

341

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Silt yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.D., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

3-19-86

SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee

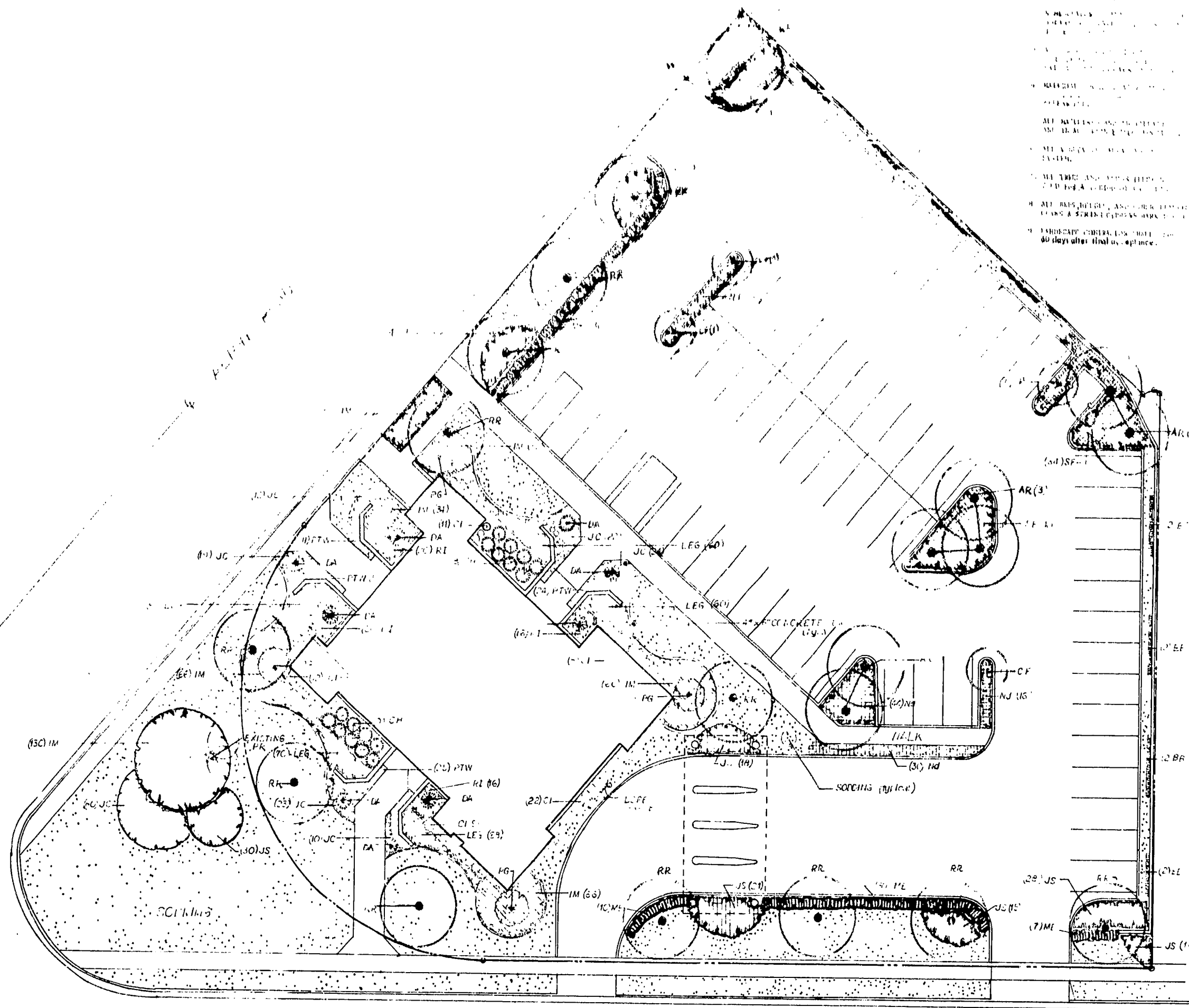
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William E. MacDonald, Finance Director

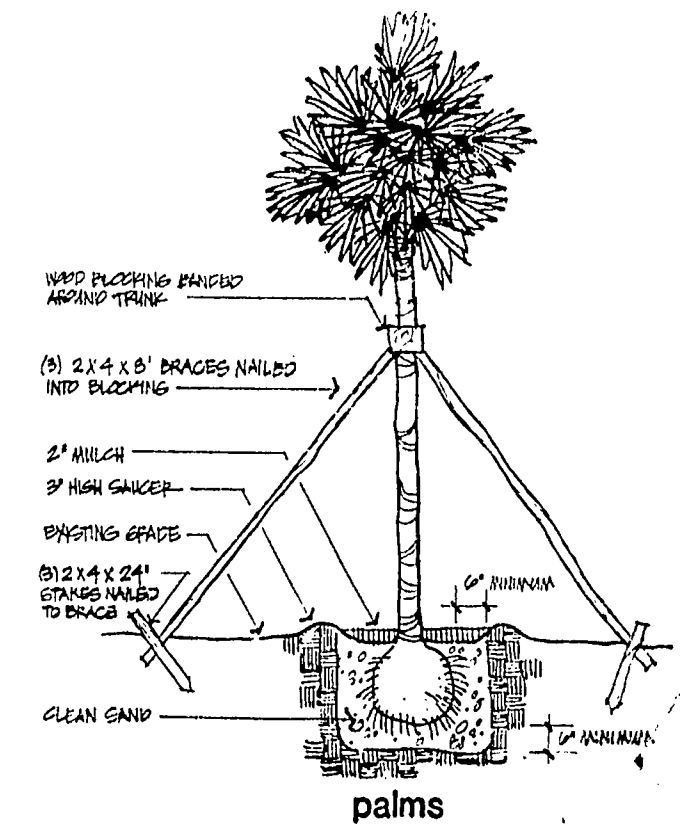
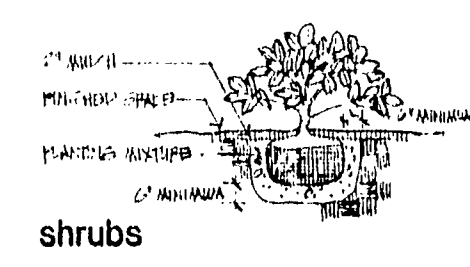
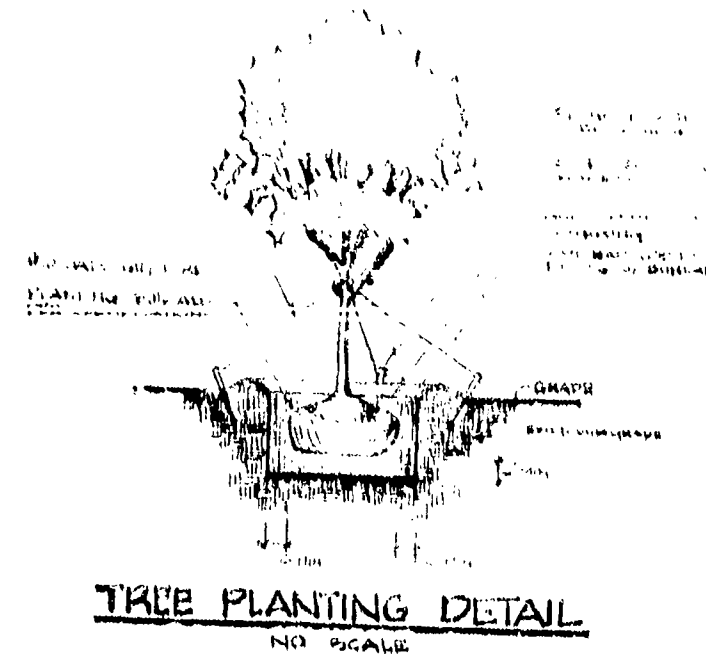
By: [Signature]

Tom JACKSON 444-1024

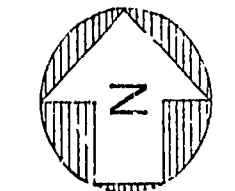
91743



1. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 2. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 3. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
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 8. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 9. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 10. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:



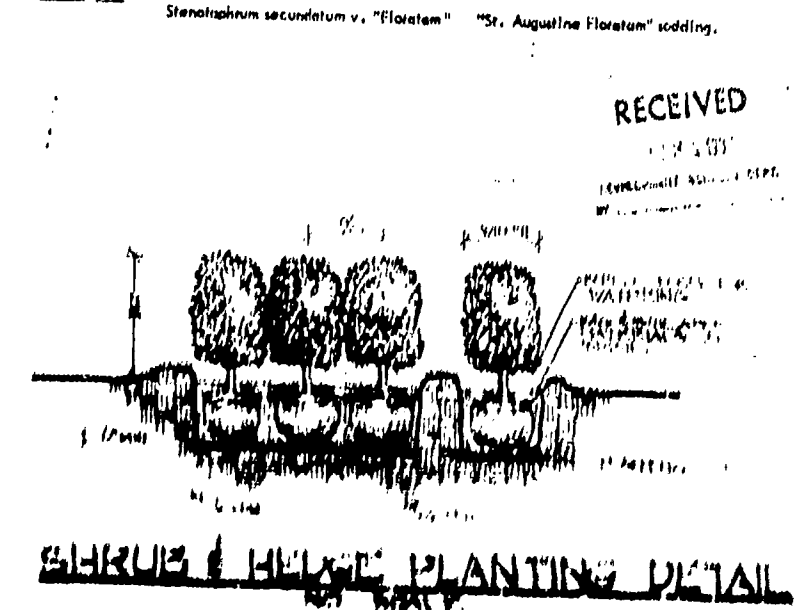
LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Palm"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exotica	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Isocarpos frutescens	"Hawaiian Seagrape"	30' spread, 36" o.c.
(53)	CI	Chrysanthemum leucum	"Mouli Isola"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobia wheeleri	"Weeping Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen giant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th Street, Suite 100, Fort Lauderdale, FL 33304
TEL: (305) 461-1111

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FL 33140 - TEL: 305-531-8800

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
REVISIONS:
1. 1/1/84
2. 1/1/84
3. 1/1/84
4. 1/1/84
5. 1/1/84
6. 1/1/84
7. 1/1/84
8. 1/1/84
9. 1/1/84
10. 1/1/84

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OSU-24-2-6

PLUMBING: 10-18-26

ELECTRICAL: 10-18-26

MECHANICAL: 10-18-26

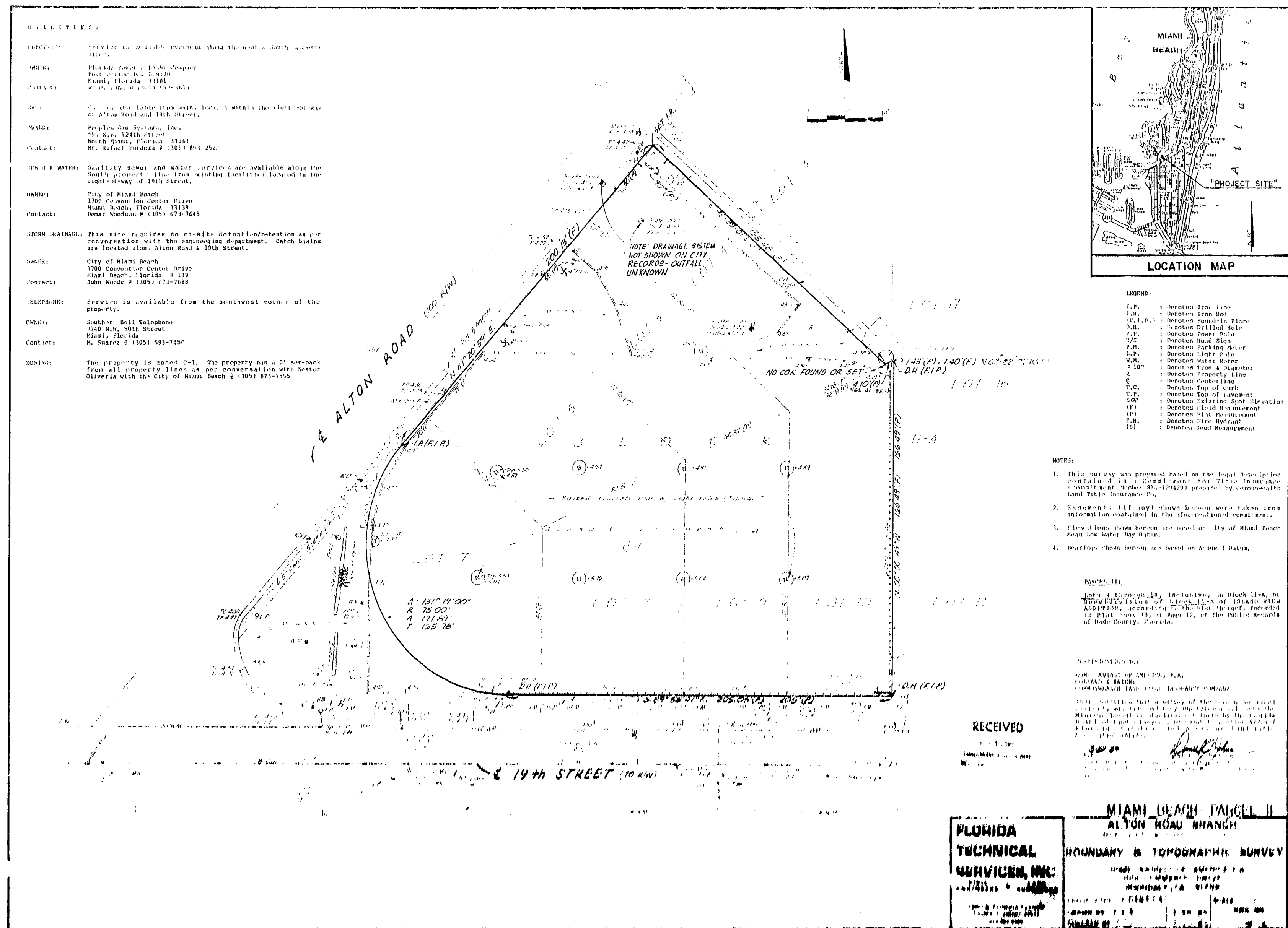
FIRE PREVENTION: 10-18-26

ENGINEERING: 10-18-26

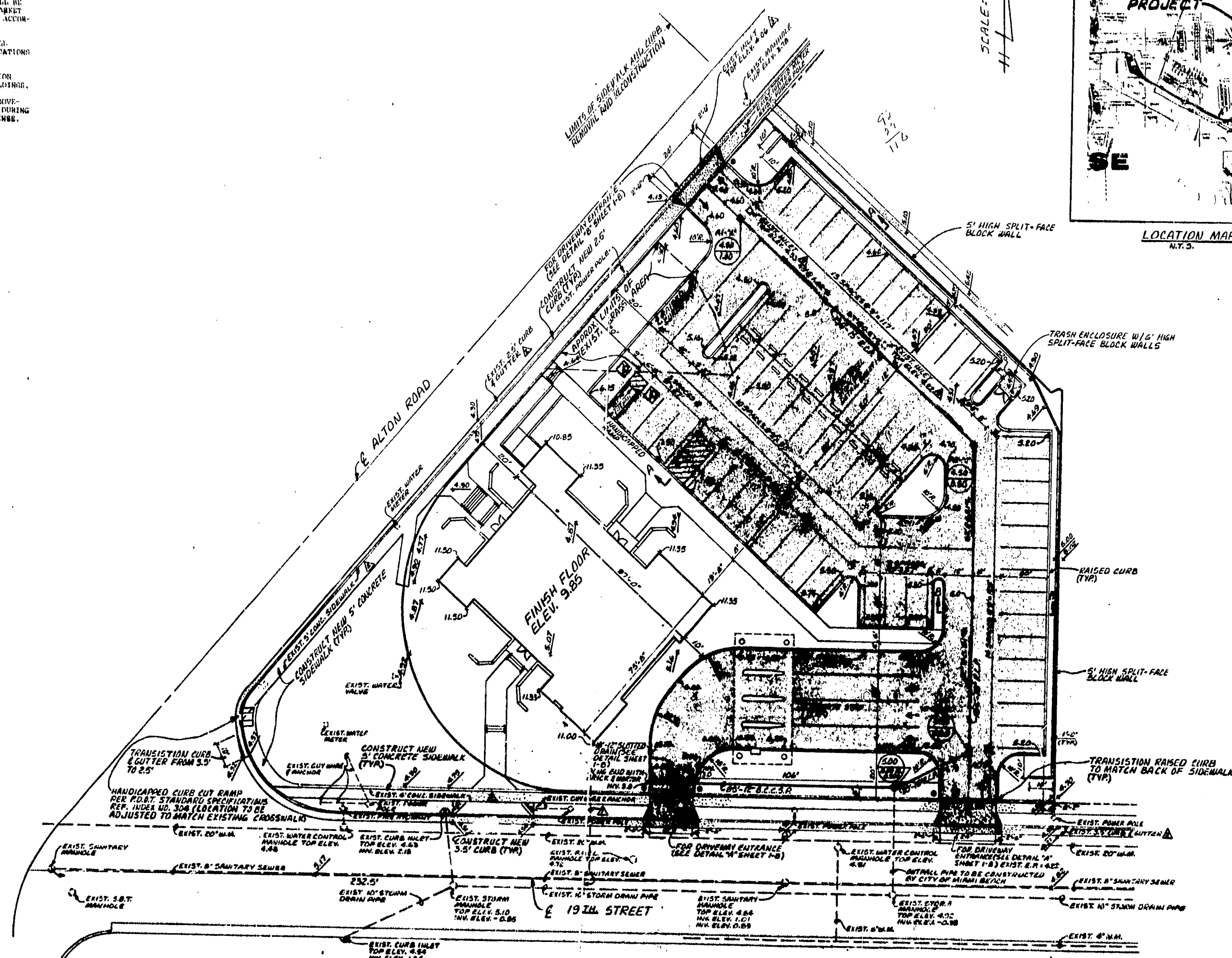
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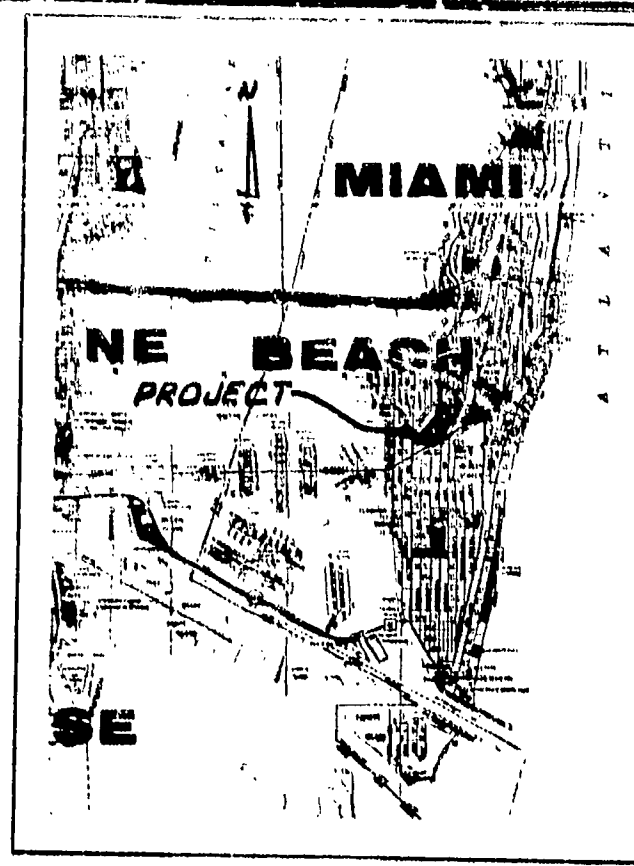
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A SHORT OR NEOPRENE GASKET PROVIDING A WATER-TIGHT JOINT. S.C.P. SHALL BE IN ACCORDANCE WITH F.D.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR ANY DAMAGES AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRADE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1111

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 6865 DEERBERRY
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

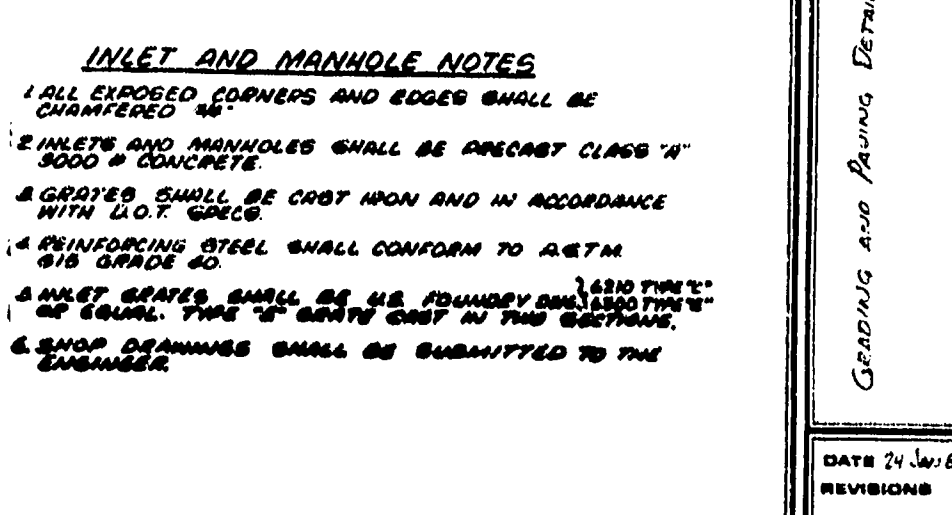
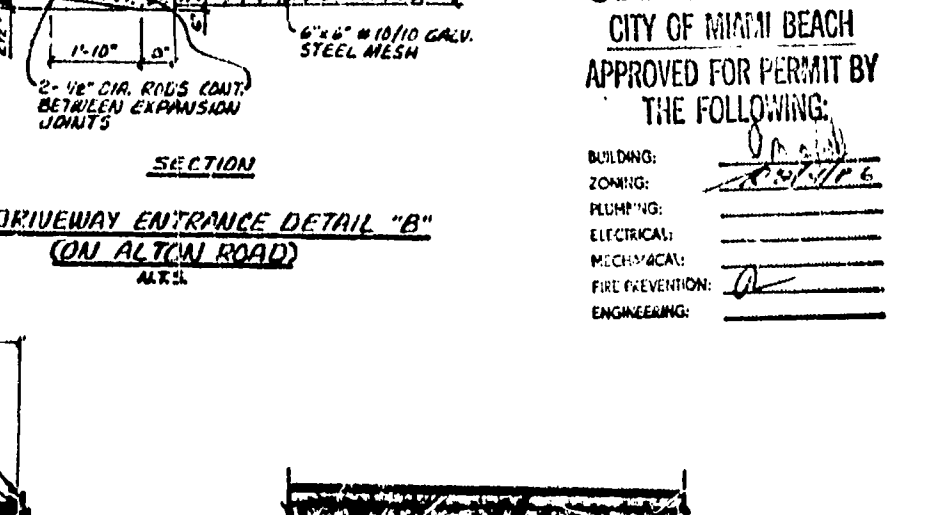
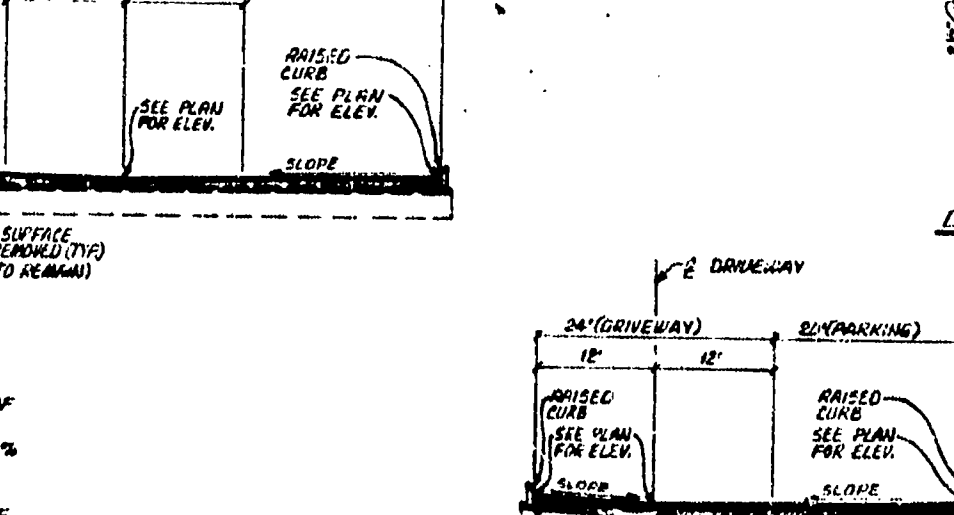
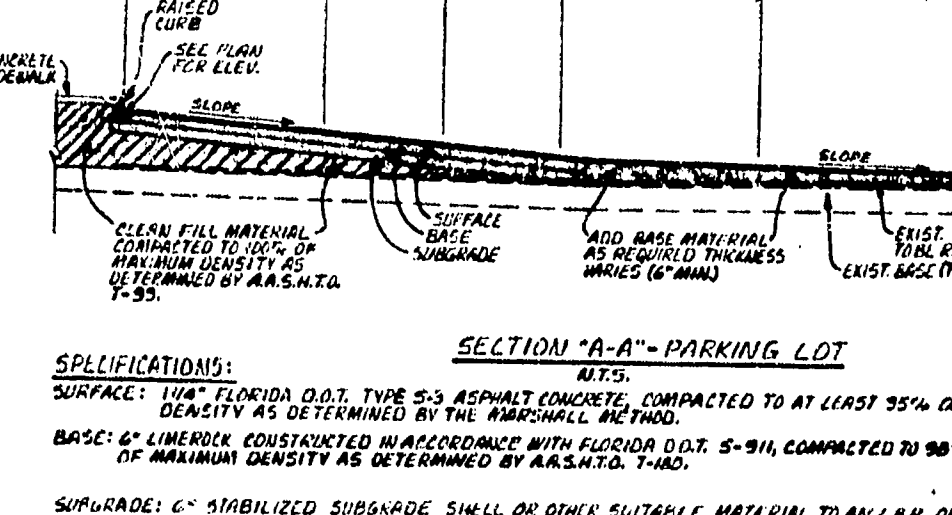
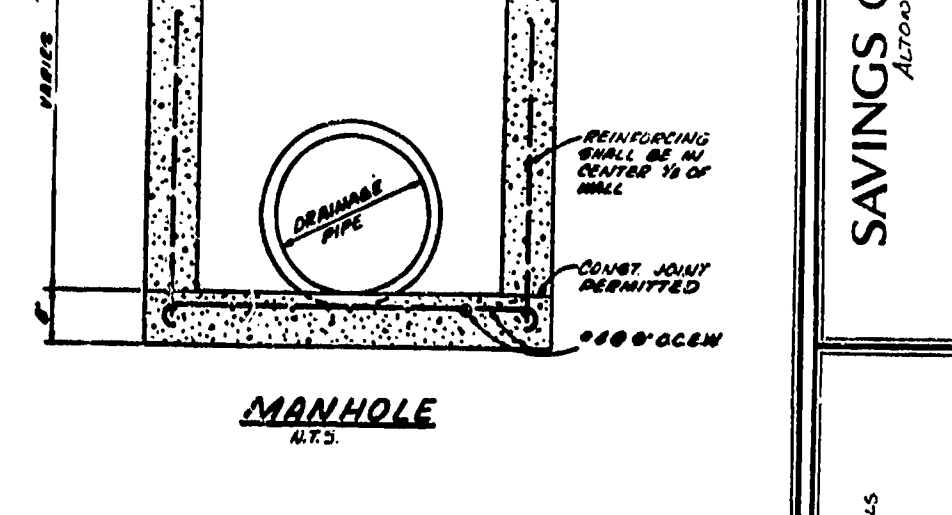
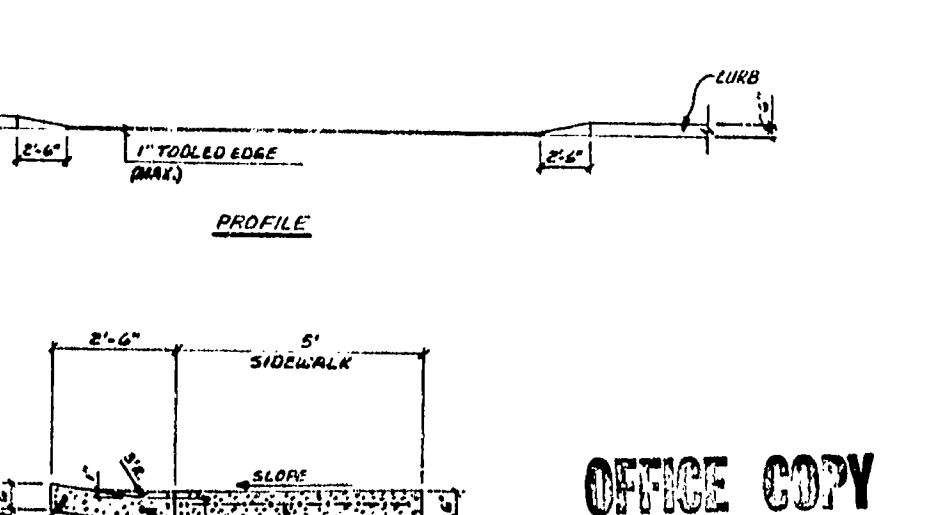
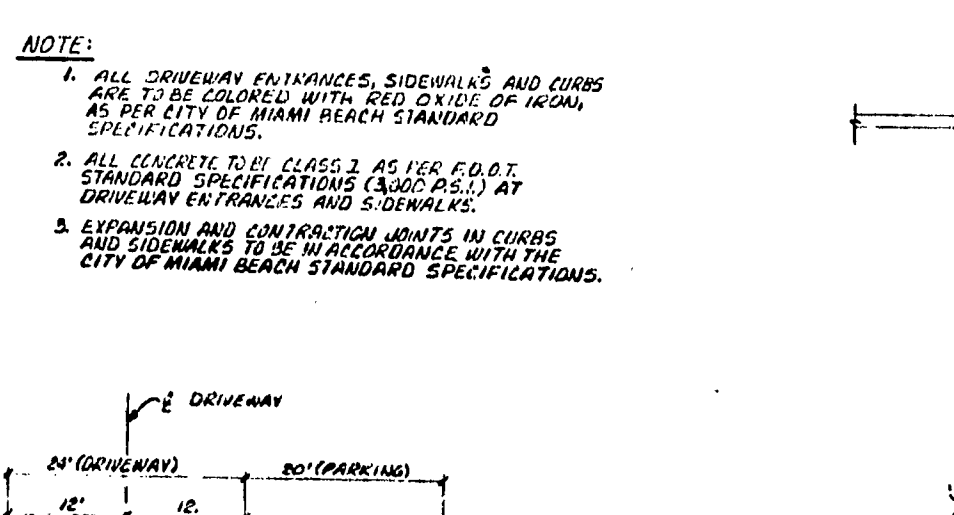
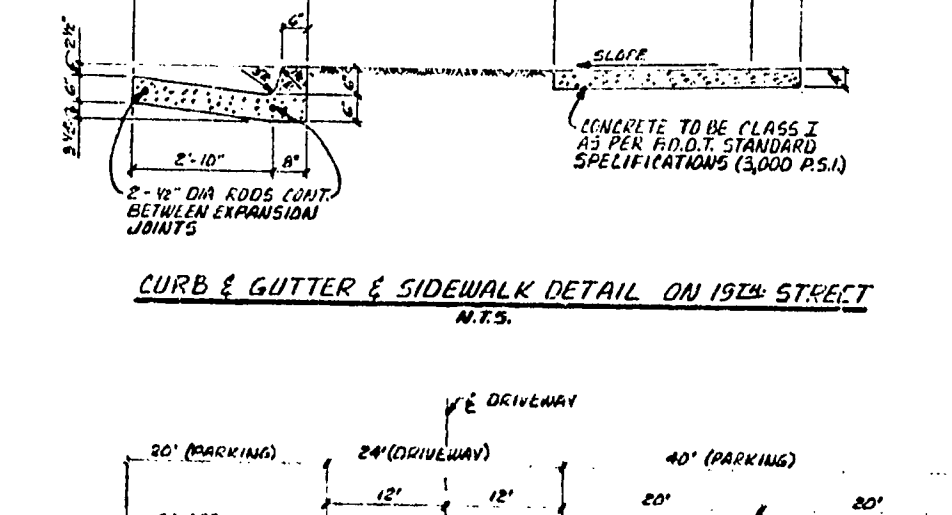
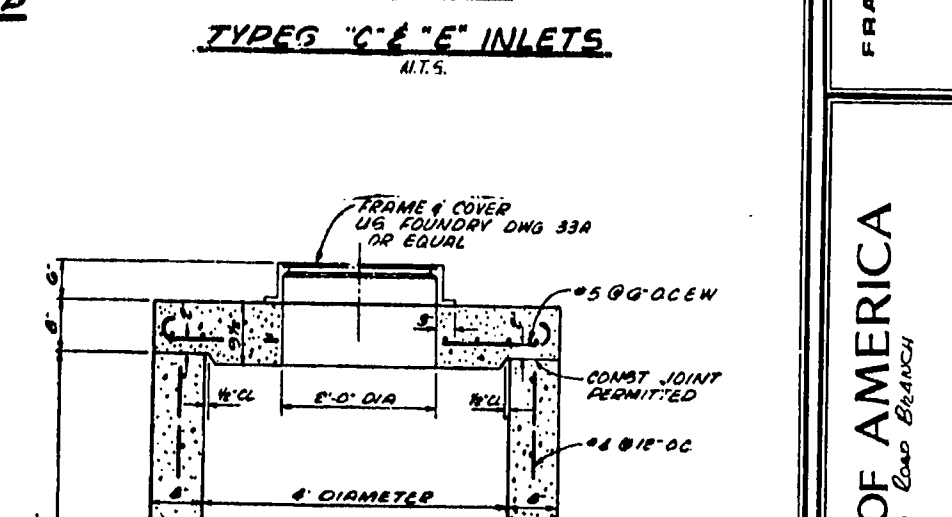
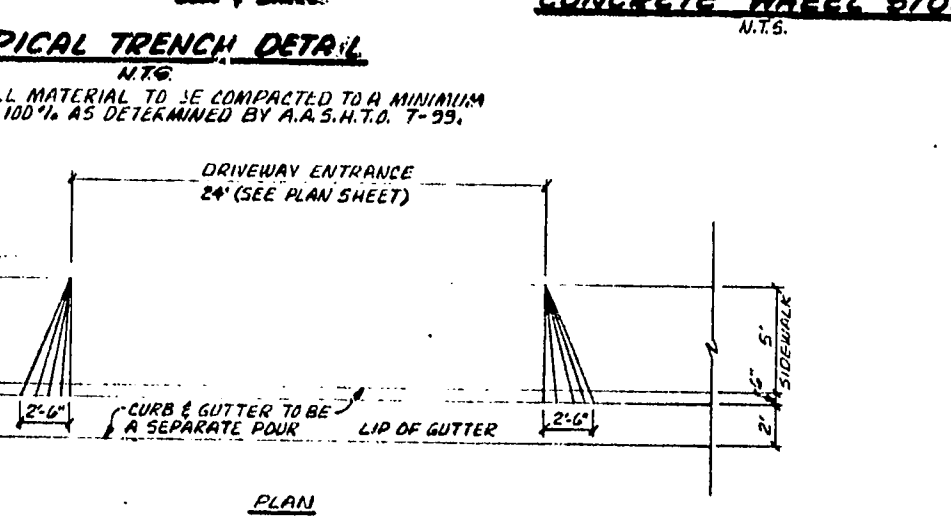
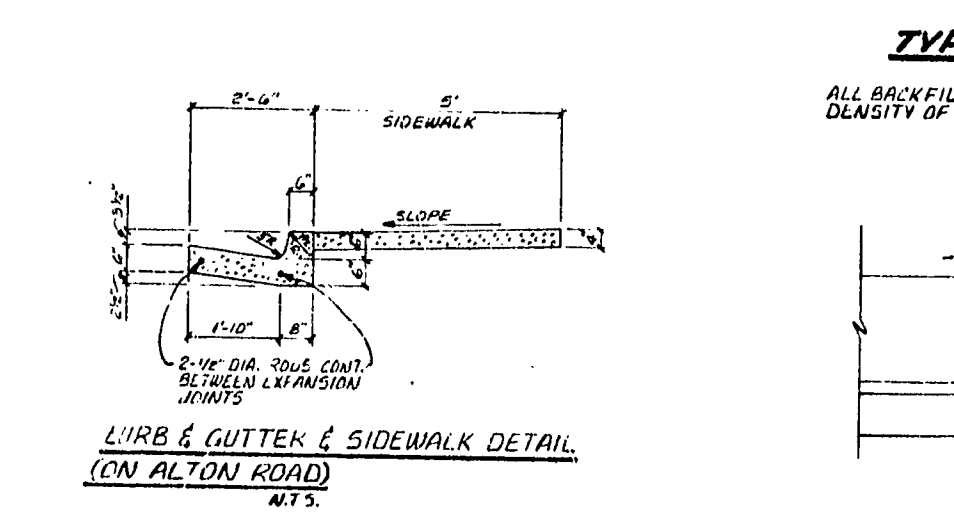
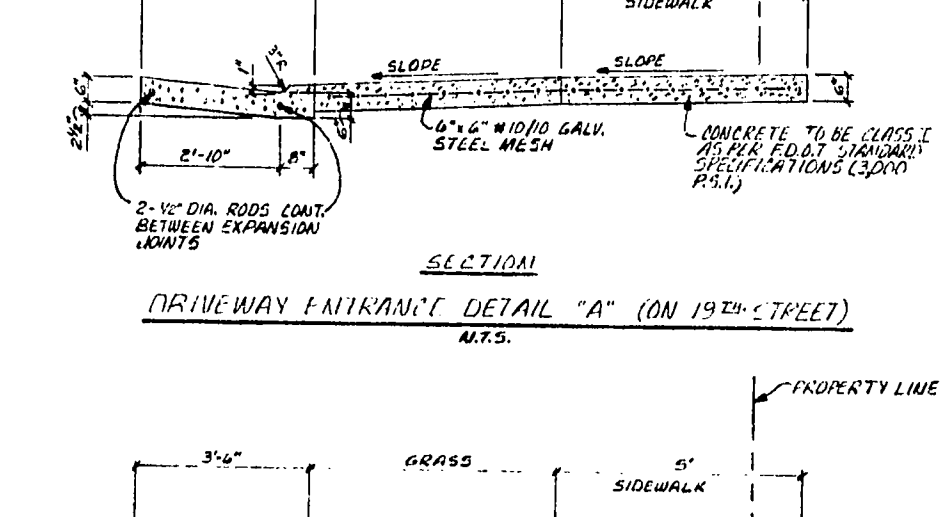
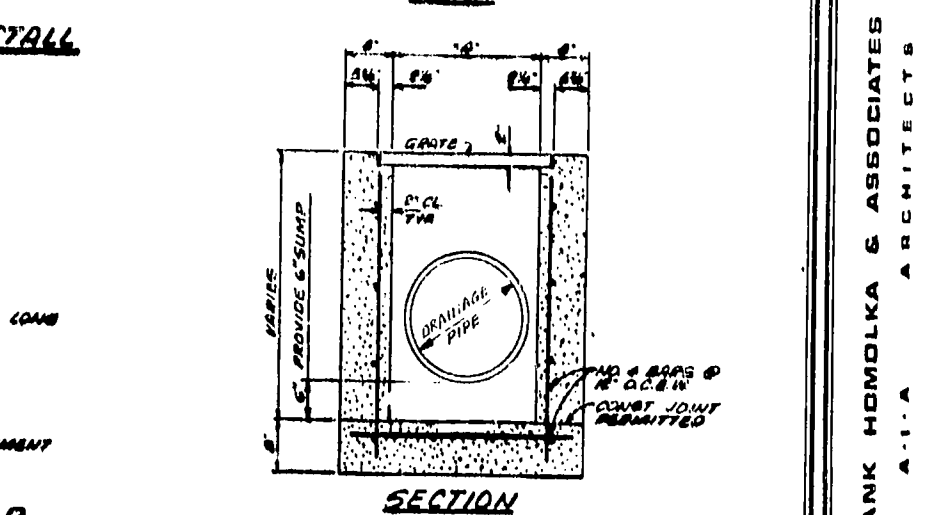
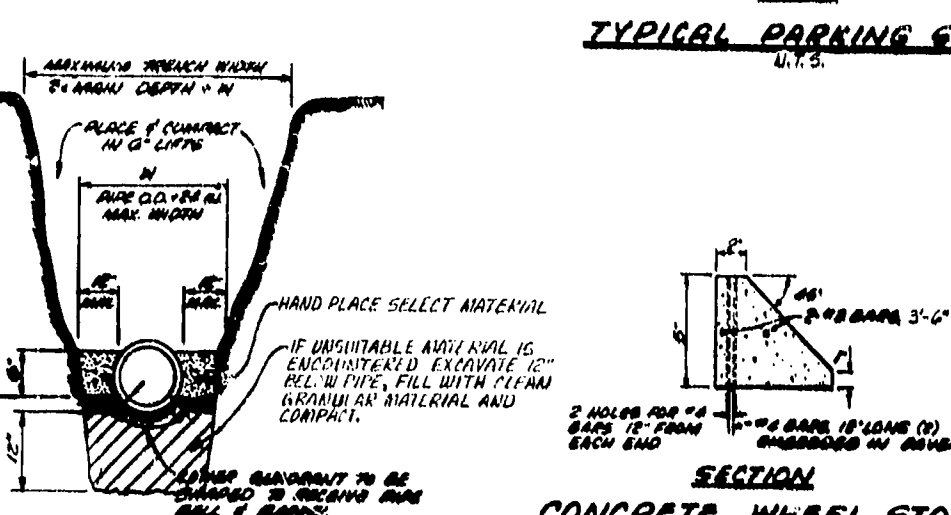
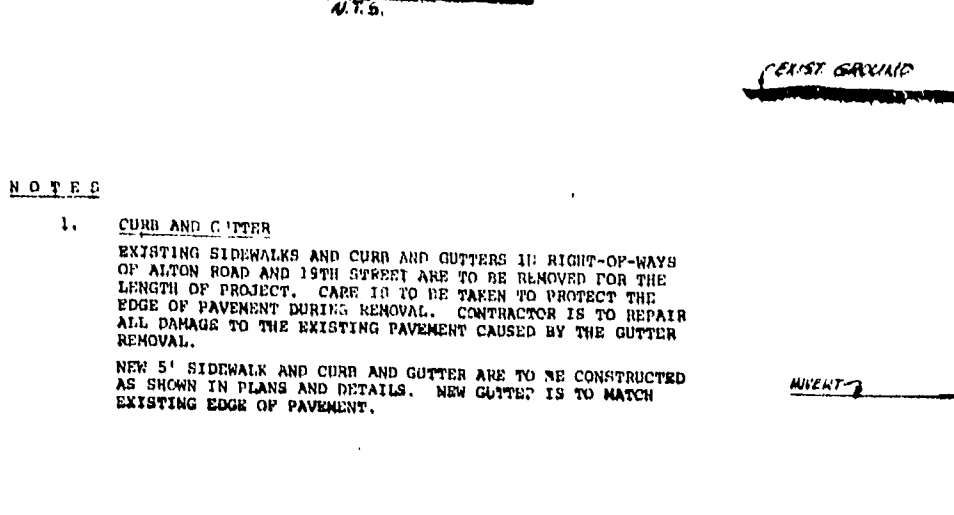
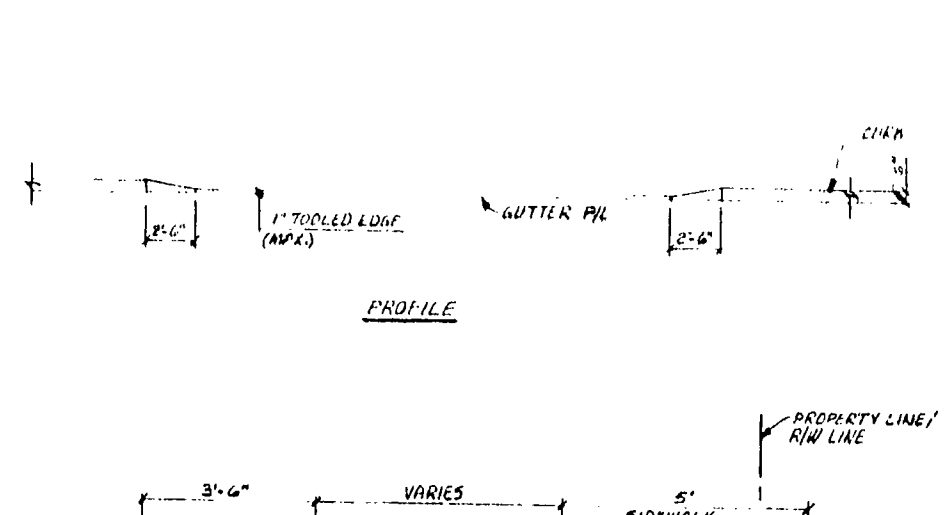
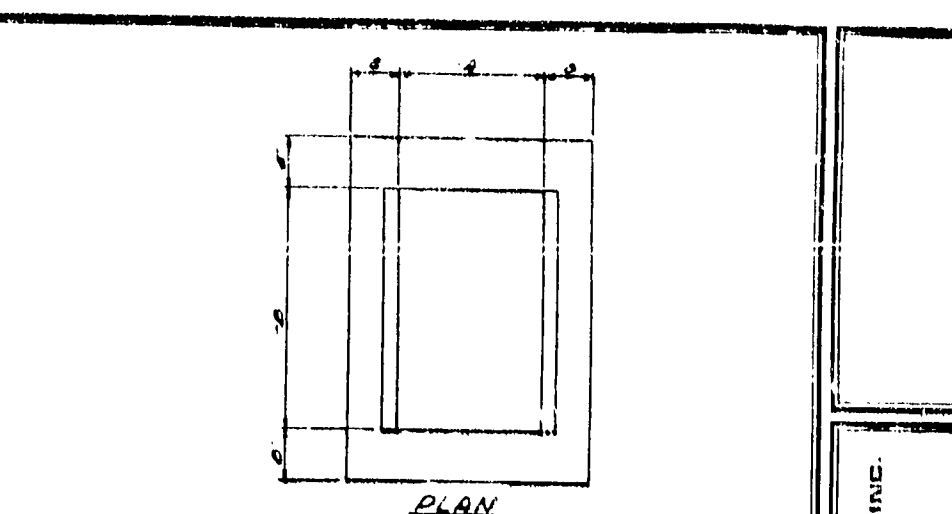
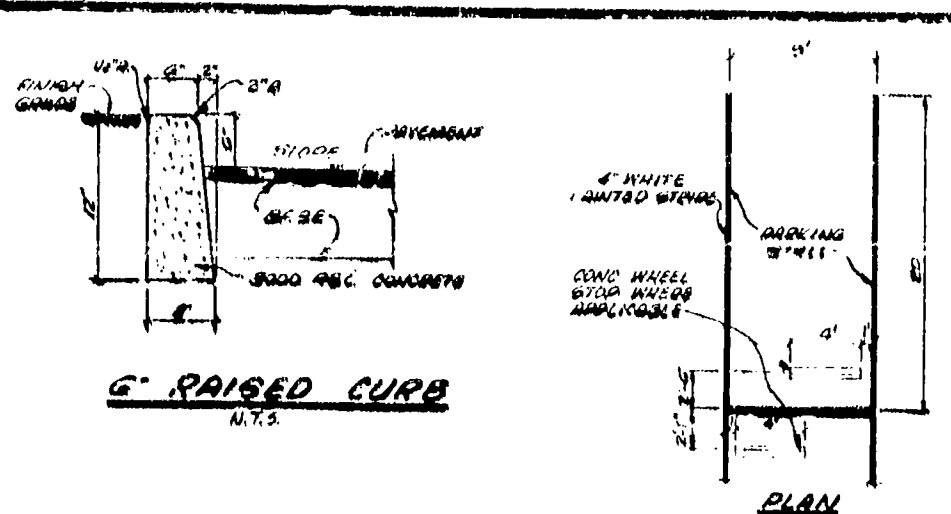
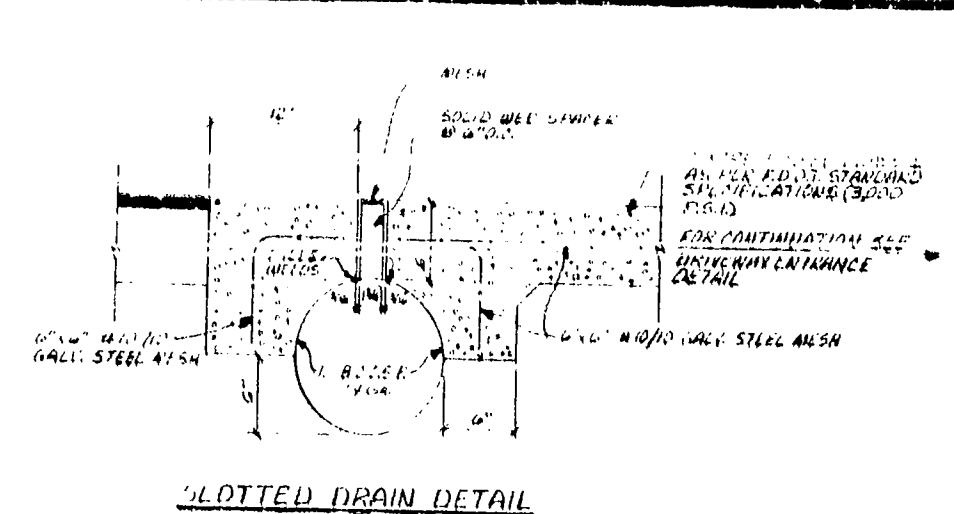
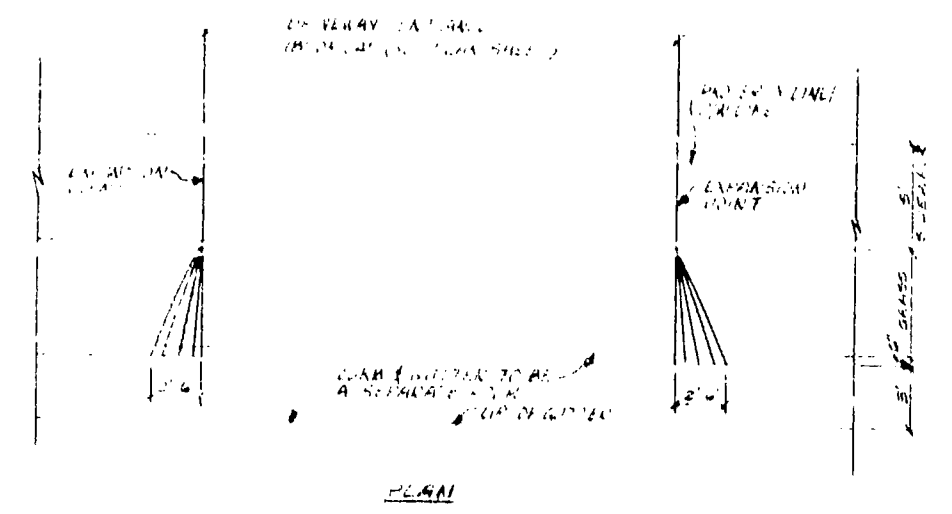
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1-A

JOB NO. 924

91743



SECTION 'A-A' - PARKING LOT
N.T.S.

SPECIFICATIONS:
SURFACE: 1 1/2\"/>

SECTION 'B-B' - DRIVEWAY & PARKING LOT
N.T.S.

SPECIFICATIONS:
SAME AS SECTION 'A-A'

SECTION 'C-C' - DRIVEWAY & PARKING LOT
N.T.S.

SPECIFICATIONS:
SAME AS SECTION 'A-A'

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO ASTM A615.
5. SINK GRATES SHALL BE 18\"/>

INLET

TYPE	DIMENSIONS
C	2'-0\"/>

MANHOLE

TYPE	DIMENSIONS
C	2'-0\"/>

RECEIVED

SIMMONS & WHITE, INC.
Engineers - Planners - Consultants
4800 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone (407) 831-1111

DATE 10-15-86
BY J.M.L. C.E.
APP'D [Signature]
DATE 10-15-86

DWG. NO. 215-C1
JOB NO. 85-31-A

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 100P, INTERNATIONAL TOWER - 666 OCEAN BLVD
CITY BEACH, CALIFORNIA TEL 407/528-8913

SAVINGS OF AMERICA
Alton Road Branch

Grading and Paving Details

DATE 24 Jan 86
REVISIONS

SCALE

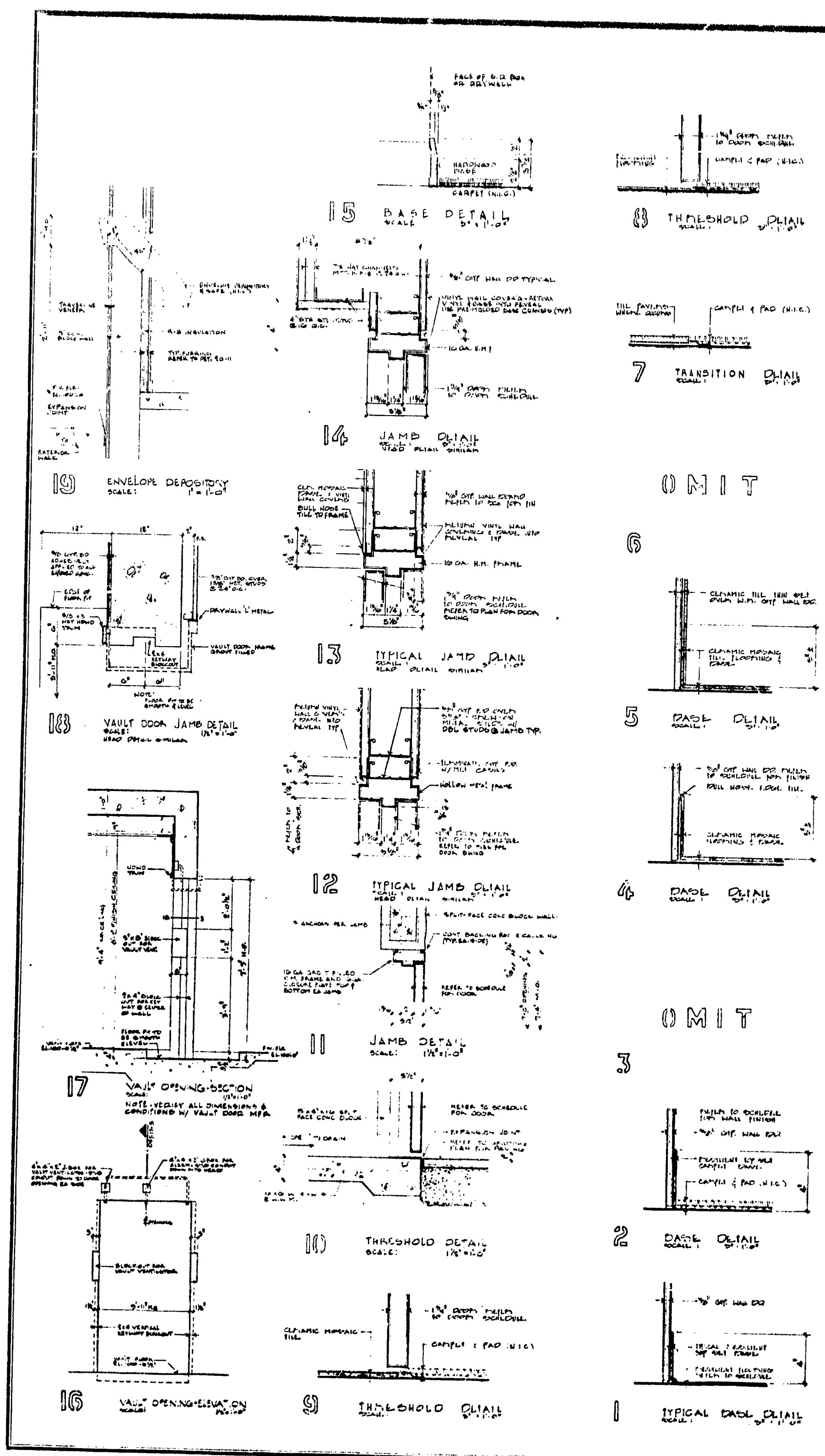
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1-B

JOB NO. 824

91743



FINISH SCHEDULE														
NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	PUBLIC AREA													
102	RECEPTION AREA													
103	MANAGEMENT OFFICE													
104	CONFERENCE ROOM													
105	RECEPTION VAULT													
106	RECEPTION VAULT													
107	RECEPTION VAULT													
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120	RECEPTION VAULT													

DOOR SCHEDULE														
NO.	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	FINISH	DOOR	DOOR	DOOR	DOOR
101	PA-01	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
102	PA-02	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
103	PA-03	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
104	PA-04	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
105	PA-05	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
106	PA-06	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
107	PA-07	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
108	PA-08	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
109	PA-09	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
110	PA-10	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
111	PA-11	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
112	PA-12	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
113	PA-13	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
114	PA-14	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1
115	PA-15	3'-0"	7'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1/2"	1/2"	1/2"	YES	1	1	1

FRANK HOMOLKA & ASSOCIATES, INC.
ARCHITECTS
SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
MIAMI BEACH, FLORIDA 33141
TEL. 357-2222

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]

RECEIVED
[Signature]
[Signature]

DATE 24 Jan 84
REVISIONS

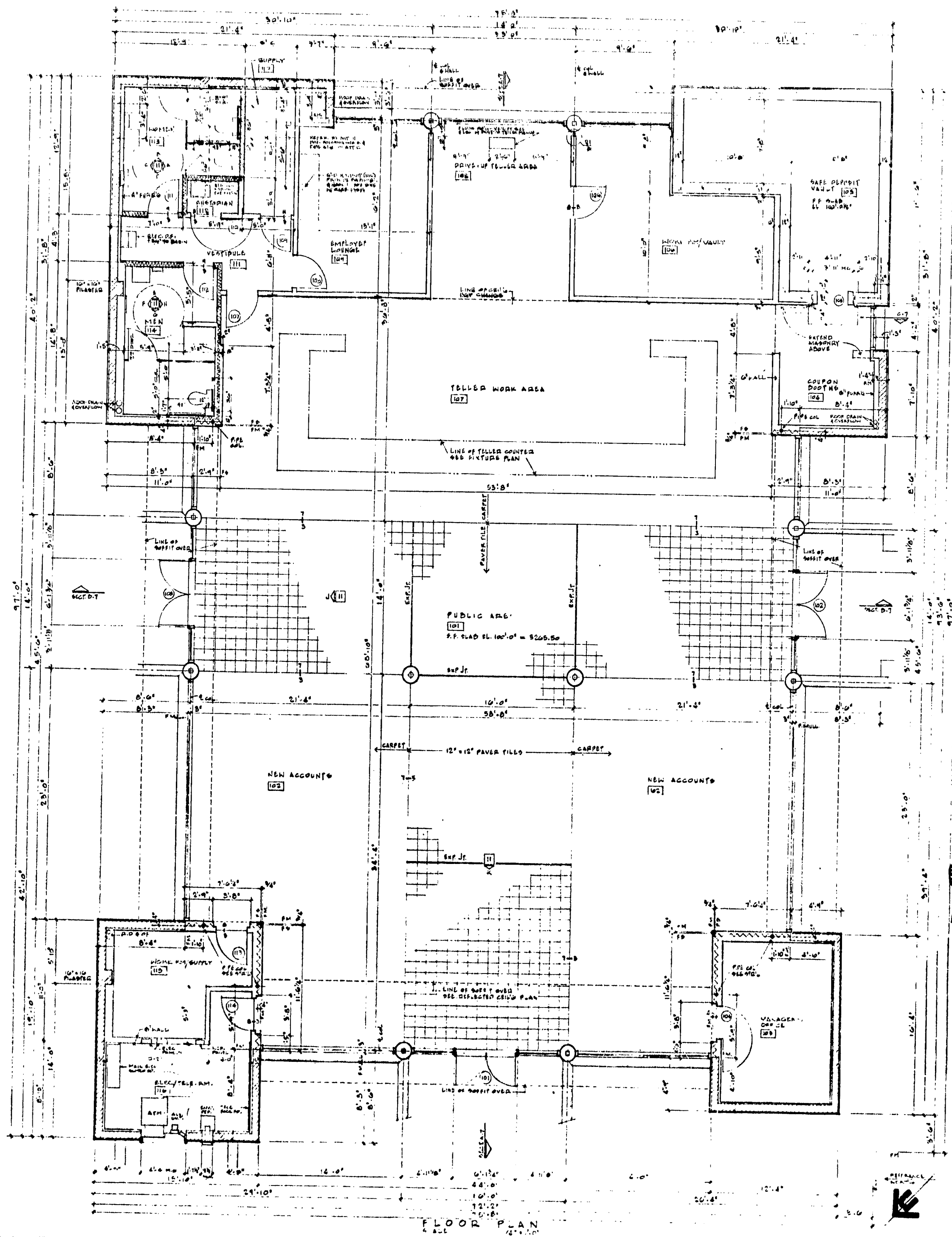
SCALE: AS NOTED
DRAWN: M.G.
CHECKED: [Signature]

JOB NO. 124

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUGGEST SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE: 11/1/89

DEVELOPMENT: [Signature]

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOOR
- 3. EXISTING ROOF
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING OTHER

FLOOR PLAN

DATE: 11/1/89

REVISIONS

SCALE: 1/8" = 1'-0"

DRAWN: JSP

CHECKED: JSP

4

JOB NO. 91743

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

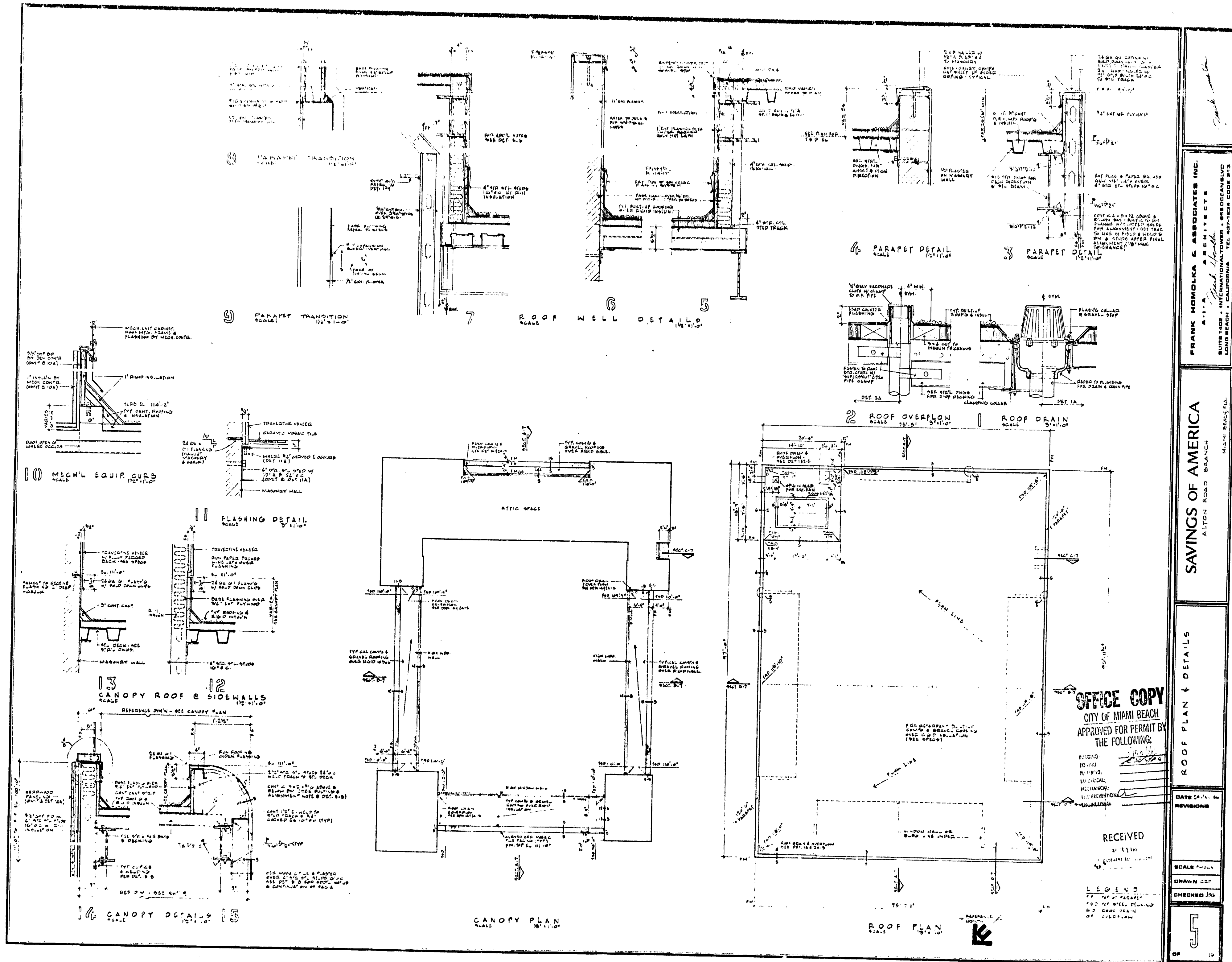
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

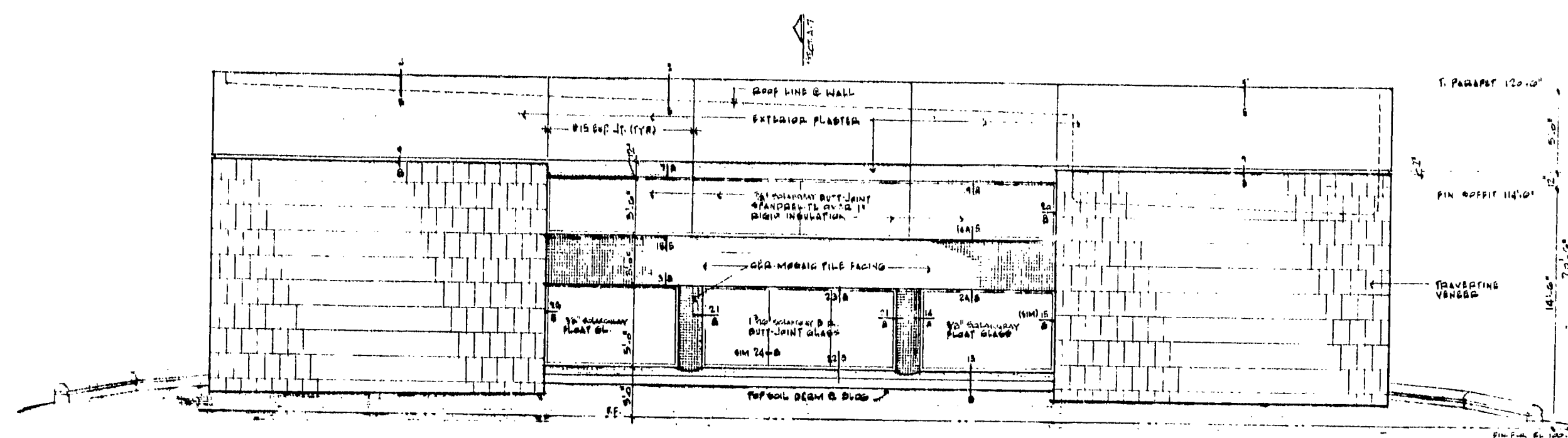
LONG BEACH - CALIFORNIA

TEL: 407-1238 CODE #73

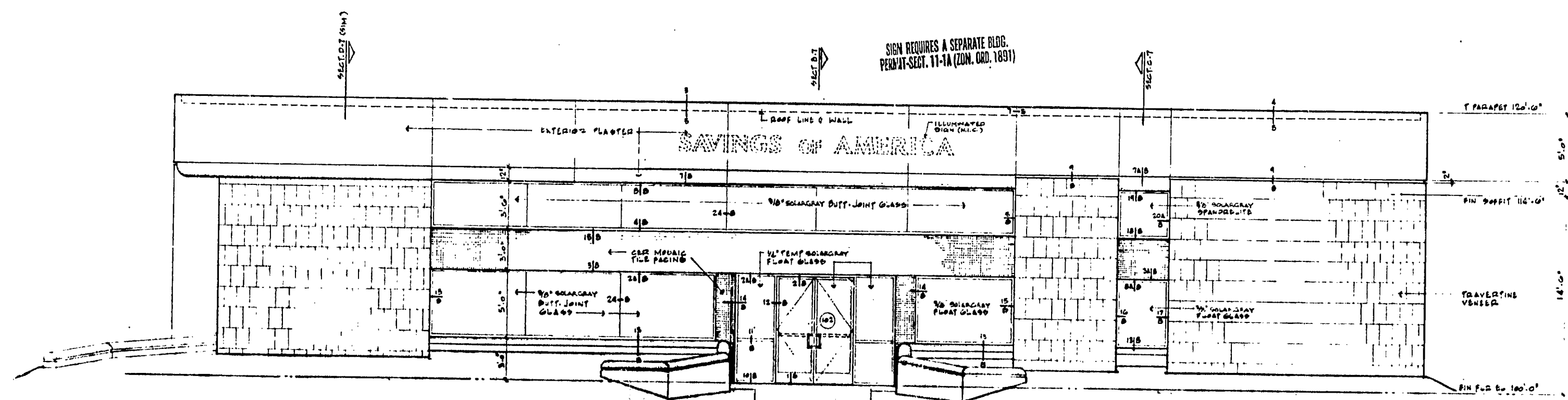
91743



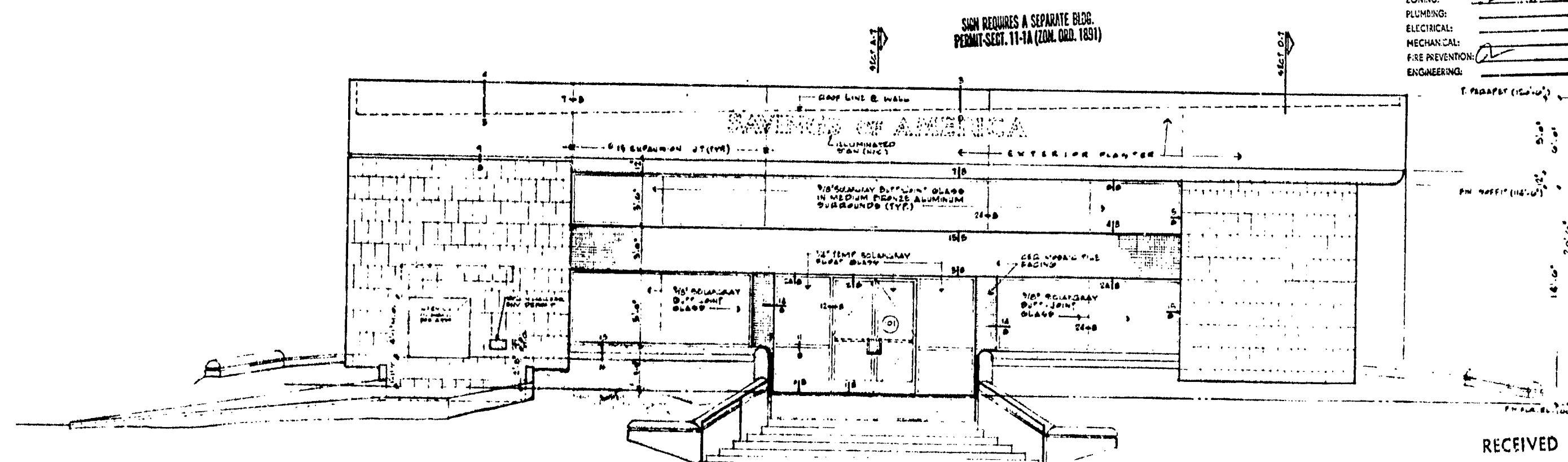
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1408 • INTERNATIONAL TOWER • 888 DECEMBER
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

DRAWN CJP

CHECKED JJP

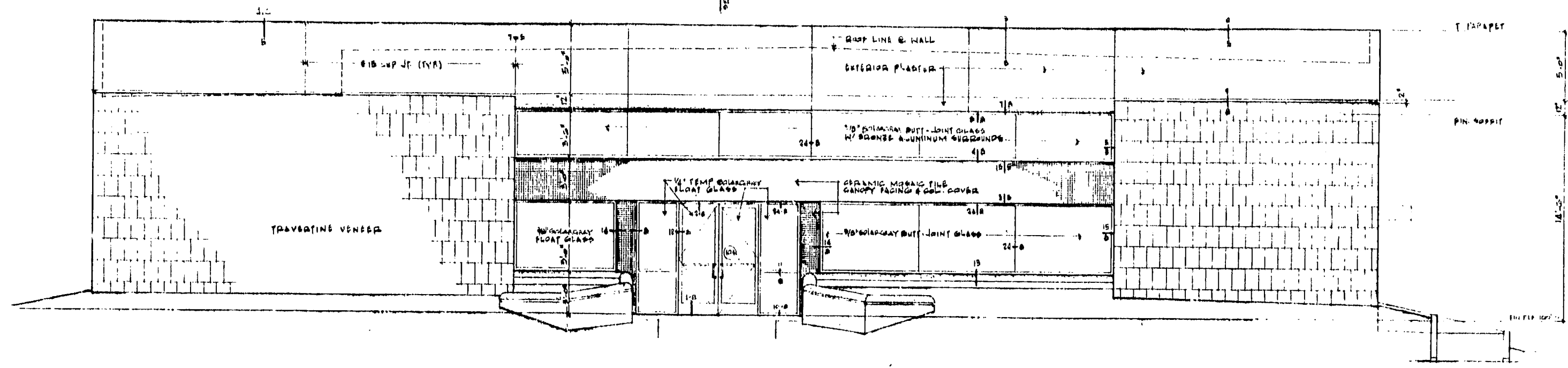
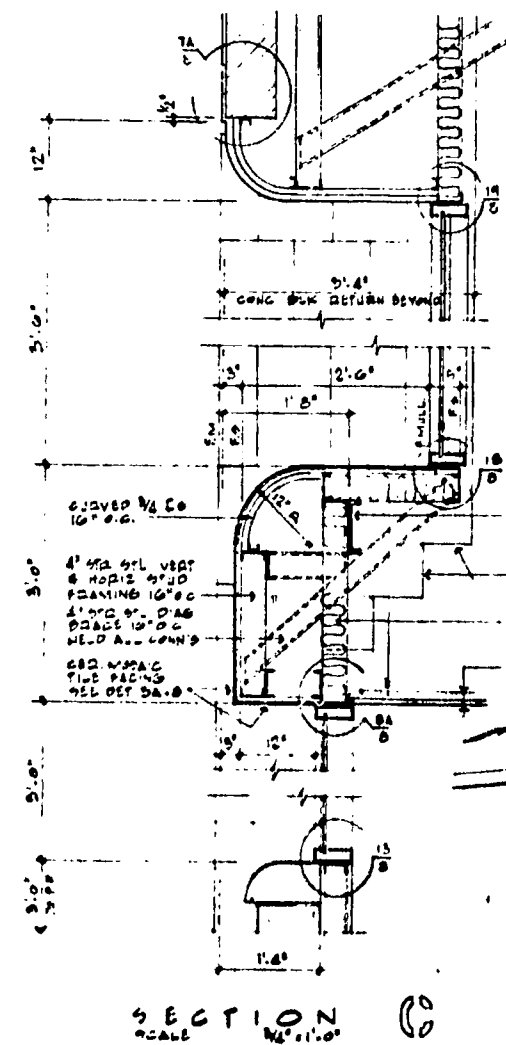
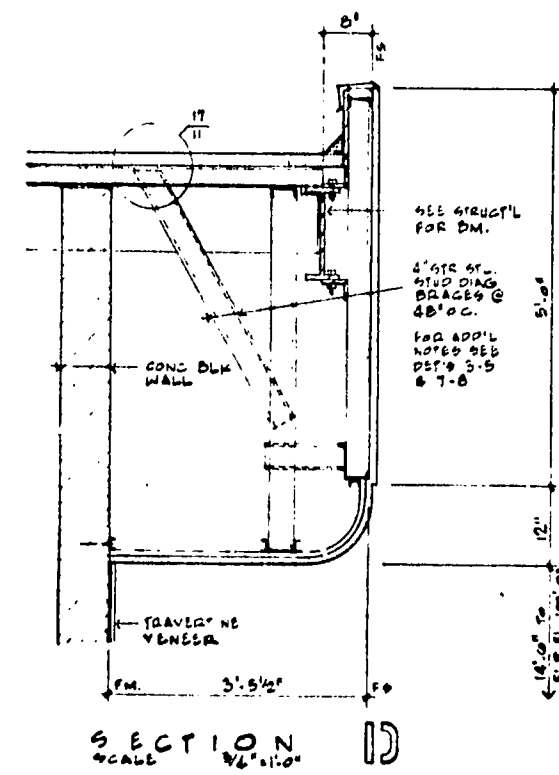
RECEIVED

DEVELOPMENT SECTION

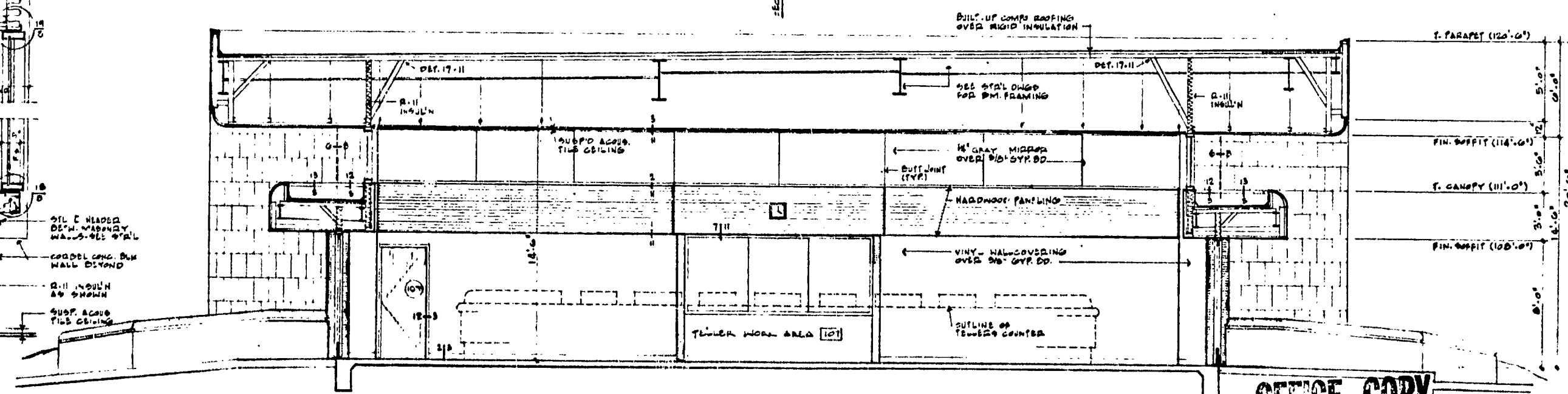
OF

JOB NO. 714

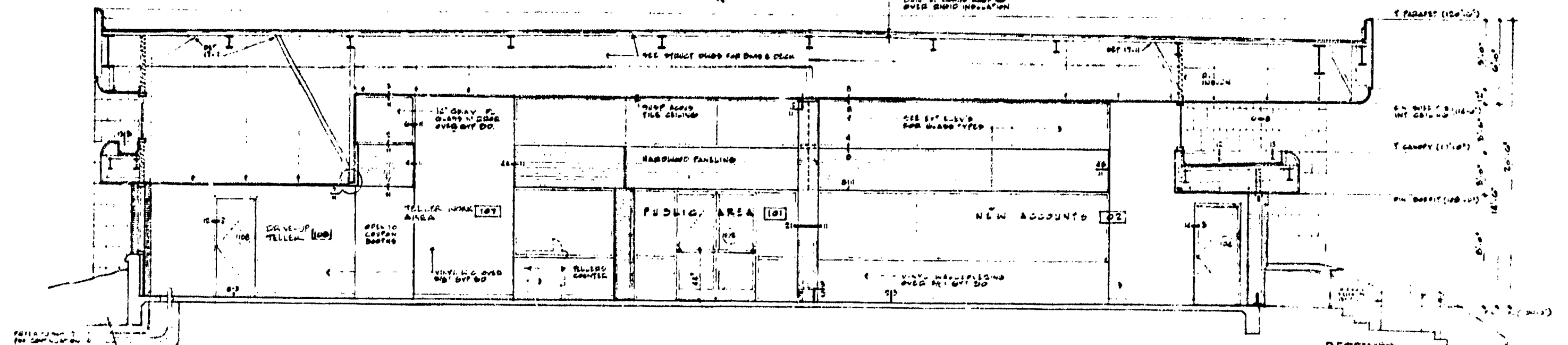
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
A-11-A North Miami Beach
SUITE 1408 - UNIVERSITY AVENUE - 1000 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 427-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

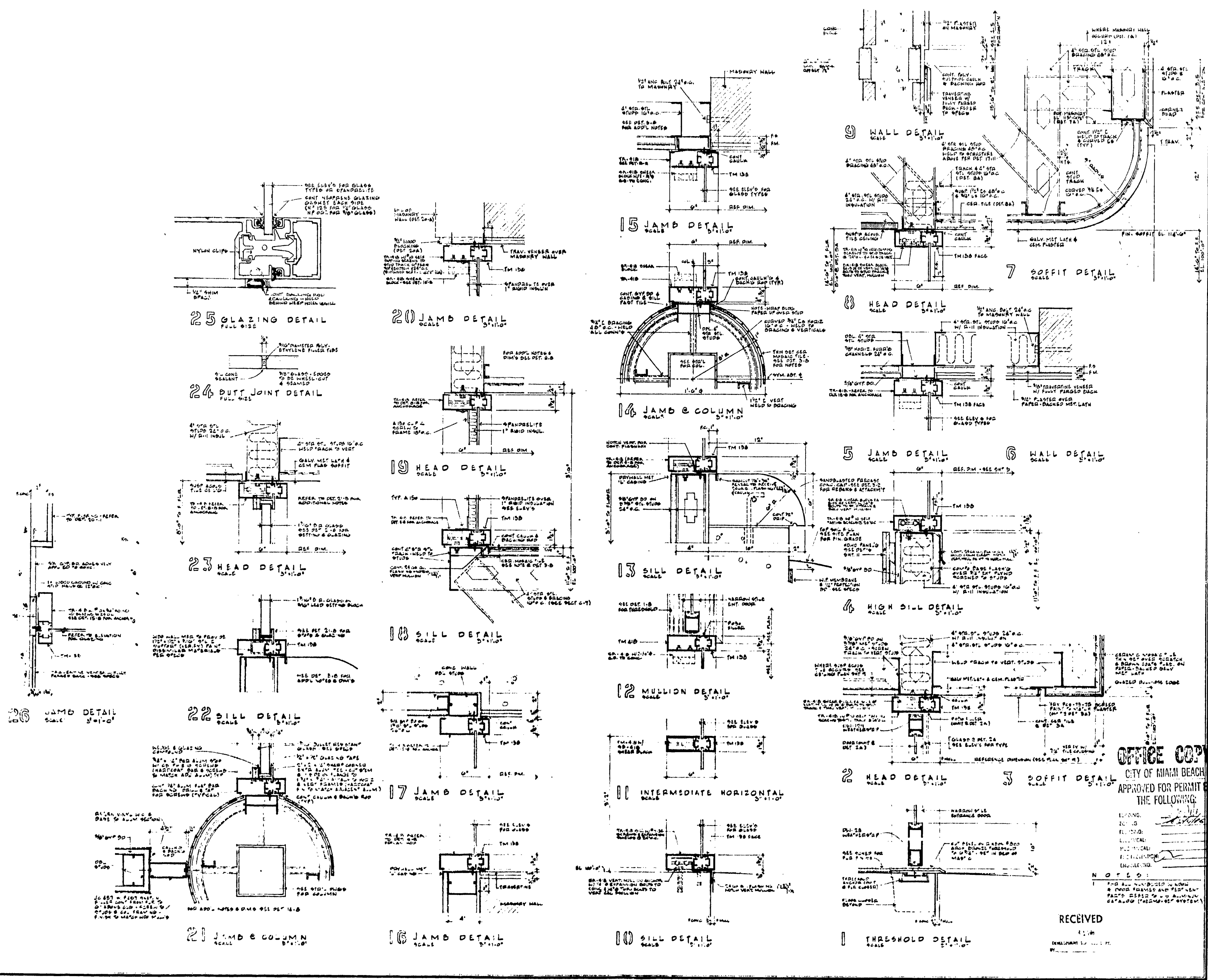
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

EXTERIOR DETAILS

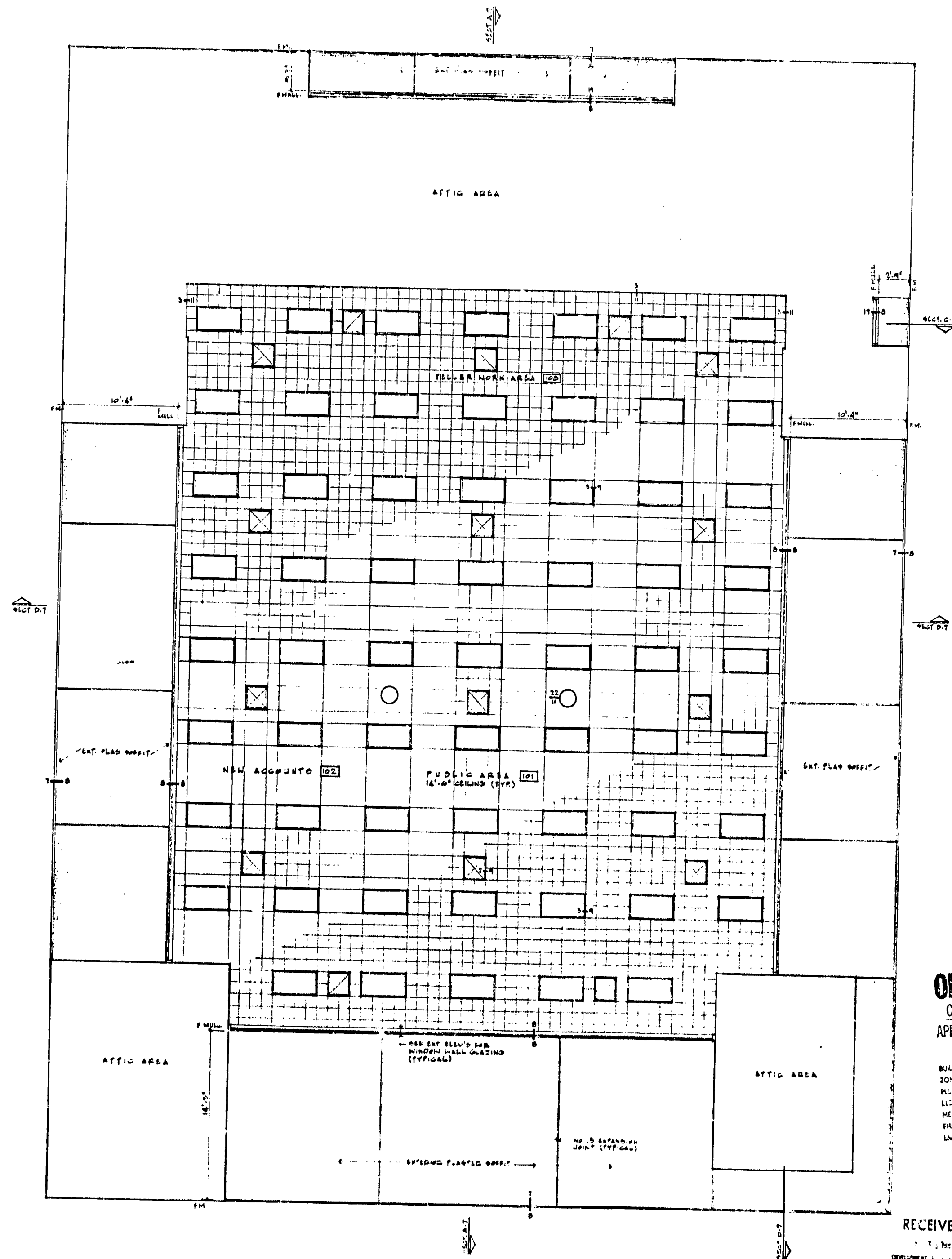
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH SPECIFICATIONS FOR EXTERIOR DETAILS.
2. ALL MATERIALS SHALL BE OF THE HIGHEST QUALITY.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

RECEIVED

DATE	BY	REVISIONS
11/10/10	JH	1
11/10/10	JH	2
11/10/10	JH	3
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11/10/10	JH	5
11/10/10	JH	6
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11/10/10	JH	27

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

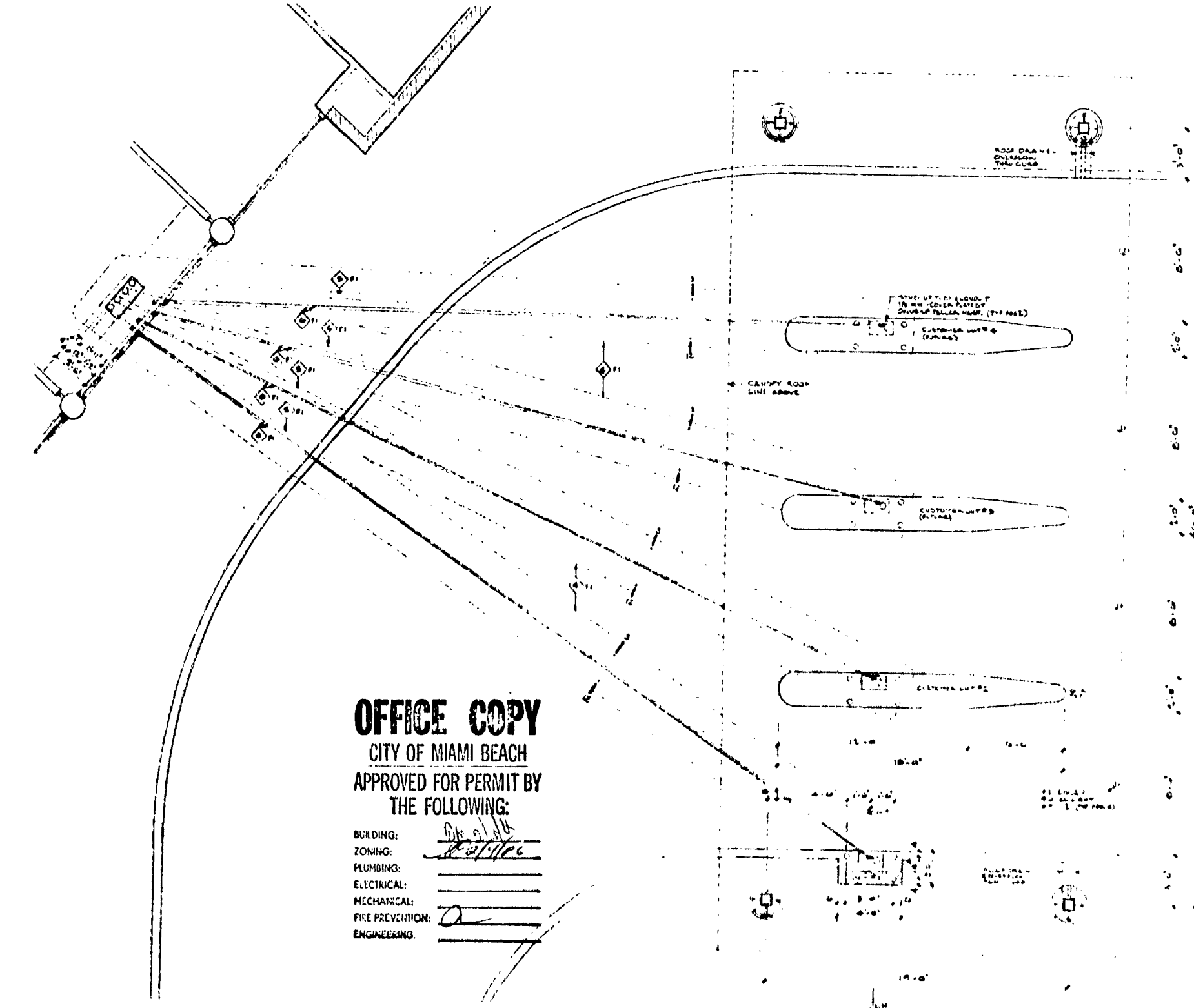
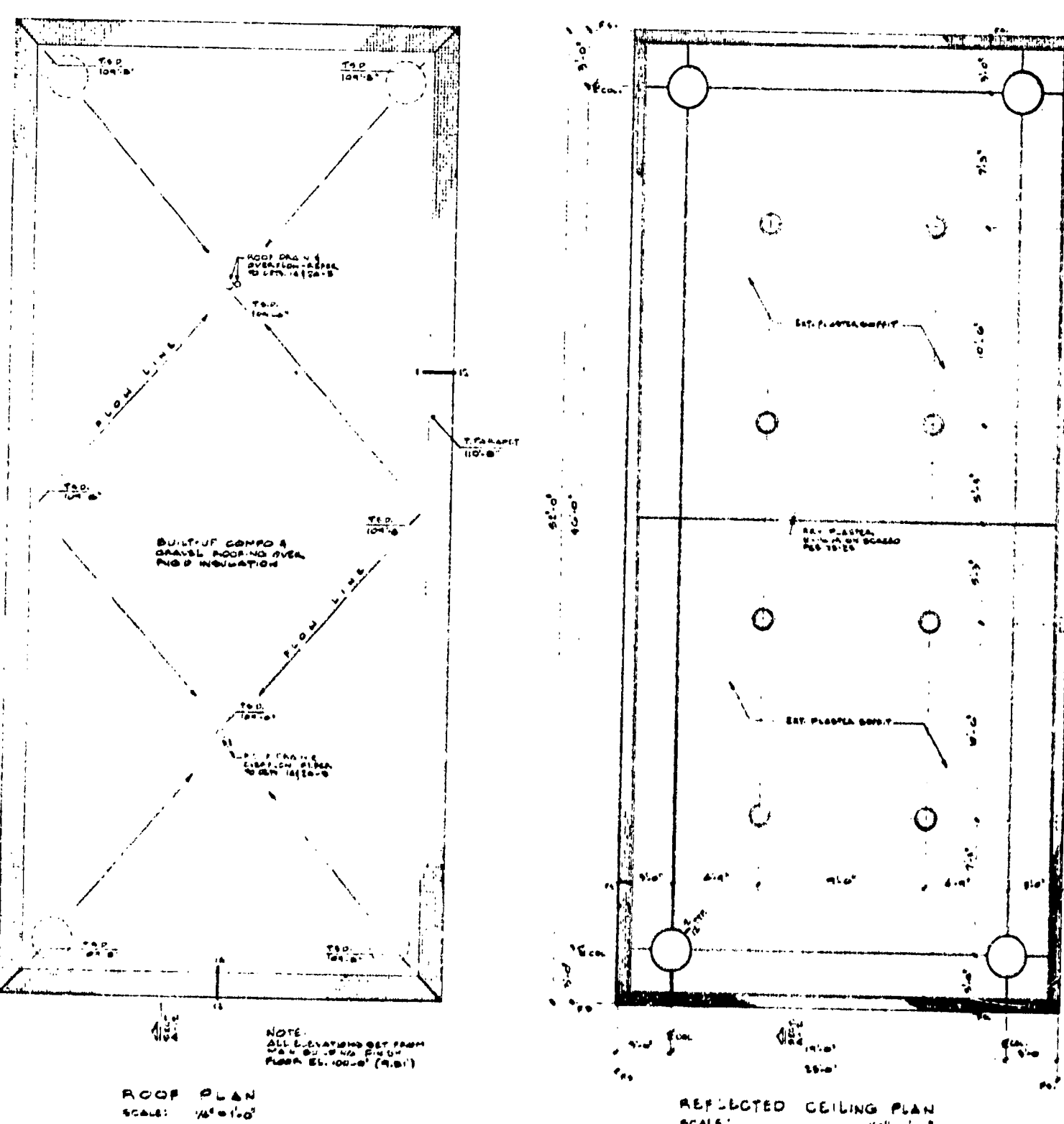
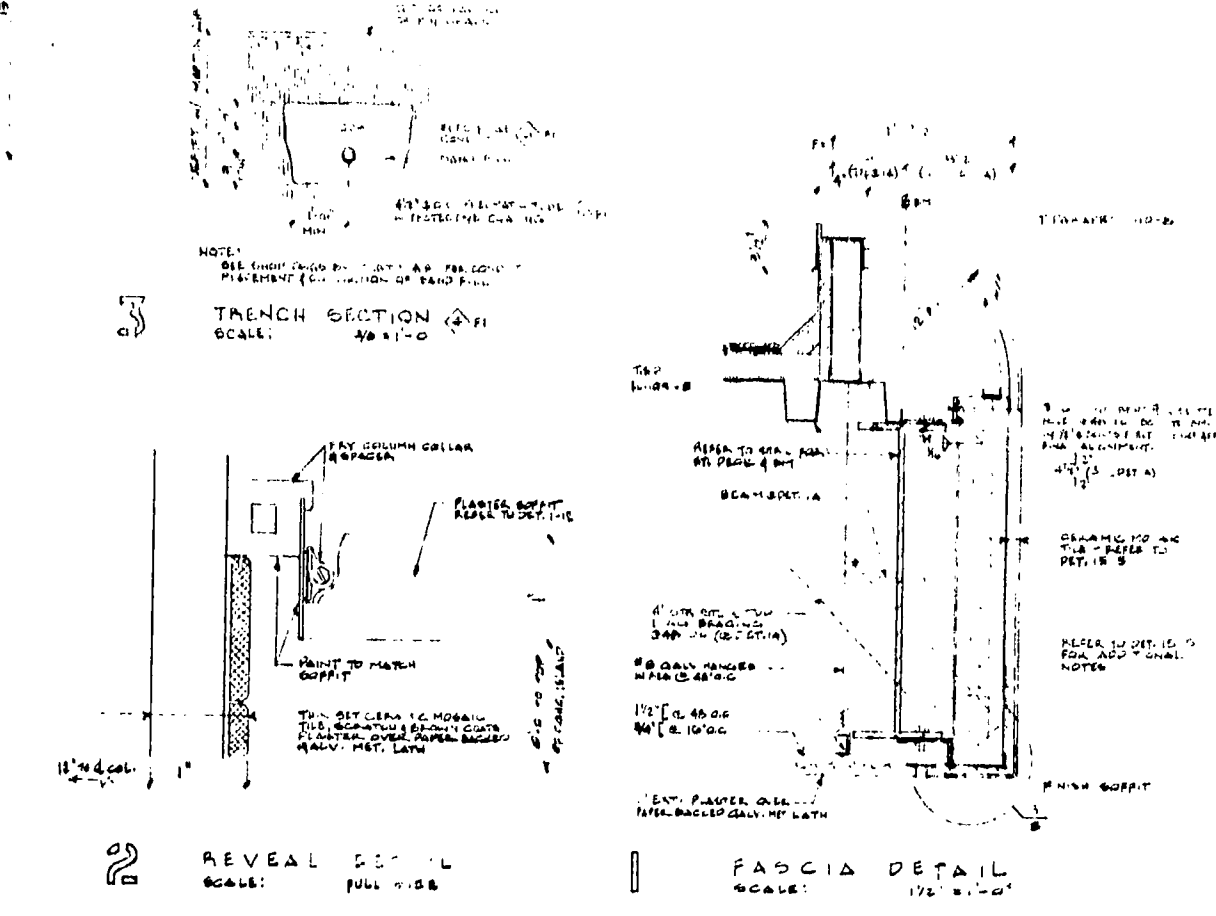
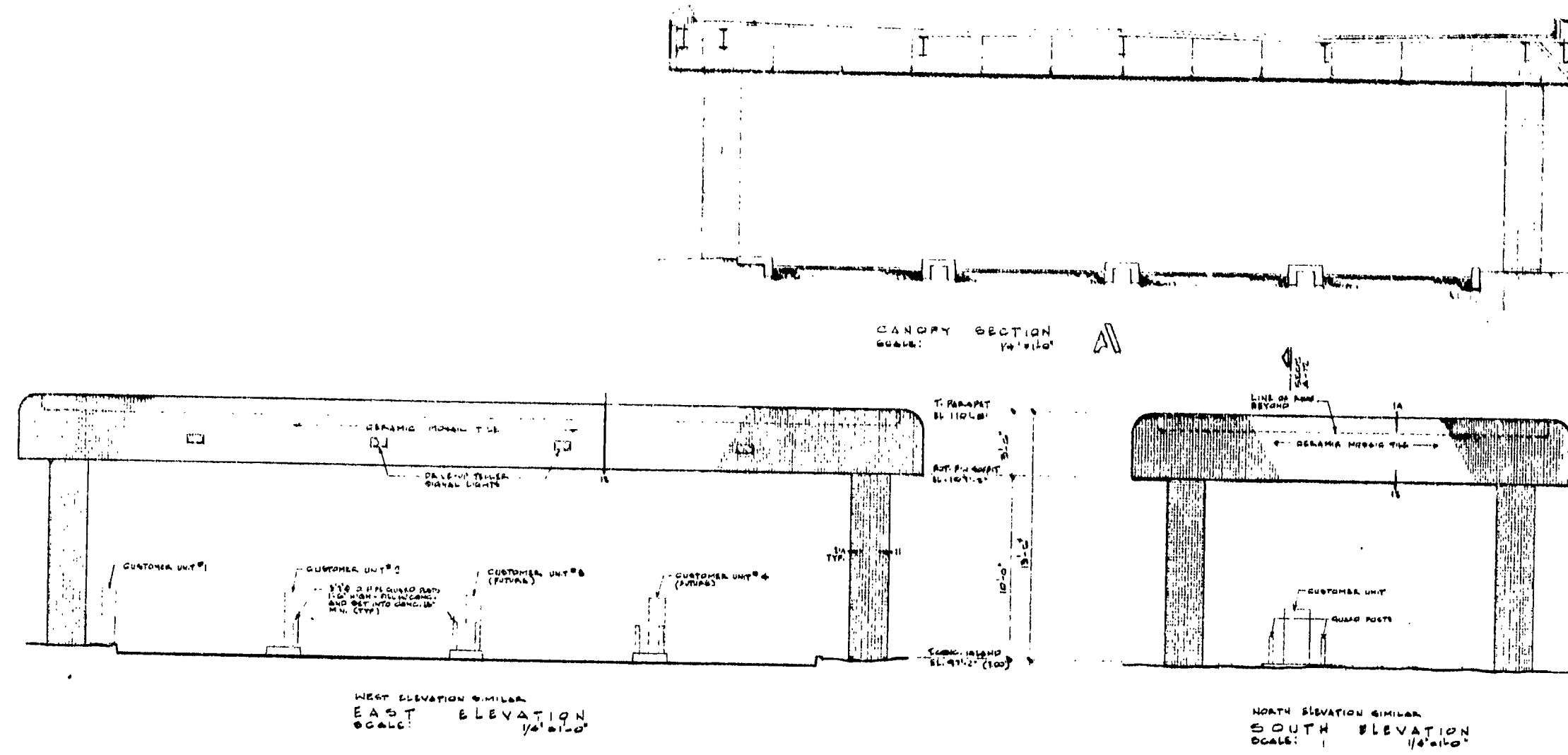
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 8800 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 66
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2"

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT RUNS FURNISHED AND INSTALLED BY MILLER CONTRACTING. ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. SCHEDULE BY MILLER CONTRACTING. ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
3. JUNCTION BOXES (J.B.) PROVIDE JUNCTION BOX WHERE KNOWN. VERIFY EXACT LOCATION, TYPE, SIZE FOR 2-1/2" X 4" AT 12" MINIMUM.
4. PULL BOXES FOR RACE. MOUNT UNDER COUNTER TOP AS DIRECTED.
5. SECURITY PANEL PULL BOX 8" X 8" X 4" MOUNTED AT 18" MIN.
6. CANNON CONTROL J.B. BOX. 2" X 4" X 4" MOUNTED AT 18" MIN.
7. TO SECURITY PANEL PULL BOX. 2" X 4" X 4" MOUNTED AT 18" MIN.
8. CANNON CONTROL J.B. BOX. 2" X 4" X 4" MOUNTED AT 18" MIN.
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100. TO SECURITY PANEL PULL BOX. 2" X 4" X 4" MOUNTED AT 18" MIN.

DRIVE-UP TELLER REFERENCE NOTES

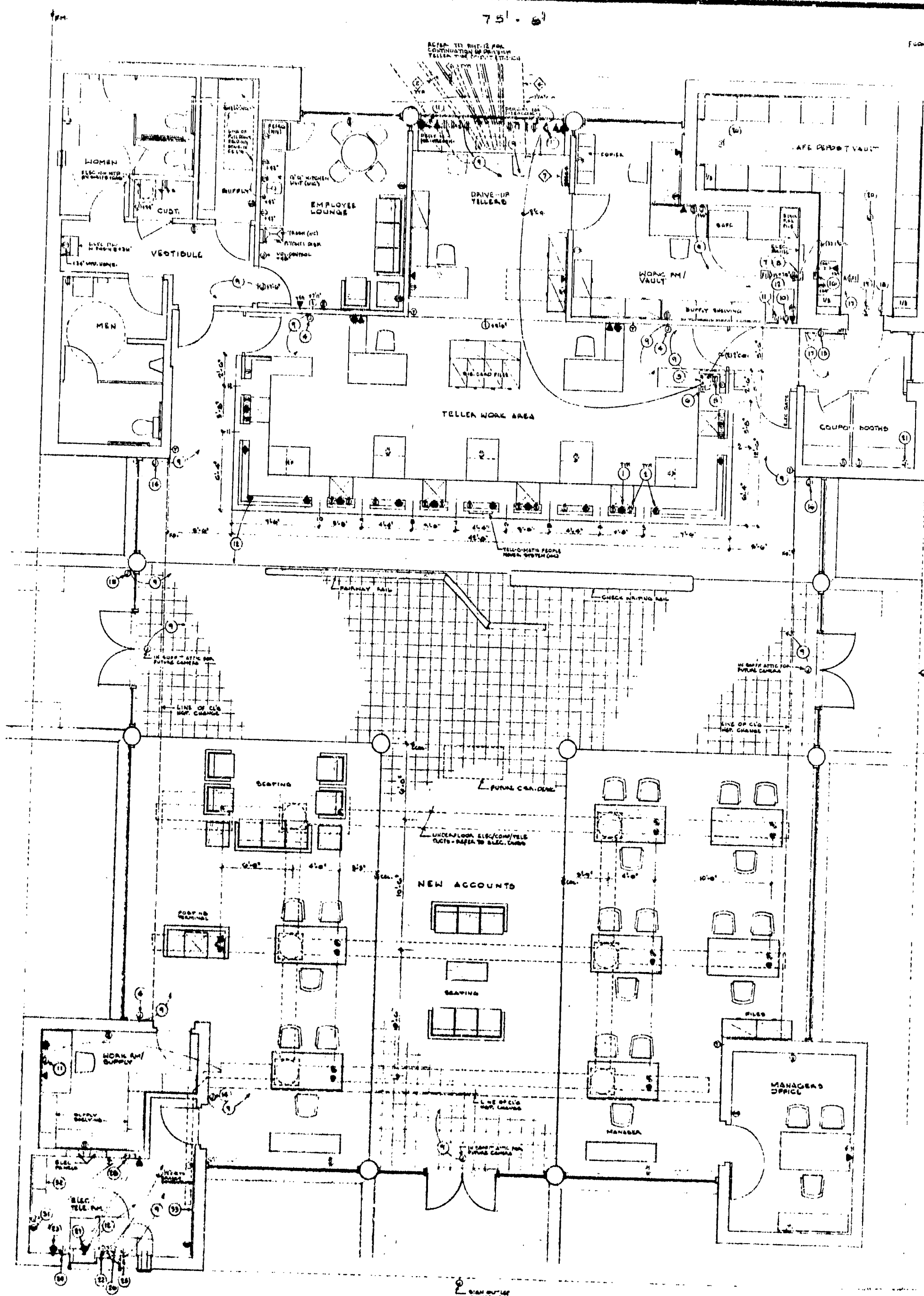
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- ENGRAVE SWITCH PLATE -
- CANOPY LIGHTS
- SIGNAL LAMP #1
- SIGNAL LAMP #2
- SIGNAL LAMP #3
- SIGNAL LAMP #4
- FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" X 4" X 4" UNLESS NOTED OTHERWISE. 115V.
- BATTERY OPERATED CLOCK, HOURS BELLER OUT-BOX.
- POWERED BY BATTERY.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- THERMOSTAT.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FIXTURE PLAN

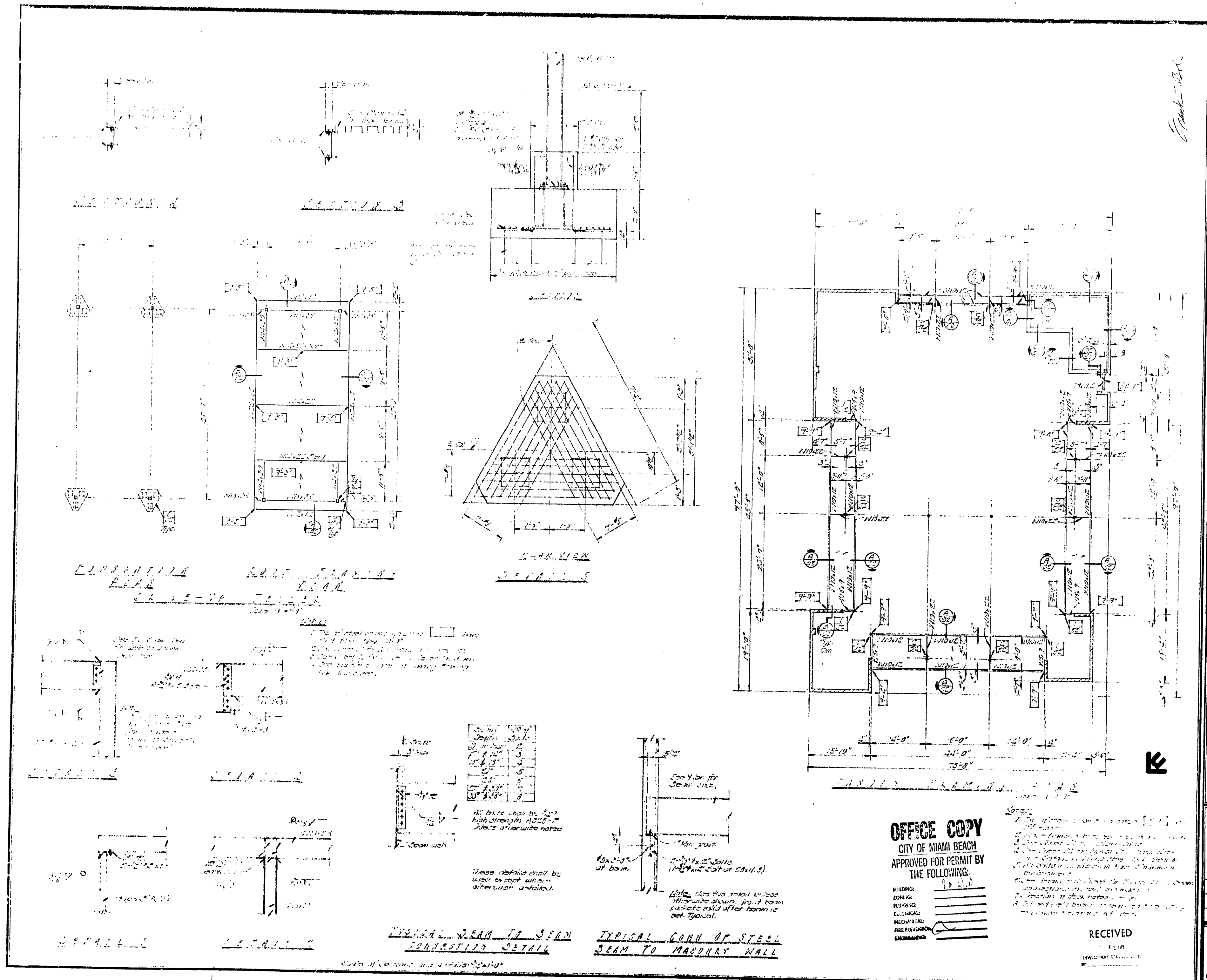
DATE: 14 JAN 80
REVISIONS

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
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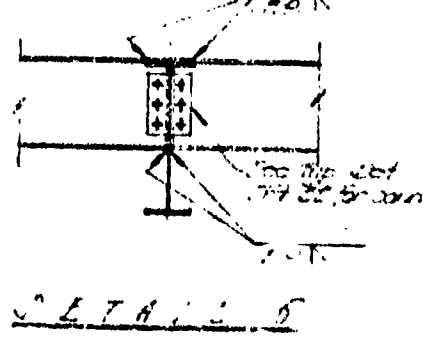
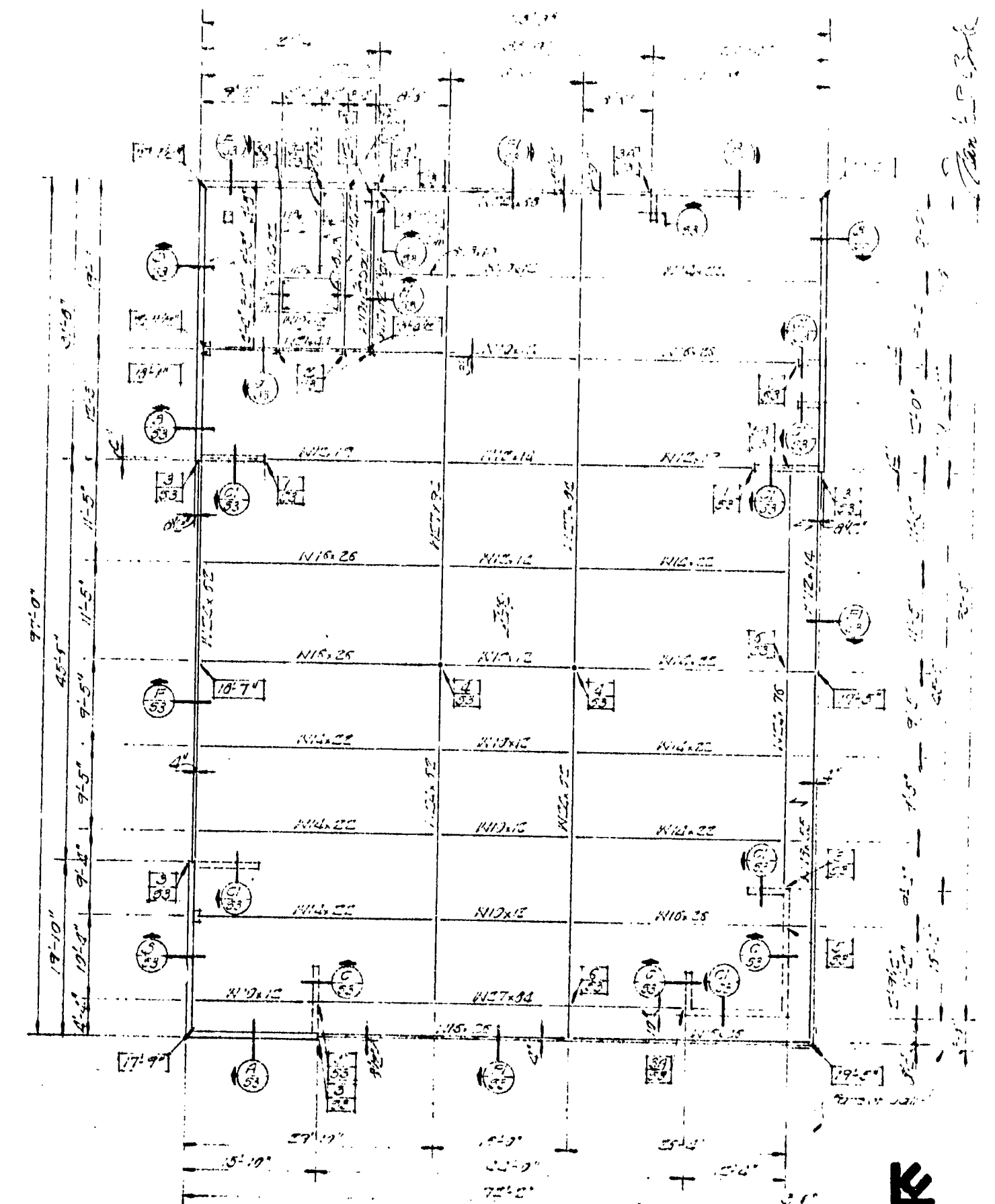
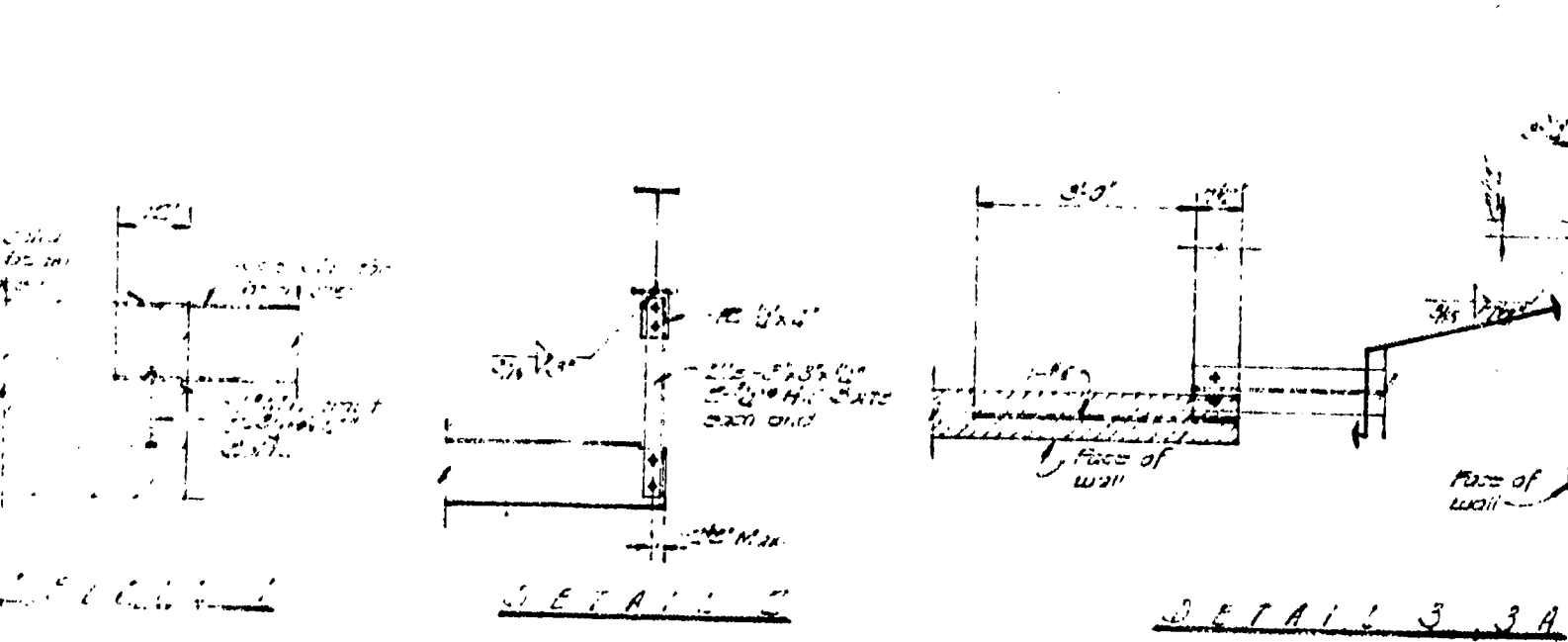
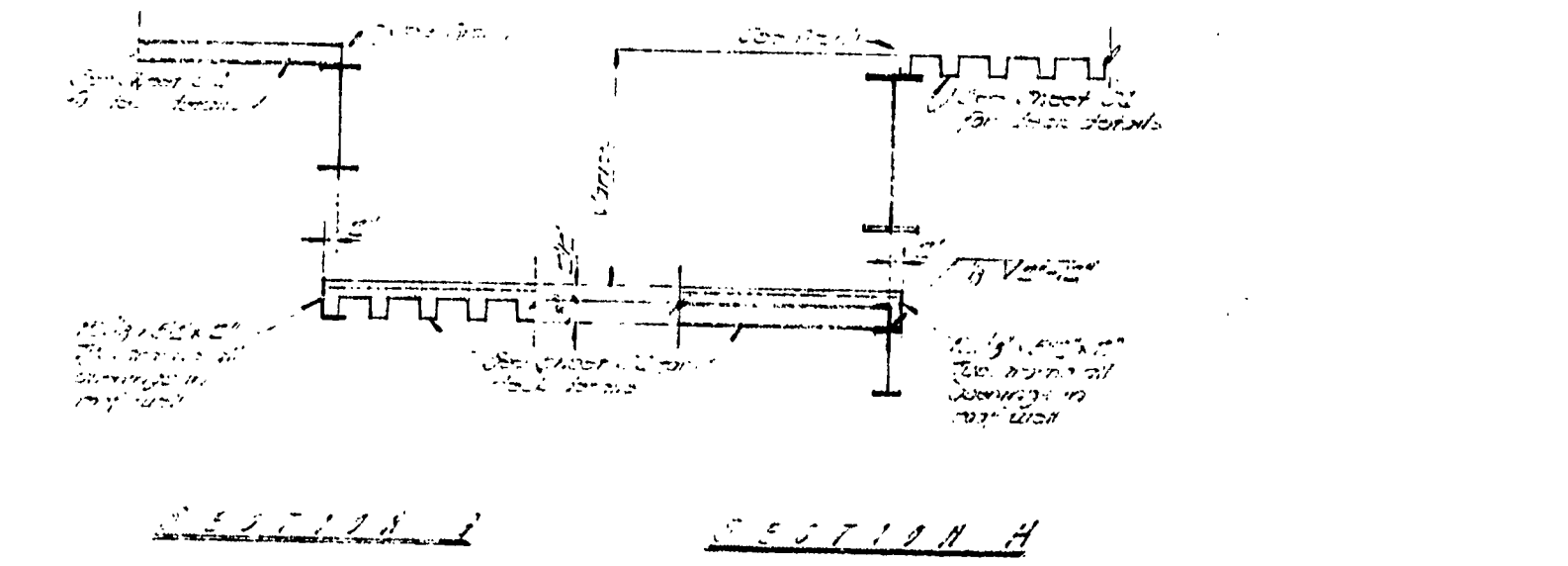
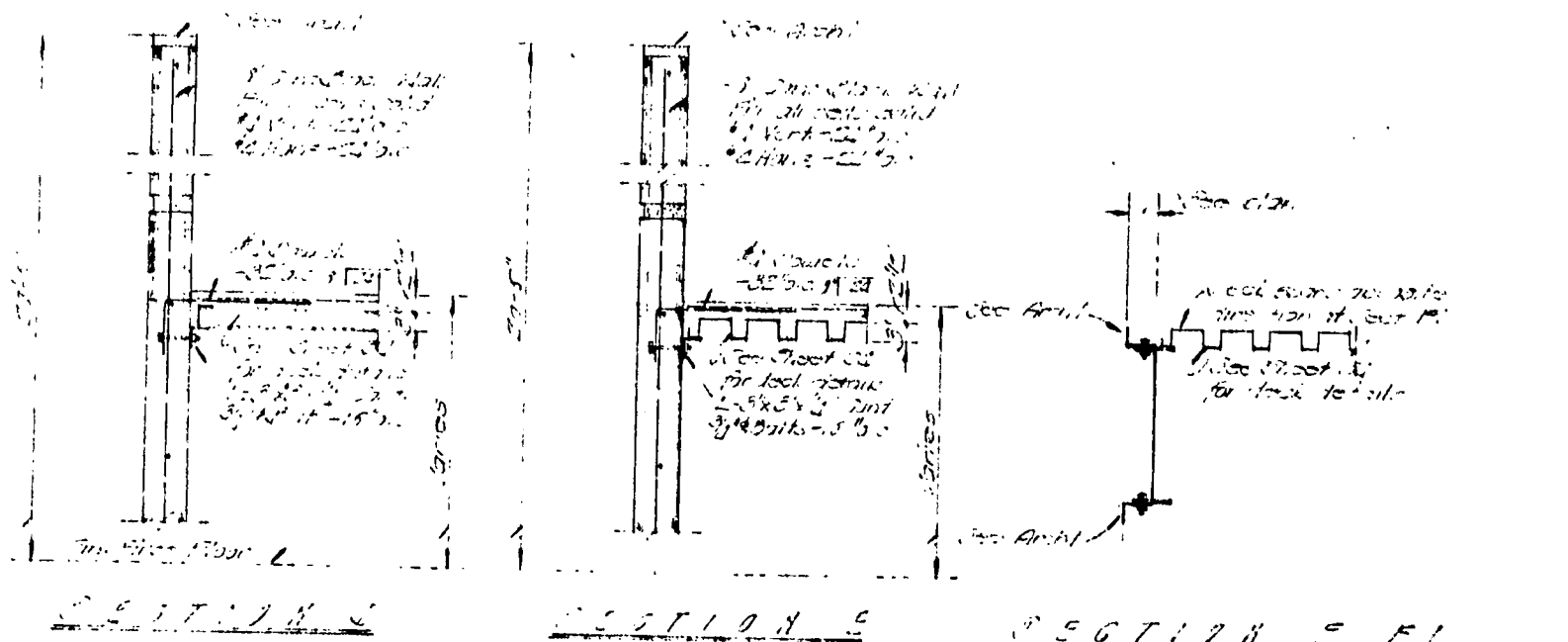
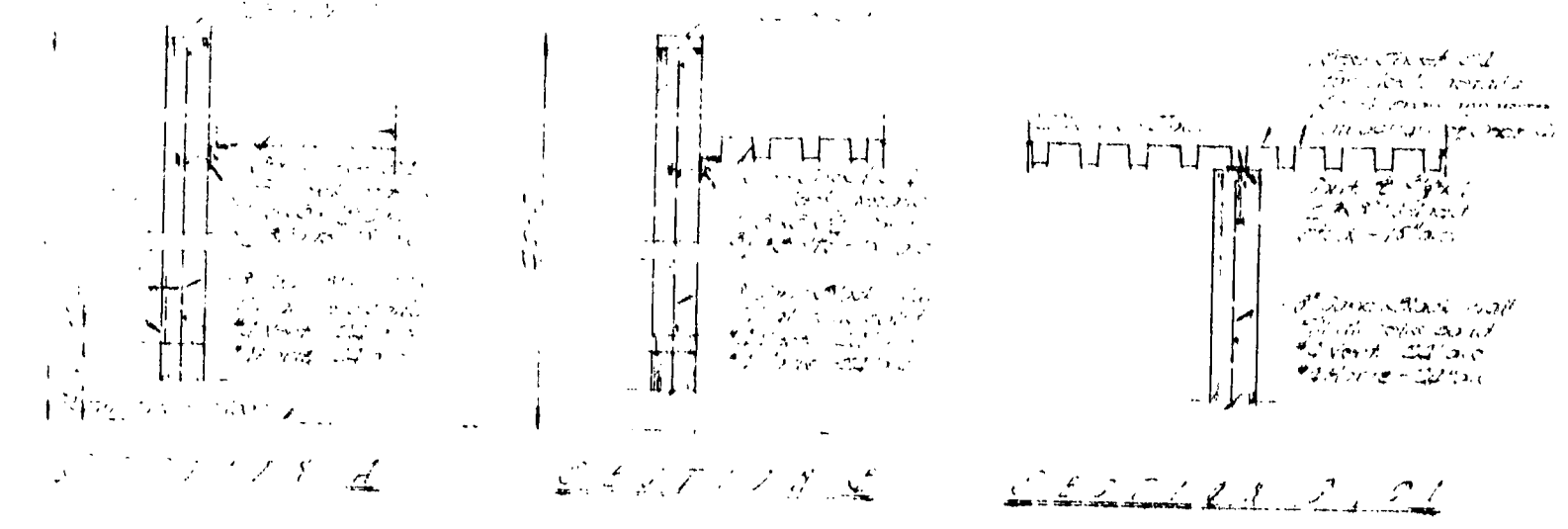
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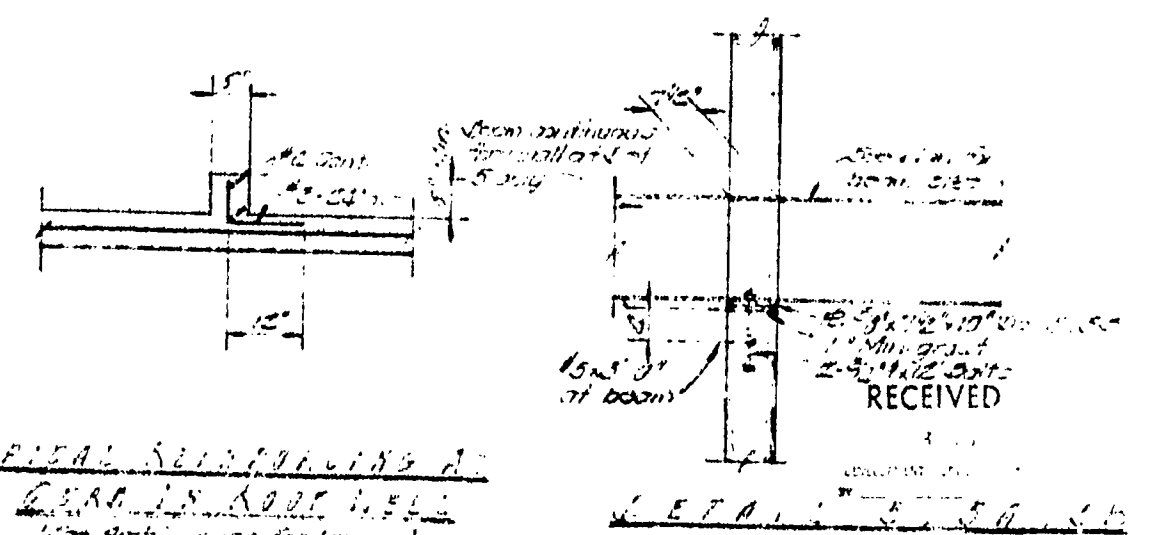


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FIRE PROTECTION: _____
INSURANCE: _____



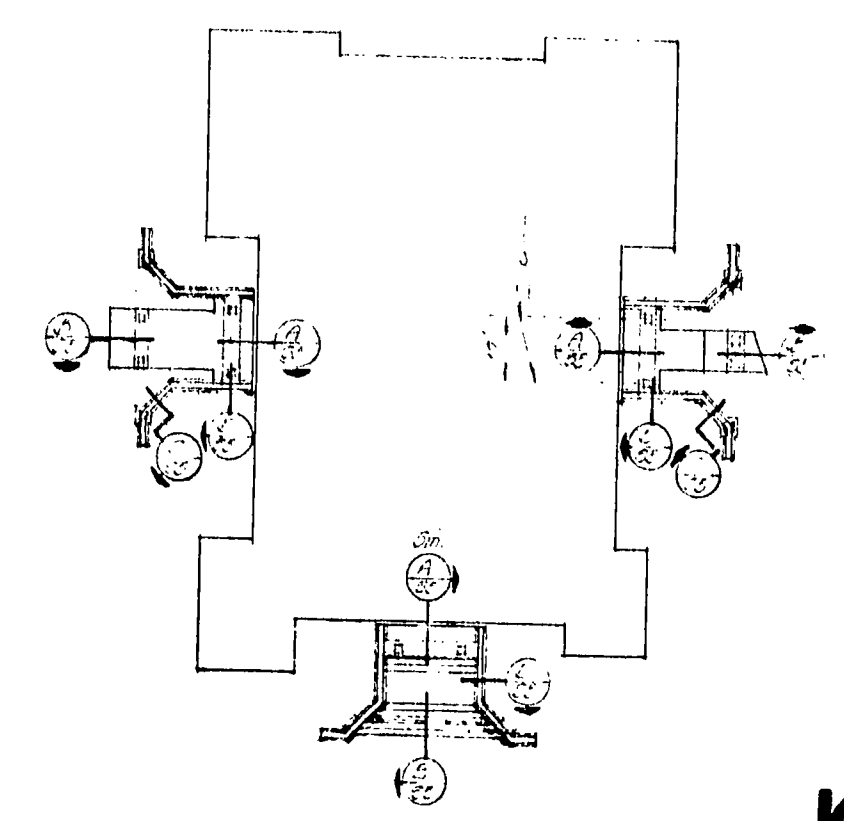
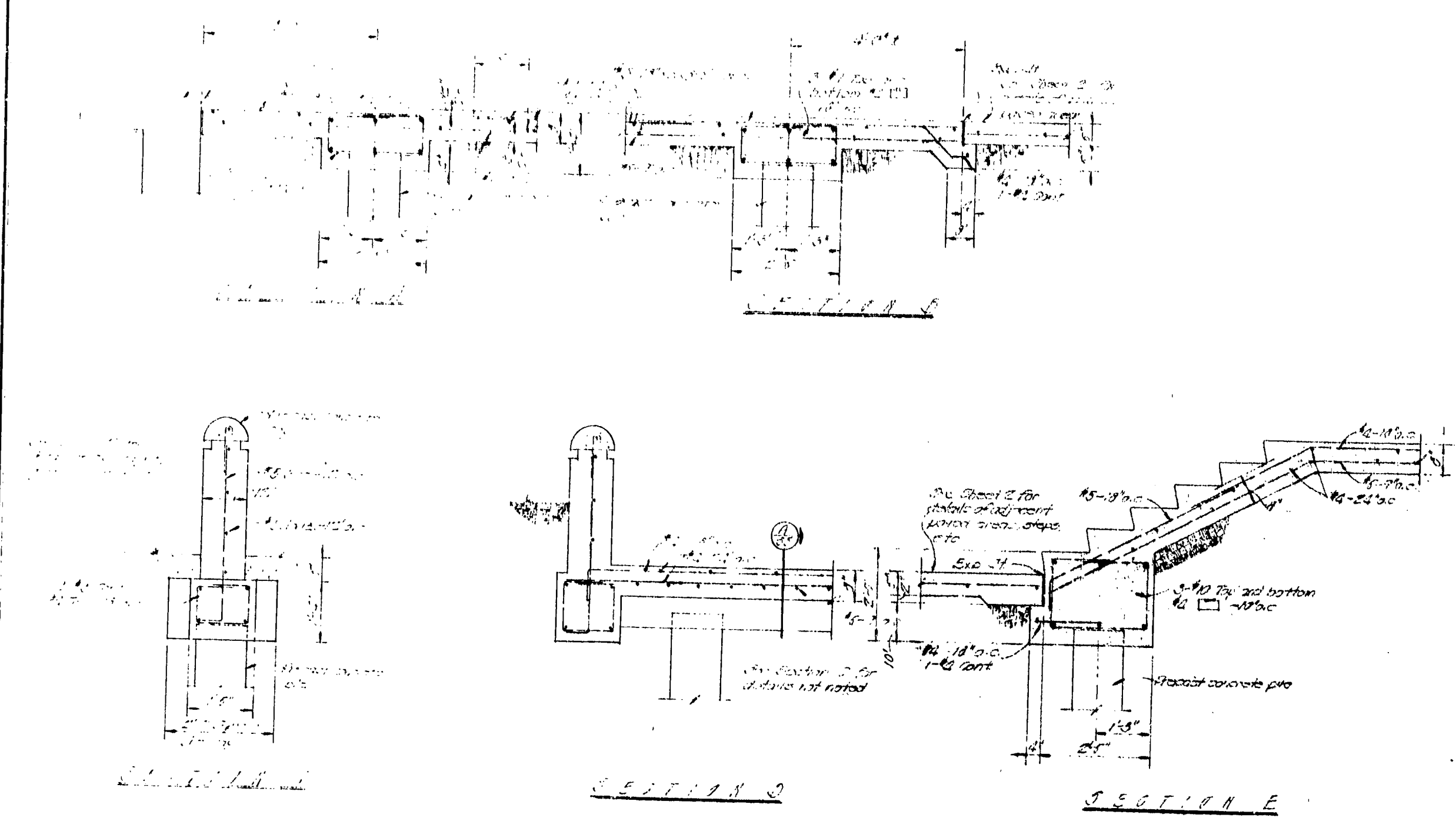
SOLE AGENTS: WILSON AND ASSOCIATES, INC. ARCHITECTS
1111 A
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

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SITE FOUNDATION PLAN
 Notes:
 1. See Notes to Foundation Plan for details of foundation.
 2. See Notes to Foundation Plan for details of foundation.
 3. See Notes to Foundation Plan for details of foundation.

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 Zoning: _____
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 Police Department: _____
 Health Department: _____
 Other: _____

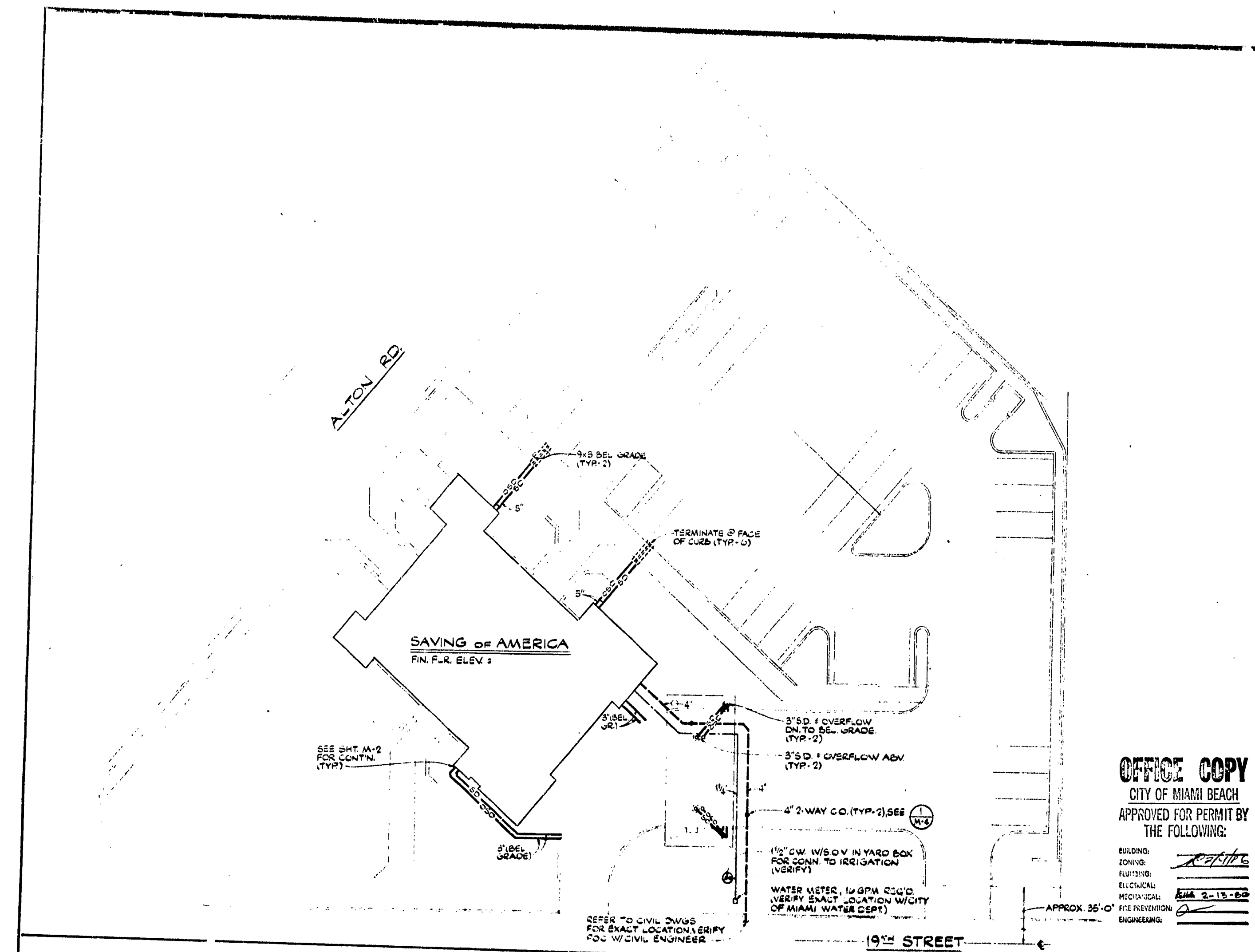
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 AUTOMATED SAVINGS PLAN
 MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

DATE: 11/11/74
 REVISIONS:
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 OF 35

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
W.M.	—	WATER MAIN
S.W.M.	—	SEWER MAIN
V.	—	VENT
H.W.	—	HOT WATER
D.	—	DRAIN
S.D.	—	STORM DRAIN
S.D.	—	STORM DRAIN
O.B.D.	—	OVERFLOW STORM DRAIN
C.O.	—	CLEANOUT
W.C.O.	—	WALL CLEANOUT
V.T.R.	—	VENT THRU ROOF
F.D.	—	FLOOR DRAIN
R.D.	—	ROOF DRAIN
R.D.	—	ROOF DRAIN
S.O.V.	—	SHUT OFF VALVE
C.V.	—	CHECK VALVE
STR.	—	STRAINER
UN.	—	UNION
G.C.	—	GAS COCK
G.	—	LOW PRESSURE GAS
P.T.R.V.	—	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	—	HOSE BIBB
A.D.	—	ACCESS DOOR
T.F.	—	TRANSFORMER
R.D.	—	CEILING DIFFUSER
R.D.	—	REGISTER
G.R.	—	GRILLE
S.W.	—	SIDEWALL
M.V.D.	—	MANUAL VOLUME DAMPER
AUTO D.	—	AUTOMATIC DAMPER
T-STAT.	—	THERMOSTAT
S.A.	—	SUPPLY AIR
R.A.	—	RETURN AIR
E.A.	—	EXHAUST AIR
O.A.	—	OUTSIDE AIR
W.C.	—	WATER COLUMN
A.P.D.	—	AIR PRESSURE DROP
R.P.M.	—	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	W.C.	W.	V.	TRAP SIZE (INCHES)	REMARKS
WC-1	WATER CLOSET	1/2	2	4	4	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2	2	4	4	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4	1 1/2	2	2	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2	1 1/2	1 1/2	1 1/2	RECTANGULAR
S.S.	SERVICE SINK	1/2	1 1/2	2	2	WALL HUNG
SWC	ELEC. WATER COOL.	1/2	1 1/2	1 1/2	1 1/2	

W.H.	WATER HEATER	REMARKS
		A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/10 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2750	A	(8)	30/30" - 30" x 30"	1701 - 2750	C
(9)	36/36" - 36" x 36"	2751 - 3750	A	(9)	36/36" - 36" x 36"	2751 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

ITEM	MODEL	CFM	MAX. APP. (W.C.)	MAX. VEL. (FPM)	REMARKS
(1)	GOV-14	1000	.09	1700	
(2)	GOV-14	1225	.14	1080	
(3)	GOV-14	1400	.05	1200	
(4)	GOV-14	2000	.09	1700	
(5)	GOV-12	900	.05	1200	
(6)	GOV-14	2000	.09	1700	
(7)	GOV-12	2000	.07 (MAX SYSTEM SP)	—	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
(1)	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL. 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAR @ 30°F AMBIENT. 70°F ENT. AIR @ 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
(2)	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 300 CFM @ 0.375" S.P. W/1/2 HP, 115V/10 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BIOSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
(3)	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/10 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.R.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.B.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 24 JUN 80
REVISIONS:

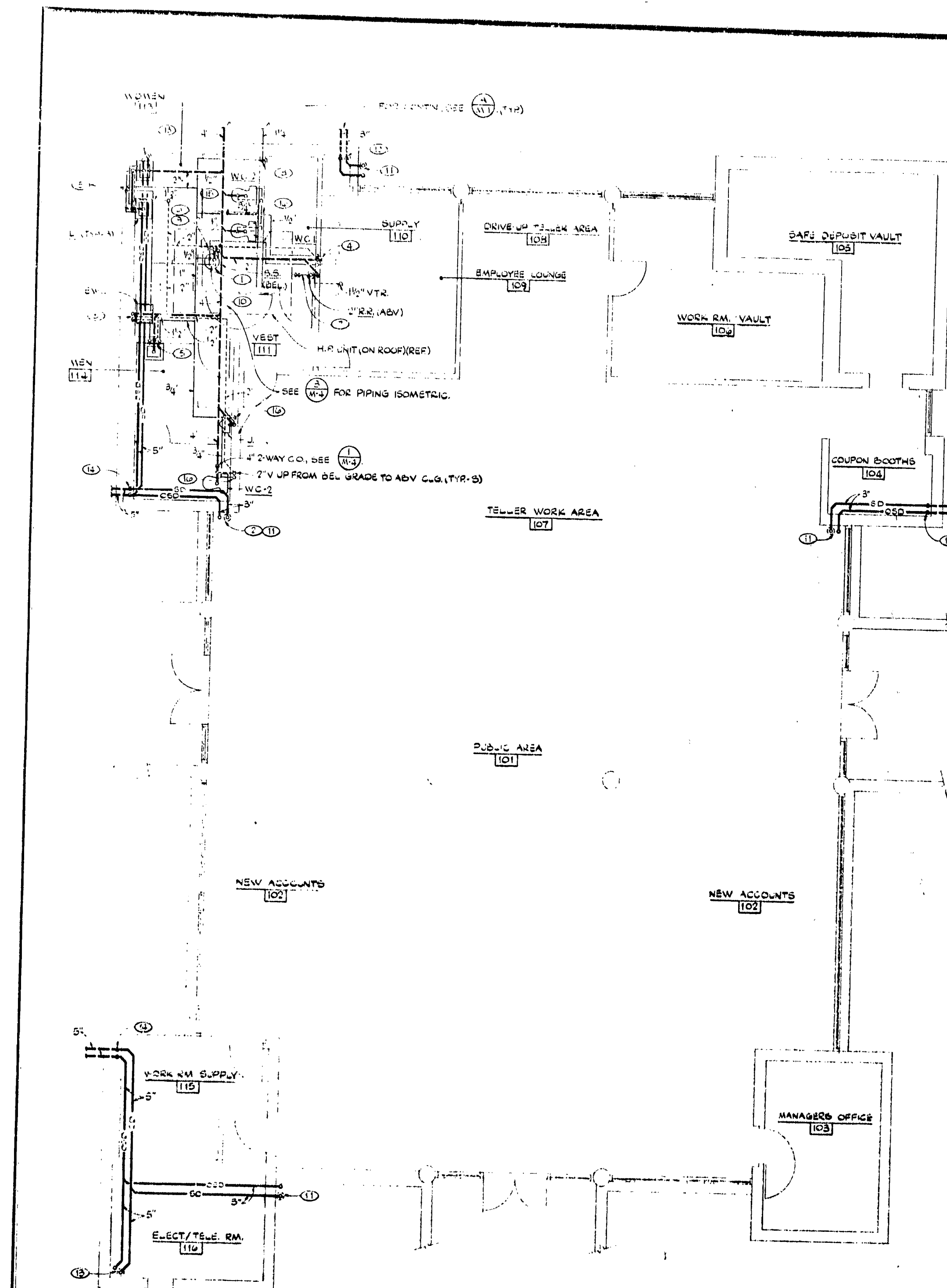
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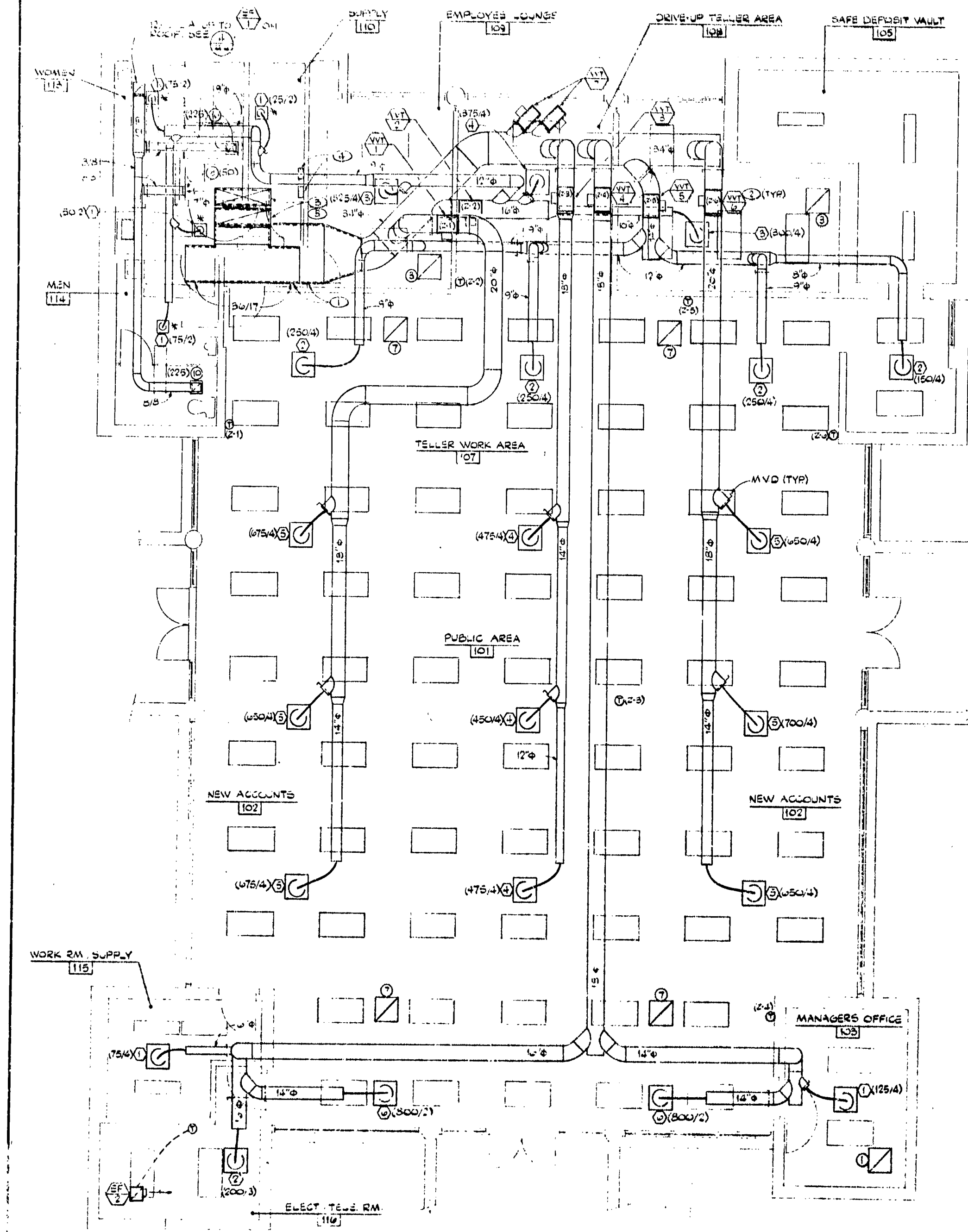
JOB NO. 924

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ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

MIAMI BEACH, FLA.

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NOTES

- ① LINE 1/2" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
- ② SEE SHT. M-5 FOR CONTROL WIRING.
- ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
- ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS.
- ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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OF CITY & COUNTY OF MIAMI BEACH



SAVINGS OF AMERICA
ATLANTA ROAD BRANCH

AIR COND FLOOR PLAN

DATE: 7/1/84

REVISIONS:

SCALE: 1/4" = 1'-0"

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CHECKED: E.P.

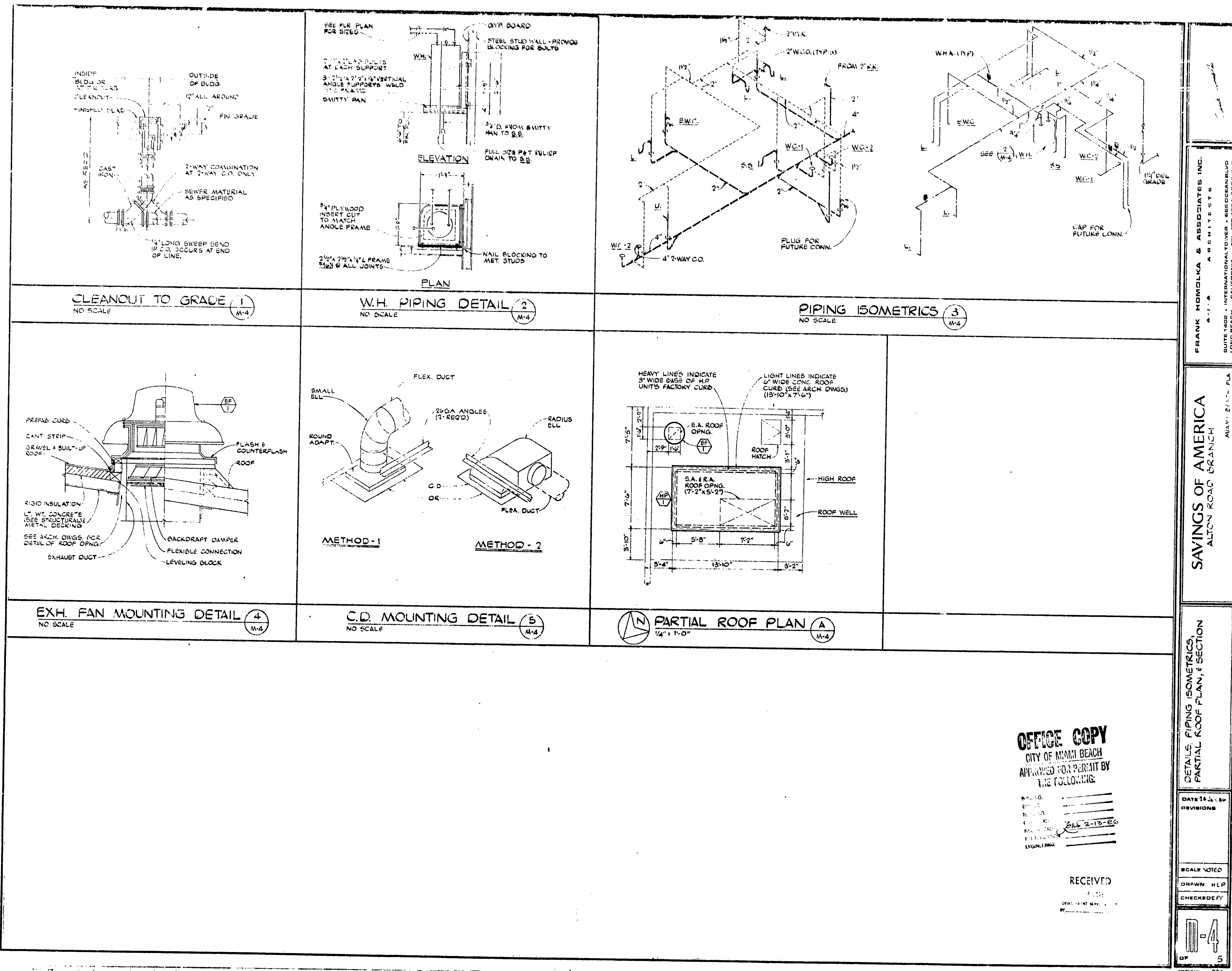
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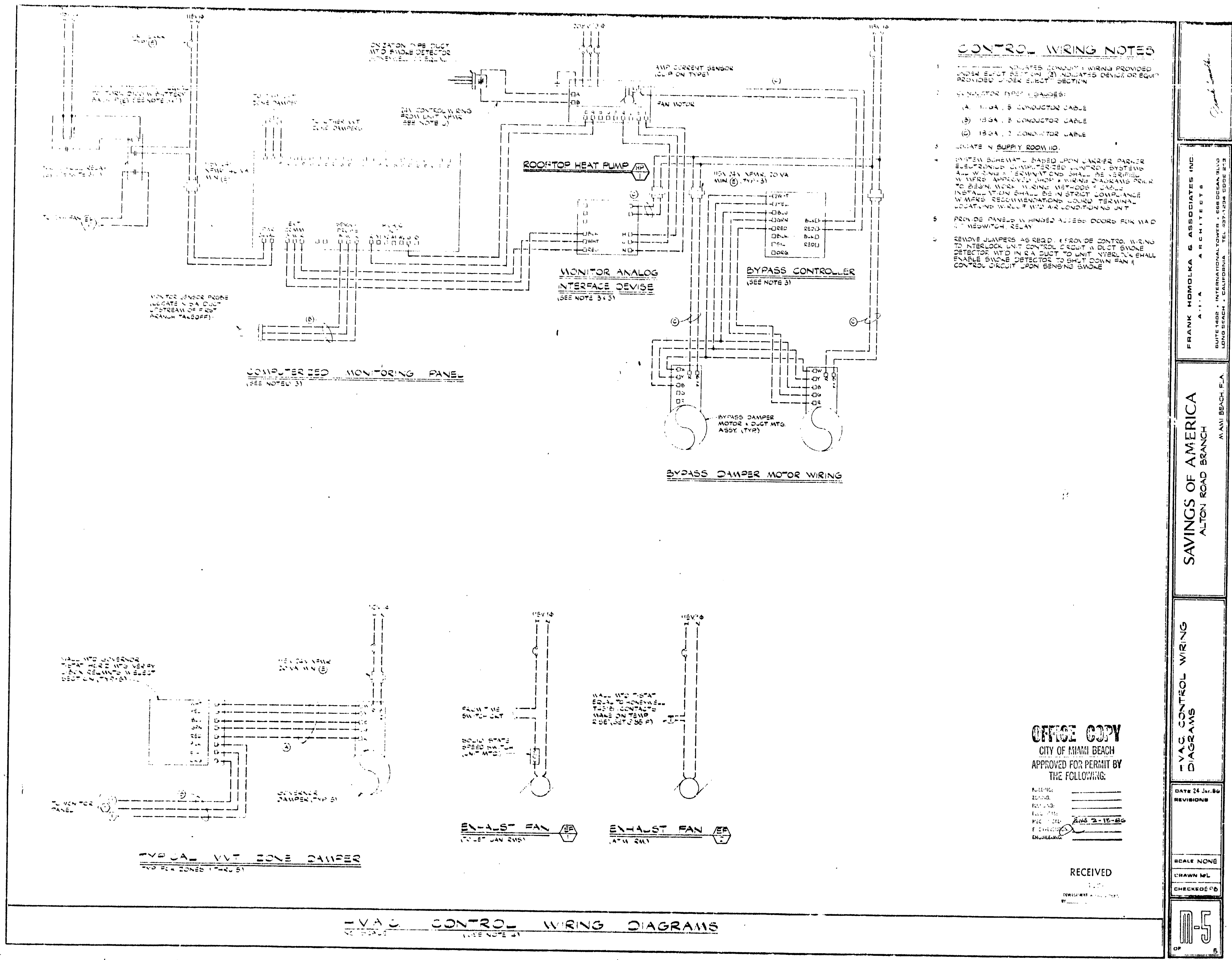
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FRANK HODOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERBURY
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

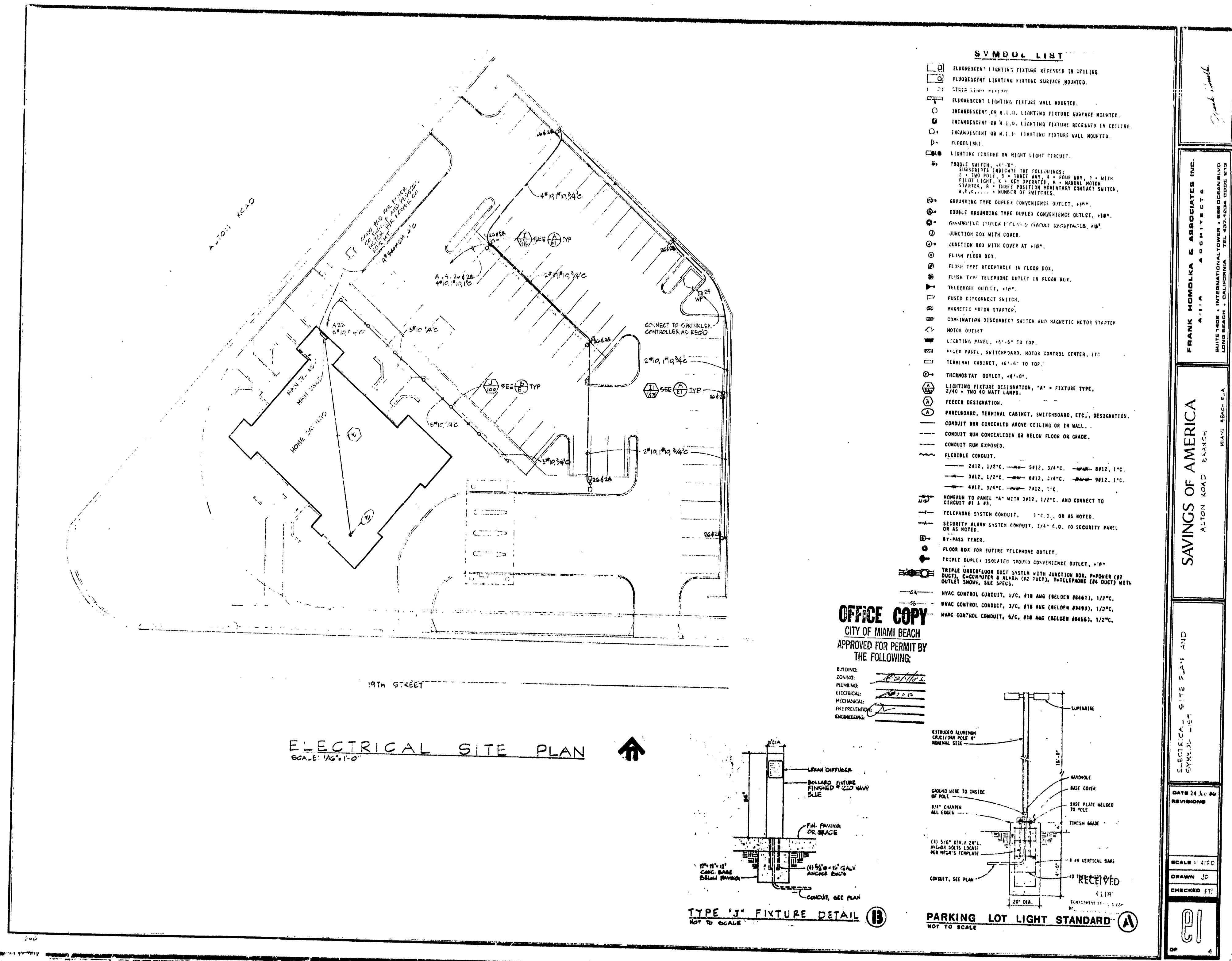
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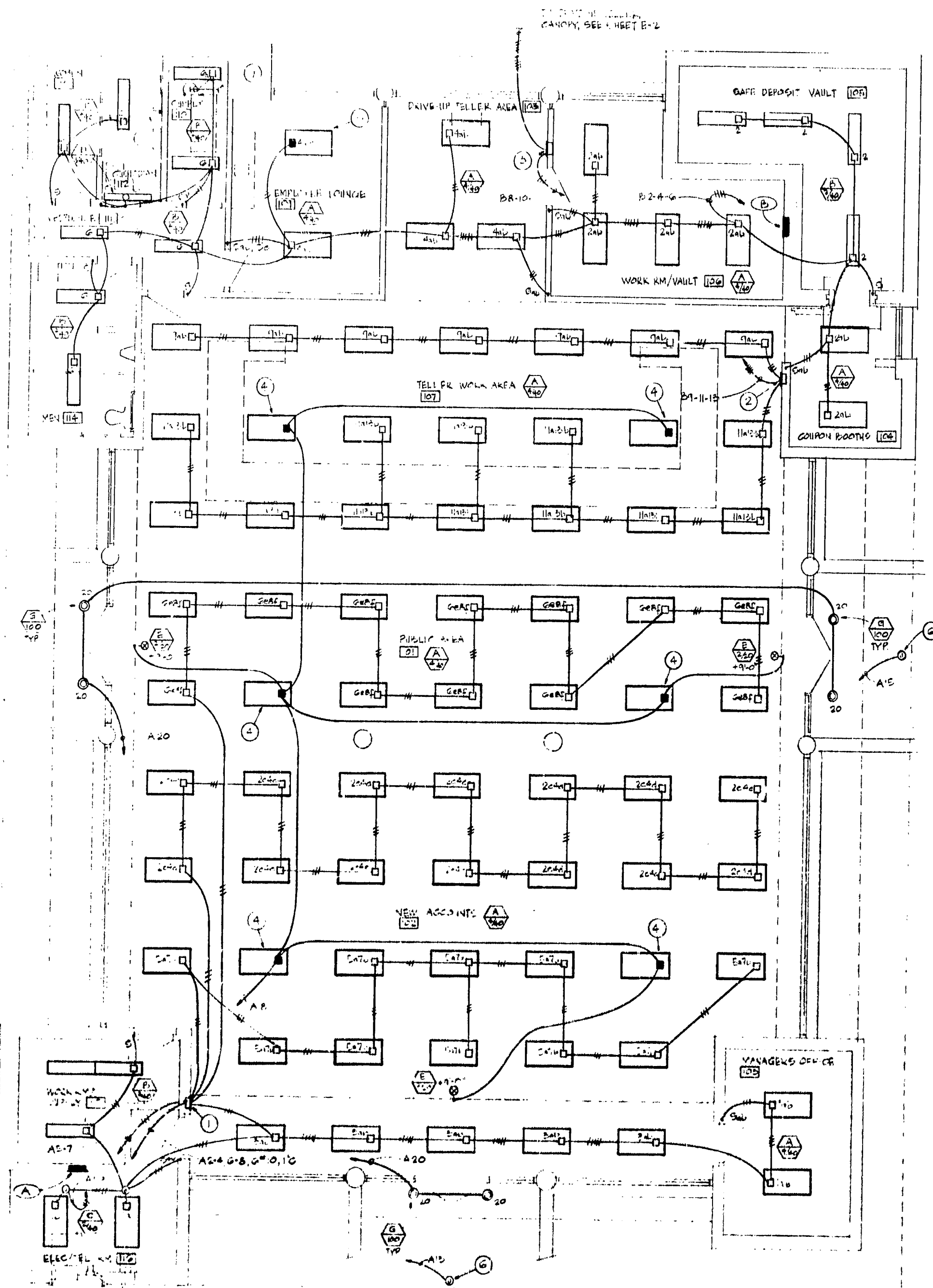
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LIGHTING PLAN
SCALE 1/8" = 1'-0"

REFERENCE NOTES:

- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
- (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
- (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
- (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
- (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
- (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
- (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP AND SWITCH IN ATTIC.

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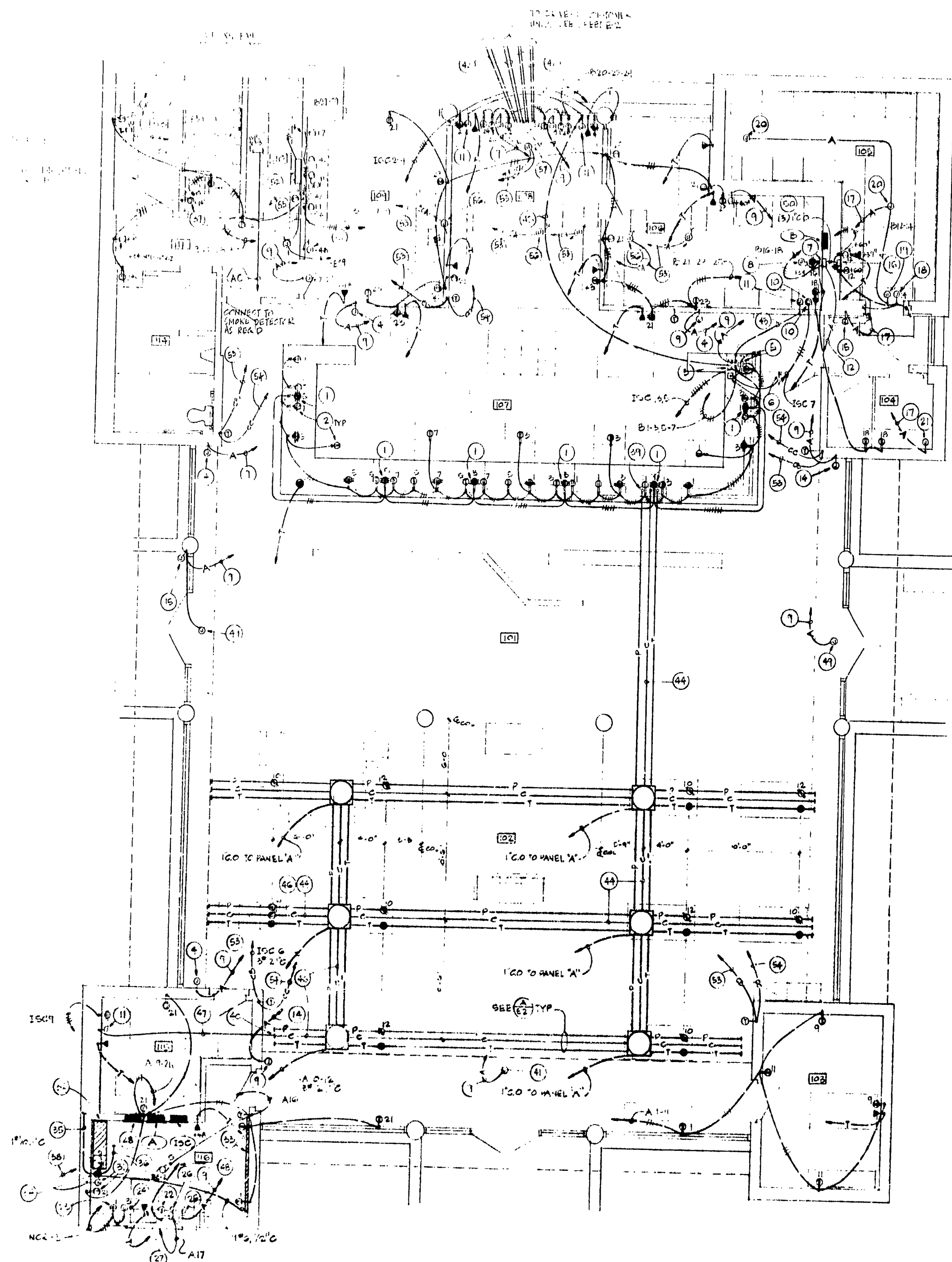
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A-TON ROAD BRANCH
MAY BEACH FLA.

DATE 7-1-60
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POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR POSTING MACHINE. OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE WIRING AND GROUND FOR EACH TWO OUTLET CIRCUIT.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-WIRED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #592 WITH #503 MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #590-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +4'-0" FOR CAMERA CONTROL. PROVIDE 3/4"x3/4" D. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4"x3/4" D. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADROPLI ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE "FOR NCR USE ONLY".
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8"-0" x 8"-0" x 3/8" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" D. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND).
- (36) 1/2" D. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C. O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C. O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (EVEN ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C. O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LOOP BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C. O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 6650 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

POWER & SIGNAL PLAN

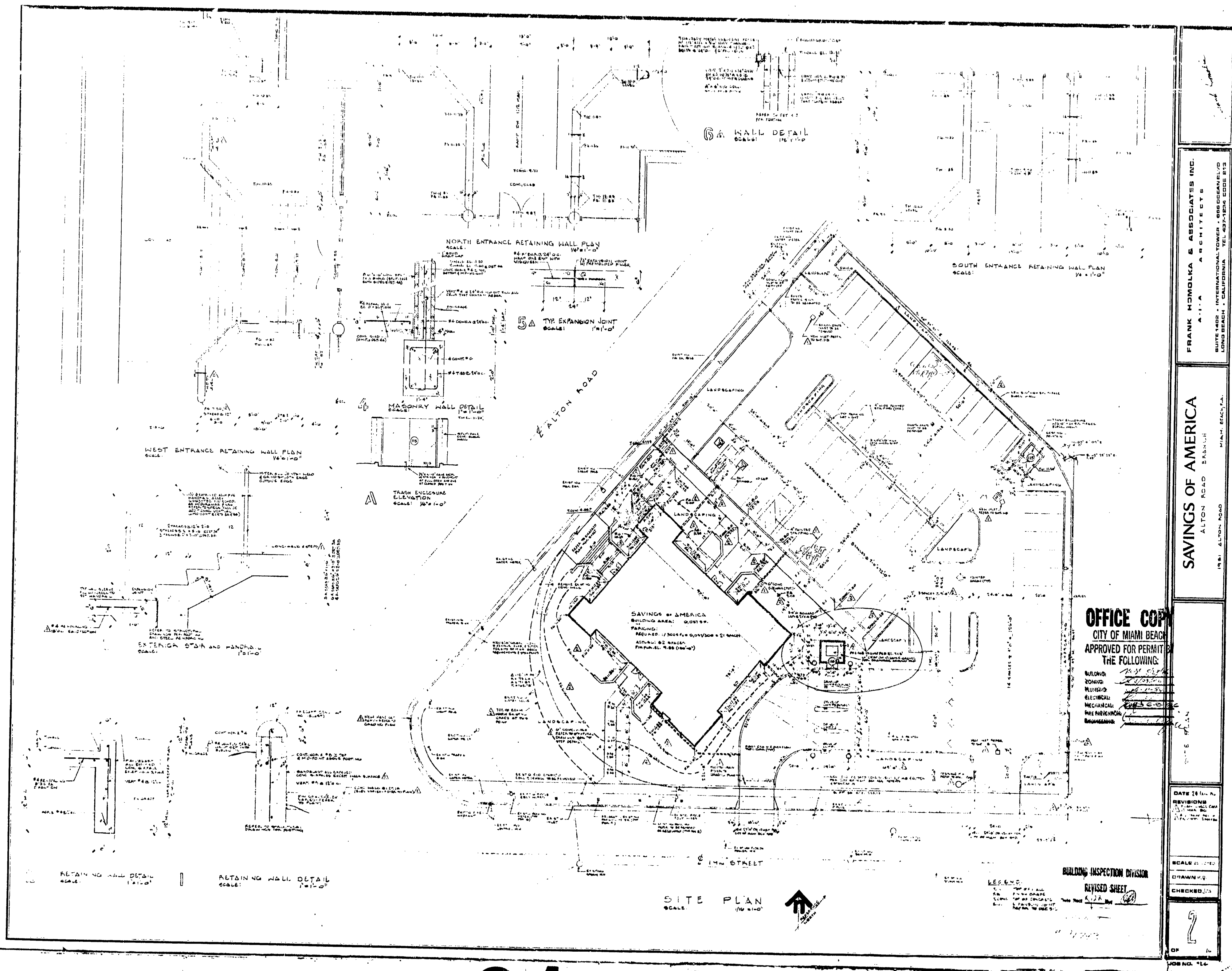
DATE 24 JAN 80
REVISIONS

SCALE 1/4" = 1'-0"
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JOB NO. 184

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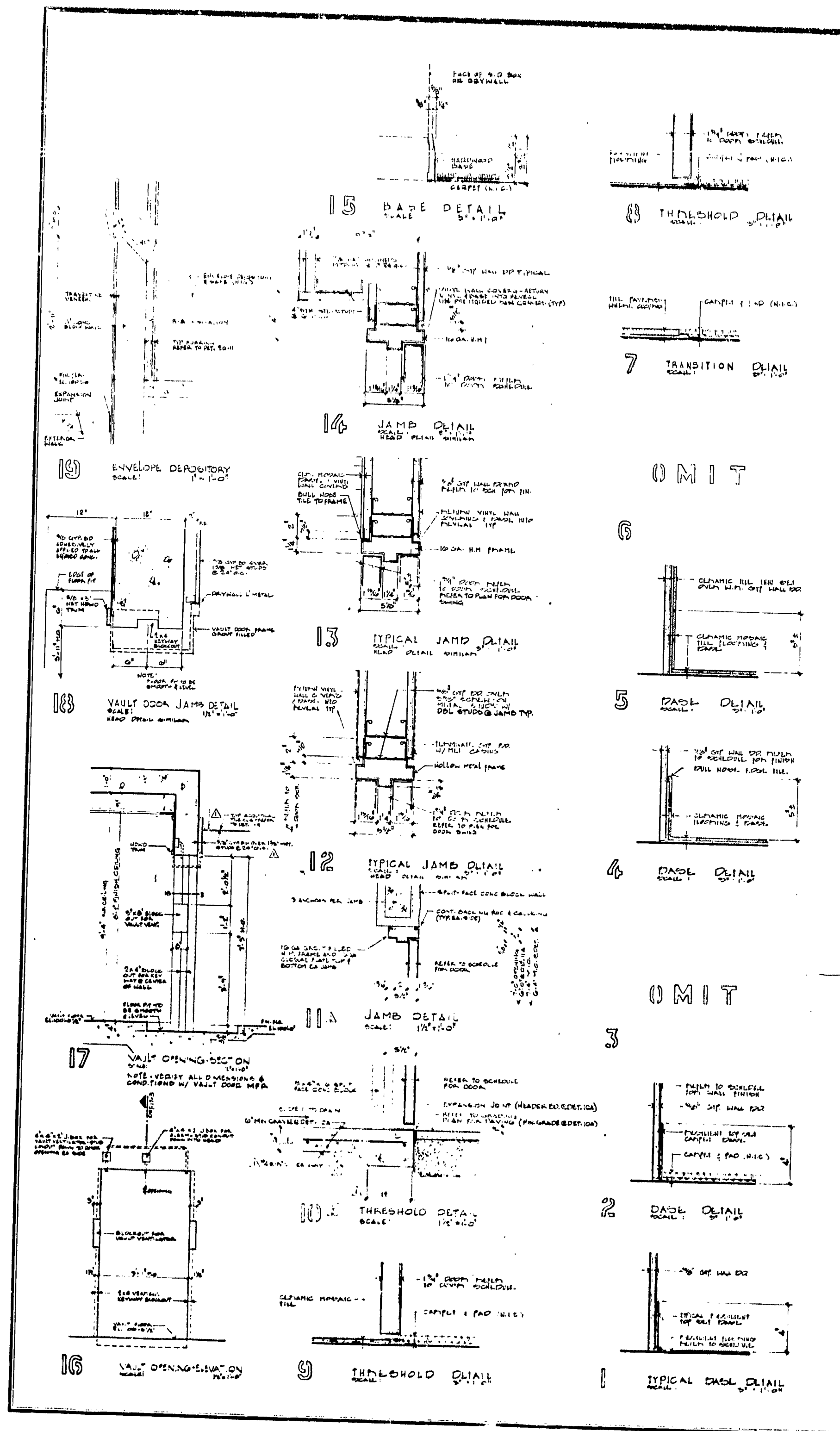
FRANK HOMBKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 8880 CANNONBLVD
LONG BEACH - CALIFORNIA TEL 437-1836 CODE B13

SAVINGS OF AMERICA
ALTON ROAD BRANCH
1981 ALTON ROAD MIAMI BEACH, FLA.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:
BUILDING: MS 03/84
ZONING: MS 03/84
PLUMBING: MS 03/84
ELECTRICAL: MS 03/84
MECHANICAL: MS 03/84
FIRE PREVENTION: MS 03/84
ENGINEERING: MS 03/84

DATE 18 JAN 84
REVISIONS
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91743



FINISH SCHEDULE									
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	01	PUBLIC AREA							
102	02	NEW ACCOUNTS							
103	03	MANAGEMENT OFFICE							
104	04	ACCOUNTS OFFICE							
105	05	WAREHOUSE							
106	06	WAREHOUSE							
107	07	WAREHOUSE							
108	08	WAREHOUSE							
109	09	WAREHOUSE							
110	10	WAREHOUSE							
111	11	WAREHOUSE							
112	12	WAREHOUSE							
113	13	WAREHOUSE							
114	14	WAREHOUSE							
115	15	WAREHOUSE							
116	16	WAREHOUSE							
117	17	WAREHOUSE							
118	18	WAREHOUSE							
119	19	WAREHOUSE							
120	20	WAREHOUSE							

DOOR SCHEDULE									
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	REMARKS
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	101	
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	102	
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	103	
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	104	
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	105	
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	106	
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	107	
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	108	
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	109	
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	110	
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	111	
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	112	
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	113	
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	114	
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	115	
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	116	
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	117	
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	118	
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	119	
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	120	

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1002 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 1801 ALTON ROAD MIAMI BEACH, FLA.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING INSPECTION DIVISION
 REVISED SHEET

DATE 7-1-80
 REVISIONS
 SCALE AS NOTED
 DRAWN H.D.
 CHECKED J.H.

3

91743



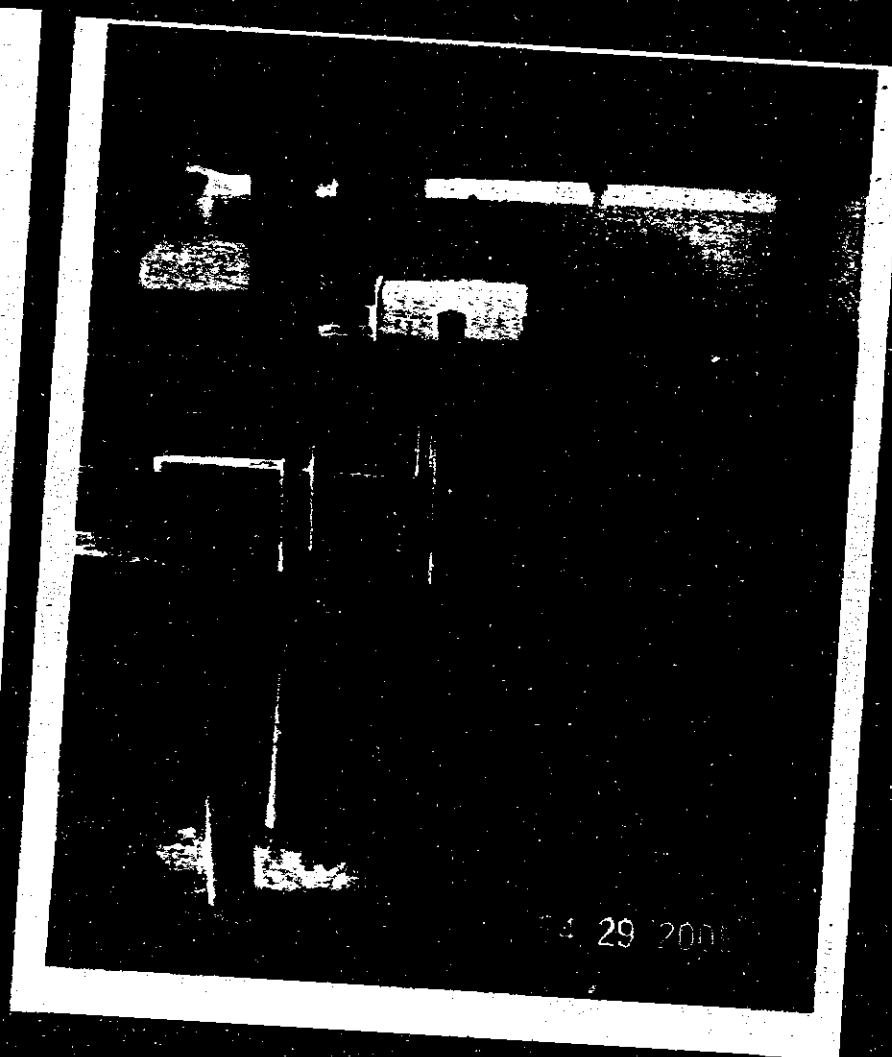
PERMIT #

B050 4666

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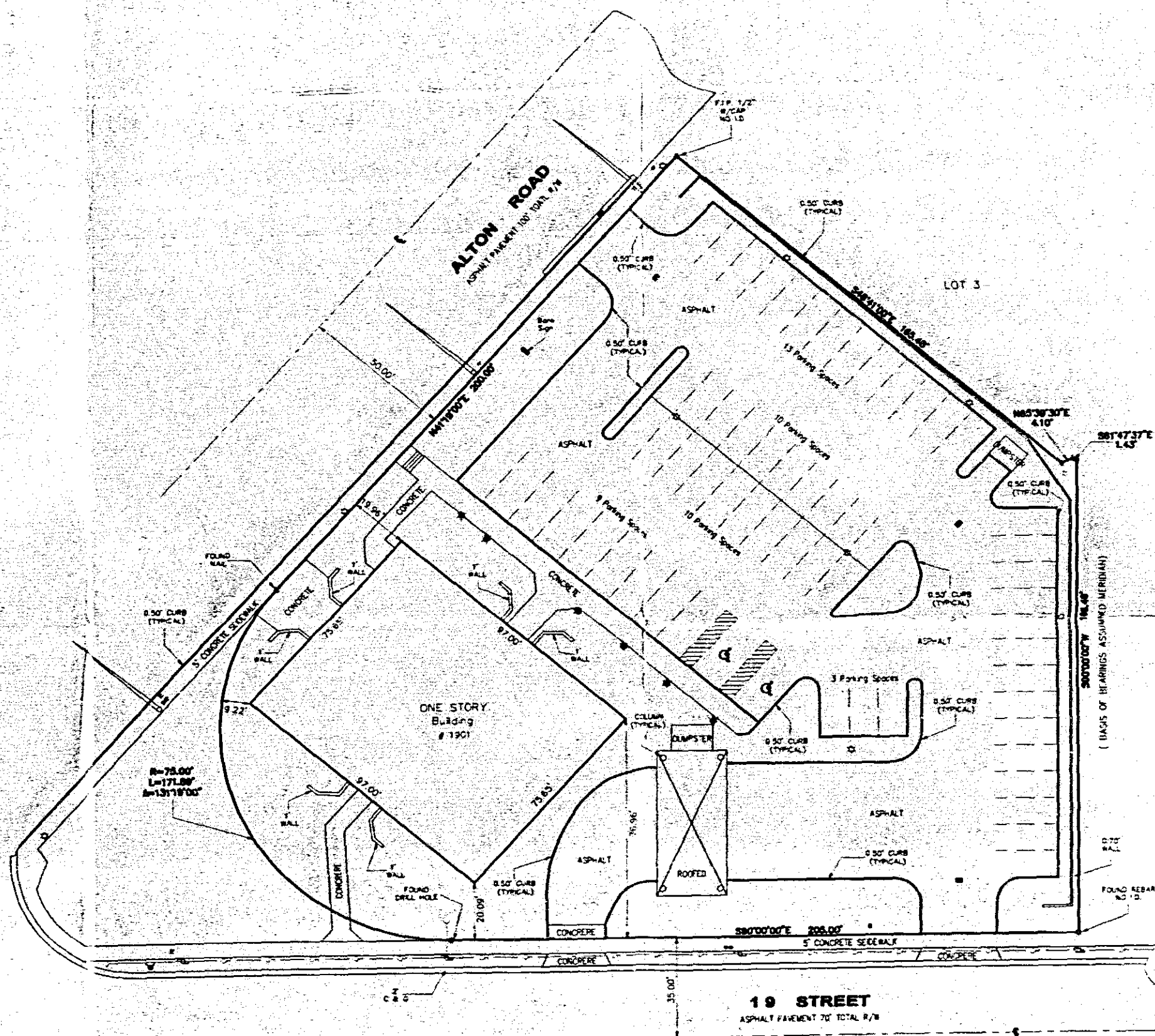


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, rights of way, or other interests were furnished to this Surveyor except as shown.
2. All instruments of record and recorded data are in substantial agreement.
3. The Survey Right-of-Way abutting this property are physically open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

**SUNSHINE ONE-STOP
CITY OF MAINE ELECTIONS**

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPR: 6/27/75
CONCRETCY: 6/27/75
PLUMBING: 6/27/75
ELECTRICAL: 6/27/75
MECHANICAL: 6/27/75
FIRE PREVENTION: 6/27/75
ENGINEERING: 6/27/75
PUBLIC WORKS: 6/27/75
STRUCTURAL: 6/27/75
ACCESSIBILITY: 6/27/75
ELEVATOR: 6/27/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L. MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PEDRO LUIS MARTINEZ
PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

FRANKLIN CONTRACTORS, INC.
 1400 W. 14th St., Suite 100, Los Angeles, CA 90024
 (213) 480-1400

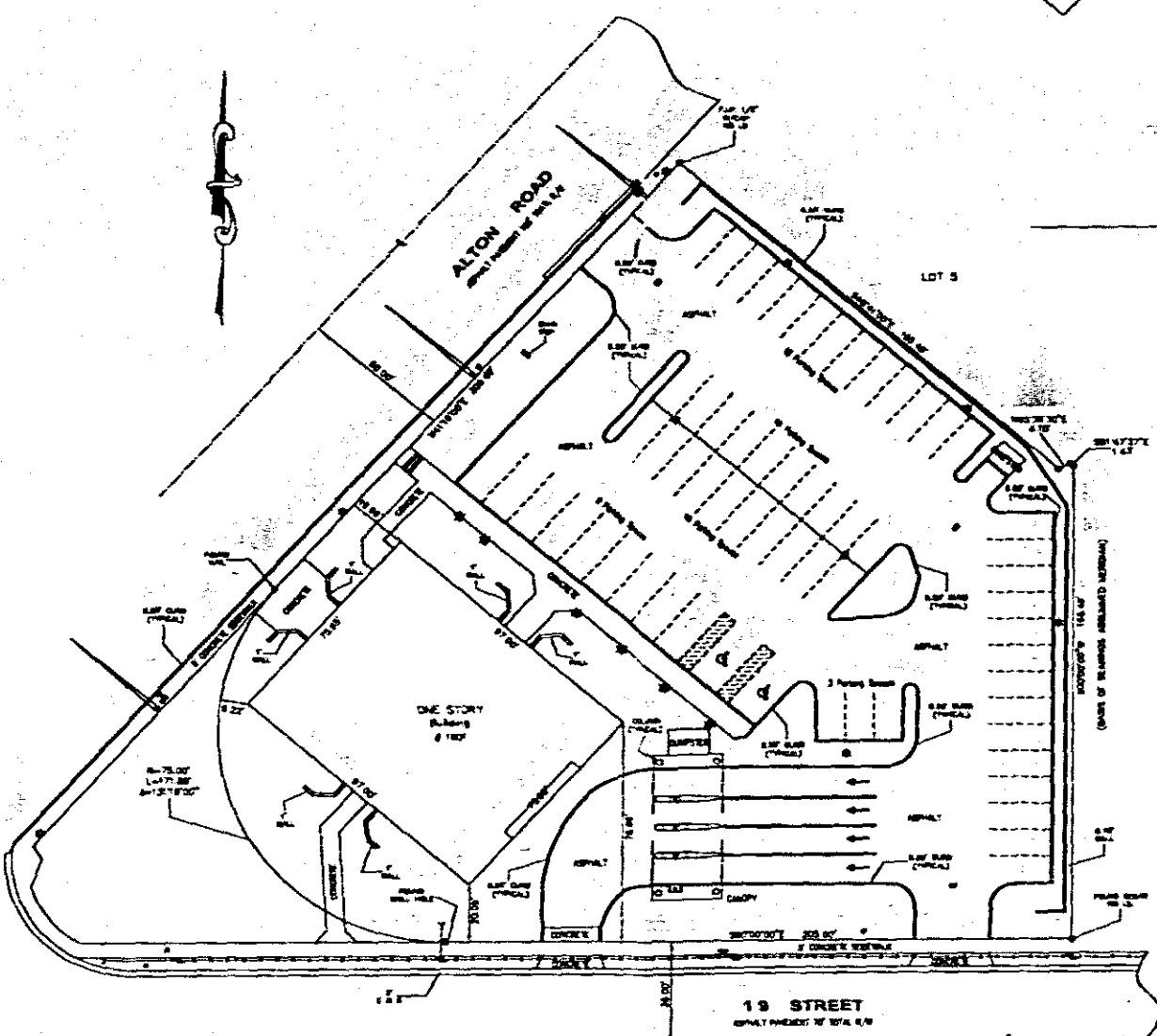
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

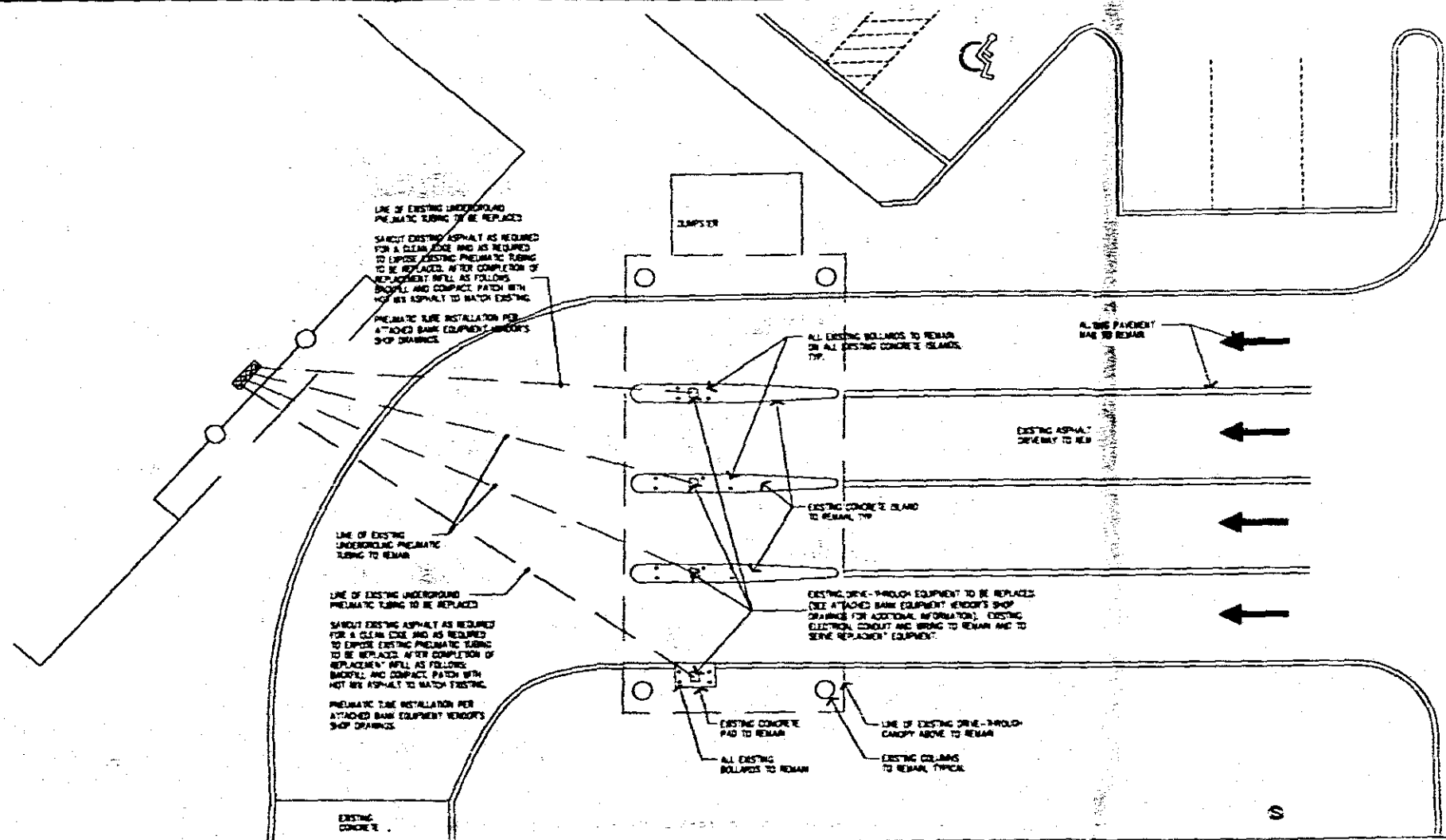
OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/10/05
10/10/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]

Handwritten text: LOUDES F. ECHENWALA AR 14-104

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Macdill Avenue
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

Building: [Signature]
Zoning: [Signature]
Fire: [Signature]
Concurrency: [Signature]
Planning: [Signature]
Electrical: [Signature]
Mechanical: [Signature]
Fire Prevention: [Signature]
Engineering: [Signature]
Public Works: [Signature]
Structural: [Signature]
Accessibility: [Signature]
Elevator: [Signature]

Notice: Pursuant to Architect License #A012480
ELEMENTS State License #A0002341

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05
A-31
05-046-00
Drawing Title/Scale/Drawn by LIFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

