

AFFIDAVIT OF MAILED NOTICE

February 5, 2024

City of Miami Beach  
Planning Department  
1700 Convention Center Dr.  
Miami Beach, FL 33139

This is to certify that on 1 of February, 2024, the undersigned has prepared and submitted for delivery to the United States Postal Service the attached courtesy mailed notice to every address within the City of Miami Beach.

Total number of mailers without repetition: 75,311

Sincerely,



Xavier Garcia  
ZMG Media, Inc.  
PO Box 661413  
Miami Springs, Florida 33166

STATE OF FLORIDA  
COUNTY OF

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 6<sup>th</sup> day of February 2024, by Xavier Garcia.



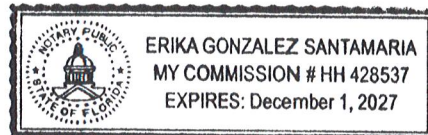
Signature of Notary Public - State of Florida

Erika Gonzalez Santamaria

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced: \_\_\_\_\_





*Escanee para leer el  
anuncio completo en  
español*



## COURTESY NOTICE OF PUBLIC HEARING CITY OF MIAMI BEACH HISTORIC PRESERVATION BOARD AND DESIGN REVIEW BOARD CITYWIDE DIGITAL INFORMATION KIOSKS

Applications (HPB23-0590 AND DRB23-0968) have been filed requesting a Certificate of Appropriateness and Design Review Approval for the design of Digital Information Kiosks, to be installed within the right-of-way (i.e. sidewalks, etc.) at various locations in the city.

The applications have been filed with the Planning Department for review by the Historic Preservation Board and Design Review Board and will be considered per the Boards' authority in accordance with Sec. 2.1.4.1 of the City's Land Development Regulations. All are invited to appear or be represented by an agent at the public hearings and provide their views before the Boards. **Details on how to participate are below.**

The application and all related documents are available for public inspection by appointment during normal business hours in the Planning Department office located at 1700 Convention Center Drive, 2nd Floor, City Hall, Miami Beach, Florida 33139. Please direct requests for review to (305) 673-7550. Electronic copies of these items are available for public inspection at <https://bit.ly/48SgMs3>.

**The City of Miami Beach Historic Preservation Board will hold a regularly scheduled meeting on March 12, 2024 at 9:00 A.M.** in the Miami Beach Convention Center, 1901 Convention Center Drive, Rooms 222-223, Miami Beach, FL 33139. Applicants and members of the public may attend the meeting virtually via Zoom (i.e. using "communications media technology"). To attend/participate via Zoom, please join the webinar via this link: <http://bit.ly/497CrFu> or iPhone one-tap: US +13126266799 or 888 475 4499 (Toll Free) Webinar ID: 817 4834 7488. This item may be continued to another meeting date and, under such circumstances, further advertised legal notice may not be provided.

Digital Information Kiosks to be installed within the right-of-way at the following nine (9) locations will be discussed at this meeting: Collins Ave & 34th St, Collins Ave & 23rd St, Collins Ave & Lincoln Rd, Collins Ave & 16th St, Lincoln Rd & Washington Ave, Washington Ave & 10th St, Washington Ave & 6th St, Ocean Dr & 10th St, 5th St & Ocean Dr.

**The City of Miami Beach Design Review Board will hold a regularly scheduled meeting on April 2, 2024 at 9:00 A.M.** in the Miami Beach Convention Center, 1901 Convention Center Drive, Rooms 222-223, Miami Beach, FL 33139. Applicants and members of the public may attend the meeting virtually via Zoom (i.e. using "communications media technology"). To attend/participate via Zoom, please join the webinar via this link: <https://bit.ly/3ubhth4> or iPhone one-tap: US +13017158592 or 888 475 4499 (Toll Free) Webinar ID: 822 7394 1924. This item may be continued to another meeting date and, under such circumstances, further advertised legal notice may not be provided.

Digital Information Kiosks to be installed within the right-of-way at the following two (2) locations will be discussed at this meeting: Convention Center Dr & 19th St, Lincoln Rd & Alton Rd.

Members of the public wishing to

- speak on an item during the meeting must click the "raise hand" icon if using the Zoom app or press +9 on the telephone to "raise hand."
- provide testimony and/or submit evidence in support of or in opposition to a scheduled item may appear in person at rooms 222-223 of the Miami Beach Convention Center.
- submit audio visual materials are requested to submit materials via email as an attachment to [planningaudiovisual@miamibeachfl.gov](mailto:planningaudiovisual@miamibeachfl.gov) by 5:00 P.M. three (3) business days prior to the meeting. Materials must clearly reference the application file number and should be formatted as PowerPoint or PDF and shall not exceed 25 MB in size.
- provide written comments may address them to the Historic Preservation Board and Design Review Board via email to [HPB@miamibeachfl.gov](mailto:HPB@miamibeachfl.gov) and [DRB@miamibeachfl.gov](mailto:DRB@miamibeachfl.gov) by 5:00 P.M. three (3) business days prior to the meeting with the agenda item number in the email subject line. Attachments must be submitted in PDF format. Emails received at least three (3) business days prior to the meeting will be forwarded to the board members and included as part of the meeting record.

Audio visual materials or written comments submitted after these deadlines may not be received with sufficient time to be forwarded to board members prior to the date of the meeting.

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| United States Postal Service                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | Processed By: SS1 on 02/01/24 05:58:18 PM                                                                                                                      |  |
| <b>Postage Statement—USPS Marketing Mail</b>                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| Transaction Number:<br>202403216581866 M1                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CAPS / EPS Transaction Number:<br>409236059                                                                       |                                                                                                                                                                  | Postage Statement Number:<br>595360290               |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| Mailing Group                                                                                                                  | Mailing Group ID<br>457874335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                                                                                                                                  | Mailing Job Number<br>AS83EKN                        |                                                                                                                                                                                                                | Open Date<br>01-30-2024                                                                                                                                        |  |
|                                                                                                                                | Preparer<br>ORION PRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                                                                  | Origin<br>Mail.dat                                   |                                                                                                                                                                                                                | Close Date                                                                                                                                                     |  |
|                                                                                                                                | Job Description<br>HPB23-0590-DRB23-0968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| Mailer                                                                                                                         | Permit Holder's Name and Address and Email Address, if Any<br><br>ORION PRESS<br>13995 SW 144TH AVE STE 206<br>MIAMI, FL 33186-8656<br>Contact Name: MATIAS RUBIO<br>(305)877-5648<br>MATIAS@ORIONPRESS.NET<br><br>EPS Cust. Ref. No: HPB23-0590-DRB23-0968<br><br>CRID: 4292252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | Name and Address of Mailing Agent<br>(If other than permit holder)<br><br>ORION PRESS<br>14320 SW 143RD CT UNIT 701<br>MIAMI, FL 33186-7612<br><br>CRID: 4292252 |                                                      | Name and Address of Individual or Organization for Which Mailing is Prepared<br>(If other than permit holder)<br><br>IKE SMART CITY LLC<br>250 N HARTFORD AVE<br>COLUMBUS, OH 43222-1100<br><br>CRID: 45810856 |                                                                                                                                                                |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| Mailing                                                                                                                        | Post Office of Mailing<br>MIAMI, FL 33152-9998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Processing Category<br>Letters                                                                                    | Mailer's Mailing Date<br>01/30/24                                                                                                                                | Federal Agency Cost Code                             | Statement Seq. No.                                                                                                                                                                                             | No. & Type of Containers<br><br>Sacks: 0<br>1 ft. Letter Trays: 0<br>2 ft. Letter Trays: 0<br>EMM Letter Trays: 123<br>Flat Trays: 0<br>Pallets: 4<br>Other: 0 |  |
|                                                                                                                                | Type of Postage<br>Permit Imprint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | SSF Transaction ID #                                                                                                                                             |                                                      | Total # of Pieces in Mailing<br>75,311                                                                                                                                                                         |                                                                                                                                                                |  |
|                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | Weight of a Single Piece<br>0.0500 lbs.                                                                                                                          | Combined Mailing                                     | Total Weight<br>3765.5500 lbs.                                                                                                                                                                                 |                                                                                                                                                                |  |
|                                                                                                                                | Permit #<br>1894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For Mail Enclosed Within Another Class<br>[ ]Bound Printed Matter [ ]Library Mail [ ]Periodicals<br>[ ]Media Mail |                                                                                                                                                                  | [ ]Mailpiece is a product sample.<br>_____ % Samples |                                                                                                                                                                                                                |                                                                                                                                                                |  |
|                                                                                                                                | For Automation Rate Pieces, Enter Date of Address Matching and Coding<br>01/30/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | For Carrier Route Pieces, Enter Date of Address Matching and Coding<br>01/30/24                                   | For Carrier Route Pieces, Enter Date of Carrier Route Sequencing<br>01/30/24                                                                                     |                                                      | For Pieces Bearing a Simplified Address Enter Date of Delivery Statistics File or Alternative Method<br>/ /                                                                                                    |                                                                                                                                                                |  |
|                                                                                                                                | Move Update Method:<br>Multiple Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
|                                                                                                                                | This is a Political Campaign Mailing<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | This is Official Election Mail<br>No                                                                                                                             |                                                      | [ ]Letter-size or flat mailpiece contains DVD/CD or other disc.                                                                                                                                                |                                                                                                                                                                |  |
| Postage                                                                                                                        | Parts Completed <b>C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
|                                                                                                                                | Subtotal Postage (Add parts totals)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | \$14,158.47                                                                                                                                                    |  |
|                                                                                                                                | Complete if the mailing includes pieces bearing metered/PC Postage or precanceled stamps.<br>____ pcs. x \$ ____ = Postage Affixed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | \$0.000                                                                                                                                                        |  |
|                                                                                                                                | Rate at Which Postage Affixed (Check one)<br>[ ]Correct [ ]Lowest [ ]Neither                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
|                                                                                                                                | Incentive/Discount Flat Dollar Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | \$-225.93                                                                                                                                                      |  |
|                                                                                                                                | Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | \$0.00                                                                                                                                                         |  |
|                                                                                                                                | Net Postage Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                | \$14,158.47                                                                                                                                                    |  |
| For USPS Use Only: Additional Postage Payment (State reason)                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| Total USPS Adjusted Postage                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      | \$14,158.47                                                                                                                                                                                                    |                                                                                                                                                                |  |
| Certification                                                                                                                  | Incentive/Discount Claimed: N/A                      Type of Fee: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
|                                                                                                                                | The mailer certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent certifies that he or she is authorized on behalf of the mailer then that mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.<br>Privacy Notice: For information regarding our Privacy Policy visit <a href="http://www.usps.com">www.usps.com</a> |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| This postage statement was verified and accepted under the PostalOne! program. No postal signature or round stamp is required. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |
| PS Form <b>3602-R</b> Jan 2024                      (Page 1 of 2)                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                  |                                                      |                                                                                                                                                                                                                |                                                                                                                                                                |  |

Part C

Carrier Route Letters

(Automation) Letters 3.5 oz. (0.2188 lbs.) or less

| Entry |      | Price      | Price   | No. of Pieces | Subtotal Postage | Discount Total* | Fee Total | Total Postage |
|-------|------|------------|---------|---------------|------------------|-----------------|-----------|---------------|
|       |      | Category   |         |               |                  |                 |           |               |
| C9    | DSCF | Saturation | \$0.194 | 75,311        | \$14,610.3340    | \$-225.9330     | \$0.0000  | \$14,384.4010 |

|     |                                      |  |  |  |  |  |  |               |
|-----|--------------------------------------|--|--|--|--|--|--|---------------|
| C47 | Part C Subtotal (Add lines C1 - C46) |  |  |  |  |  |  | \$14,384.4010 |
|-----|--------------------------------------|--|--|--|--|--|--|---------------|

SCF Pallet Discount

|     |                                                                                |  |  |  |  |  |  |            |
|-----|--------------------------------------------------------------------------------|--|--|--|--|--|--|------------|
| C48 | Saturation Automation Letters - Number of Pieces that Comply 75311.0 x 0.003 = |  |  |  |  |  |  | \$225.9330 |
|-----|--------------------------------------------------------------------------------|--|--|--|--|--|--|------------|

|     |                                                       |  |  |  |  |  |  |            |
|-----|-------------------------------------------------------|--|--|--|--|--|--|------------|
| C58 | Containerization Discount Total (Add lines C48 - C57) |  |  |  |  |  |  | \$225.9330 |
|-----|-------------------------------------------------------|--|--|--|--|--|--|------------|

|     |                                                |  |  |  |  |  |  |               |
|-----|------------------------------------------------|--|--|--|--|--|--|---------------|
| C72 | Part C Total (Line C47 minus Line C58 and C71) |  |  |  |  |  |  | \$14,158.4680 |
|-----|------------------------------------------------|--|--|--|--|--|--|---------------|

Full Service Intelligent Mail Option

|     |                                                                       |  |  |  |  |  |  |            |
|-----|-----------------------------------------------------------------------|--|--|--|--|--|--|------------|
| C73 | DISPLAY ONLY Letters - Number of Pieces that Comply 75311.0 x 0.003 = |  |  |  |  |  |  | \$225.9330 |
|-----|-----------------------------------------------------------------------|--|--|--|--|--|--|------------|

\* May contain both Full Service Intelligent Mail and other discounts