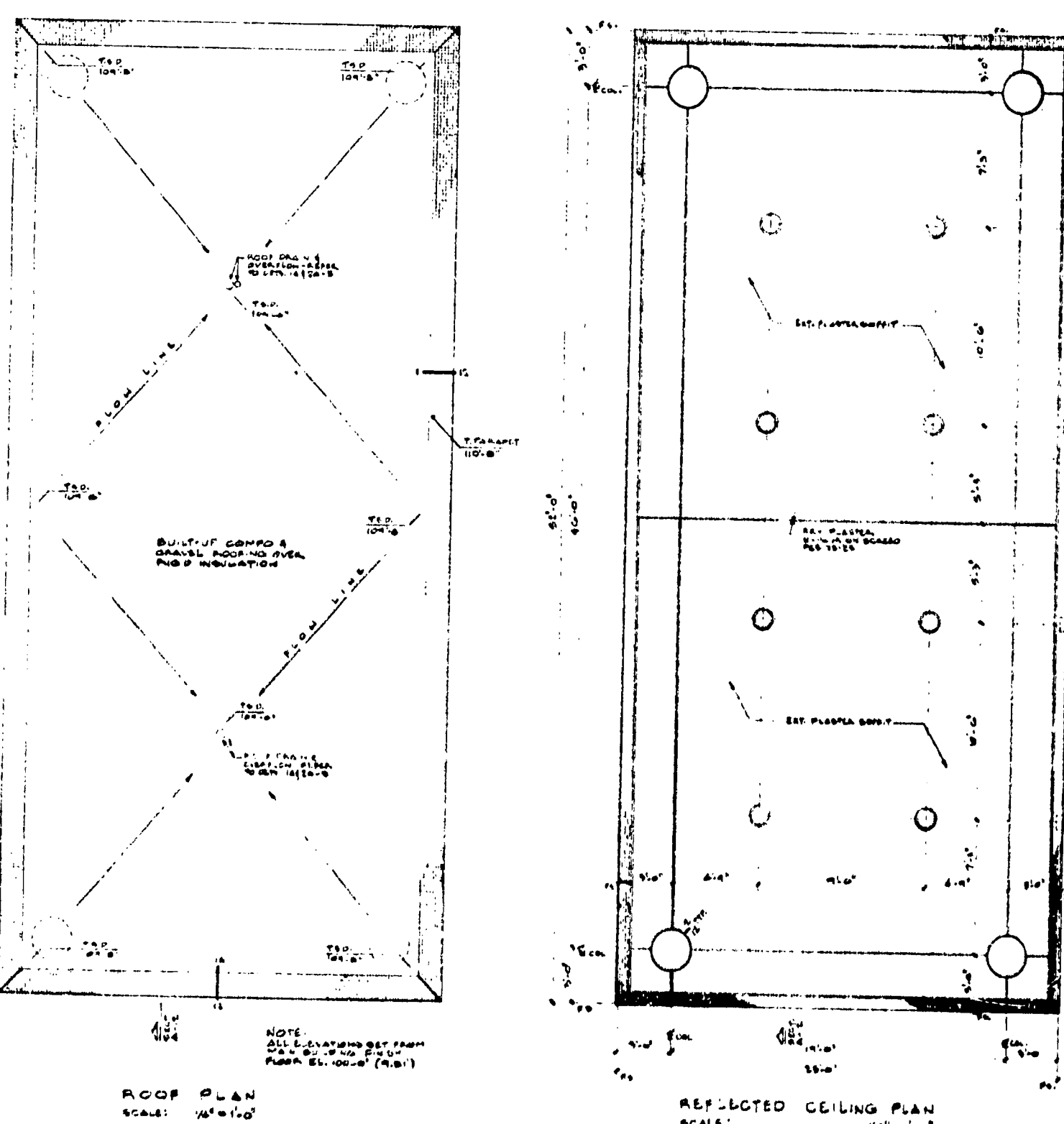
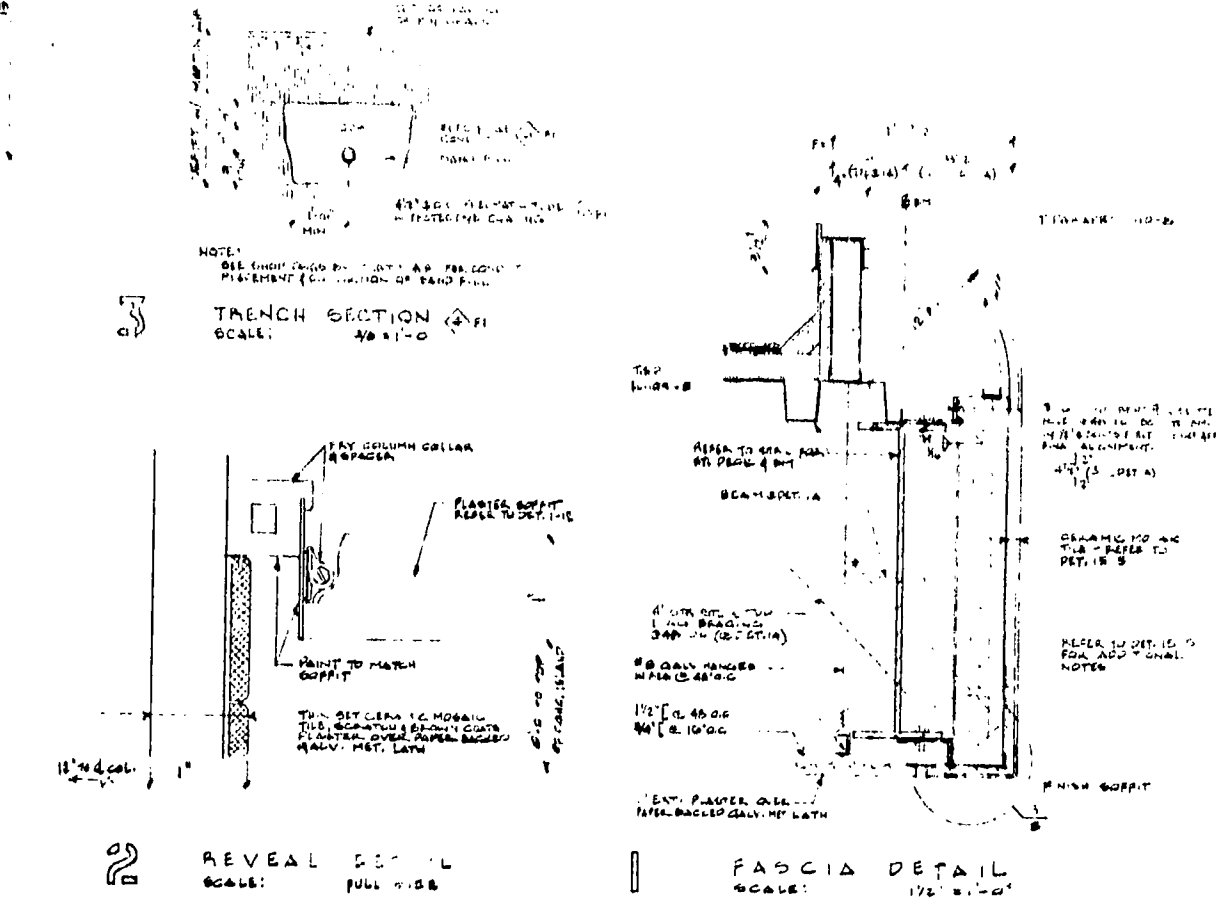
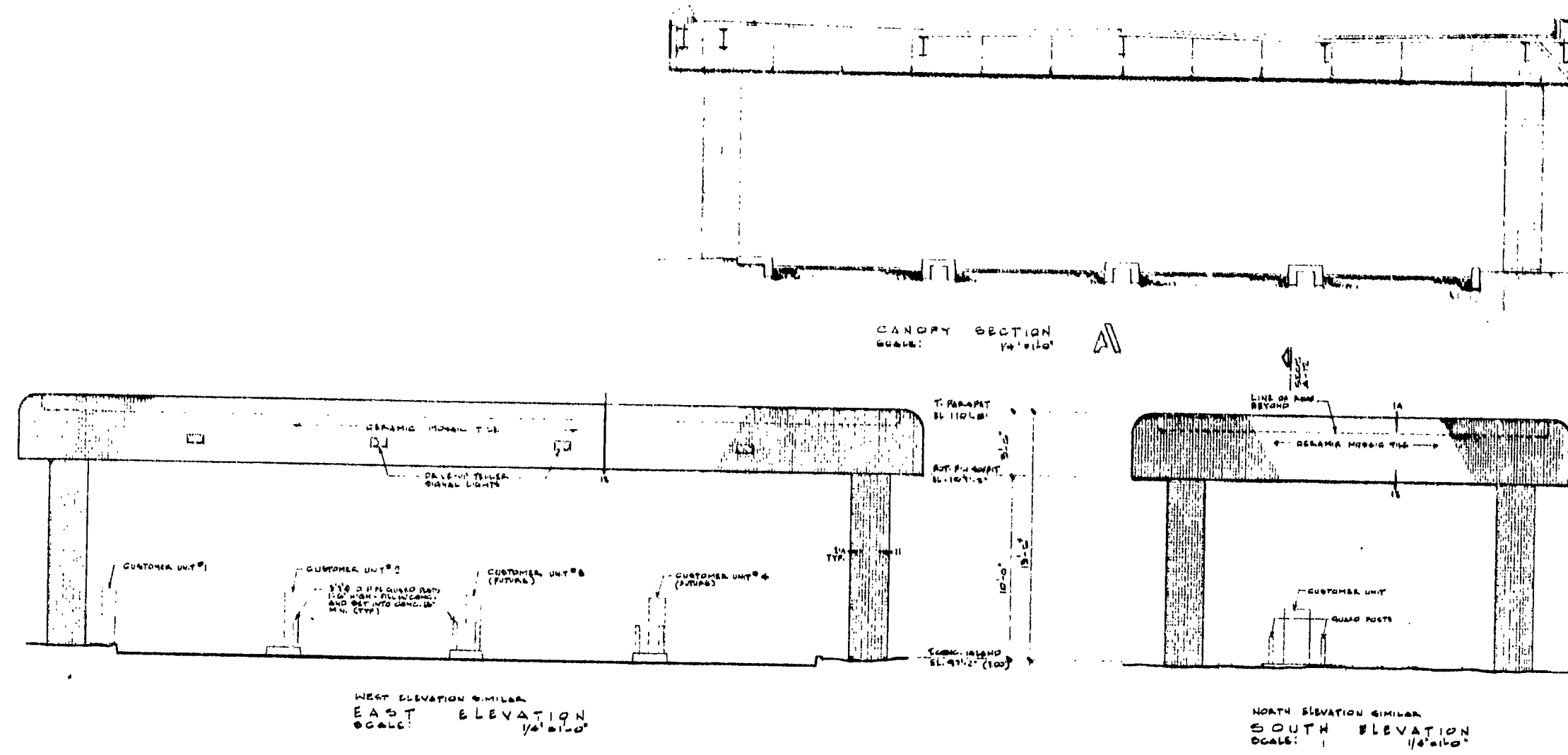
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 408 - INTERNATIONAL TOWER - 6680 OCEAN BLVD
MIAMI BEACH - CALIFORNIA TEL 337-1234 CODE 815

SAVINGS OF AMERICA
ALTON ROAD BRANCH

INTERIOR ELEVATIONS & DETAILS

DATE 24 JAN 66
REVISIONS
SCALE 1/2" = 1'-0"
DRAWN CFF
CHECKED JFC
RECEIVED
JOB NO. 124

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2"

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. ALL WIRING SHALL BE IN CONDUIT UNLESS OTHERWISE NOTED.
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DRIVE-UP TELLER REFERENCE NOTES

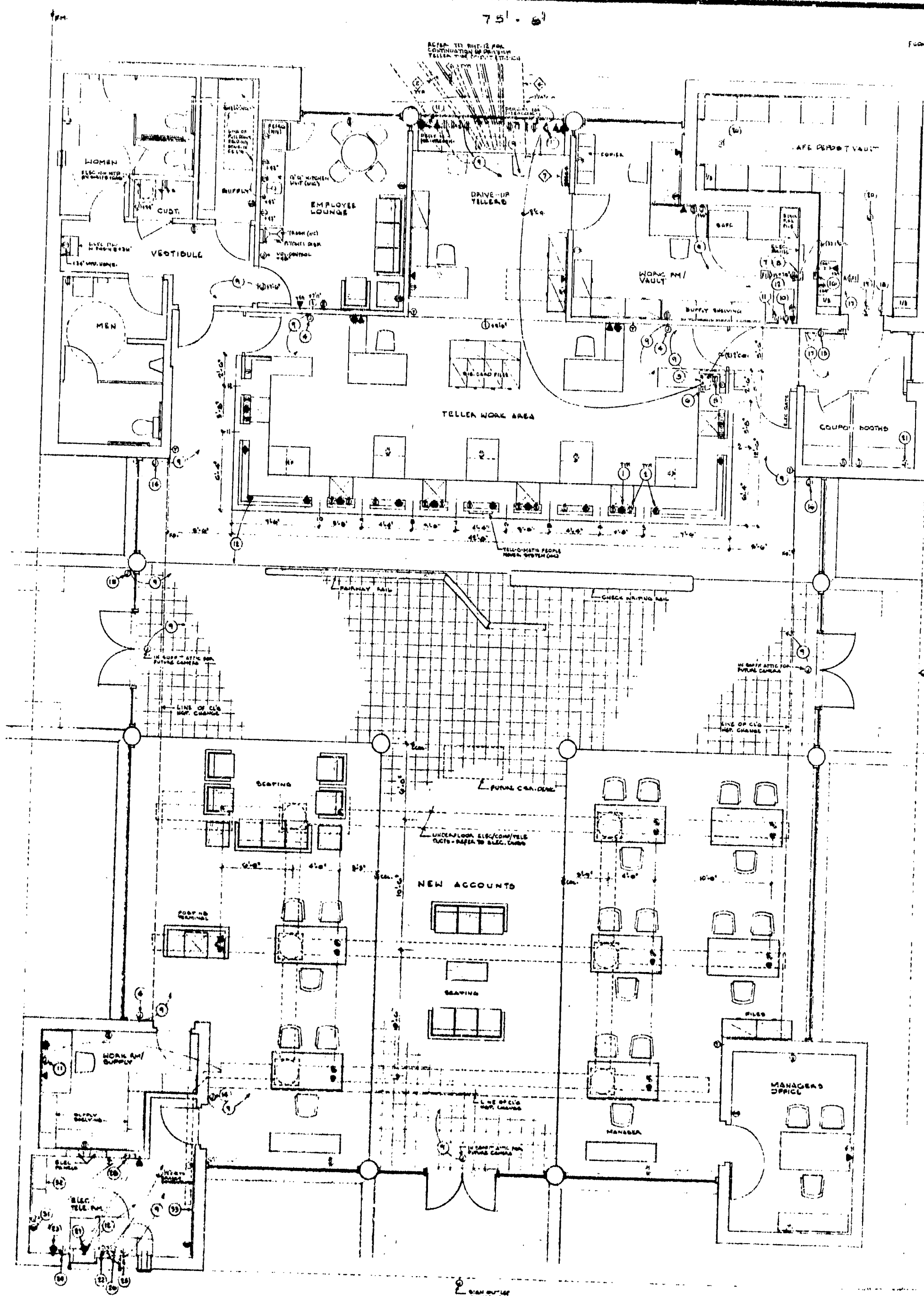
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- EMERGENCY SWITCH PLATE -
- CANOPY LIGHTS
- SIGNAL LAMP #1
- SIGNAL LAMP #2
- SIGNAL LAMP #3
- SIGNAL LAMP #4
- FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
- BATTERY OPERATED CLOSURE, HORN, BELLER, OR-OR, PROVIDED BY SAME BUILDING.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: 12/1/74
BY: _____

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1224 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FIXTURE PLAN

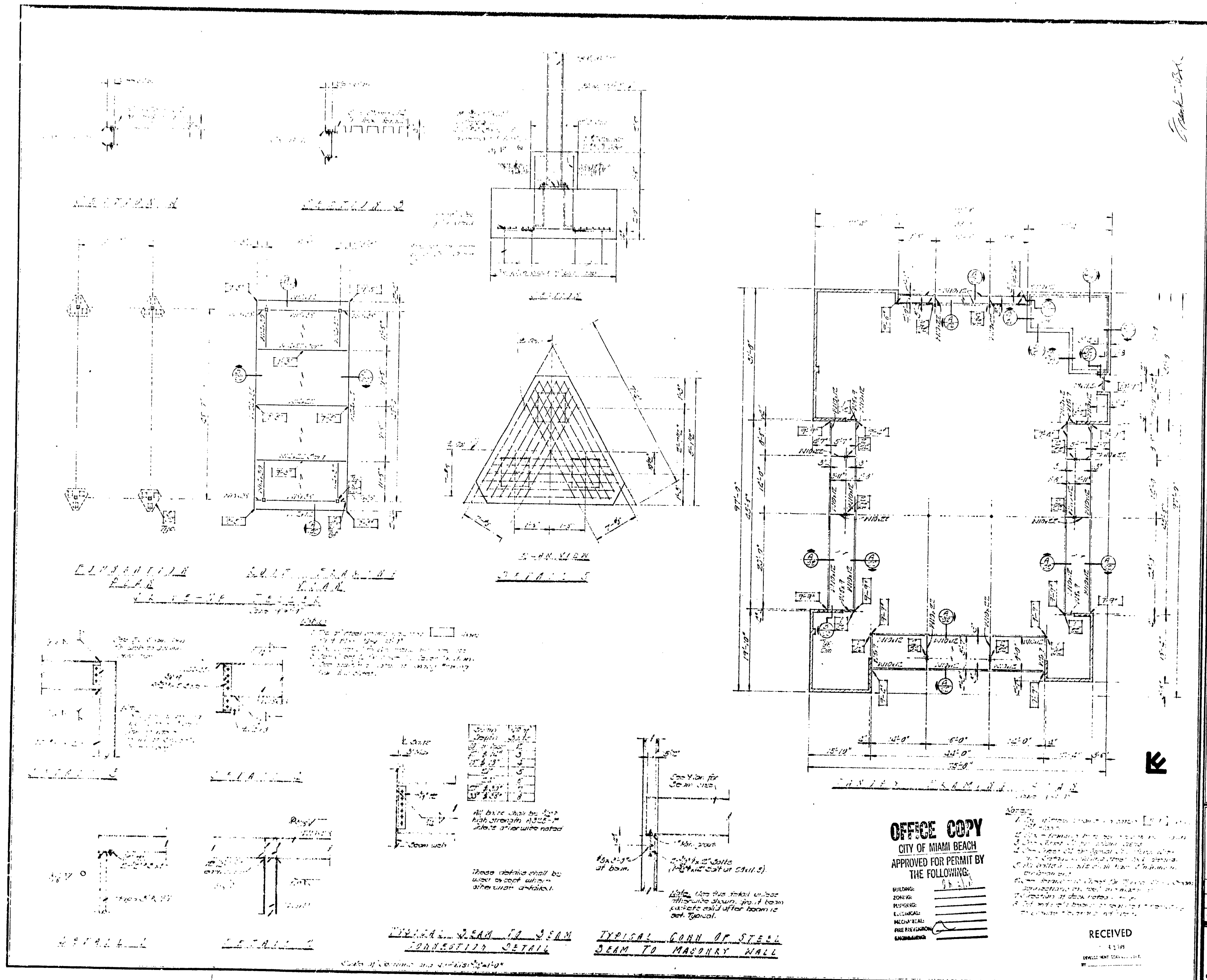
DATE: 12/1/74
REVISIONS:

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
CHECKED:

FI

JOB NO. 914

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ENGINEERING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

RECEIVED
JAN 11 1964
DEVELOPMENT DEPARTMENT

SOLE AGENT
WILSON &
ASSOCIATES
INC.
1111 N. MIAMI AVE.
MIAMI, FLA. 33132

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 1800 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL. 437-1234 CDDJ 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

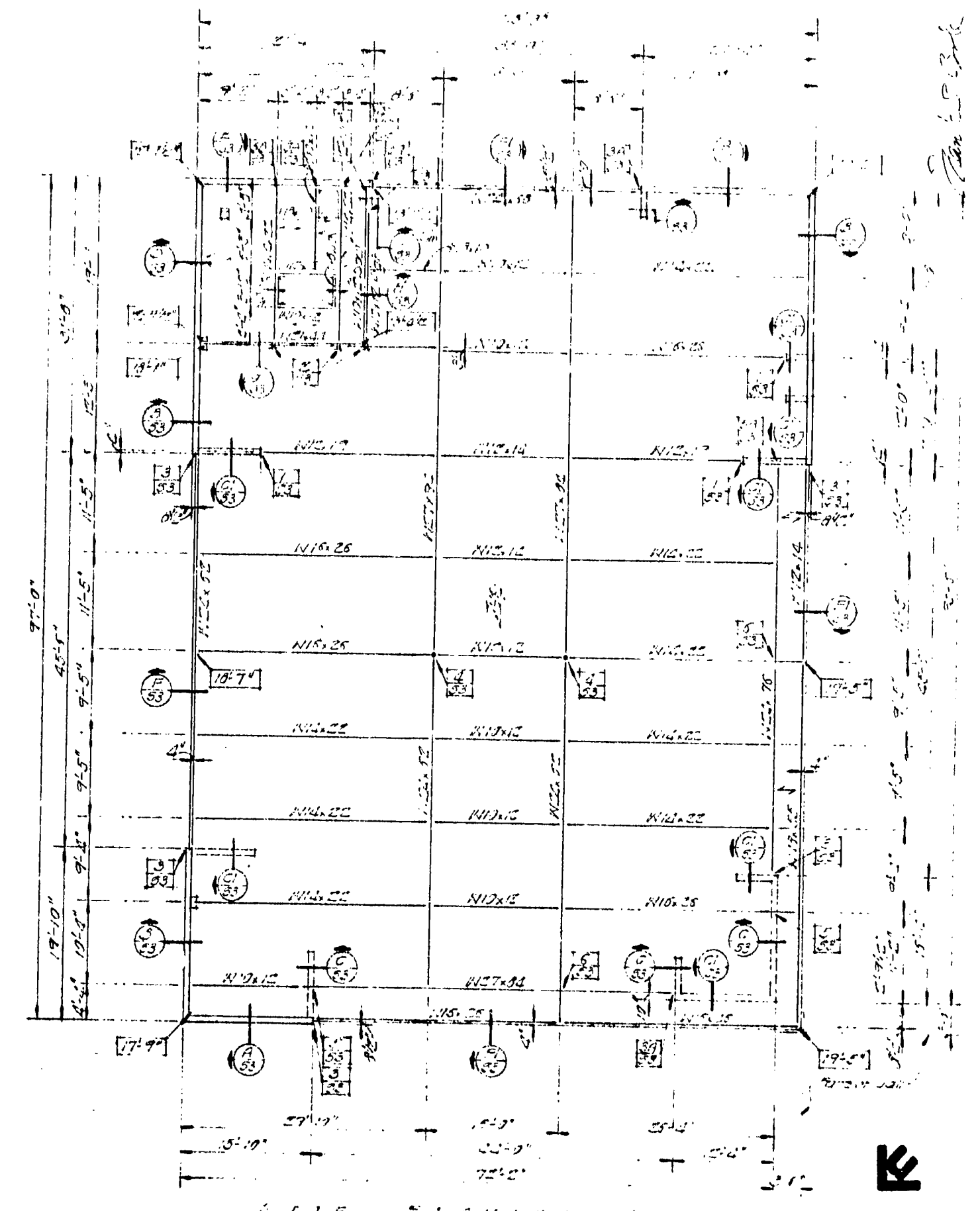
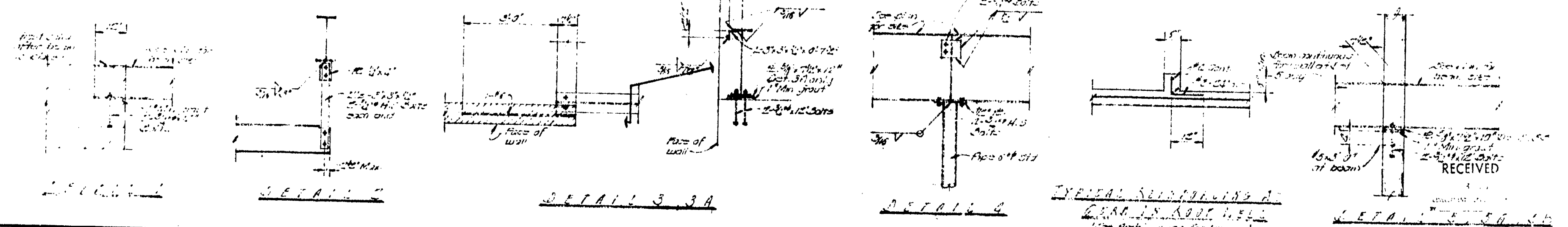
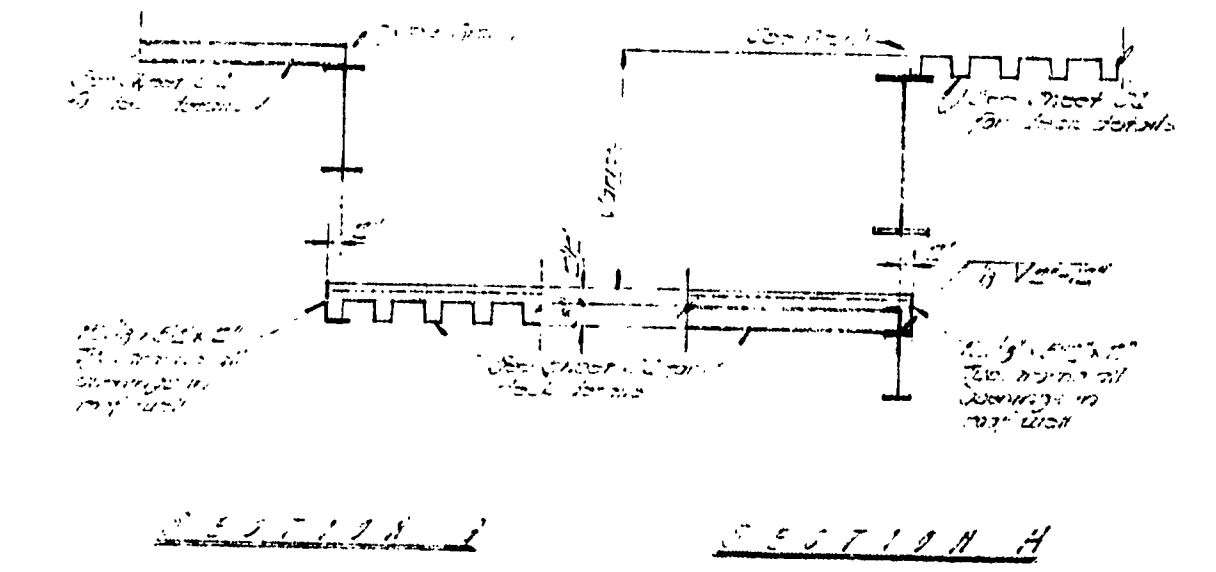
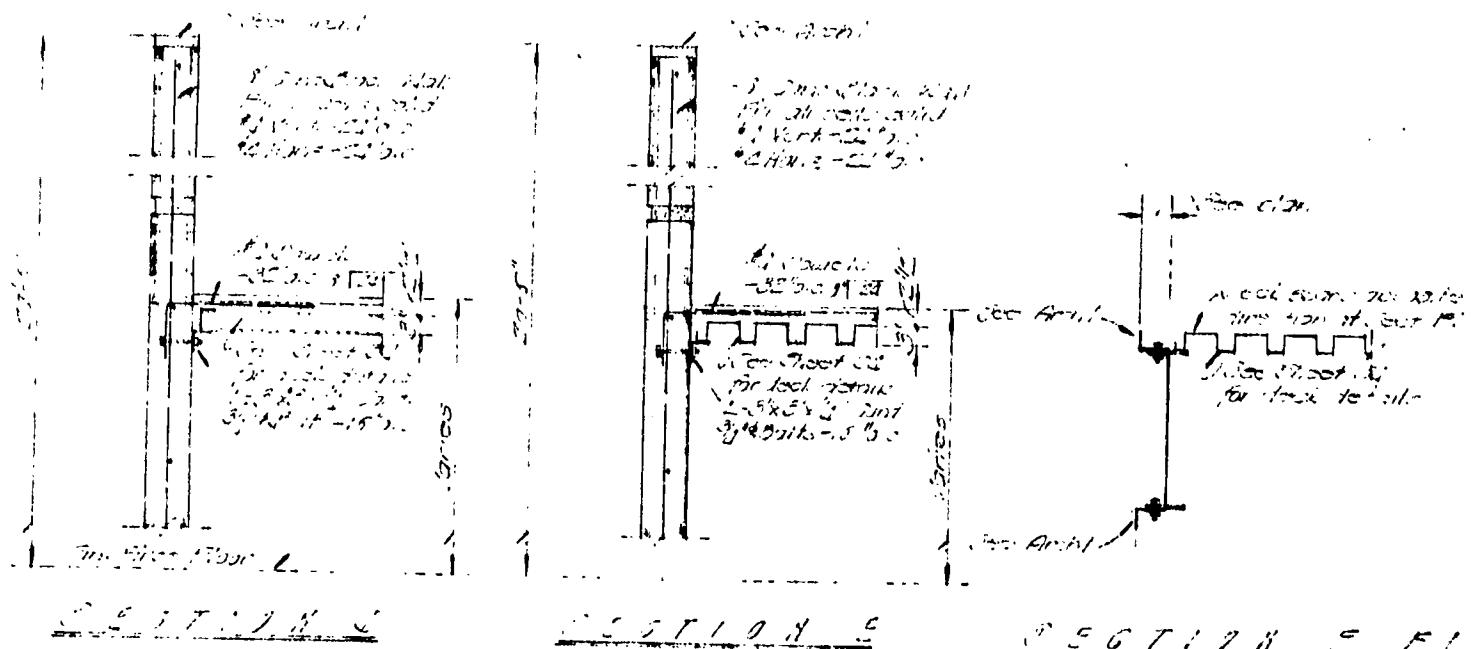
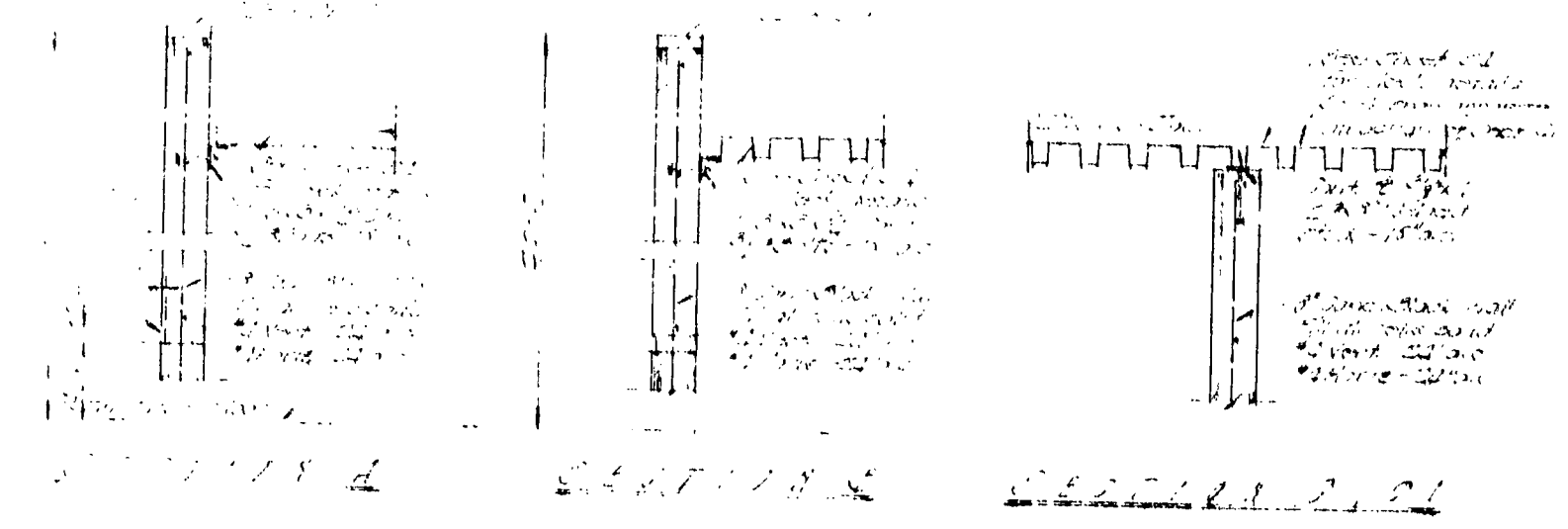
SAVINGS PLAN

DATE: 11/11/63
REVISIONS
SCALE: 1/8" = 1'-0"
DRAWN BY: JLM
CHECKED: JLM

32

JOB NO. 11-1

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

NOTES:
1. All work shall be in accordance with the Miami Building Code, 1964 Edition, and all applicable amendments.
2. The contractor shall be responsible for obtaining all necessary permits from the City of Miami Beach.
3. The contractor shall maintain access to all existing utilities at all times.
4. The contractor shall be responsible for the removal and disposal of all debris.
5. The contractor shall be responsible for the protection of all existing structures and landscaping.
6. The contractor shall be responsible for the completion of all work within the specified time frame.
7. The contractor shall be responsible for the payment of all taxes and fees.
8. The contractor shall be responsible for the maintenance of the site during construction.
9. The contractor shall be responsible for the safety of all workers and the public.
10. The contractor shall be responsible for the completion of all required documentation.

SOLE AGENTS
FRANK HOLMKA & ASSOCIATES INC.
ARCHITECTS

SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE B13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

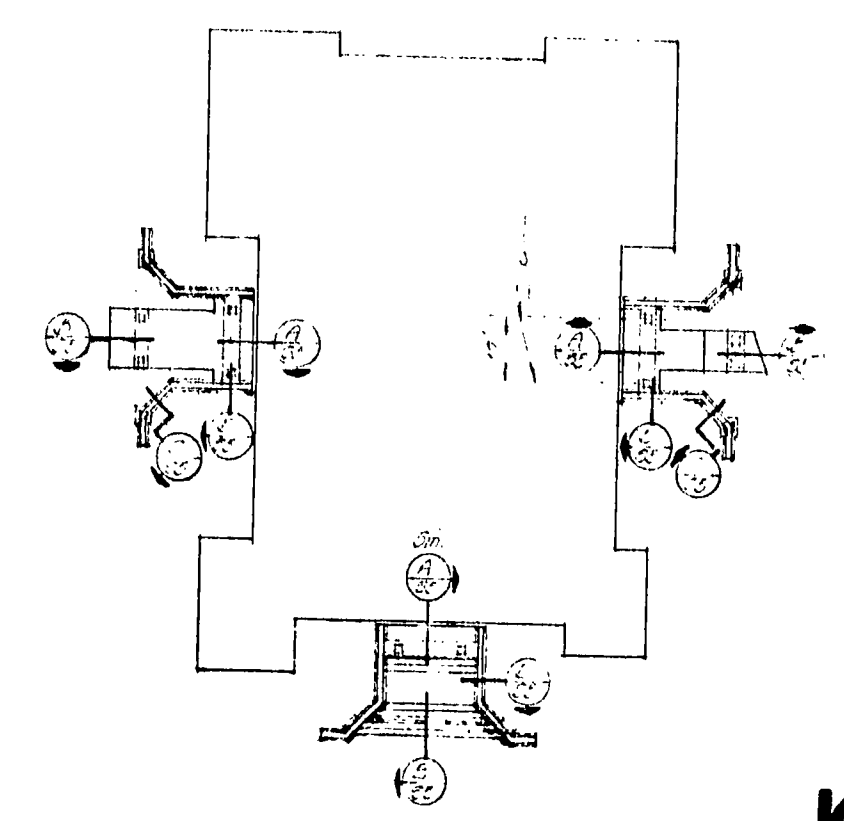
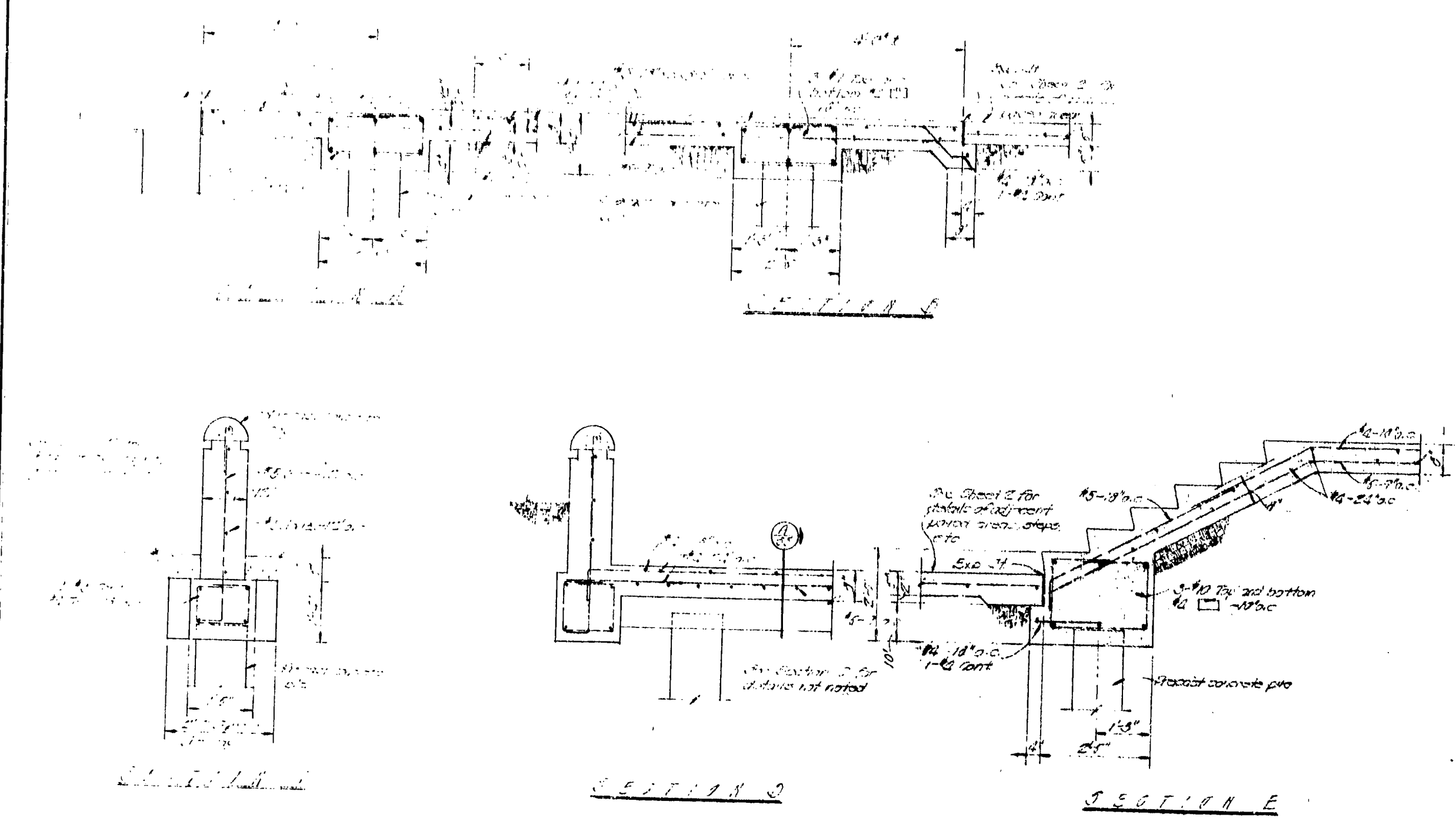
DATE: 11/16/64
REVISIONS:

SCALE: 1/8" = 1'-0"
DRAWN: 6/11/64
CHECKED: _____

RECEIVED

OP 5
JOB NO 1064

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:
 Building: 2/23/78
 Zoning:
 Planning:
 Engineering:
 Public Works:
 Police:
 Fire:
 Health:
 Other:

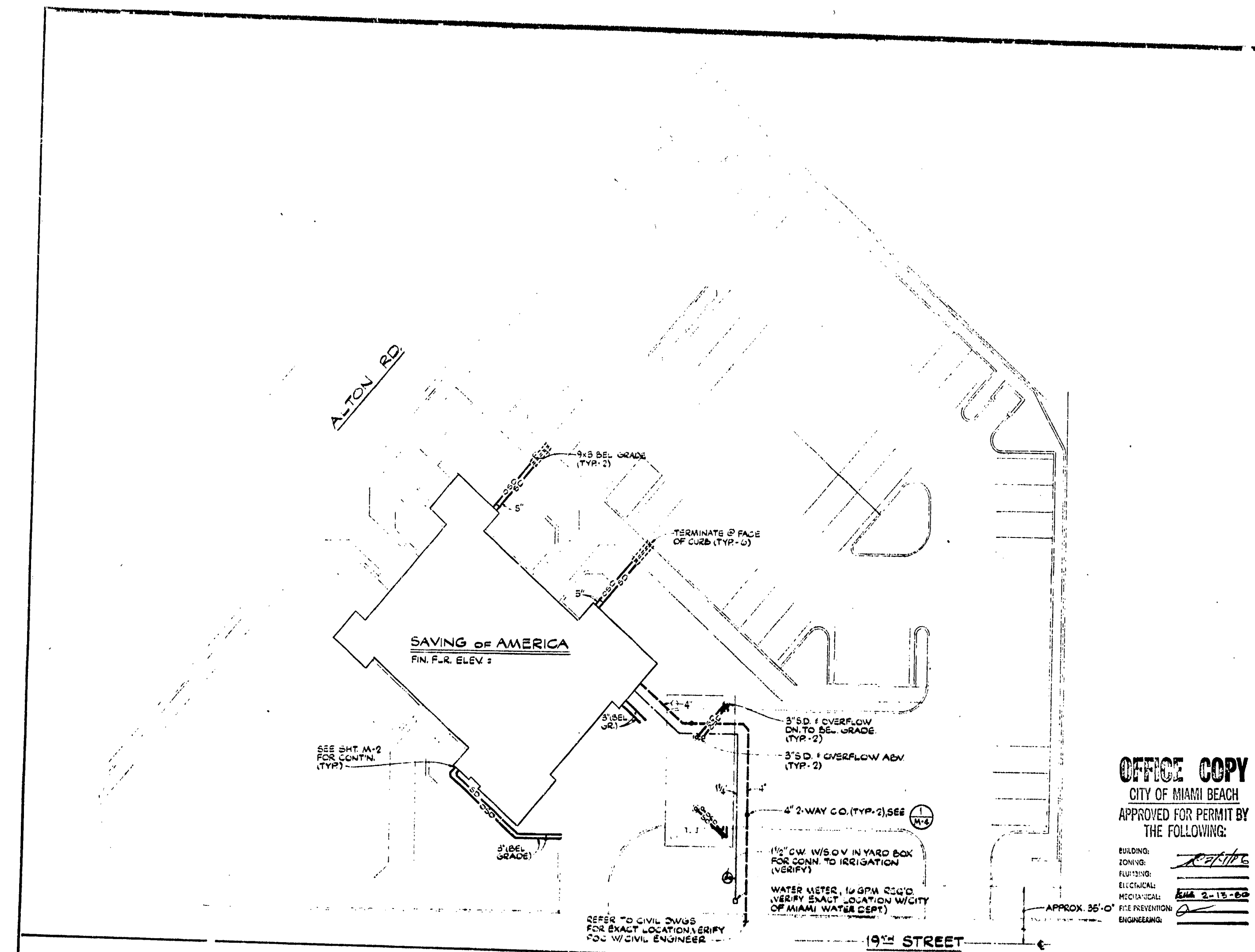
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 JUN 15 1978
 DEVELOPMENT DEPARTMENT

SAVINGS OF AMERICA
 AUTOMATED SAVINGS
 MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

DATE 6/15/78
REVISIONS
SCALE 1/4" = 1'-0"
DRAWN DJM
CHECKED
OF 35
JOB NO. 102

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
S.W.M.	---	SOIL, WASTE OR SEWER BELOW GRADE
S.W.A.	---	SOIL, WASTE OR SEWER ABOVE GRADE
V	---	VENT
H.W.	---	HOT WATER
C.W.	---	COLD WATER
D	---	DRAIN
S.D.	---	STORM DRAIN BELOW GRADE
S.D.	---	STORM DRAIN ABOVE GRADE
O.S.D.	---	OVERFLOW STORM DRAIN
C.O.	---	CLEANOUT
W.C.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.D.	---	ROOF DRAIN
R.D.	---	ROOF DRAIN
S.O.V.	---	SHUT OFF VALVE
C.V.	---	CHECK VALVE
STR.	---	STRAINER
UN.	---	UNION
G.C.	---	GAS COCK
G.	---	LOW PRESSURE GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
X.F.M.R.	---	TRANSFORMER
C.D.	---	CEILING DIFFUSER
R.G.	---	REGISTER
GR.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
AUTO D.	---	AUTOMATIC DAMPER
T-STAT.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	H.W./C.W.	V	TRAPS	REMARKS
WC-1	WATER CLOSET	1/2"	2"	4"	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2"	2"	4"	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4"	1 1/2"	2"	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2"	1 1/2"	1 1/2"	RECTANGULAR
S.S.	SERVICE SINK	1/2"	1 1/2"	2"	WALL HUNG
SWC	ELEC. WATER COOL.	1/2"	1 1/2"	1 1/2"	
WH	WATER HEATER	A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/10 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE			

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2750	A	(8)	30/30" - 30" x 30"	1701 - 2750	C
(9)	36/36" - 36" x 36"	2751 - 3700	A	(9)	36/36" - 36" x 36"	2751 - 3700	C
(10)	42/42" - 42" x 42"	3701 - 5000	A	(10)	42/42" - 42" x 42"	3701 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

(CARRIER-PARKER ELECTRONICS AS STD.)

ITEM	MODEL	CFM	MAX. APP. (W)	MAX. VEL. (FPM)	REMARKS
1	GOV-16	1000	.09	1700	
2	GOV-16	1225	.12	1080	
3	GOV-16	1400	.05	1200	
4	GOV-16	2000	.09	1700	
5	GOV-12	900	.05	1200	
6	GOV-16	2000	.09	1700	
7	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
1	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL. 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAP. @ 30°F AMBIENT. 70°F ENT. AIR & 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
2	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 300 CFM @ 0.375" S.P. W/1/2 HP, 115V/10 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BROSSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
3	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/10 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.R.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.B.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 24 JUN 80
REVISIONS:

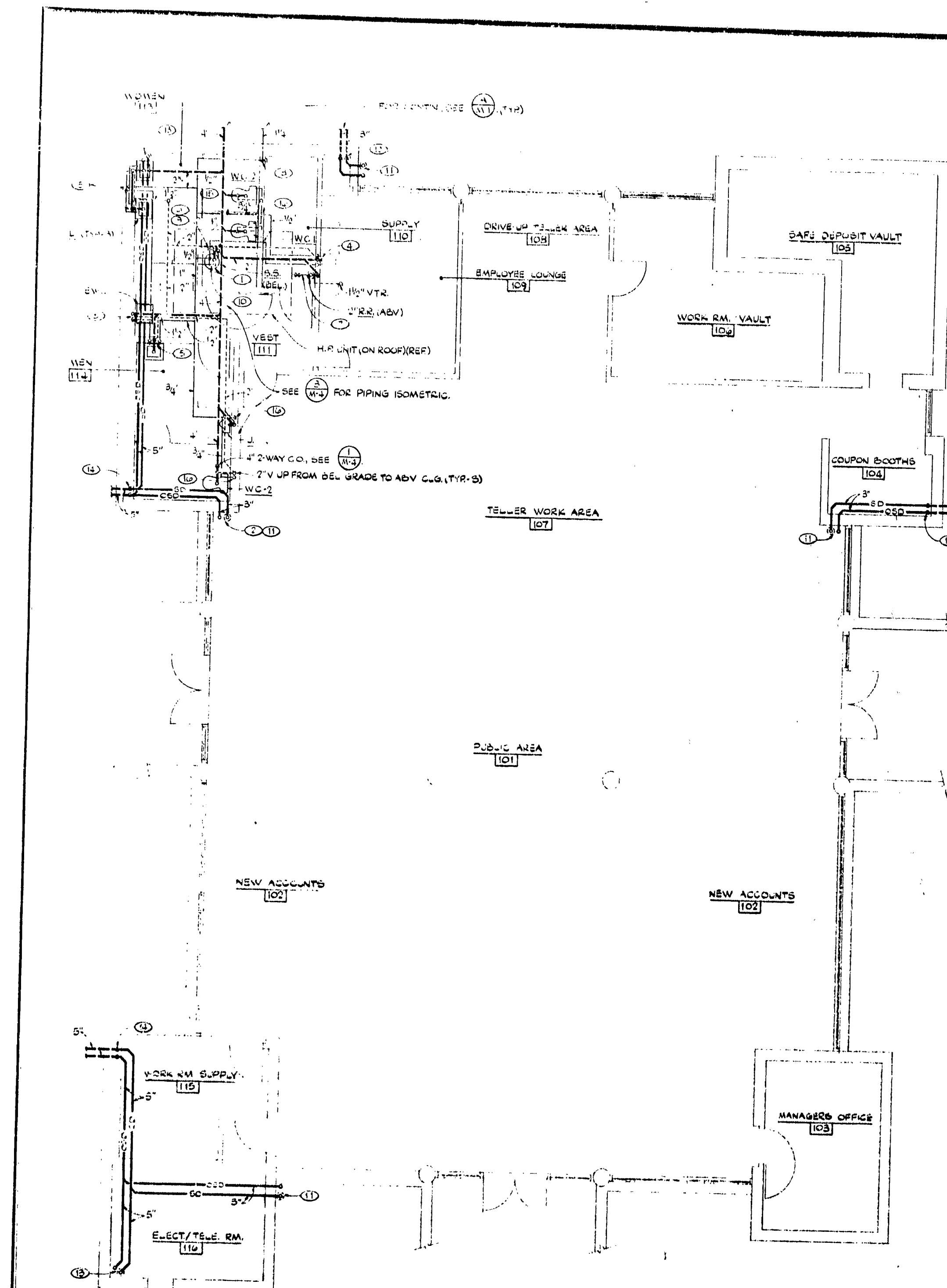
SCALE: 1/8" = 1'-0"
DRAWN: W.L.
CHECKED: E.P.B.

JOB NO. 924

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

MIAMI BEACH, FLA.

91743



NOTES

1. W.H. SEE (A)
2. SEE ARCH. DWGS FOR DETAIL OF R.D. & OVERFLOW PIPE
3. 1/2" CW DN TO BASE OF WALL, 1/2" UP TO ADV MIN. FOR PROVIDE 12"X12" ACCESS DOOR TO S.D.V.
4. 2" W DN. W/1/2" V UP, 1/2" H & CW DN. STUB-OUT & CAP 1/2" W, 1/2" H & CW FOR FUTURE CONN.
5. 1/2" W DN. W/1/2" V UP, 1/2" H & CW DN.
6. 1/2" H & CW DN.
7. ROUTE FULL SIZE DRAIN FROM A.C. UNIT TO OVER R.R.
8. 1/2" W DN. W/1/2" V UP, 1/2" H & CW DN.
9. 2" W DN. W/1/2" V UP
10. 3/4" H & CW TO & FROM W.H.
11. 5" R.D. & OVERFLOW ADV. (2)
12. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A)
13. 5" R.D. & OVERFLOW ADV. (2)
14. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A)
15. 2" V.T.R.
16. 3/4" CW DN.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE ALARM: _____
ELEVATOR: _____

RECEIVED



FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1000 - INTERNATIONAL TOWER - 666 OCEAN BLVD
MIAMI BEACH - FLORIDA 33139 TEL 437-1554 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA

SUMMING FLOOR PLAN

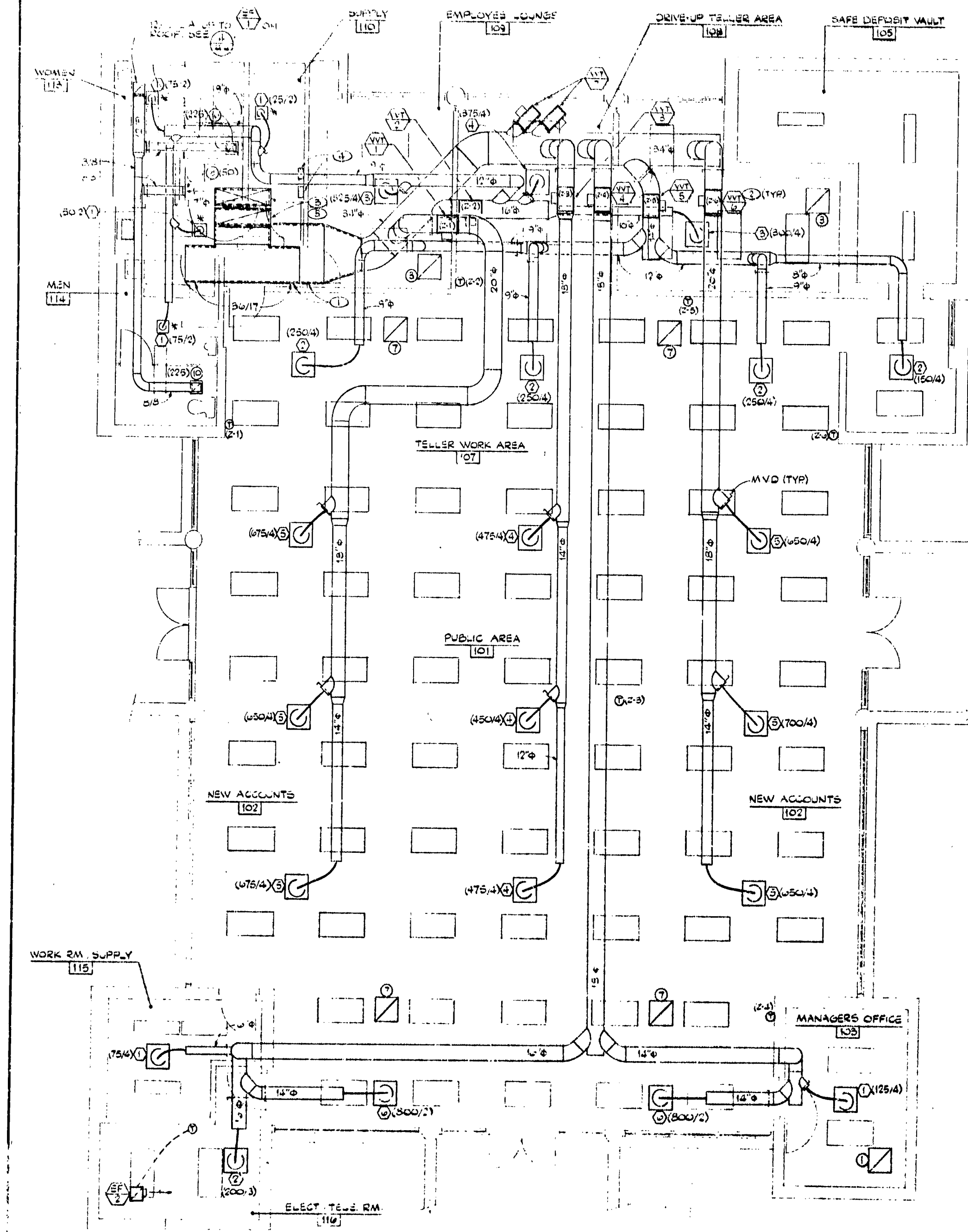
DATE 11/11/80
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN L.P.
CHECKED D.P.B.

11-2
OF 5

JOB NO. 924

91743



- NOTES**
- ① LINE 1/2" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 ENGINEERING: _____

DATE 2-15-80

RECEIVED
 FEB 15 1980
 DEVELOPMENT SERVICES - CITY

Frank Miodolka

FRANK MIODOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERWOOD
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
 ATLANTIC ROAD BRANCH
 MIAMI BEACH, FLA.

AIR COND FLOOR PLAN

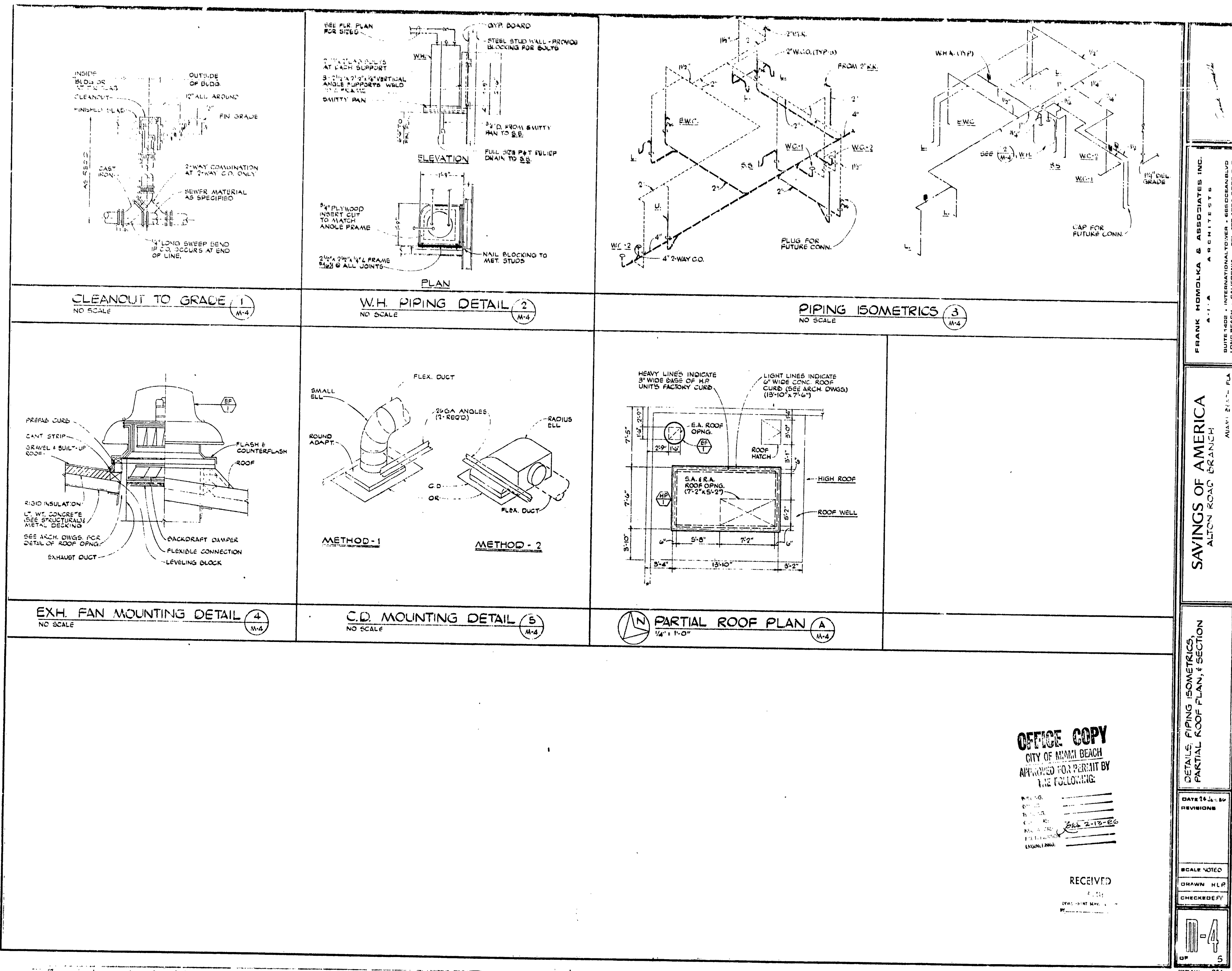
DATE 2-15-80
 REVISIONS

SCALE 1/2" = 1'-0"
 DRAWN H.L.P.
 CHECKED E.P.A.

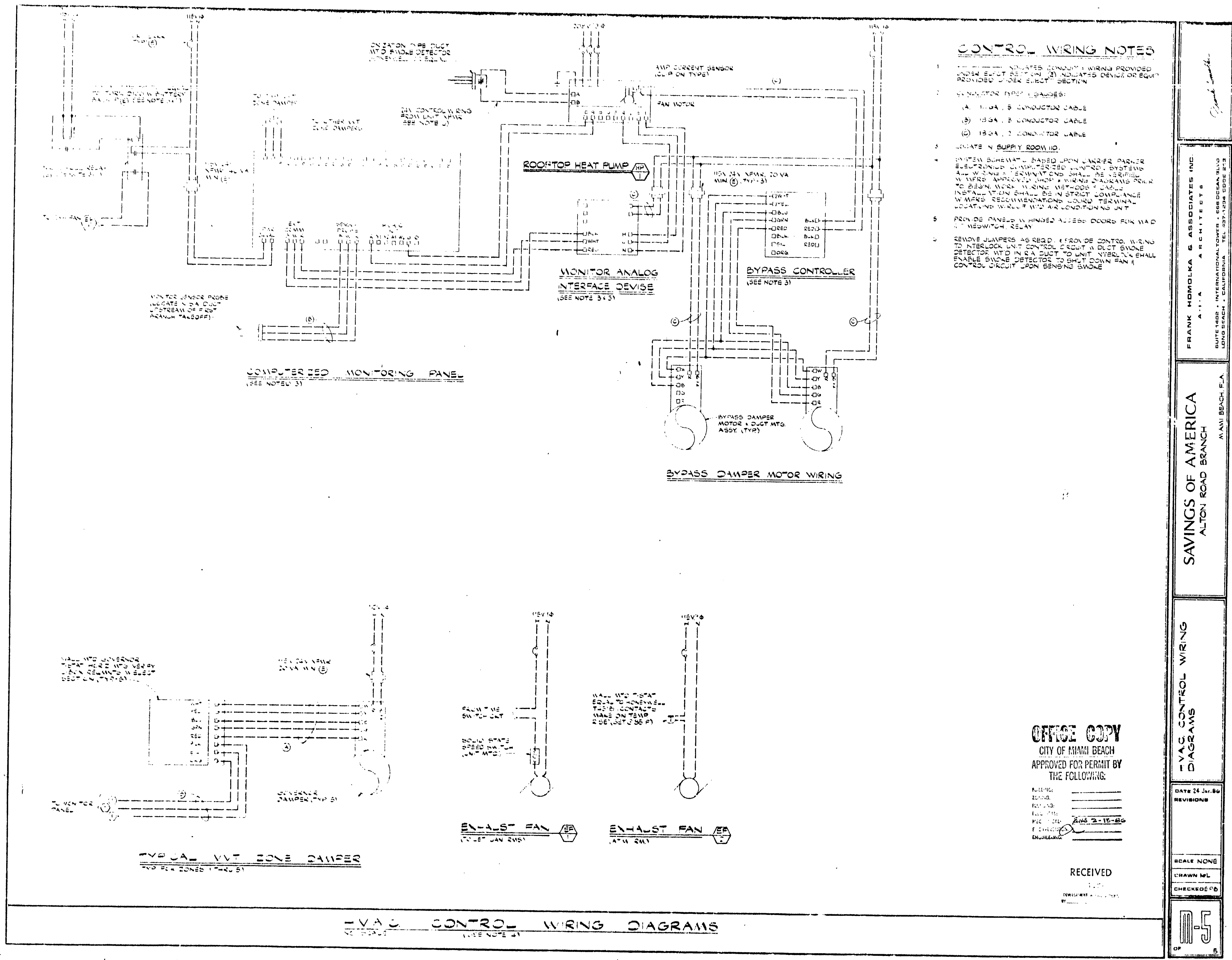
M-3
 OF

JOB NO. 924

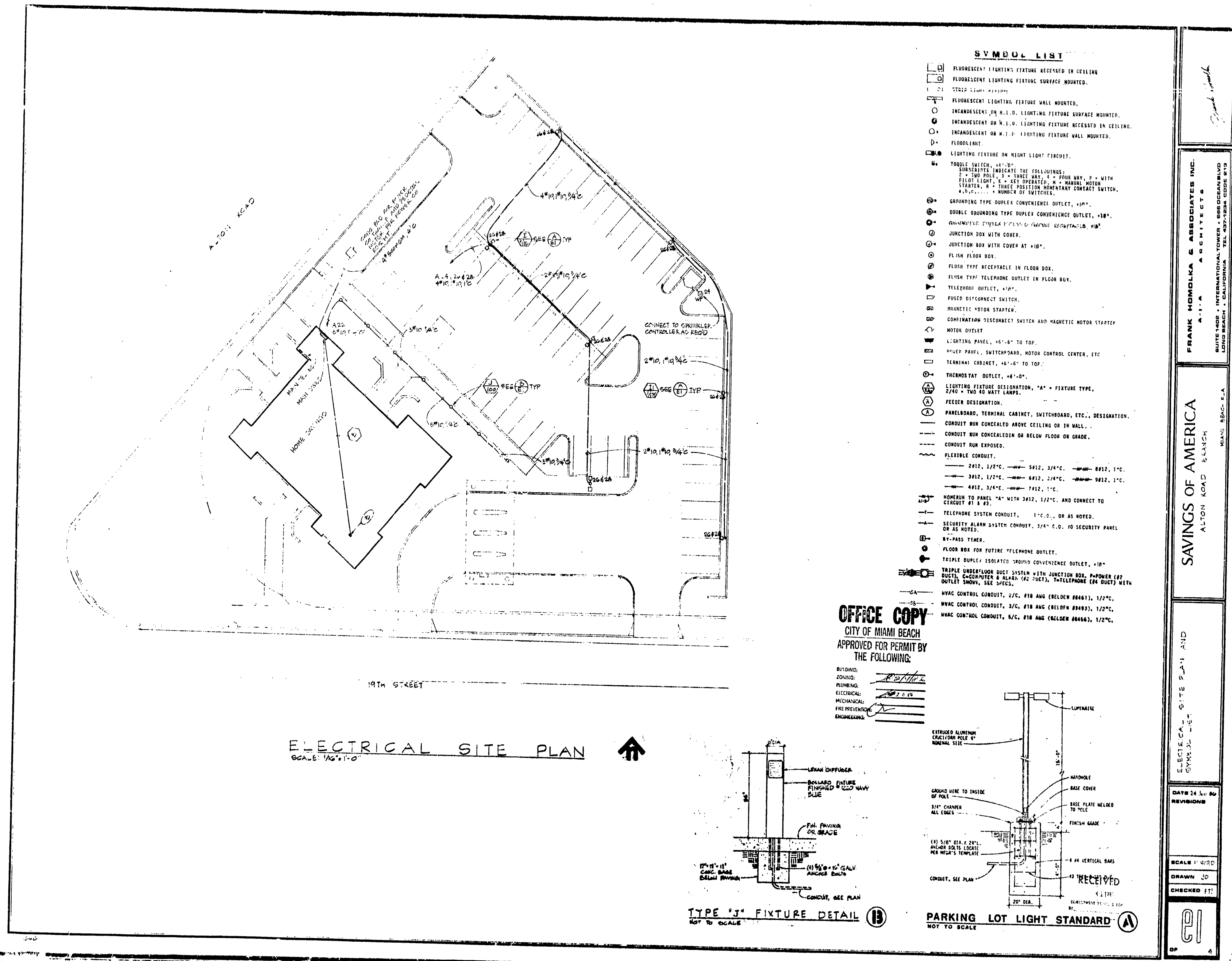
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91743



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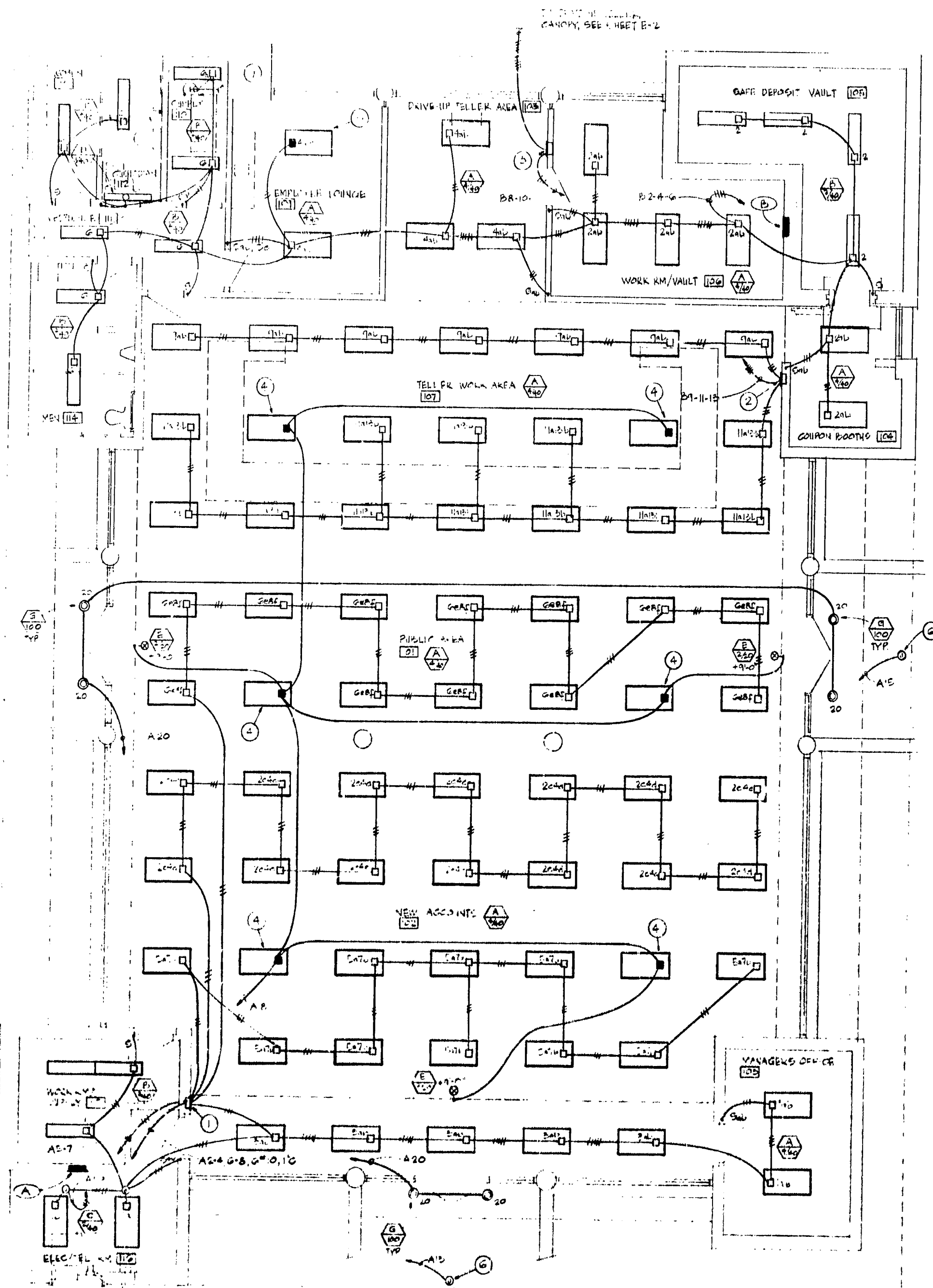


91743

LIGHTING FIXTURE SCHEDULE					
TYPE	QUANTITY	LAMP TYPE	WATTAGE	DESCRIPTION	MANUFACTURER & CATALOG NUMBER
A	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
B	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
C	1	120V 100W	100	2' x 4' LAY-IN UNIT WITH ACRYLIC PRISMATIC LENS	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
D	1	120V 100W	100	4' x 4' SINGLE LAMP STRIP LIGHT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
E	1	120V 100W	100	2' x 4' EXIT LIGHT WITH BATTERY PACK	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
F	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
G	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
H	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
I	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
J	1	120V 100W	100	2' x 4' RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W

NOTE: 1-Inch, 1'-Floor, H-Hat, R-Recess, C-Ceiling, P-Pendant, W-Wall
 A - RECESSED LIGHT FIXTURE SHALL HAVE 1/2" HAT EXHAUST LAMP, 2' x 4' ELECTRICAL WATT RATING ON OVERHEAD SUPPLY WIRE AND ENERGY WATTING INDICATED IN PANEL ELECTRICAL PANEL WITH ADVANCE PANEL 111.

MOUNTING FLUSH PANEL															
VOLUME				PHASE				WIRE				ALIGN DATA			
LOCATION	WATTAGE			W	M	C	R	C	R	M	W	WATTAGE			LOCATION
	W	M	C									W	M	C	
101			600				1	3	4	1	14	1400			OPT. 102
102							1	3	4	1	14	1400			105
103	1400		1000	10			1	3	4	1	14	1400			106
104			500				1	3	4	1	14	1400			107
105			360				1	3	4	1	14	1400			108
106	1400						1	3	4	1	14	1400			109
107			300				1	3	4	1	14	1400			110
108			300				1	3	4	1	14	1400			111
109	350		250				1	3	4	1	14	1400			112
110			250				1	3	4	1	14	1400			113
111			600				1	3	4	1	14	1400			114
112			300				1	3	4	1	14	1400			115
113			300				1	3	4	1	14	1400			116
114			300				1	3	4	1	14	1400			117
115			300				1	3	4	1	14	1400			118
116			300				1	3	4	1	14	1400			119
117			300				1	3	4	1	14	1400			120
118			300				1	3	4	1	14	1400			121
119			300				1	3	4	1	14	1400			122
120			300				1	3	4	1	14	1400			123
121			300				1	3	4	1	14	1400			124
122			300				1	3	4	1	14	1400			125
123			300				1	3	4	1	14	1400			126
124			300				1	3	4	1	14	1400			127
125			300				1	3	4	1	14	1400			128
126			300				1	3	4	1	14	1400			129
127			300				1	3	4	1	14	1400			130
128			300				1	3	4	1	14	1400			131
129			300				1	3	4	1	14	1400			132
130			300				1	3	4	1	14	1400			133
131			300				1	3	4	1	14	1400			134
132			300				1	3	4	1	14	1400			135
133			300				1	3	4	1	14	1400			136
134			300				1	3	4	1	14	1400			137
135			300				1	3	4	1	14	1400			138
136			300				1	3	4	1	14	1400			139
137			300				1	3	4	1	14	1400			140
138			300				1	3	4	1	14	1400			141
139			300				1	3	4	1	14	1400			142
140			300				1	3	4	1	14	1400			143
141			300				1	3	4	1	14	1400			144
142			300				1	3	4	1	14	1400			145
143			300				1	3	4	1	14	1400			146
144			300				1	3	4	1	14	1400			147
145			300				1	3	4	1	14	1400			148
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215			300				1	3	4	1	14	1400			218
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225			300				1	3	4	1	14	1400			228
226			300				1	3	4	1	14	1400			229
227			300				1	3	4</						



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP AND SWITCH IN ATTIC.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE: 12/18/84
BY: [Signature]
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
STRUCTURAL

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BRANCH
MAY, BEACH, FLA.

DATE 12/18/84
REVISIONS

SCALE 1/8" = 1'-0"

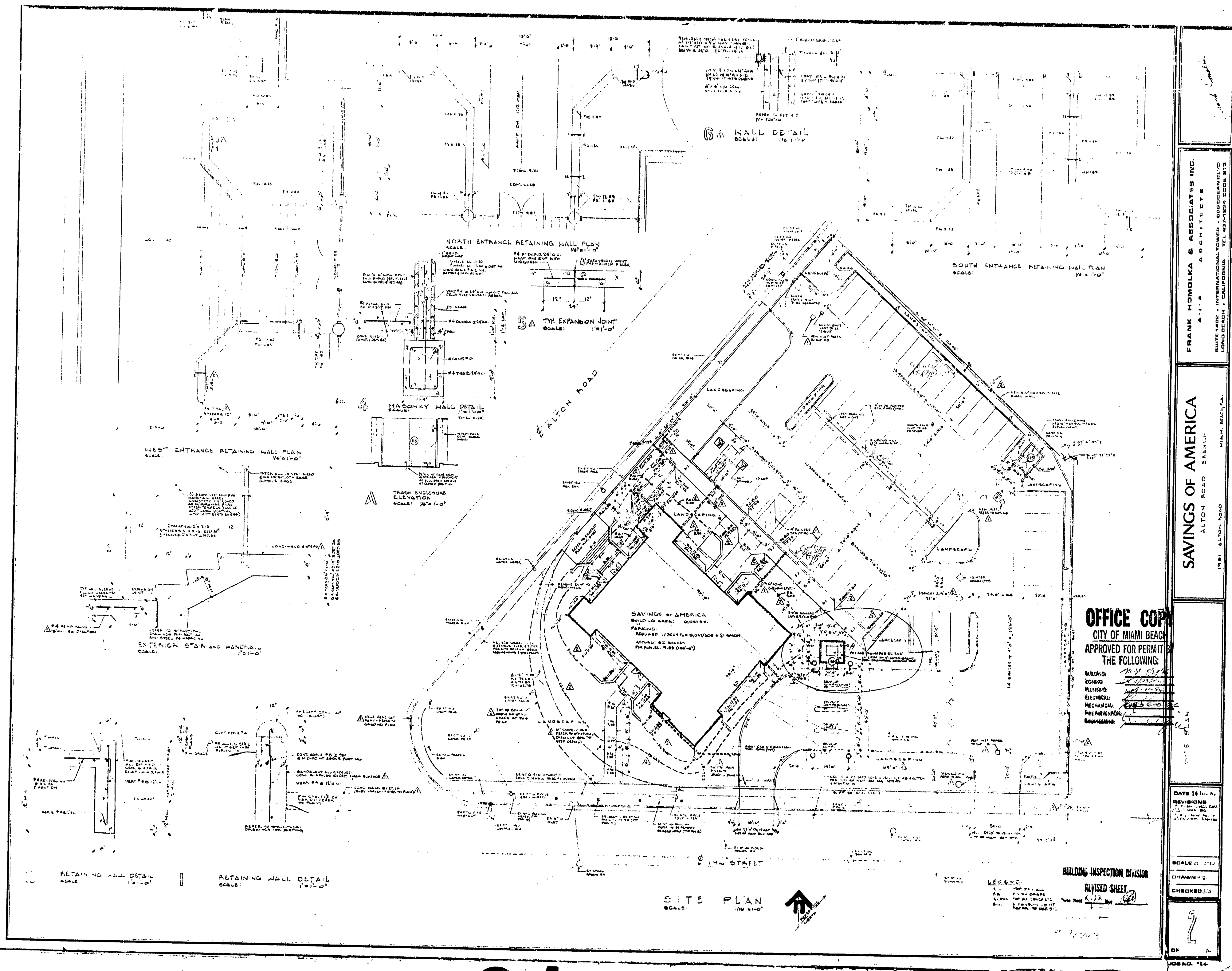
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CHECKED JT

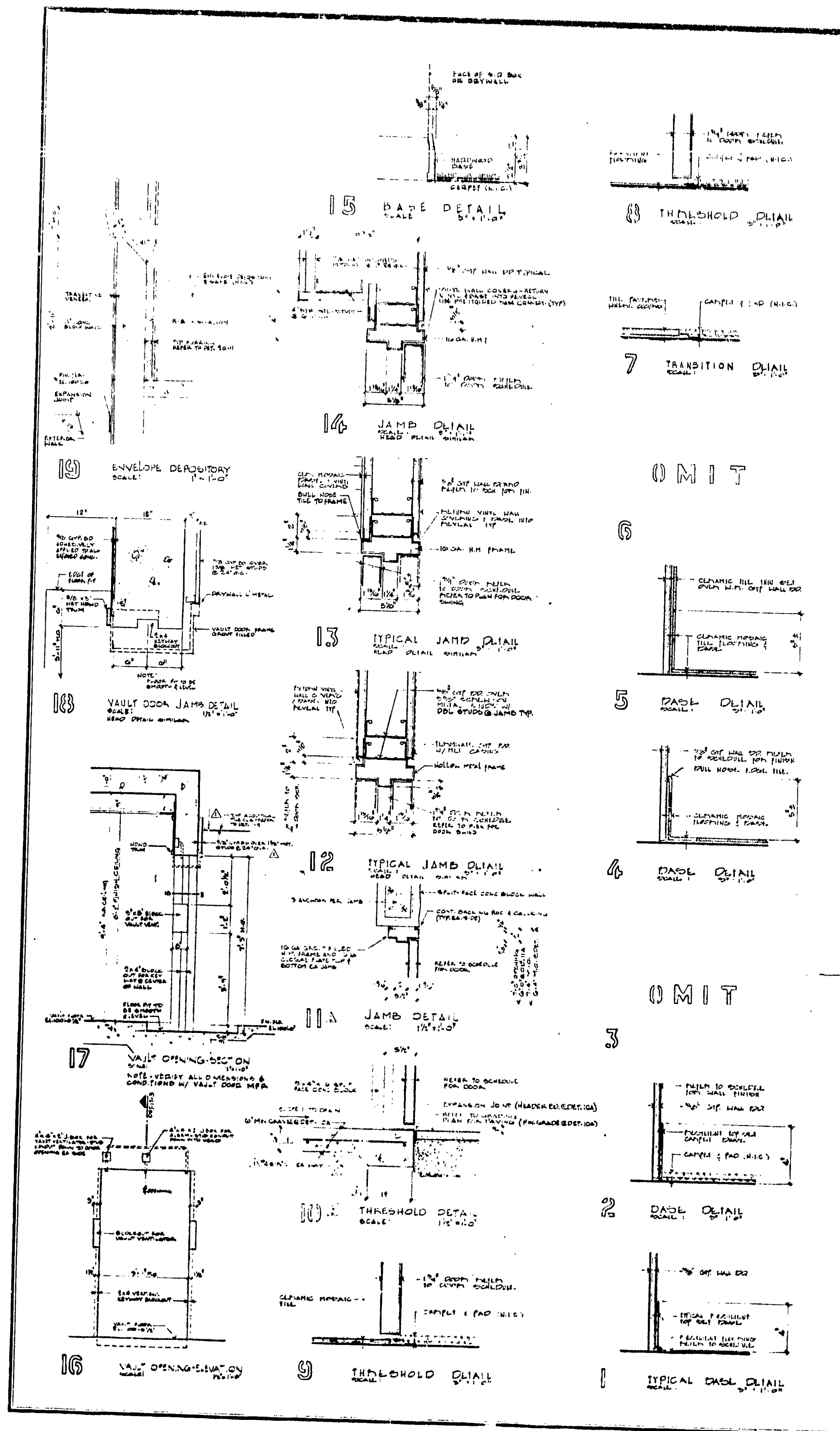
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JOB NO. 114

91743



91743



FINISH SCHEDULE									
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	01	PUBLIC AREA							
102	02	NEW ACCOUNTS							
103	03	MANAGEMENT OFFICE							
104	04	COMPUTER ROOM							
105	05	WARE ROOM VAULT							
106	06	TELEPHONE AREA							
107	07	DRIVE-UP TELLER AREA							
108	08	EMPLOYEE LOUNGE							
109	09	RESTROOM							
110	10	GUARDSTATION							
111	11	WOMEN							
112	12	MEN							
113	13	WARE ROOM / SUPPLY							
114	14	ELEC/TELE ROOM							

DOOR SCHEDULE									
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	REMARKS
101	PAG-01	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP. RES. FLT. GL.	1-8 12-0 12-0	1-8 12-0 12-0
102	PAG-02	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP. RES. FLT. GL.	1-8 12-0 12-0	1-8 12-0 12-0
103	PAG-03	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP. RES. FLT. GL.	1-8 12-0 12-0	1-8 12-0 12-0
104	PAG-04	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
105	PAG-05	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
106	PAG-06	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
107	PAG-07	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
108	PAG-08	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
109	PAG-09	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
110	PAG-10	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
111	PAG-11	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
112	PAG-12	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
113	PAG-13	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
114	PAG-14	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
115	PAG-15	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0
116	PAG-16	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	12-0 12-0 12-0	12-0 12-0 12-0

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING INSPECTION DIVISION
REVISED SHEET
DATE 7-1-80
REVISIONS
SCALE AS NOTED
DRAWN H.Q.
CHECKED J.H.
3

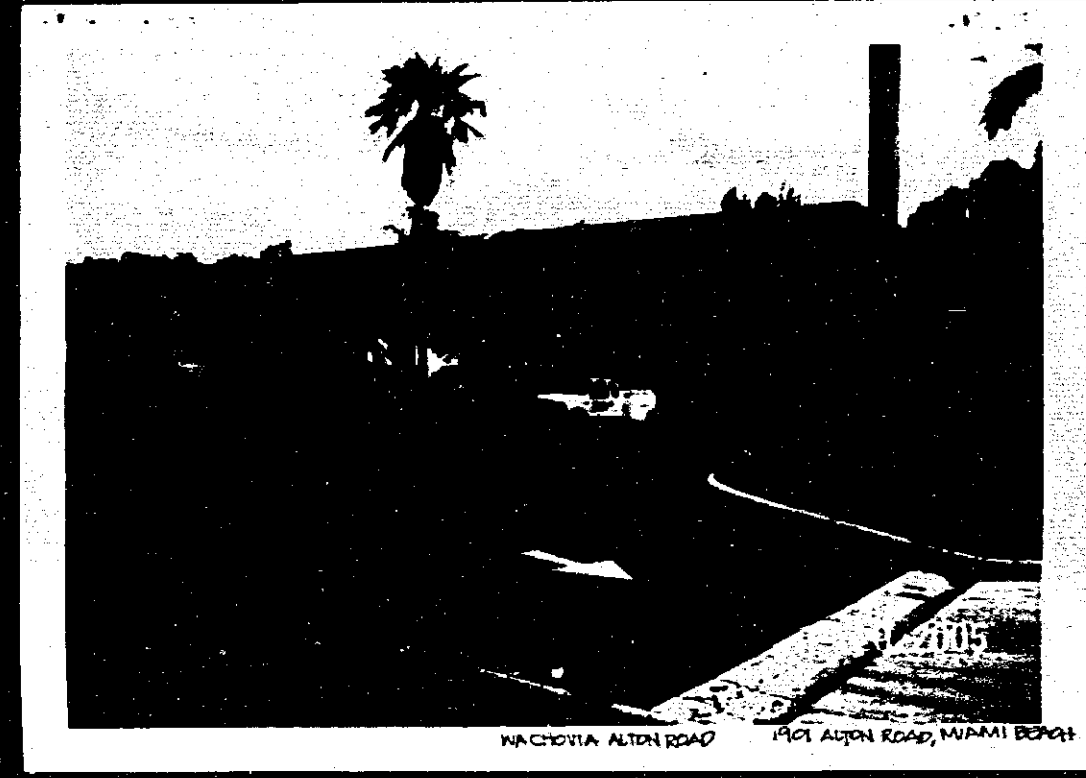
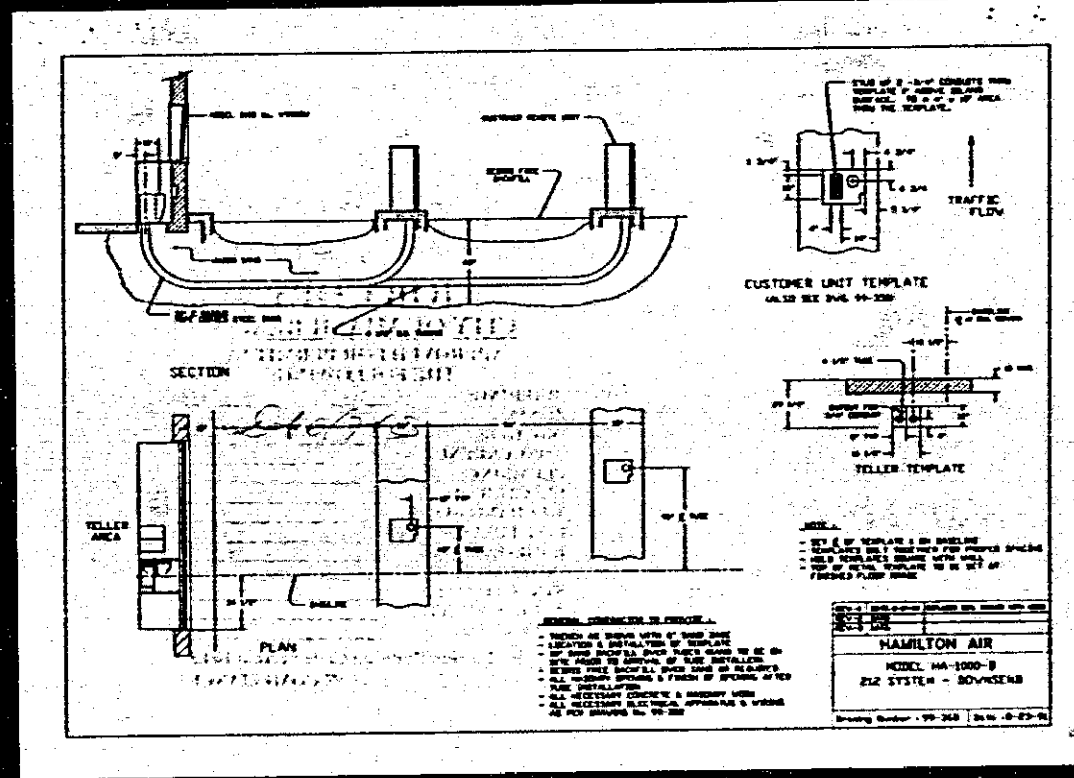
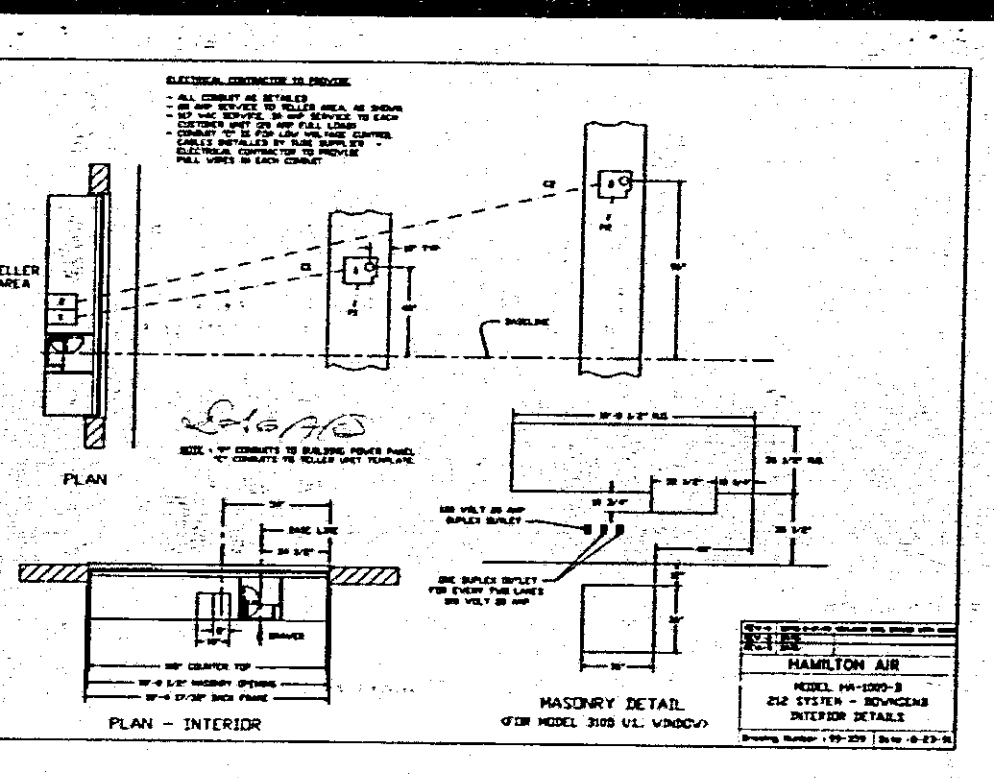
91743



PERMIT #

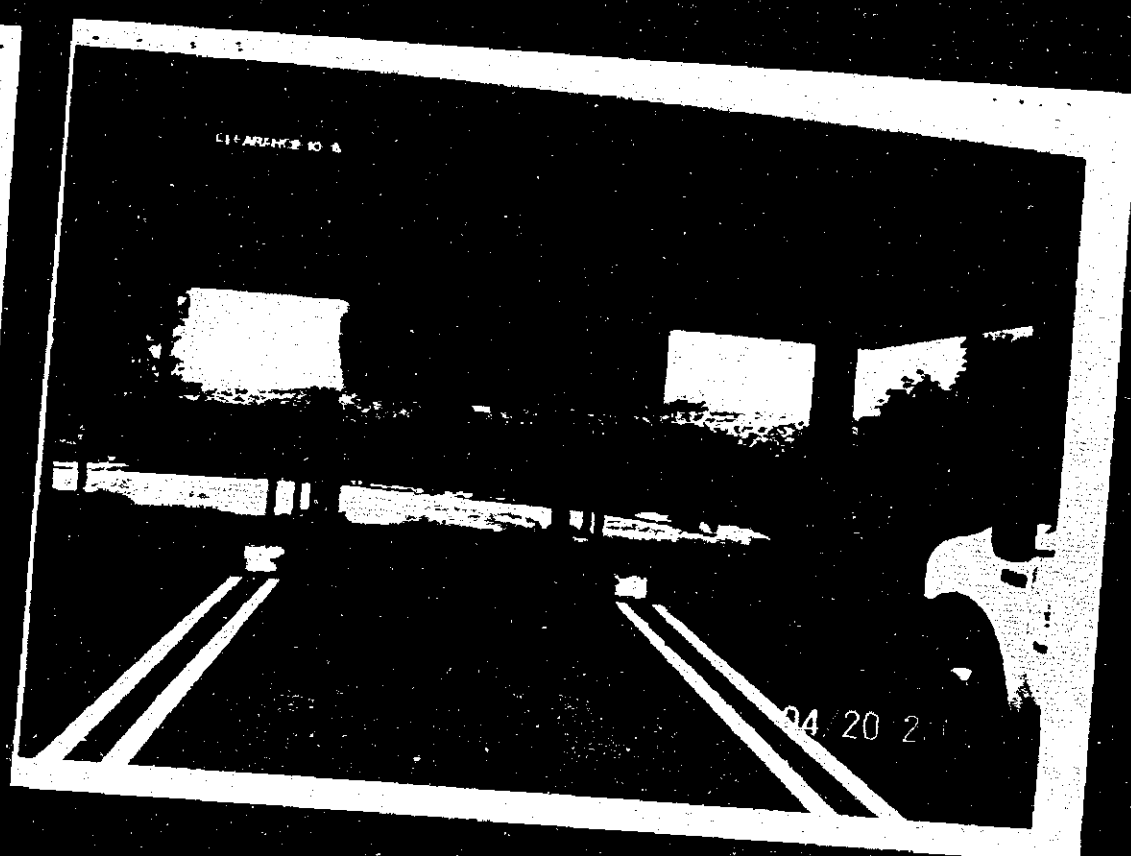
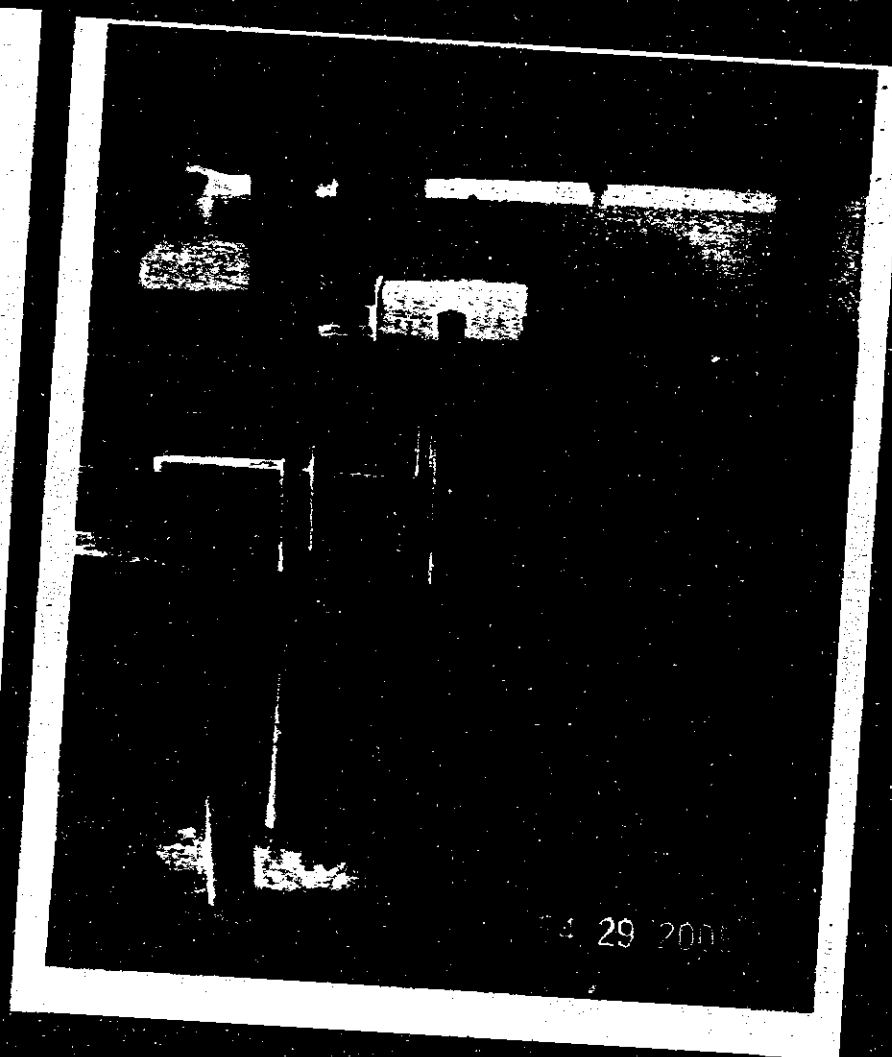
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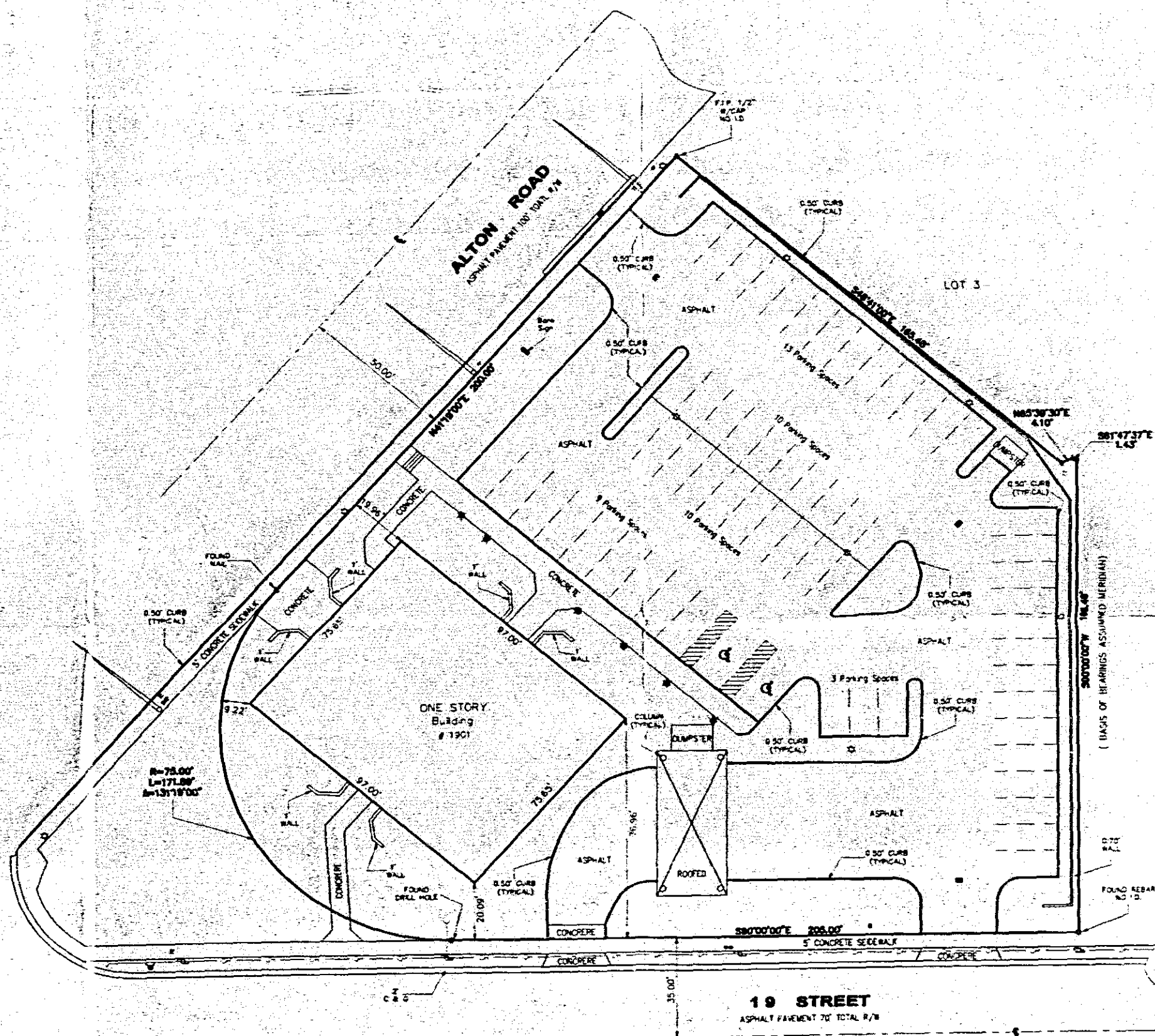


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, right of way, and/or easements were furnished to this surveyor except as shown.
2. Unless otherwise noted record and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property is legally open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

**SUNSHINE ONE-STOP
CITY OF MAINE ELECTIONS**

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPR: 6/27/75
CONCRETCY: 6/27/75
PLUMBING: 6/27/75
ELECTRICAL: 6/27/75
MECHANICAL: 6/27/75
FIRE PREVENTION: 6/27/75
ENGINEERING: 6/27/75
PUBLIC WORKS: 6/27/75
STRUCTURAL: 6/27/75
ACCESSIBILITY: 6/27/75
ELEVATOR: 6/27/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L. MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PEDRO LUIS MARTINEZ
PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

OF 1 SHEETS

B05D4666

1901 ALTON RD

