

341

91743

[illegible]

Table 1. *Continued*

Variable	Mean	Standard deviation	Minimum	Maximum
Age (years)	32.1	10.2	18	65
Gender (male)	0.72	0.45	0	1
Marital status (married)	0.65	0.48	0	1
Education (years)	12.5	2.1	8	16
Income (US\$)	15,200	12,500	5,000	40,000
Health insurance (yes)	0.88	0.32	0	1
Employment (full-time)	0.75	0.43	0	1
Household size (persons)	2.8	1.2	1	6
Neighborhood safety (scale 1-5)	3.2	0.8	1	5
Access to healthcare (scale 1-5)	4.1	0.7	2	5
Community support (scale 1-5)	3.8	0.9	1	5
Overall well-being (scale 1-10)	6.5	1.5	3	10

Typical Quikc coupler installation

THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON, FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE, FLORIDA 32607



BRASS SWIVEL
HOSE ENDS

free to move on
key for easy locking

May be used with hose of
any size and material

Cover protects valve
when not in use

Typical Quick coupler installation

IRRIGATION SCHEMATIC

Chas E. Brasing

RECEIVED
JUN 3 1961
FIVE O'CLOCK P. M.

OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____

INGS OF AMERICA

MIAMI BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A . I . A A R C H I T E C T S
SUITE 1402 • INTERNATIONAL TOWER • 688 OCEAN BLVD
LONG BEACH • CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Slope yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee

011-322-100

William E. MacDonald, Finance Director

By: [Signature]

Tom JACKSON 444-1024

3-19-86

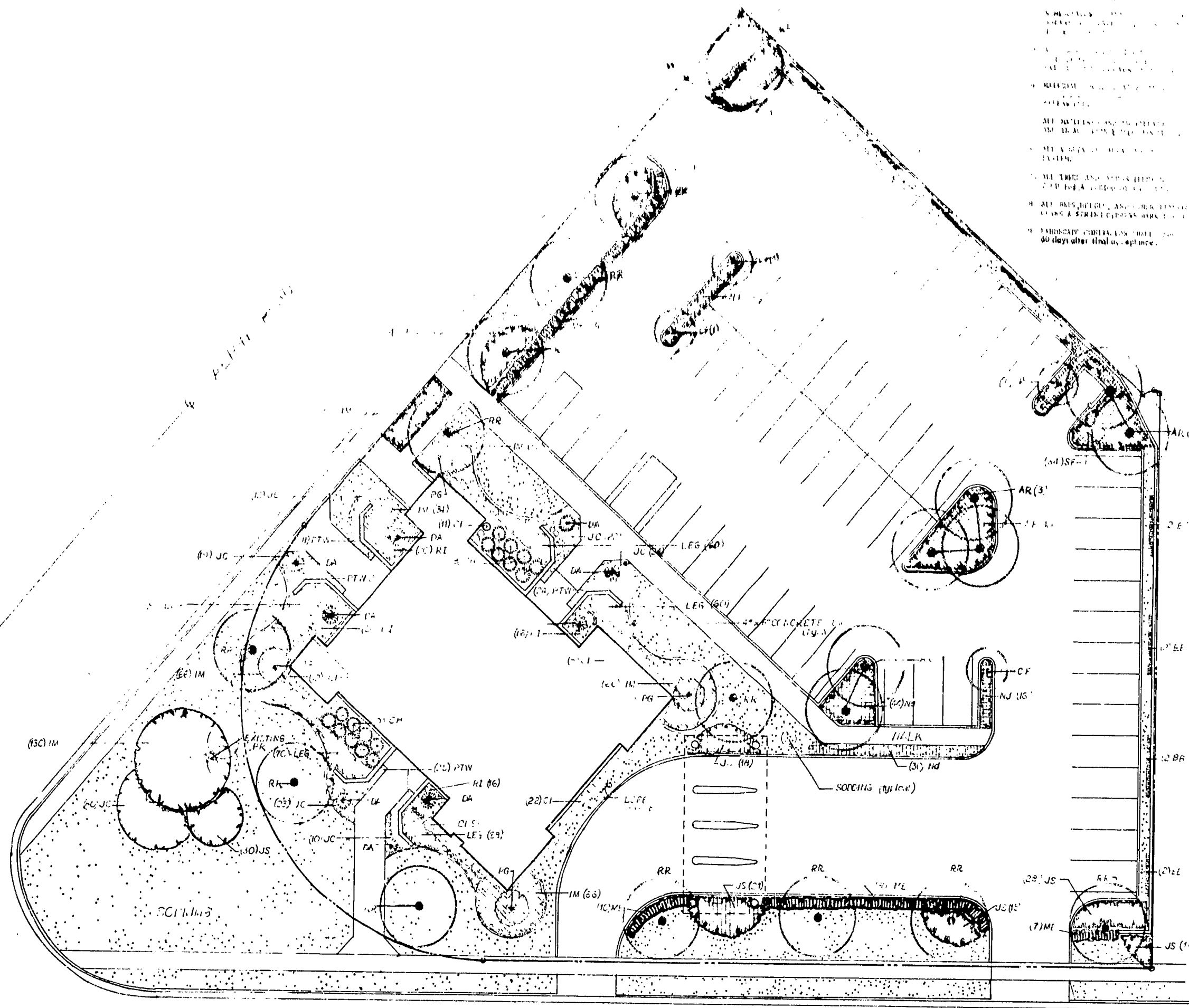
SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

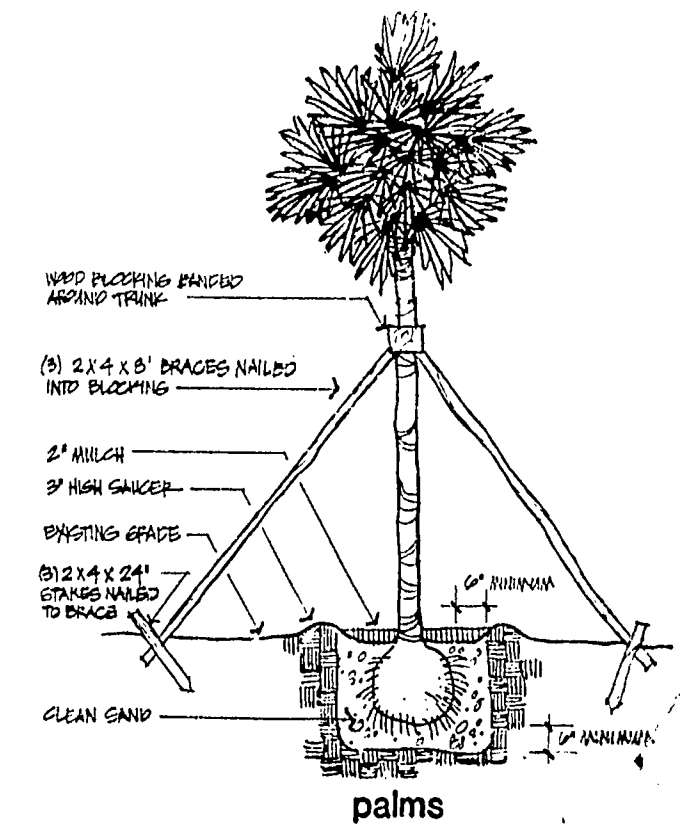
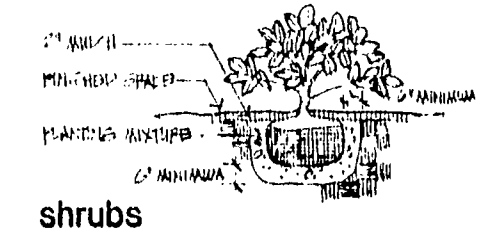
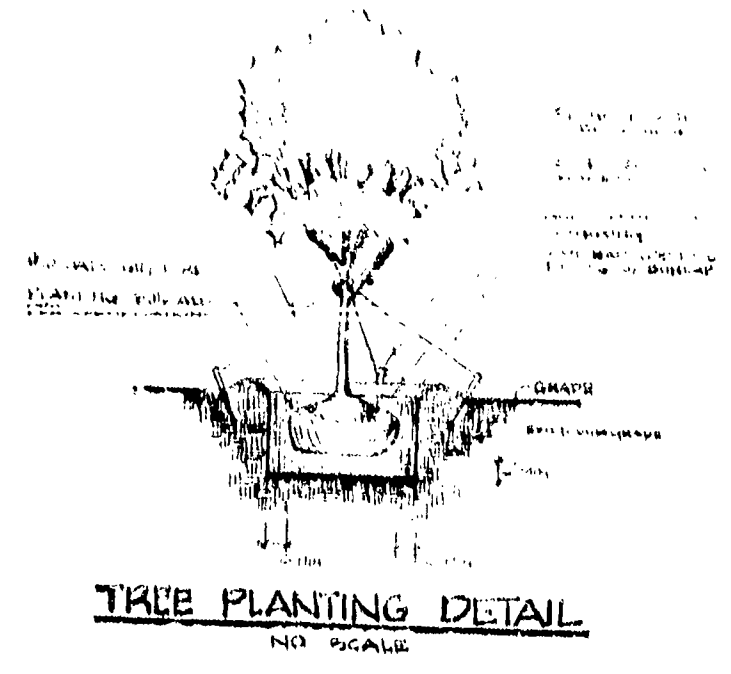
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

91743



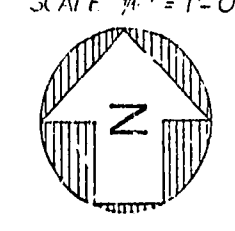
1. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 5. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 6. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 7. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 8. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.
 10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED DEADLINE.



VARIETAL LIST

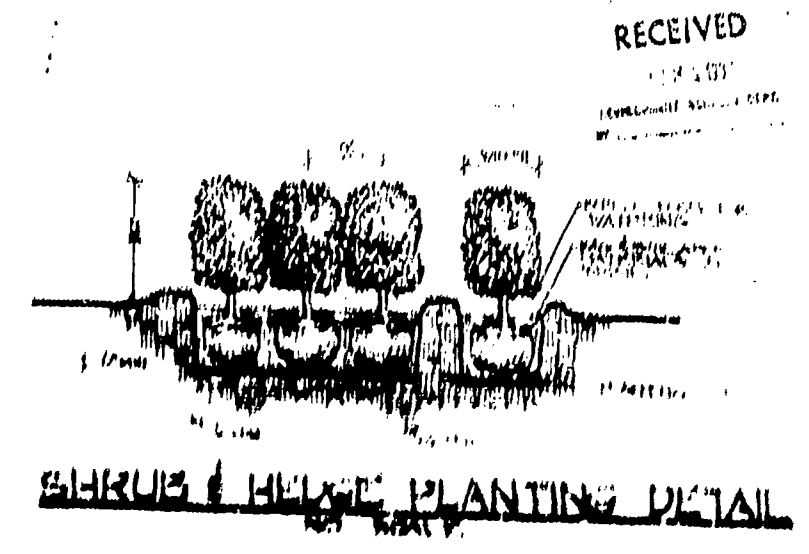
Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	AR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Isocarpos frutescens	"Hawaiian Seagrape"	30" spread, 36" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Mouli Isola"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobias wheeleri	"Weeping Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.
SODDING:				
Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.				

LANDSCAPE SITE PLAN:
SCALE 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLANNING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 INSPECTION: _____



THOMAS E. MEASLEY & ASSOCIATES
 LANDSCAPE ARCHITECTS
 1101 N.W. 11th Ave., Suite 1000
 Miami, Florida 33136
 Phone: (305) 371-1100

FRANK HODOLKA & ASSOCIATES INC.
 ARCHITECTS
 SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
 BOULEVARD - MIAMI BEACH, FLORIDA 33156
 TEL: 305-671-1100

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

RECEIVED
 DATE 24 JUN 84
 DIVISION
 1/1

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

LA-1	LANDSCAPE SITE PLAN AND DETAILS
LA-2	IRRIGATION SCHEMATIC

BUILDING: SA 2018

ZONING: COMM-2420

PLUMBING: 10-18-20

ELECTRICAL: 10-18-20

MECHANICAL: 10-18-20

FIRE PREVENTION: 10-18-20

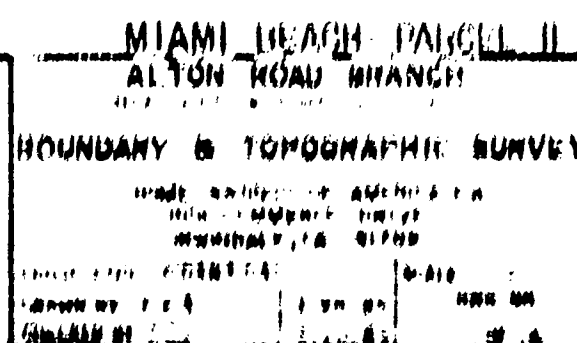
ENGINEERING: 10-18-20

RECEIVED

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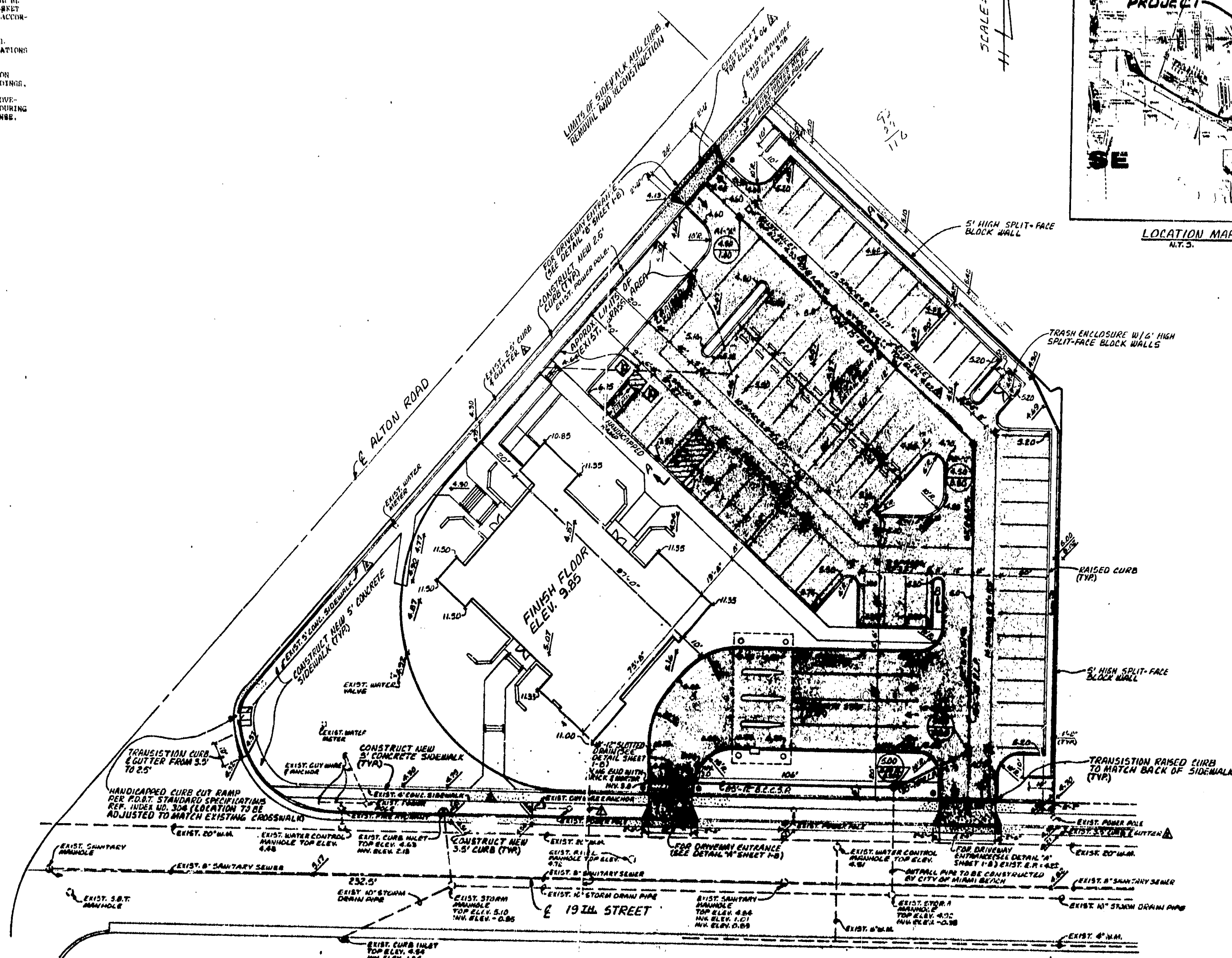
91743

ZONING: The property is zoned C-1. The property has a 0' set-back from all property lines as per conversation with Nestor Oliveria with the City of Miami Beach @ (305) 673-7555



91743

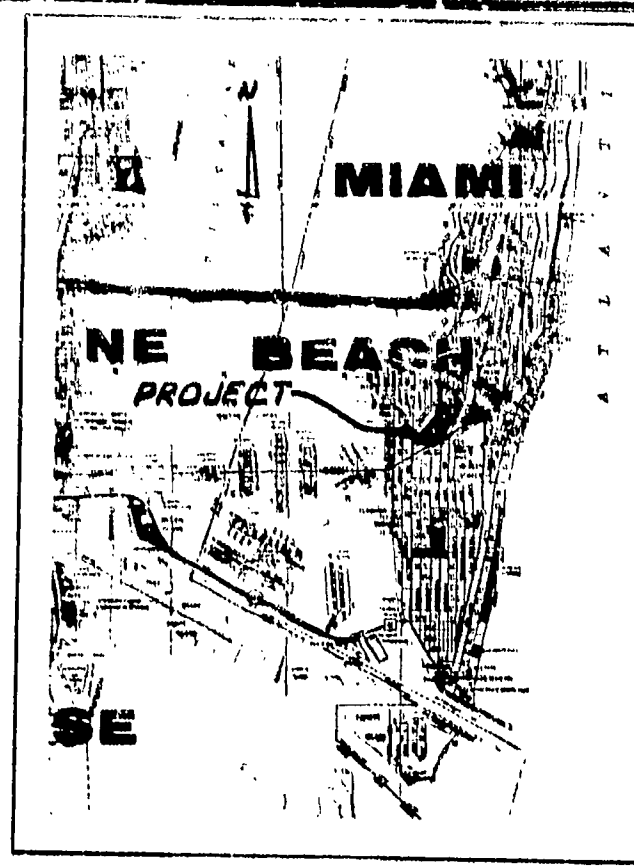
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND RAVINE A MINIMUM OF 100' MINIMUM PROVIDING A WATER-TIGHT JOINT. B.C.C.P. SHALL BE IN ACCORDANCE WITH T.D.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR ANY DAMAGES AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRADE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1111

1-15-86
DWG. NO. 215-01
JOB NO. 85-084

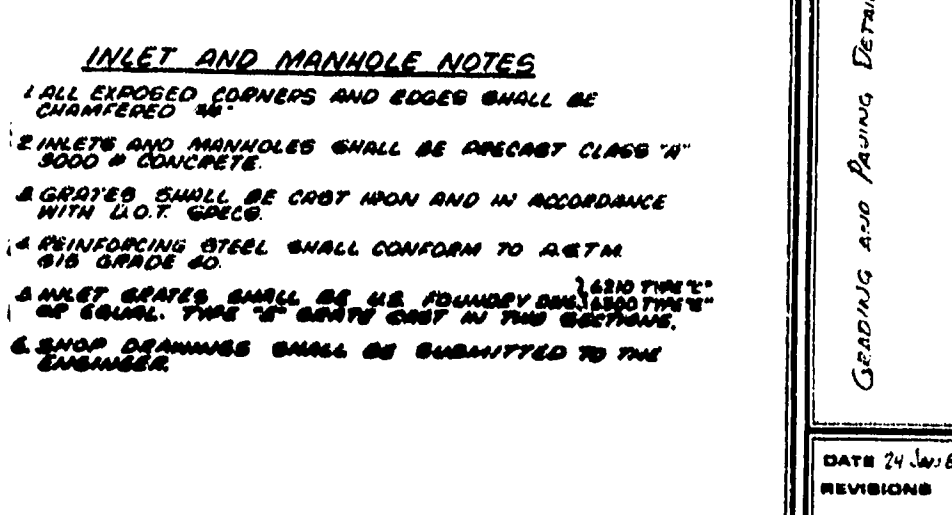
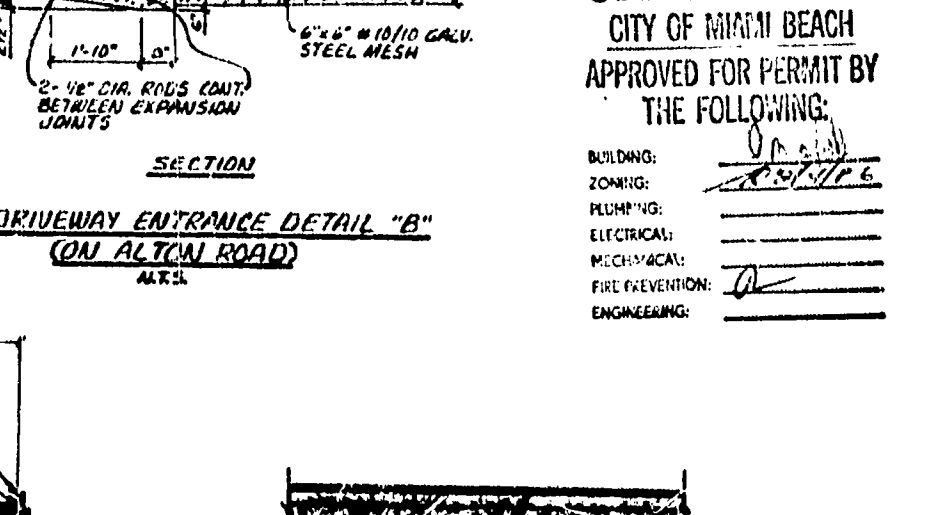
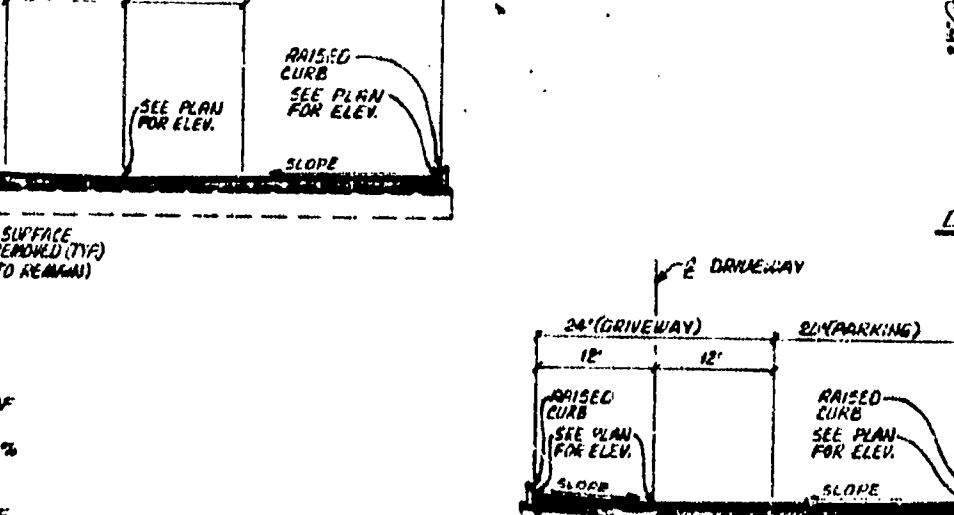
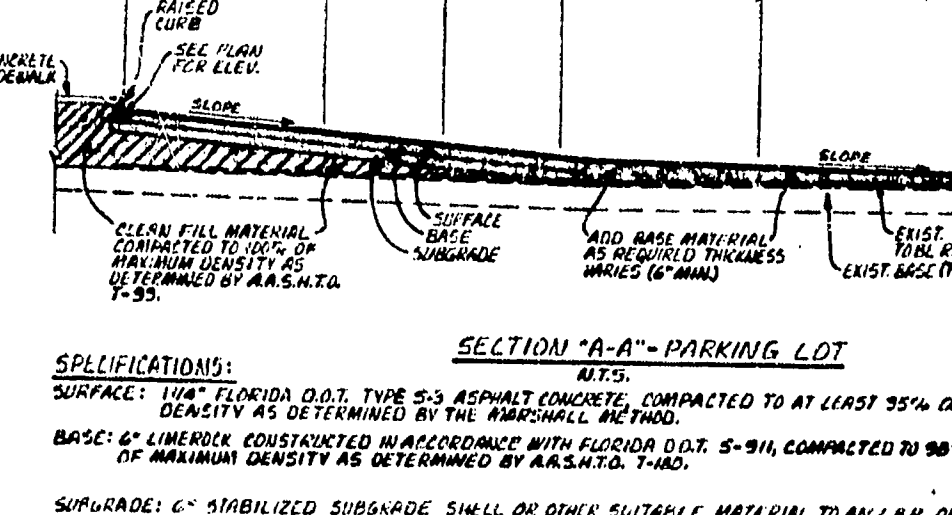
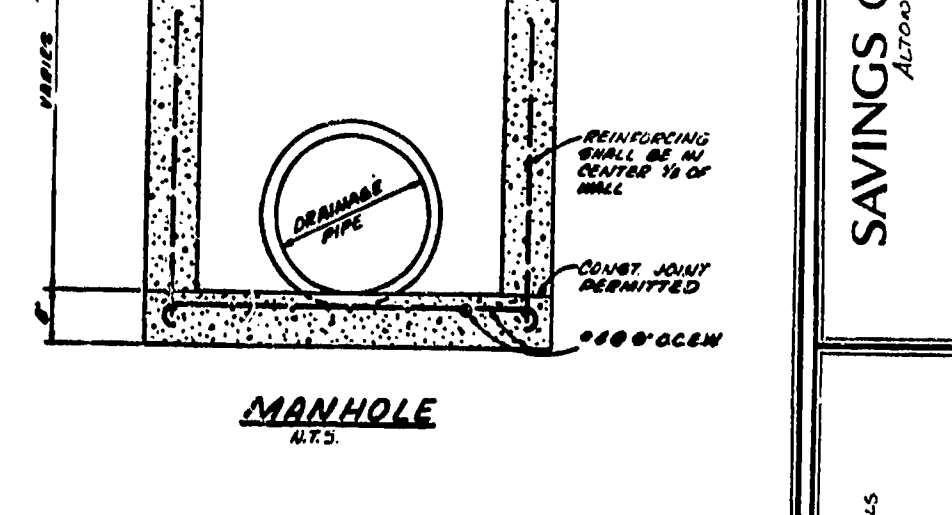
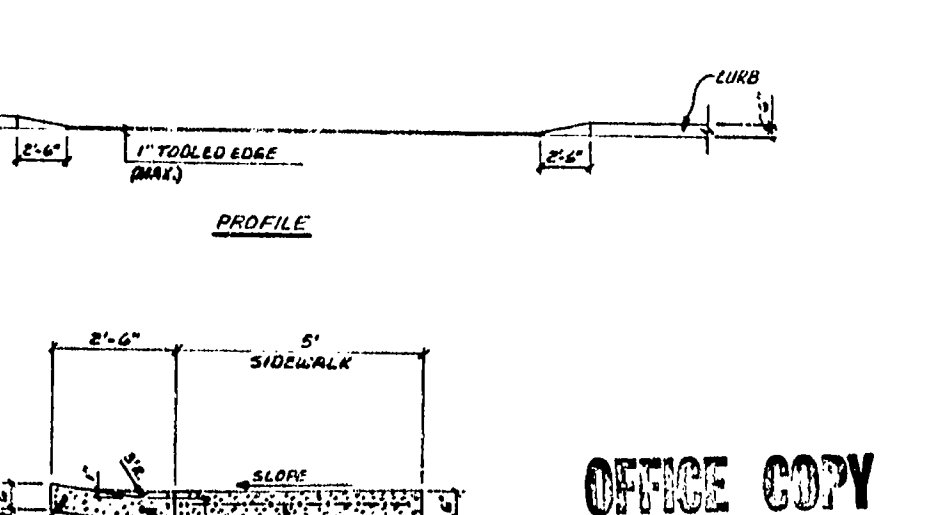
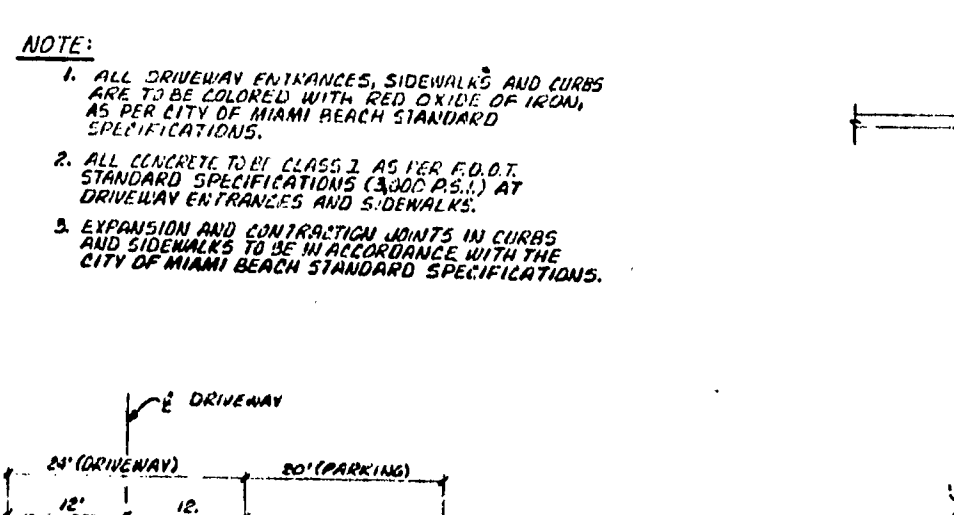
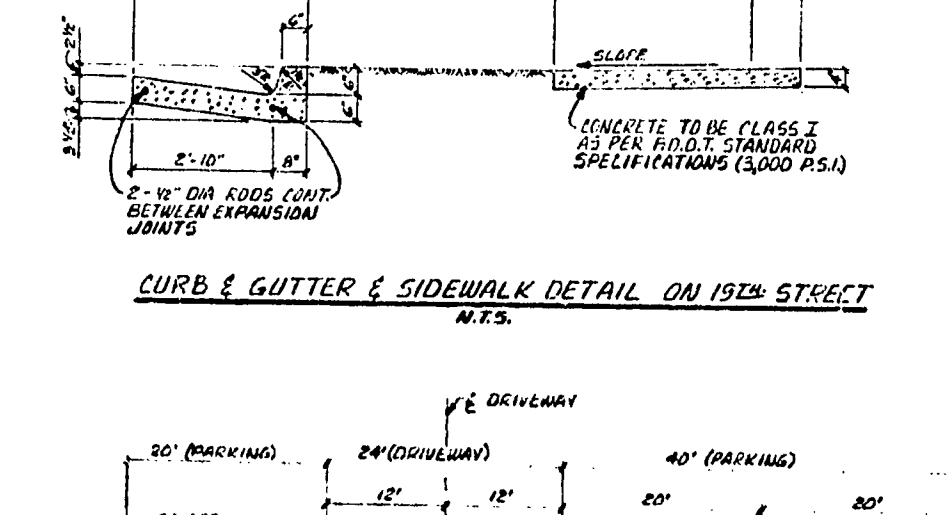
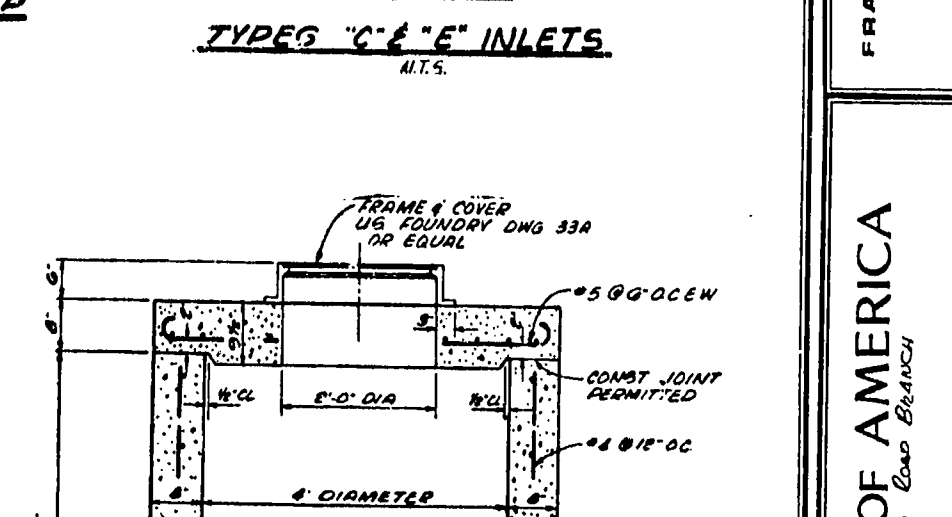
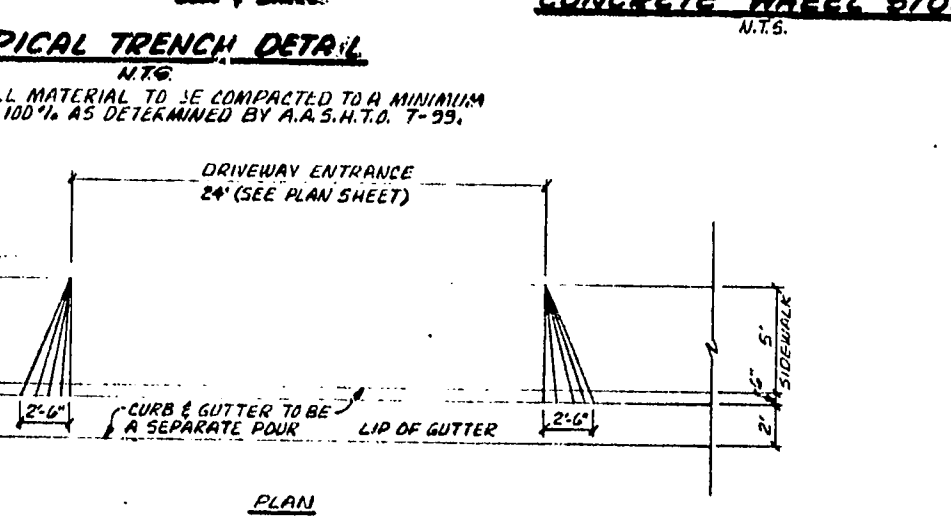
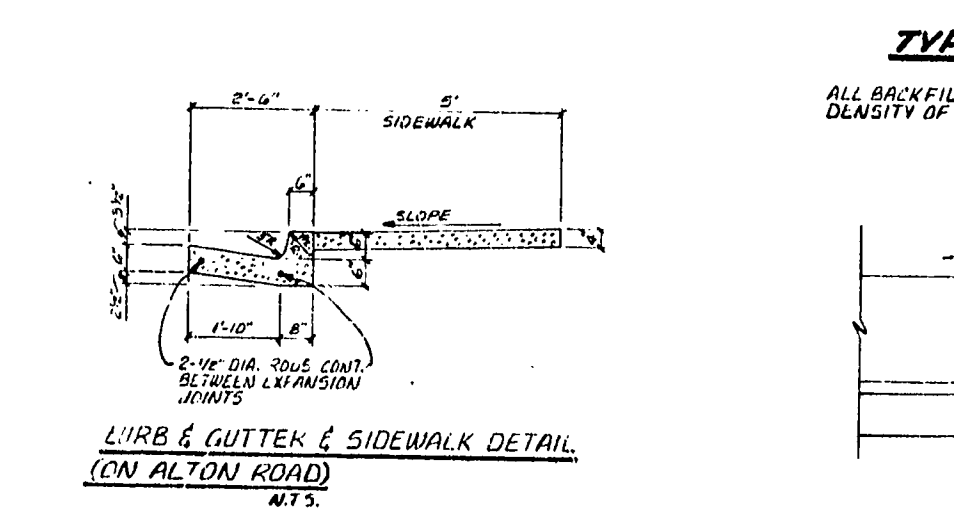
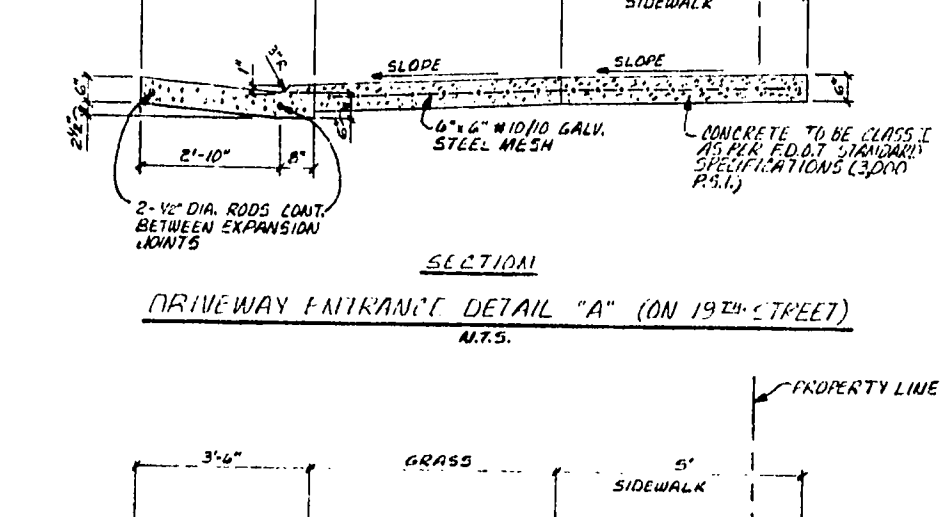
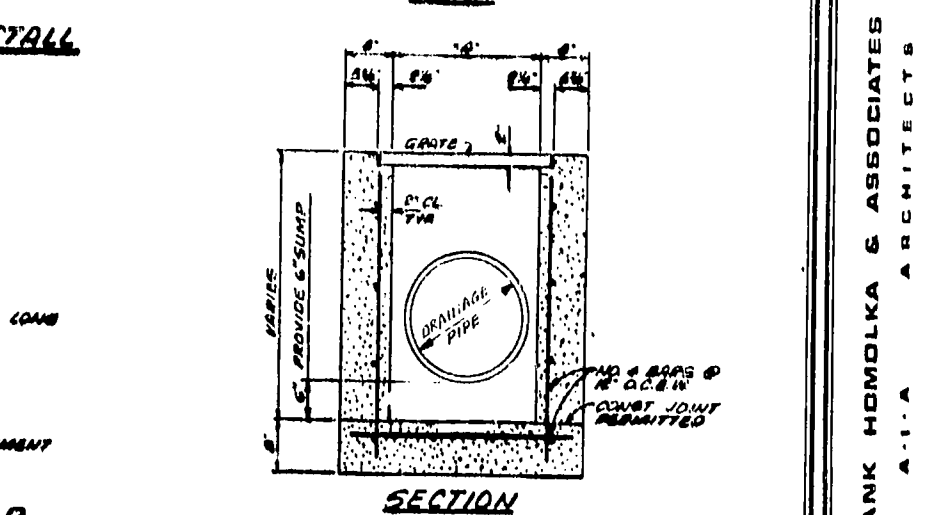
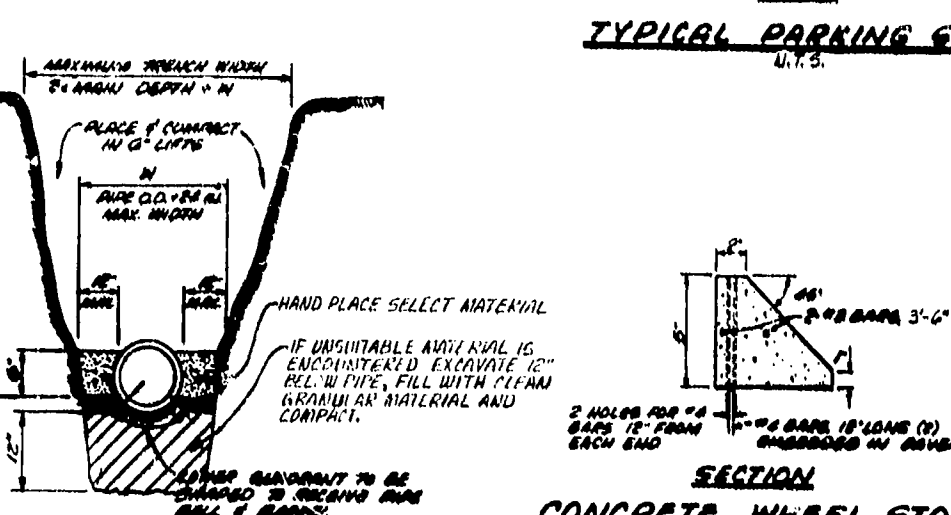
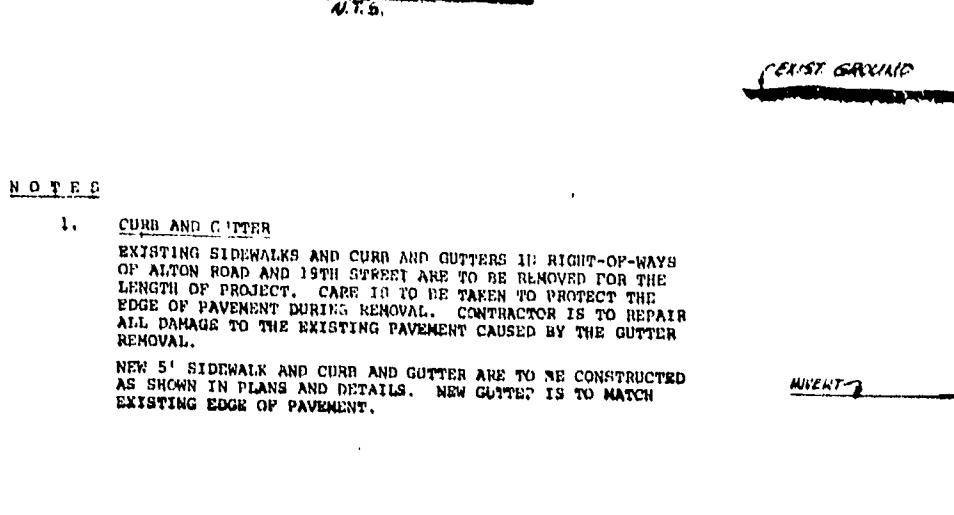
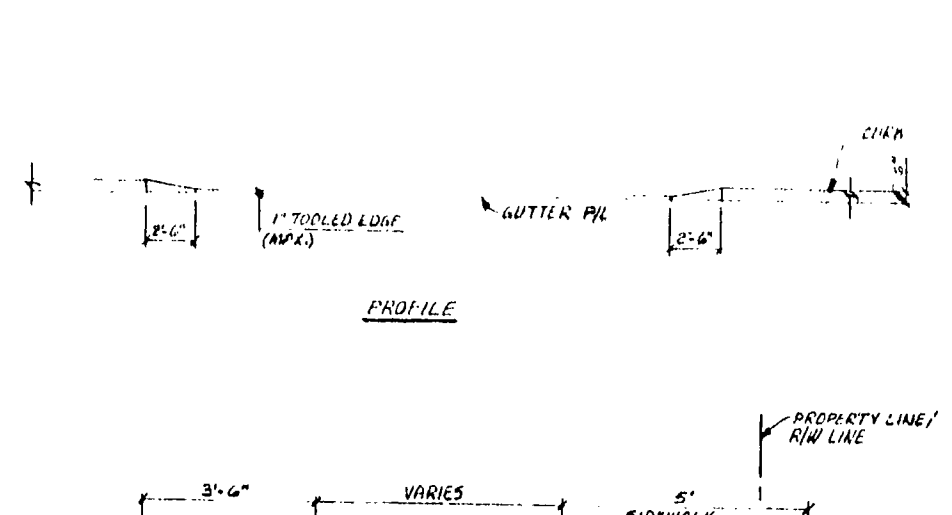
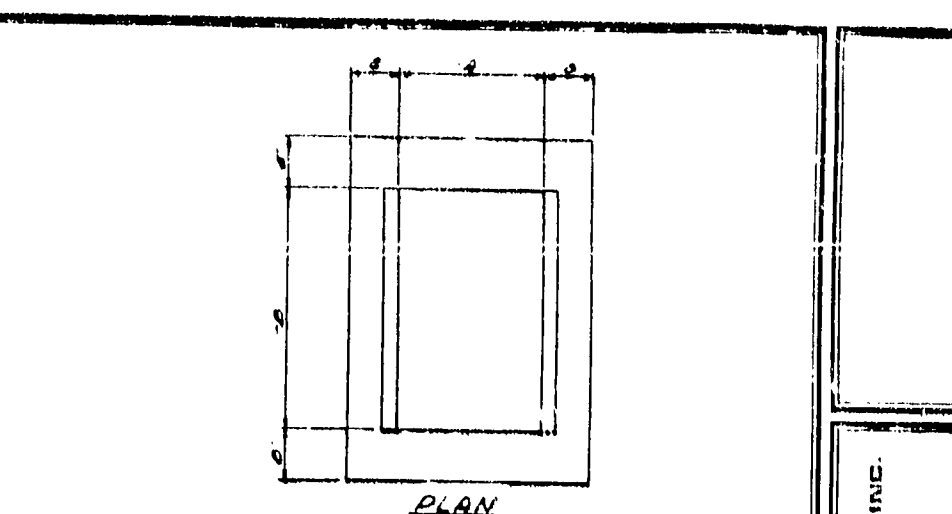
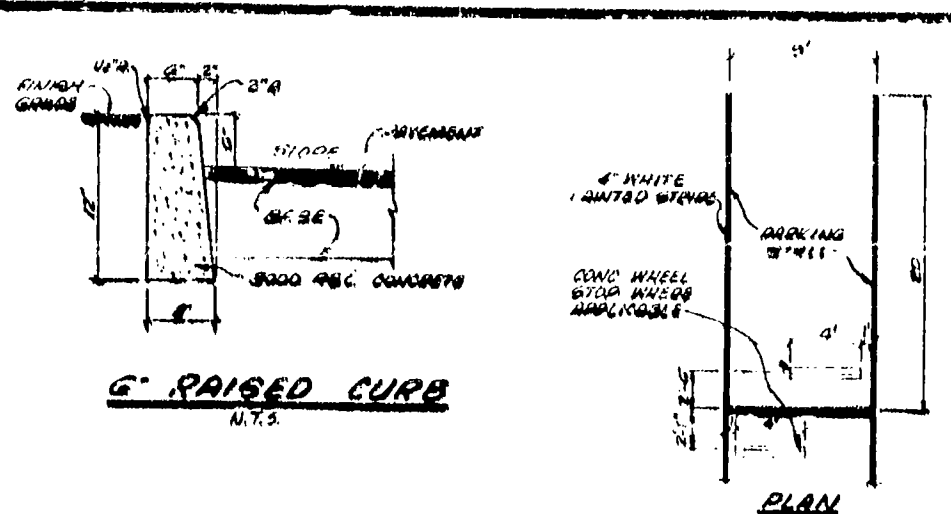
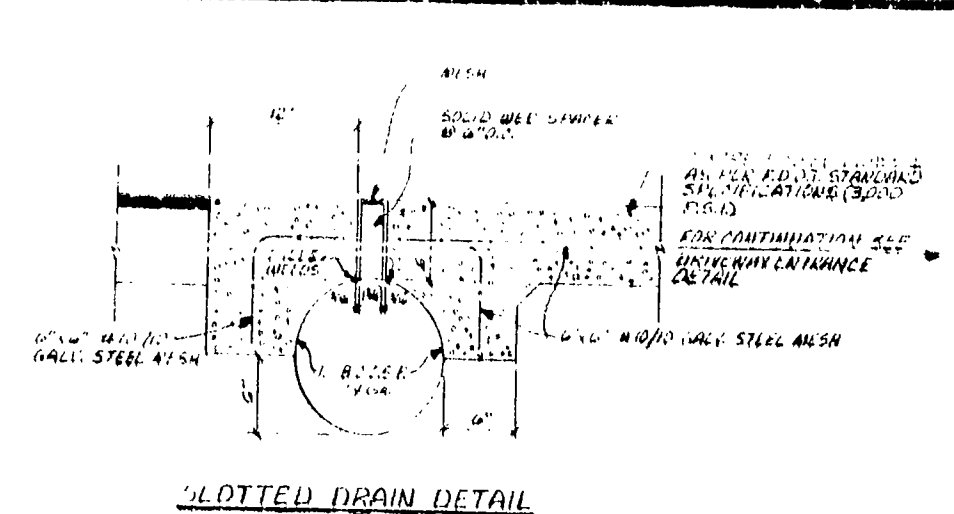
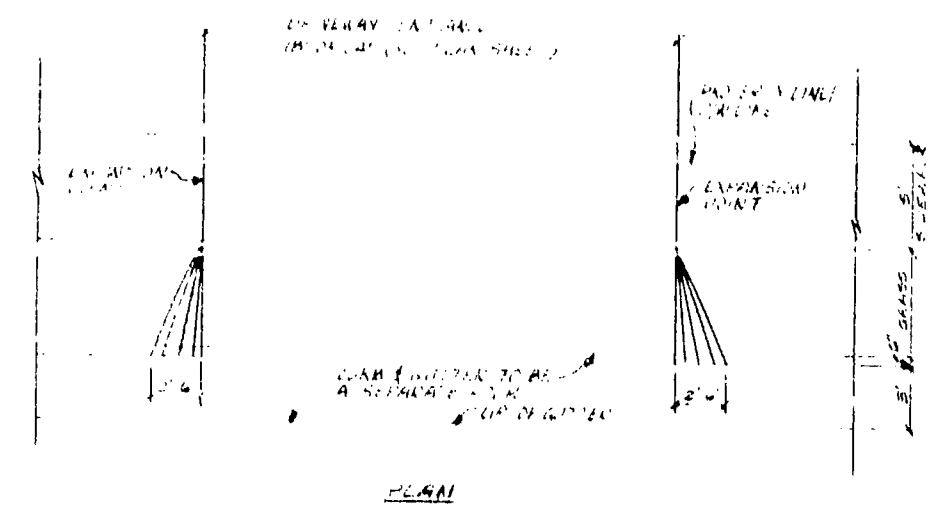
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86
REVISIONS
SCALE
DRAWN
CHECKED
1-A
OF 16
JOB NO. 924

91743



SECTION 'A-A' - PARKING LOT
N.T.S.

SPECIFICATIONS:
SURFACE: 1 1/2\"/>

SECTION 'B-B' - DRIVEWAY & PARKING LOT
N.T.S.

SPECIFICATIONS:
SAME AS SECTION 'A-A'

SECTION 'C-C' - DRIVEWAY & PARKING LOT
N.T.S.

SPECIFICATIONS:
SAME AS SECTION 'A-A'

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO ASTM A615.
5. SINK GRATES SHALL BE 18\"/>

INLET

TYPE	DIMENSIONS
C	2'-0\"/>

MANHOLE

TYPE	DIMENSIONS
C	2'-0\"/>

RECEIVED

SIMMONS & WHITE, INC.
Engineers - Planners - Consultants
4800 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone (407) 831-1111

DATE 10/15/80
BY J.M.L. C.E.
APPROVED [Signature]
DATE 10/15/80

DWG. NO. 215-C1
JOB NO. 85-31-A

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 100P, INTERNATIONAL TOWER - 666 OCEAN BLVD
CITY BEACH, CALIFORNIA TEL 407/528-8913

SAVINGS OF AMERICA
Alton Road Branch

Grading and Paving Details

DATE 24 Jan 80
REVISIONS

SCALE

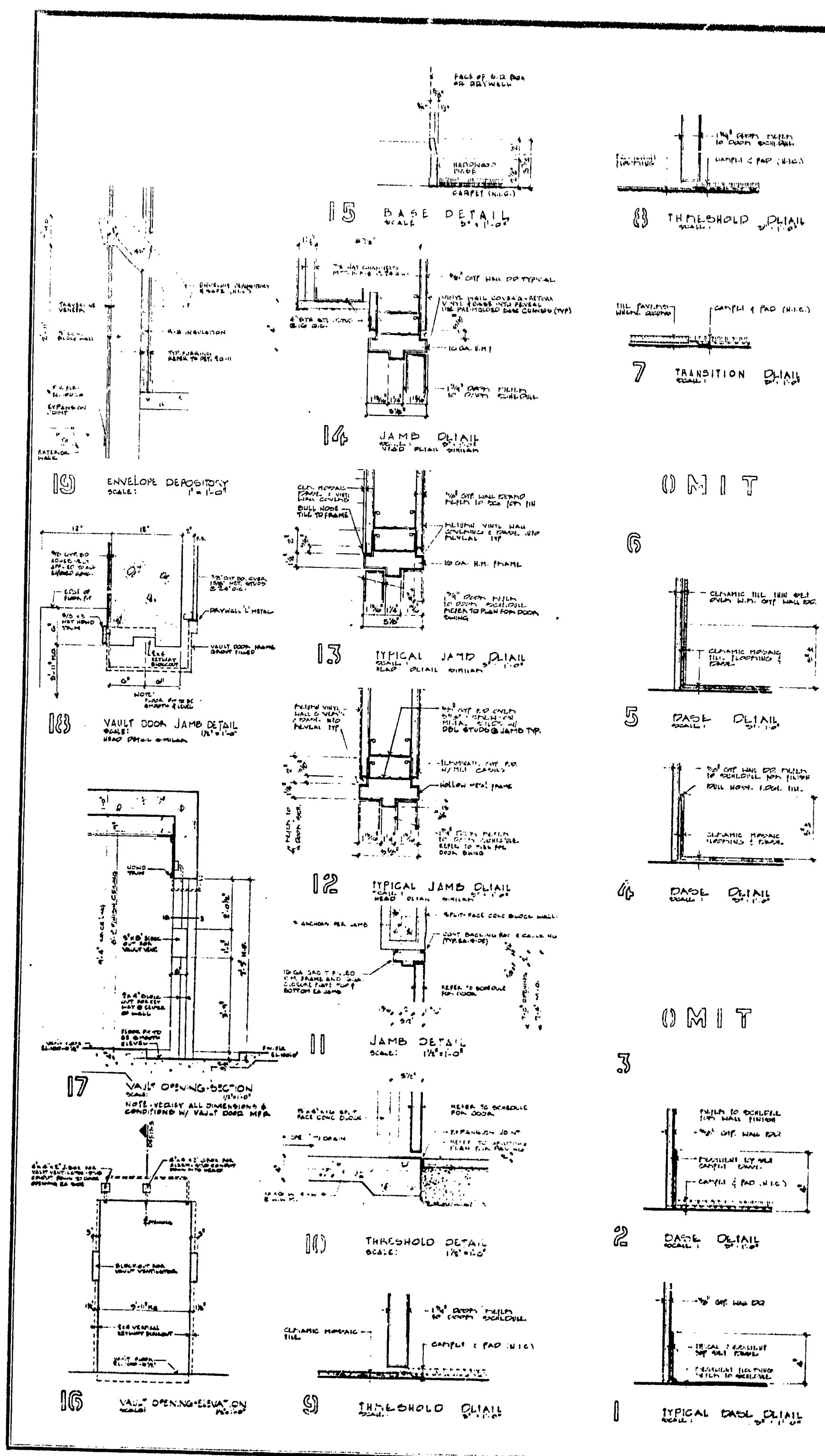
DRAWN

CHECKED

1-B

JOB NO. 824

91743



FINISH SCHEDULE

MARK	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	FINISH	REMARKS
101	PUBLIC AREA						
102	RENT ACCOUNTS						
103	MANAGEMENT OFFICE						
104	COMMUNITY ROOMS						
105	RAPE DEFENSE VAULT						
106	HIGH RISE VAULT						
107	TALLER WORK AREA						
108	PAINTS OF TRUCK AREA						
109	EMPLOYEE LOUNGE						
110	SUPPLY						
111	VESTIBULE						
112	CUSTOMER						
113	WOMEN						
114	MEN						
115	INDIAN ROOM / SUPPLY						
116	EXEC/TELE ROOM						

DOOR SCHEDULE

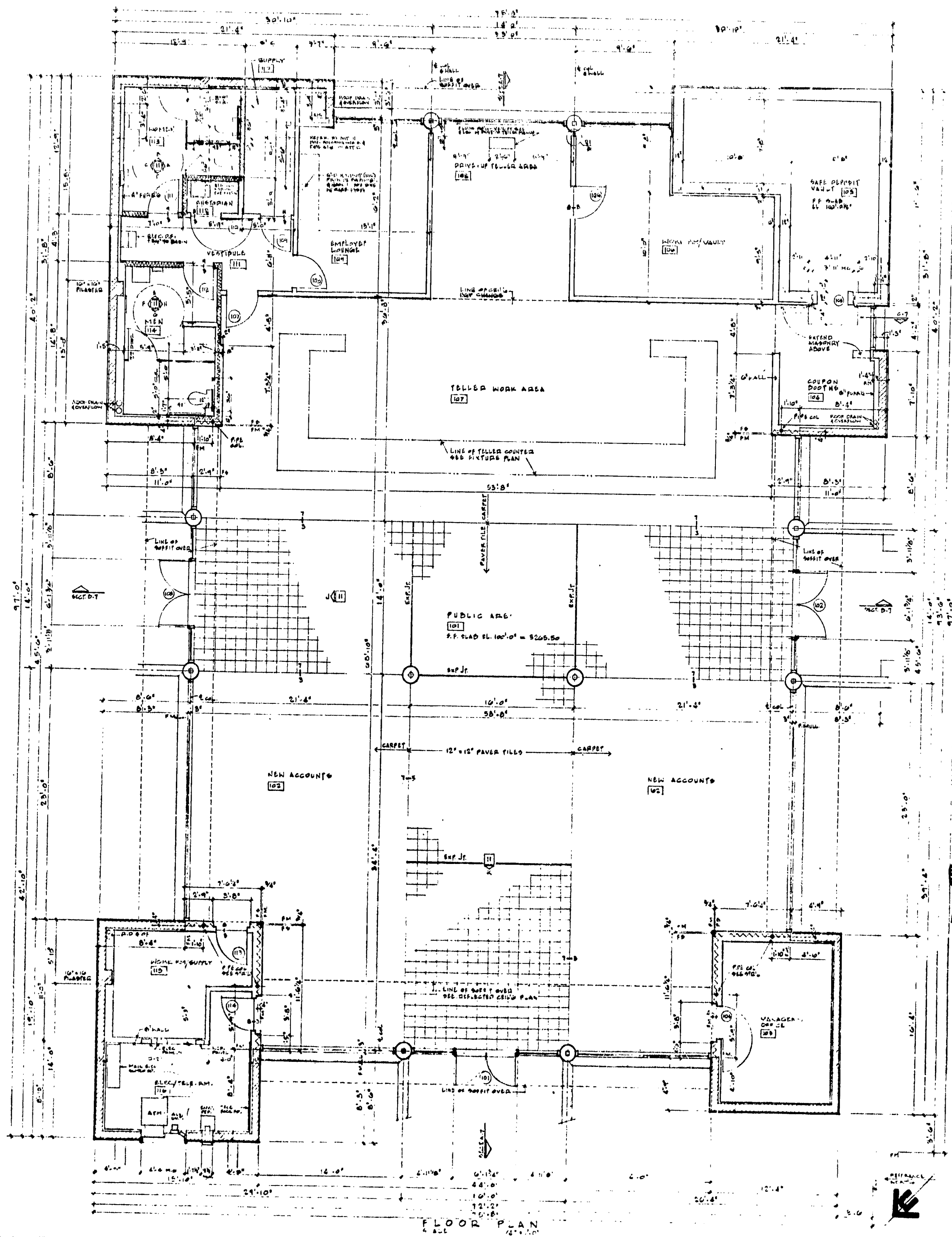
MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	FINISH	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. ON FLIGHT	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. ON FLIGHT	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW OPEN	ALUMINUM	TEMP. ON FLIGHT	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.
 FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD
 MIAMI BEACH - FLORIDA 33134
 TEL 357-2224
 DATE 24 Jan 84
 REVISIONS
 SCALE AS NOTED
 DRAWN M.G.
 CHECKED
 3
 JOB NO. 124

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC., CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUBMIT SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOORS
- 3. EXISTING ROOFS
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING UTILITIES
- 11. EXISTING LANDSCAPE
- 12. EXISTING PAVING
- 13. EXISTING GRADING
- 14. EXISTING SITEWORK
- 15. EXISTING UTILITIES
- 16. EXISTING LANDSCAPE
- 17. EXISTING PAVING
- 18. EXISTING GRADING
- 19. EXISTING SITEWORK
- 20. EXISTING UTILITIES
- 21. EXISTING LANDSCAPE
- 22. EXISTING PAVING
- 23. EXISTING GRADING
- 24. EXISTING SITEWORK
- 25. EXISTING UTILITIES
- 26. EXISTING LANDSCAPE
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- 92. EXISTING PAVING
- 93. EXISTING GRADING
- 94. EXISTING SITEWORK
- 95. EXISTING UTILITIES
- 96. EXISTING LANDSCAPE
- 97. EXISTING PAVING
- 98. EXISTING GRADING
- 99. EXISTING SITEWORK
- 100. EXISTING UTILITIES

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

4

16

JOB NO. 107

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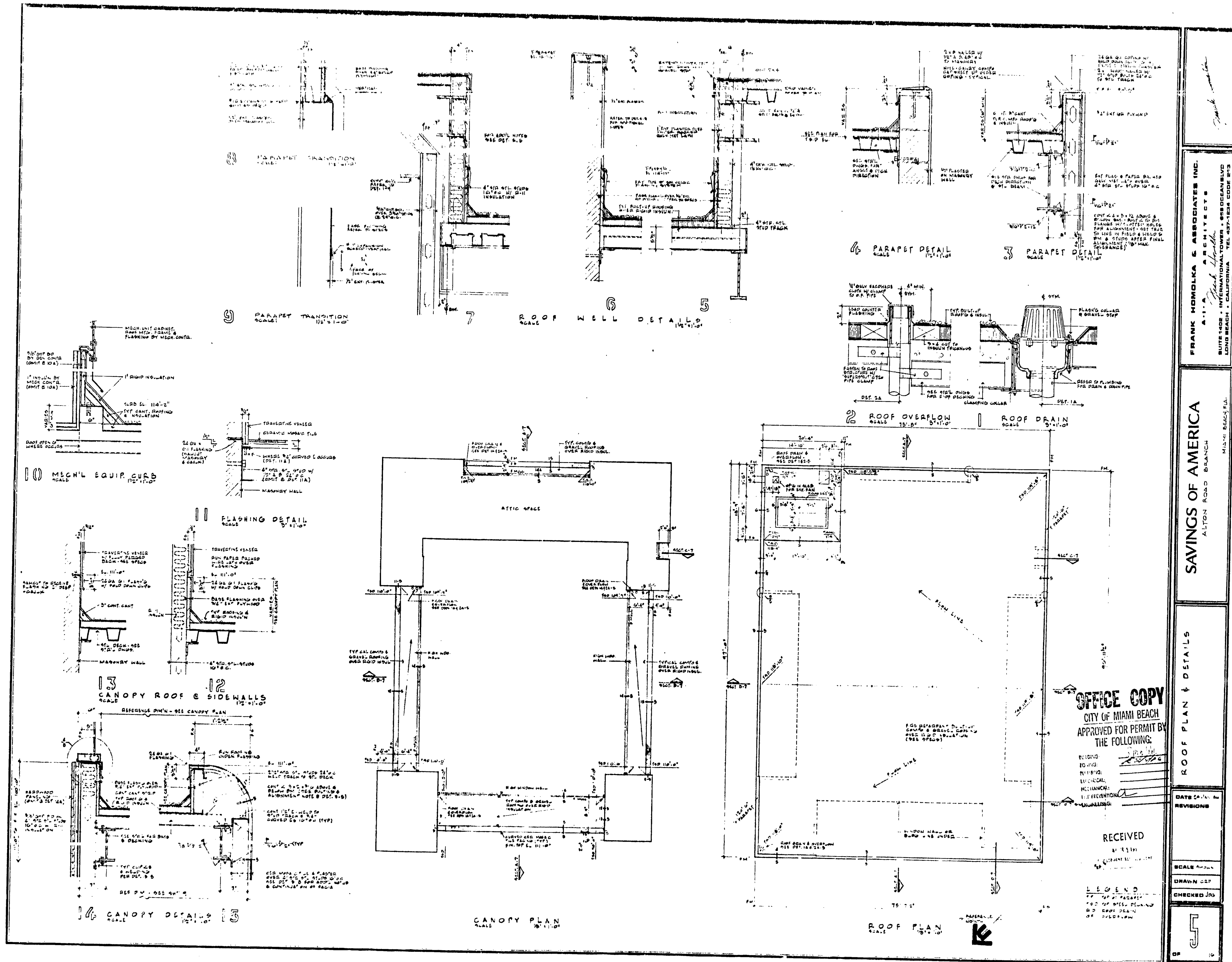
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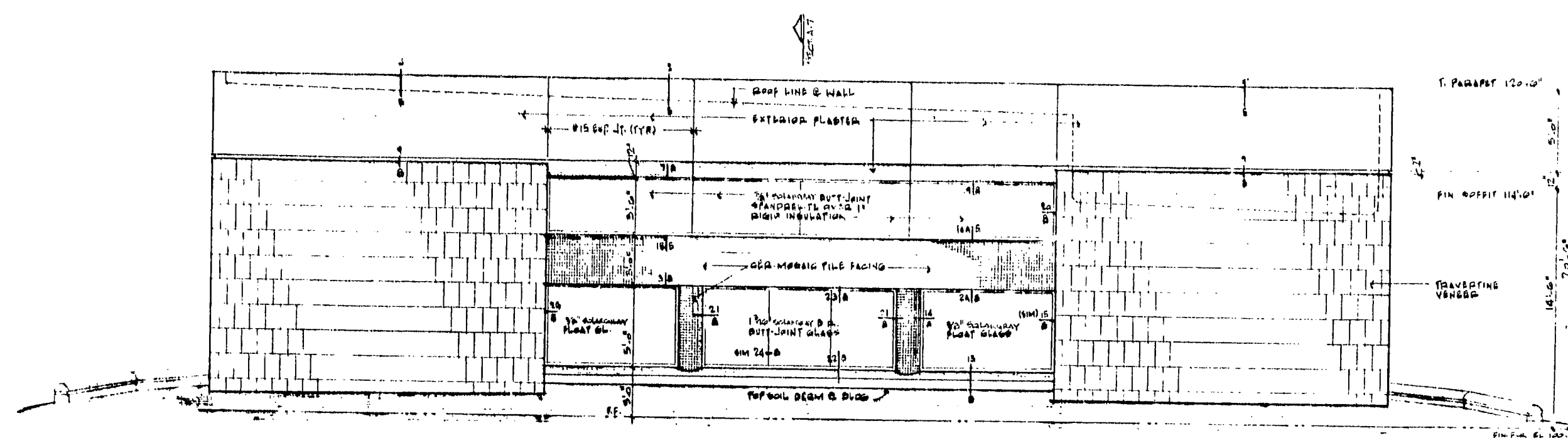
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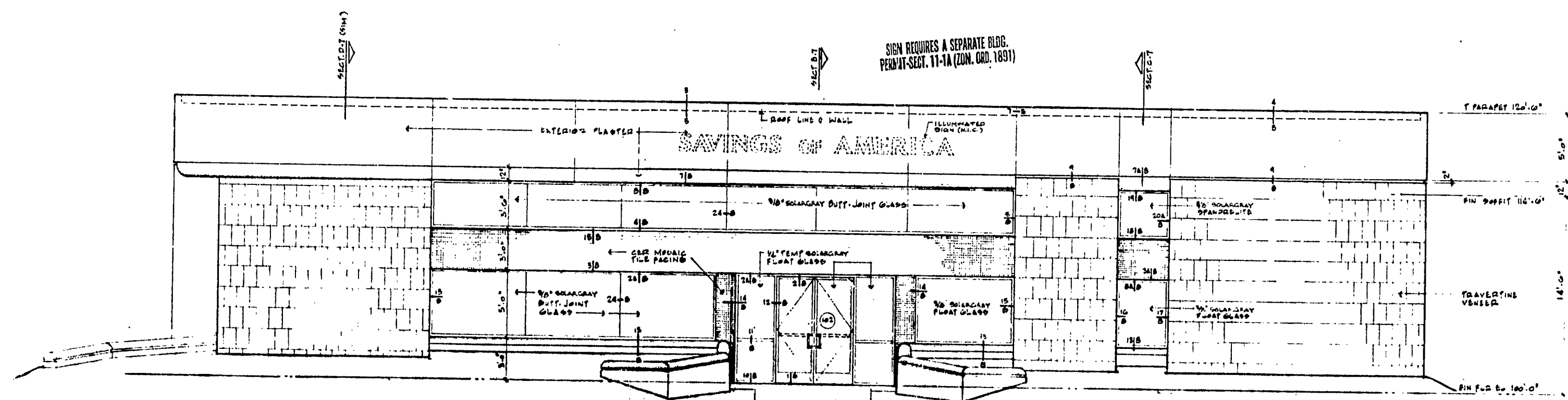
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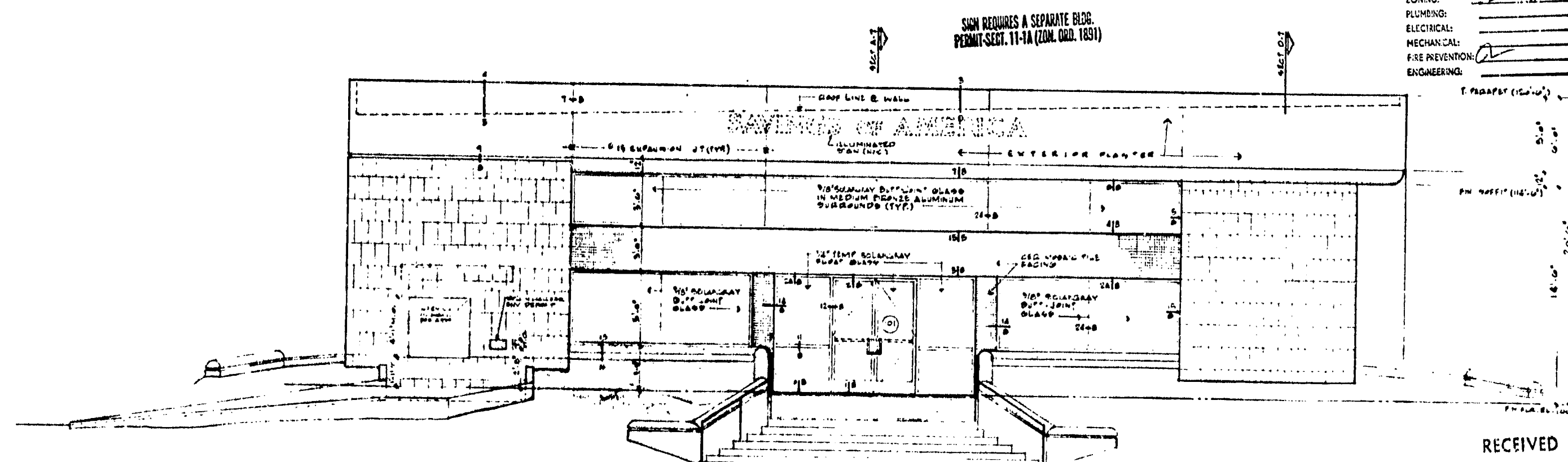
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. Biscayne Blvd.
SUITE 1408 • INTERNATIONAL TOWER • 3333 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 273

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

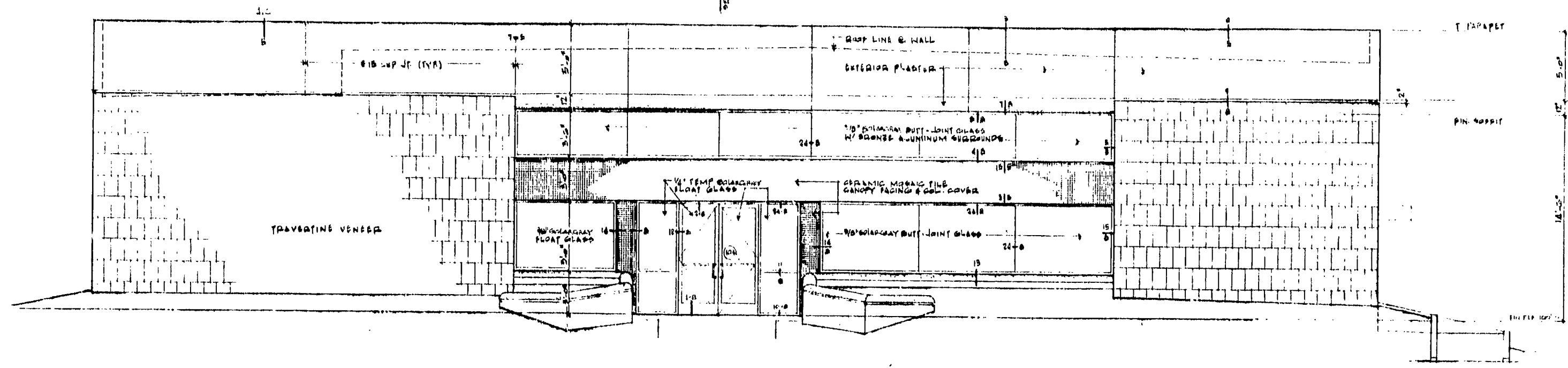
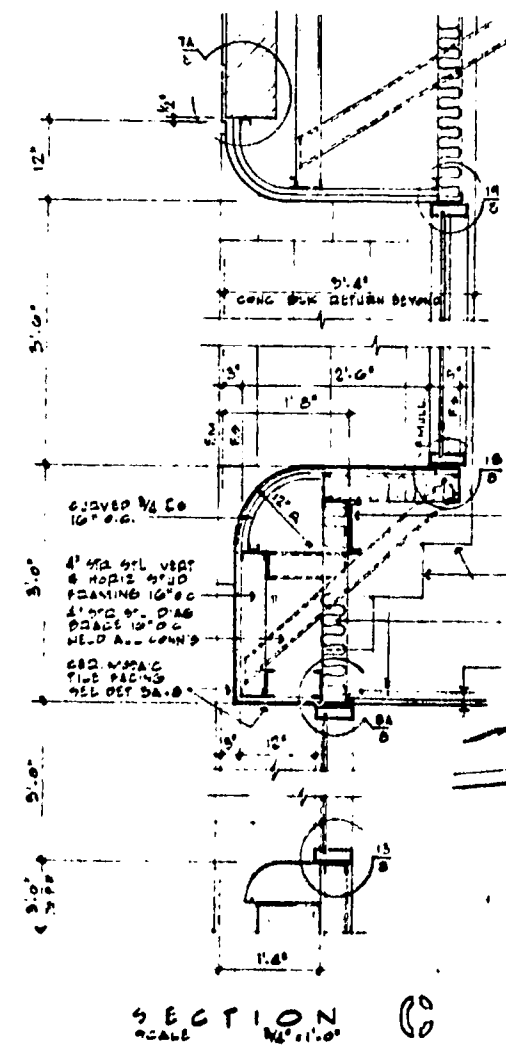
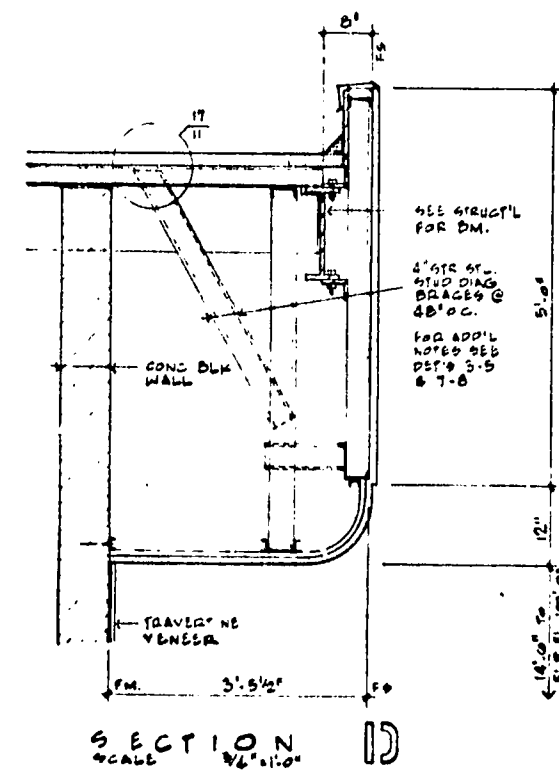
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CHECKED JJP

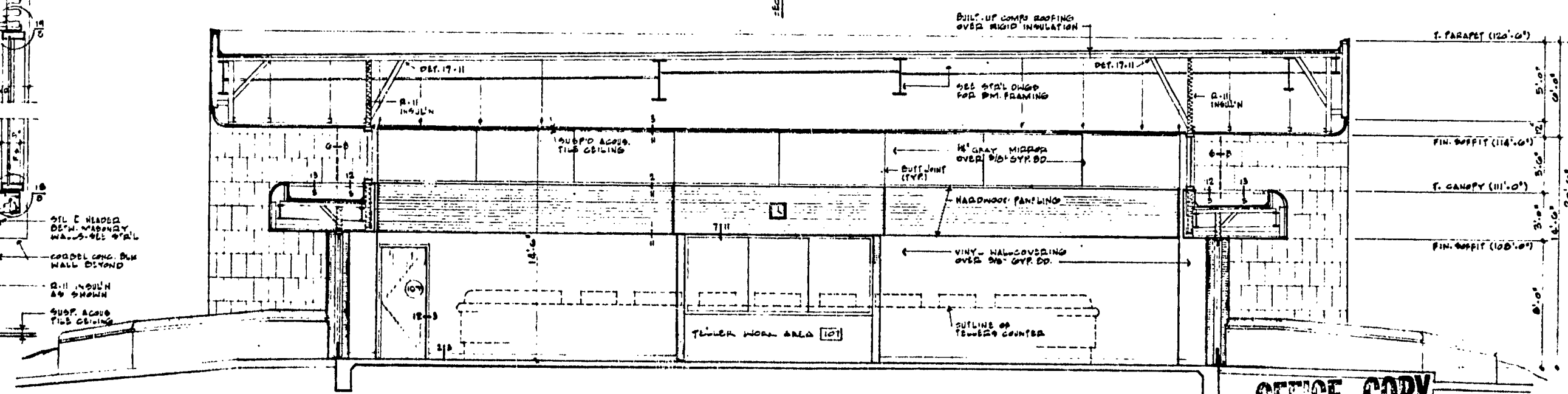


JOB NO. 714

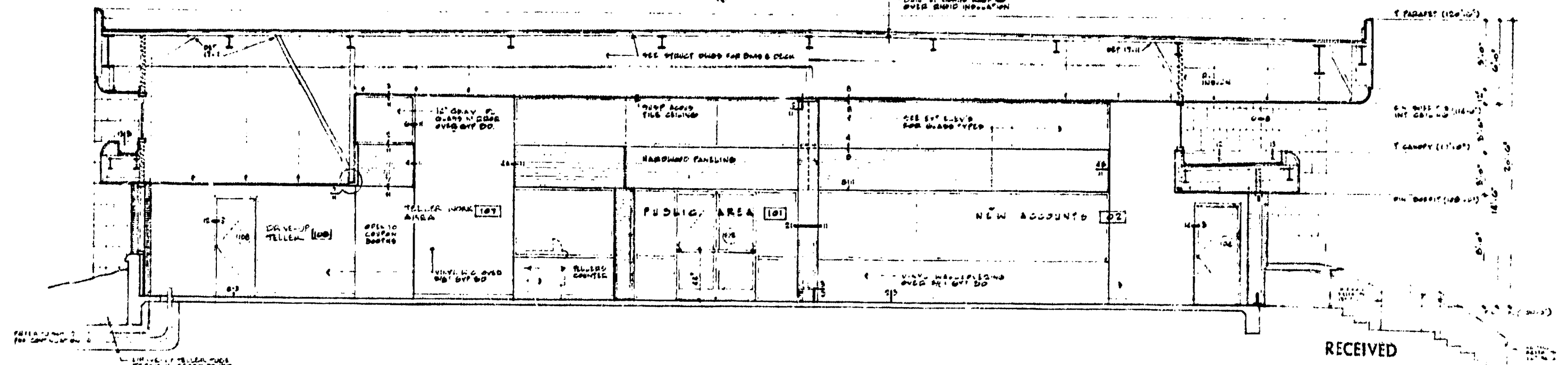
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1408 - UNIVERSITY CENTER - 1288 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

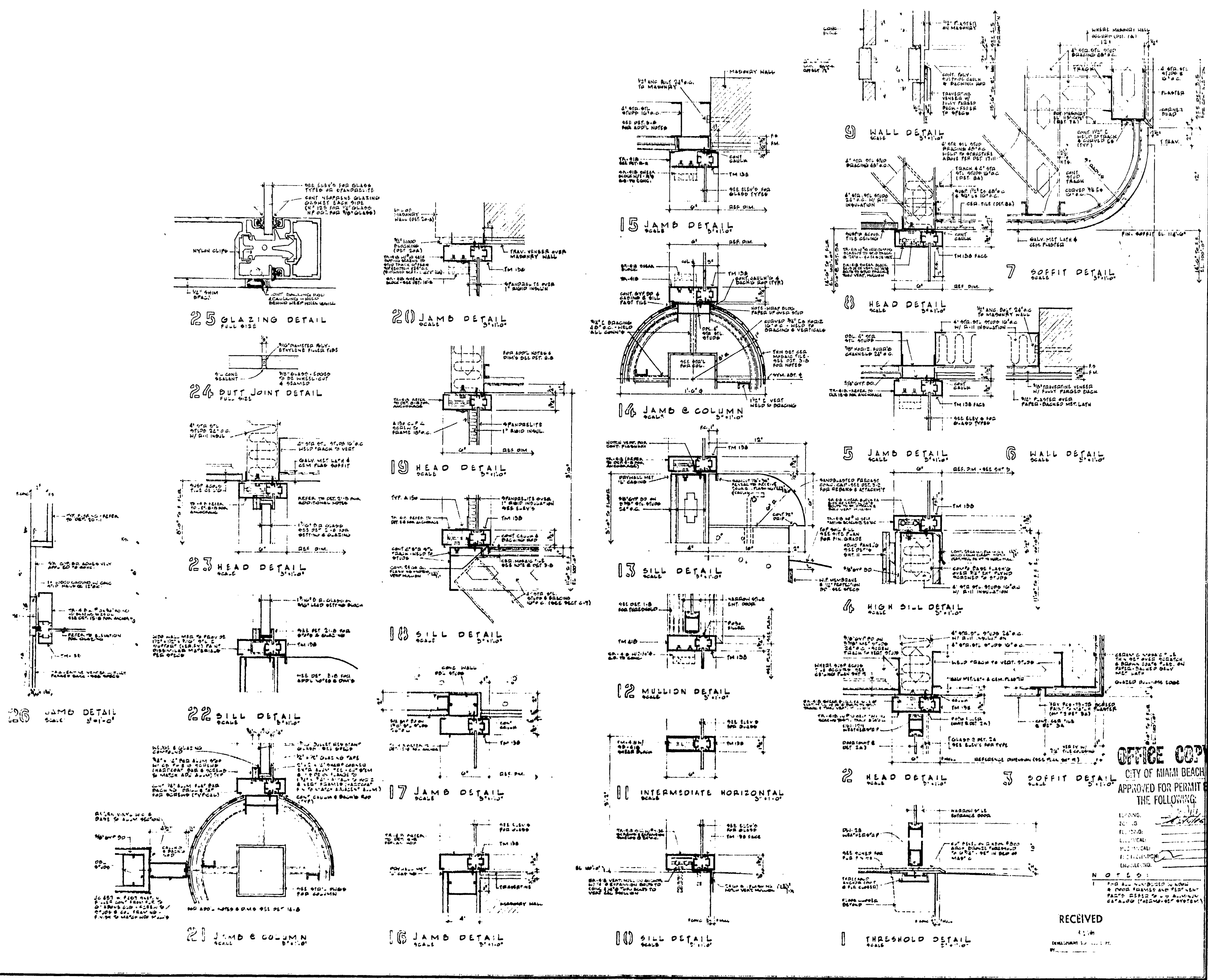
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR DETAILS

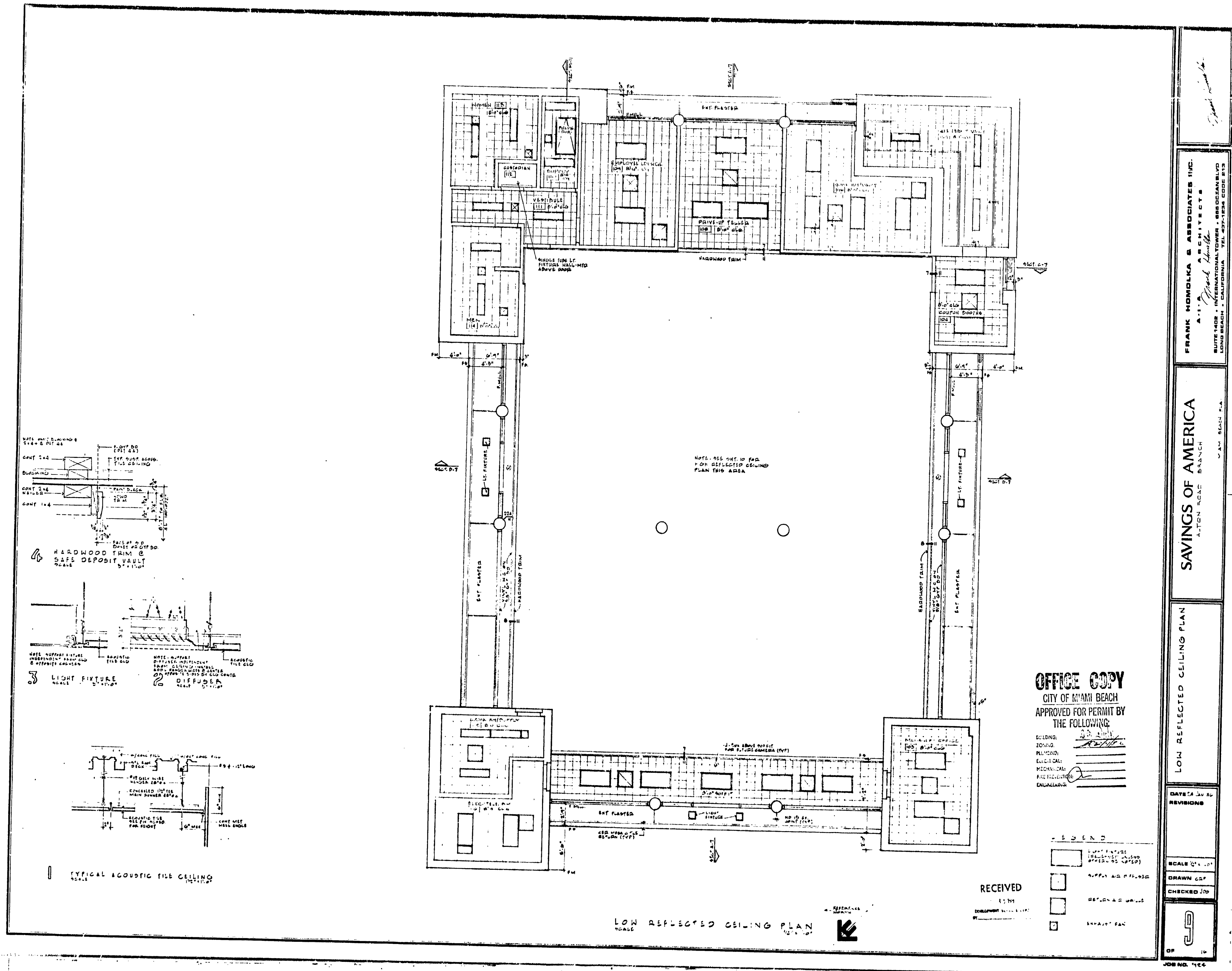
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

NOTES:
1. ALL WORK TO BE DONE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH SPECIFICATIONS FOR CONSTRUCTION.
2. ALL MATERIALS TO BE USED SHALL BE OF THE BEST QUALITY AVAILABLE.
3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH SPECIFICATIONS FOR CONSTRUCTION.

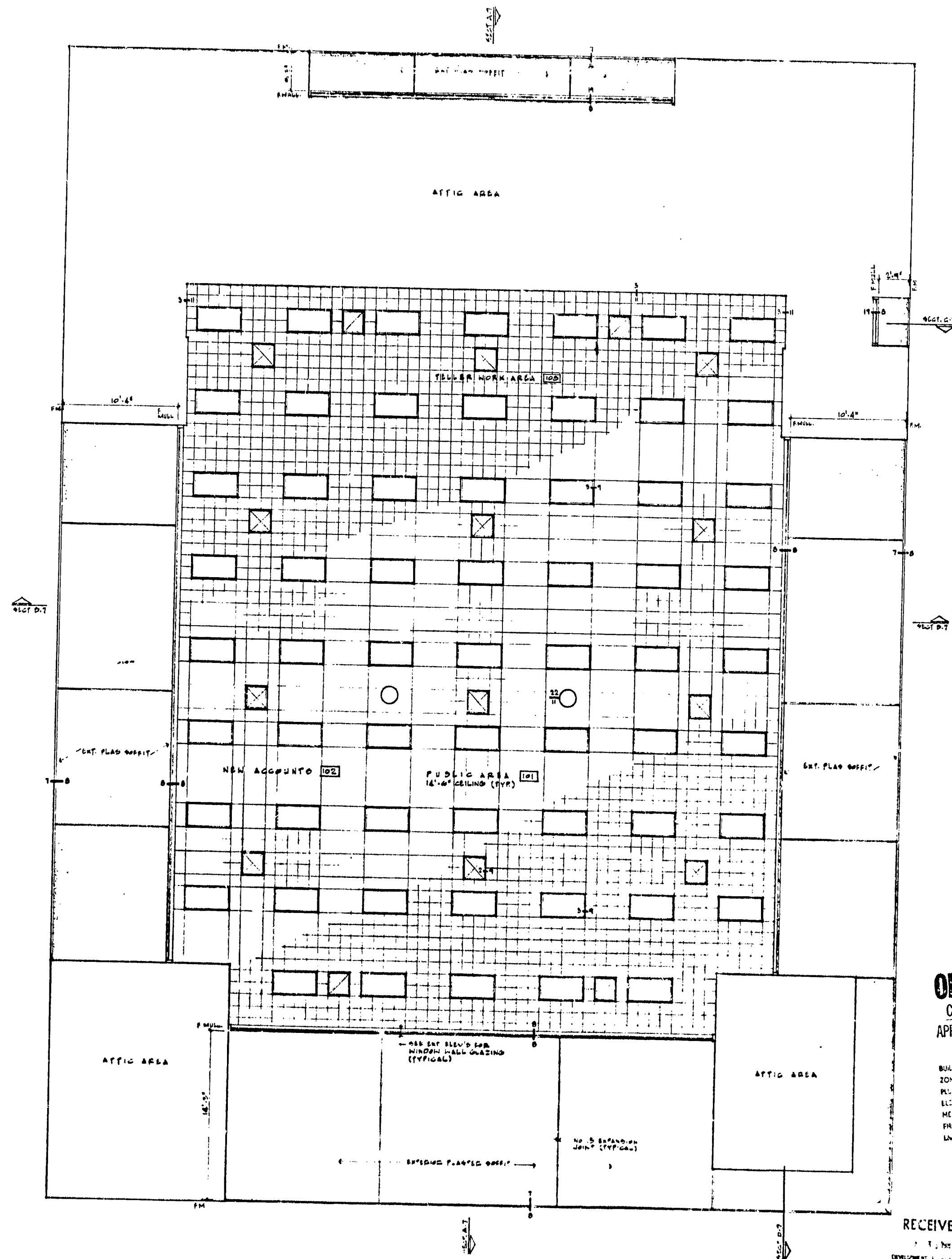
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DATE	BY	REVISIONS
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11/10/88	JCH	27

91743



91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
DATE: 1/14/64
BY: _____
FOR: _____
DEVELOPMENT: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

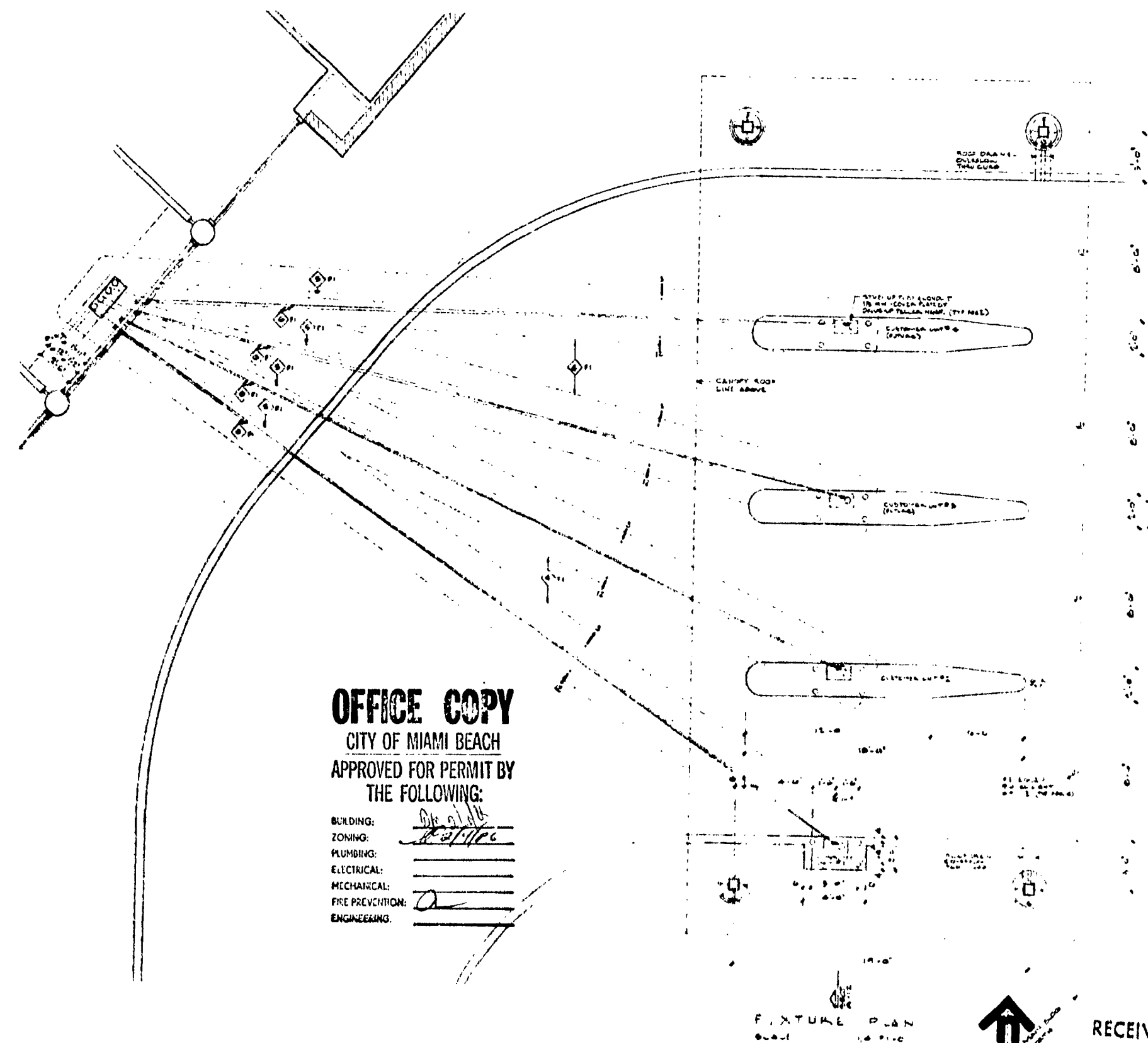
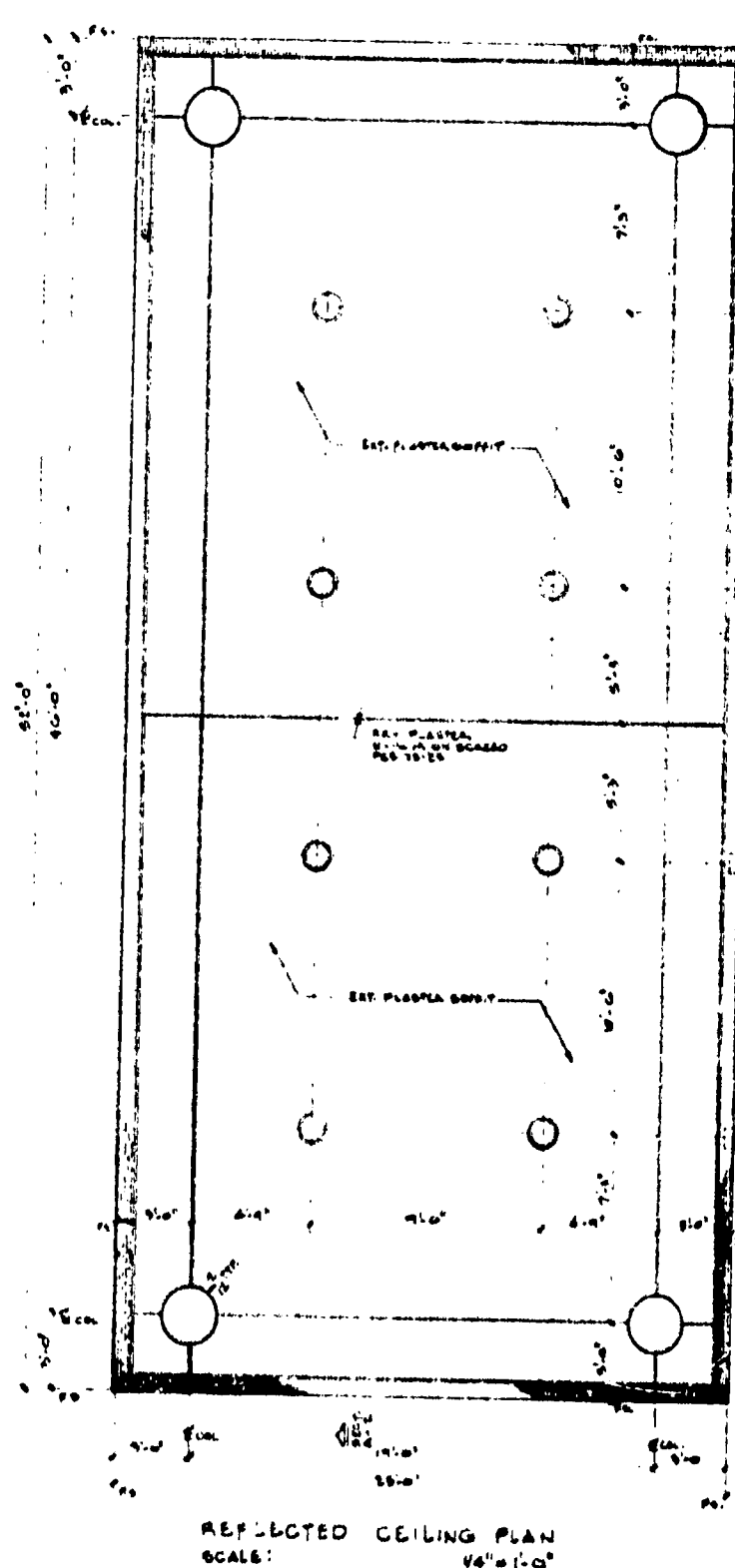
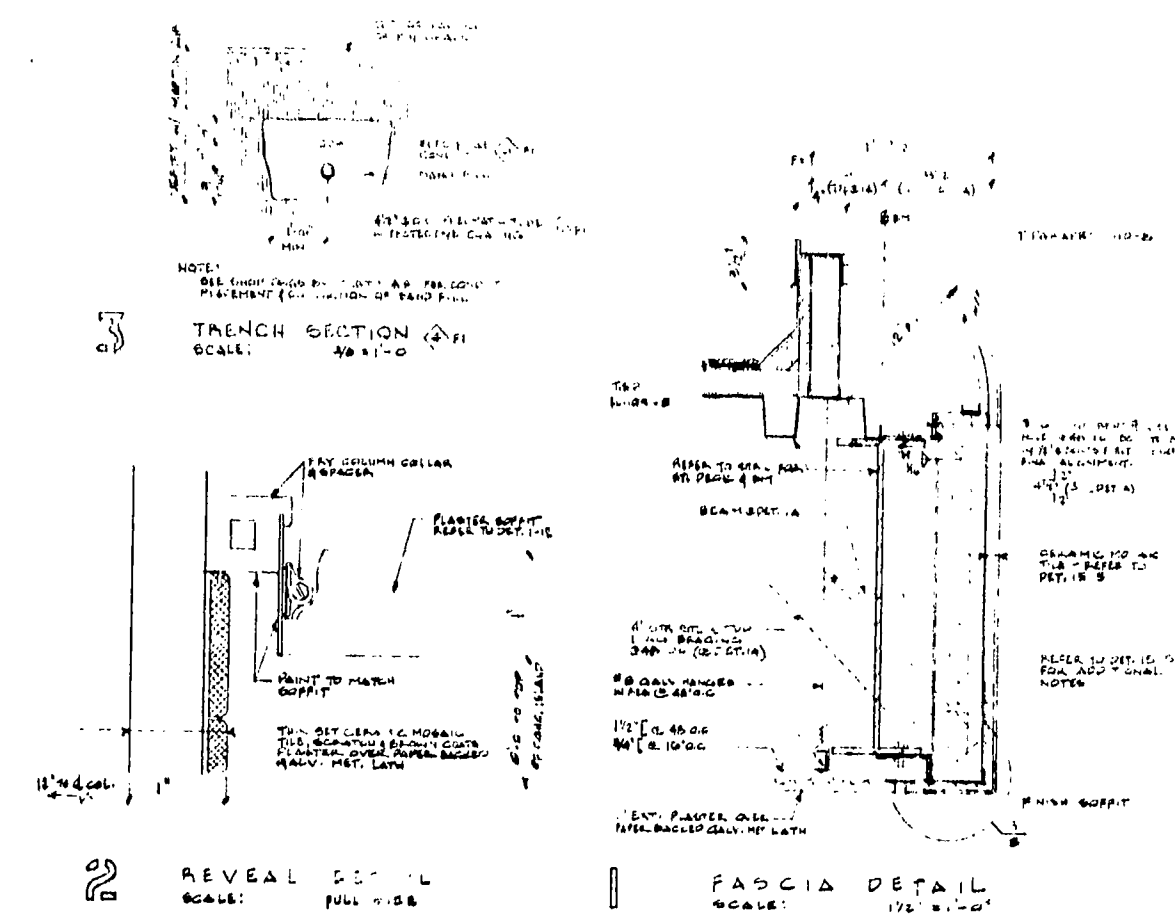
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 1/14/64
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



BUILDING: DATE 9/1/86
ZONING: 16-21-116
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: 0
ENGINEERING: _____

JOB NO. 424

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. ALL CONDUIT SHALL BE RIGID AND SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
2. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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97. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
98. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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100. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

DRIVE-UP TELLER REFERENCE NOTES

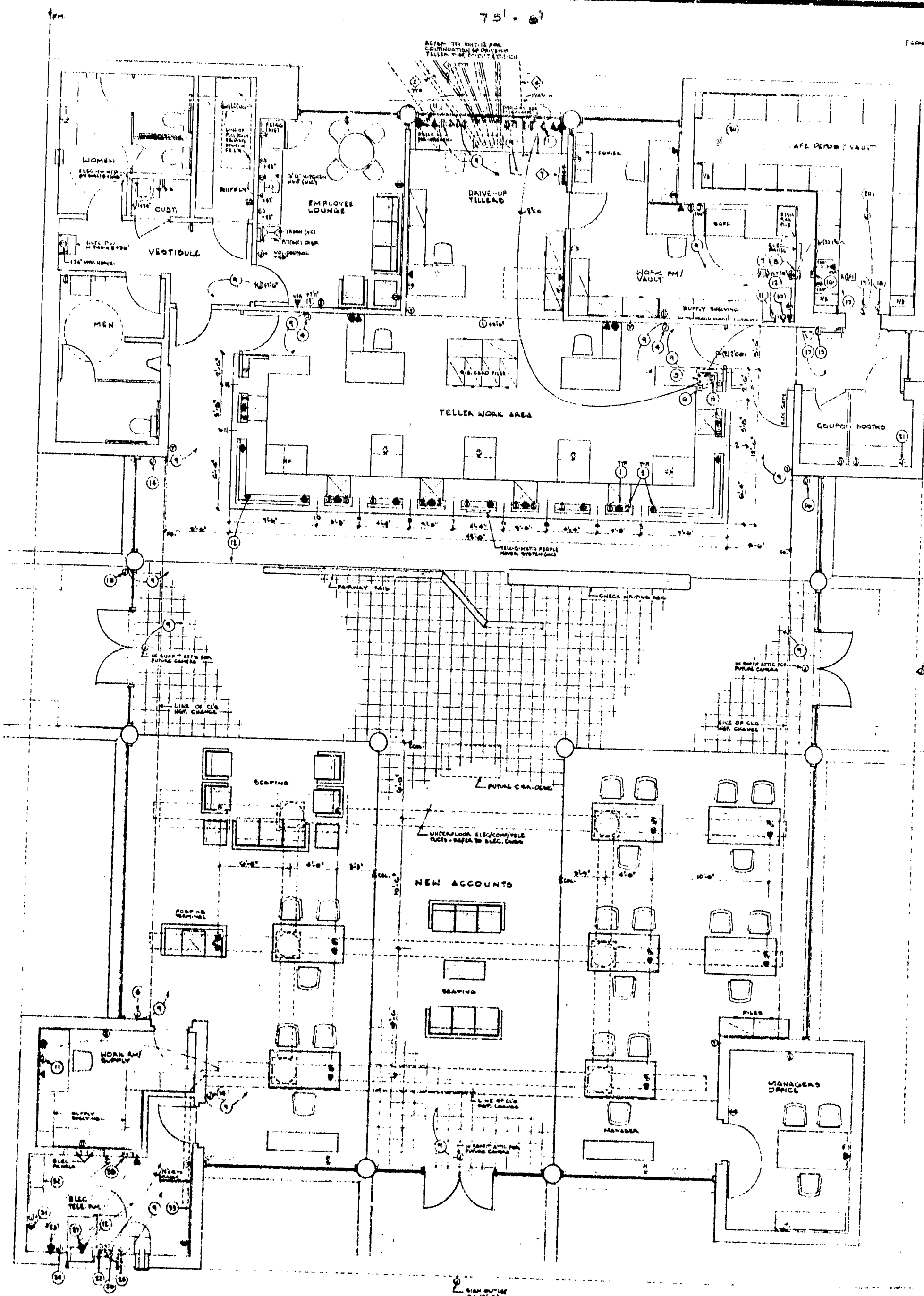
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TELLER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- EMERGENCY SWITCH PLATE -
- EMERGENCY LIGHTS
- EMERGENCY LIGHT #1
- EMERGENCY LIGHT #2
- EMERGENCY LIGHT #3
- EMERGENCY LIGHT #4
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- EMERGENCY LIGHT #97
- EMERGENCY LIGHT #98
- EMERGENCY LIGHT #99
- EMERGENCY LIGHT #100

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 6 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
- BATTERY OPERATED CLOSURE, HURDLE BELLS OUT-BOX. PROVIDED BY BANK BUILDING.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

FIXTURE PLAN

DATE: 14 JAN 80

REVISIONS

SCALE: 1/4" = 1'-0"

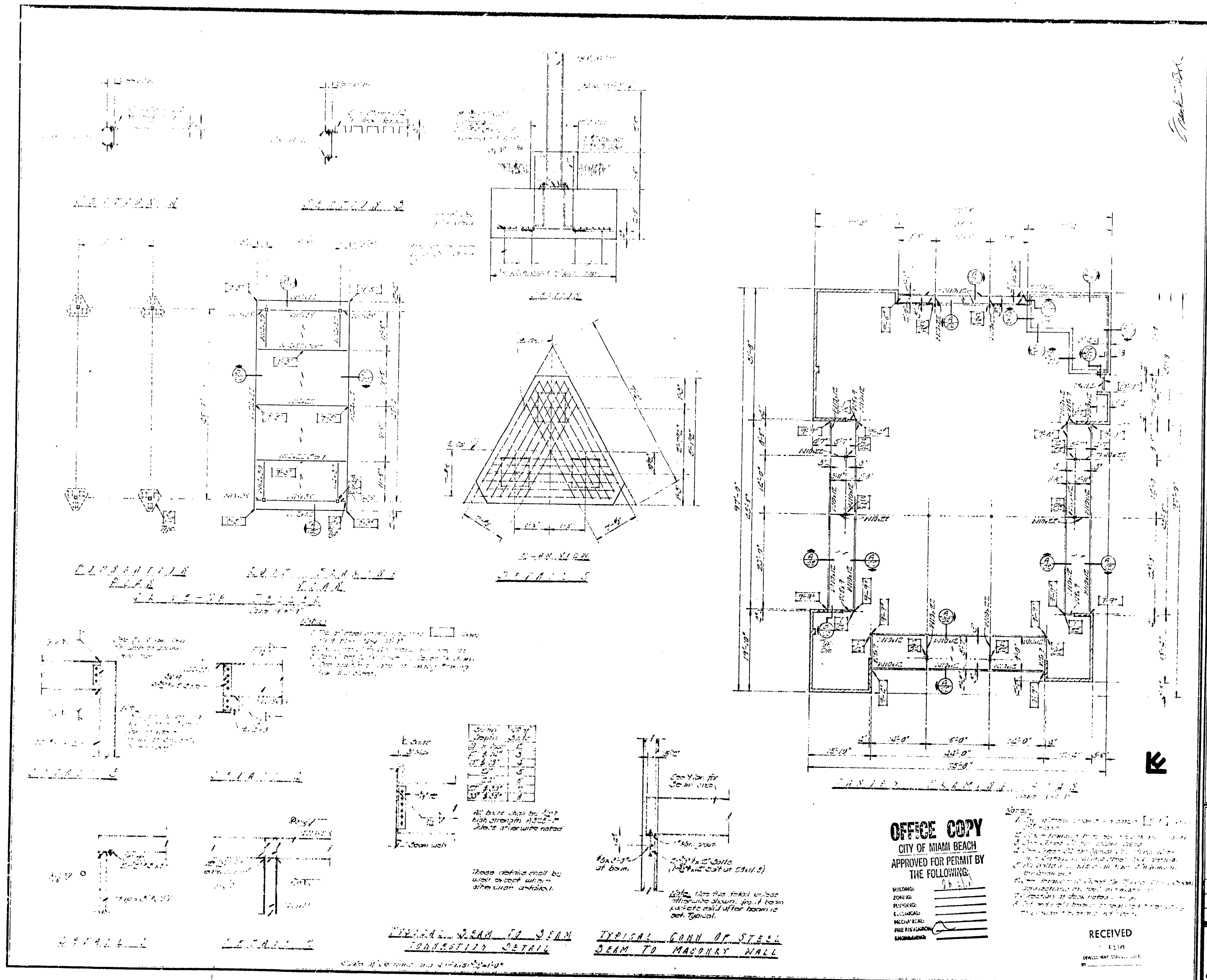
DRAWN: M.R.

CHECKED:

FI

JOB NO. 914

91743



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CITY OF MIAMI BEACH
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THE FOLLOWING:

BUILDING
ENGINEERING
ELECTRICAL
MECHANICAL
PLUMBING
PNEUMATIC
SANITATION

RECEIVED
JAN 11 1964
DEVELOPMENT DEPARTMENT

SOLE AGENTS
WILSON & WILSON
1111 N. MIAMI AVE.
MIAMI, FLA. 33132

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 1880 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL. 437-1234 CDD 101

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

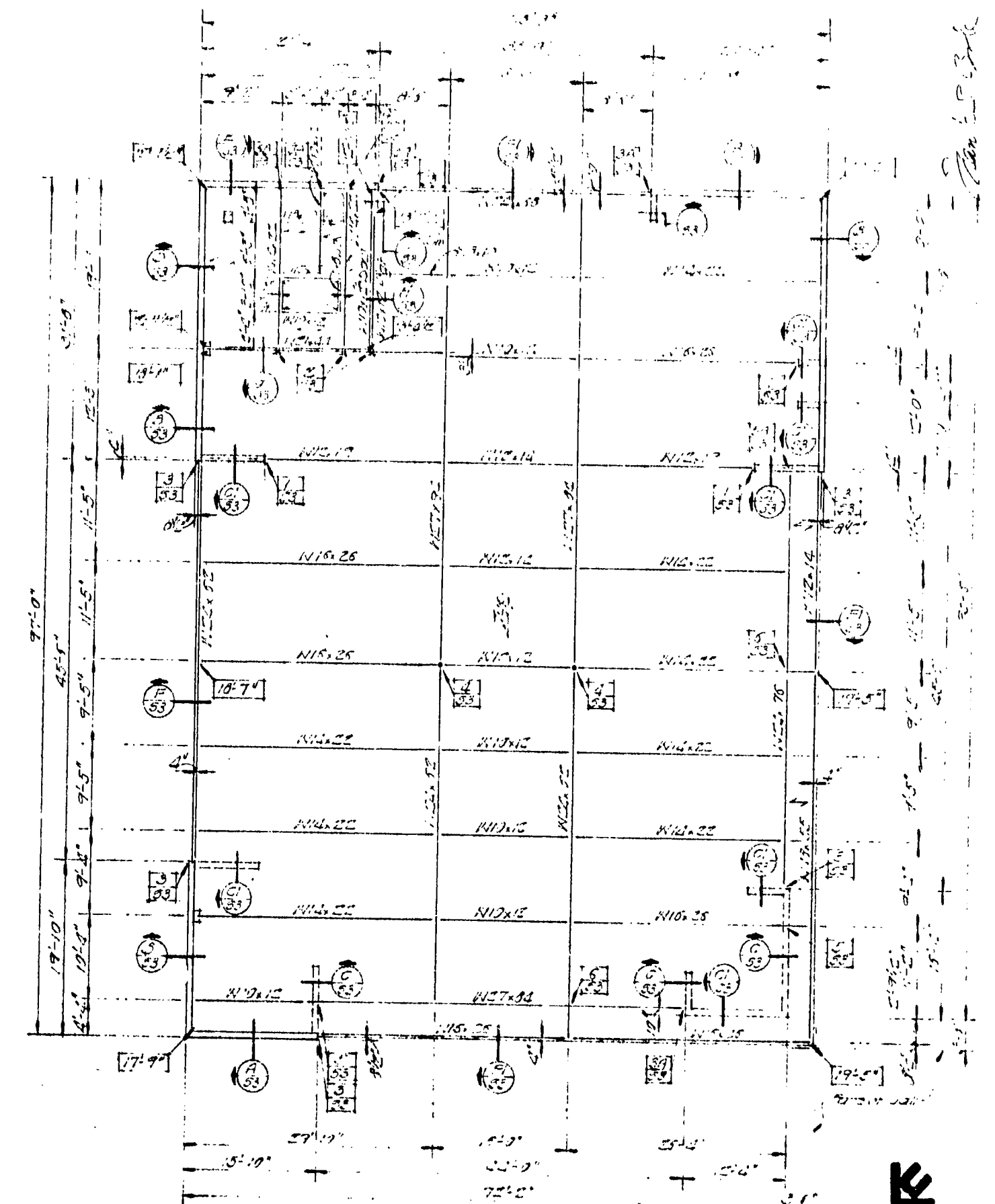
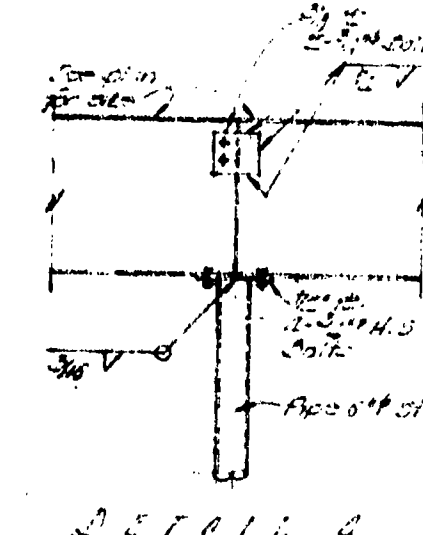
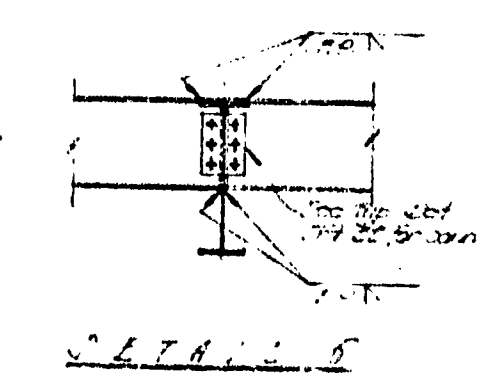
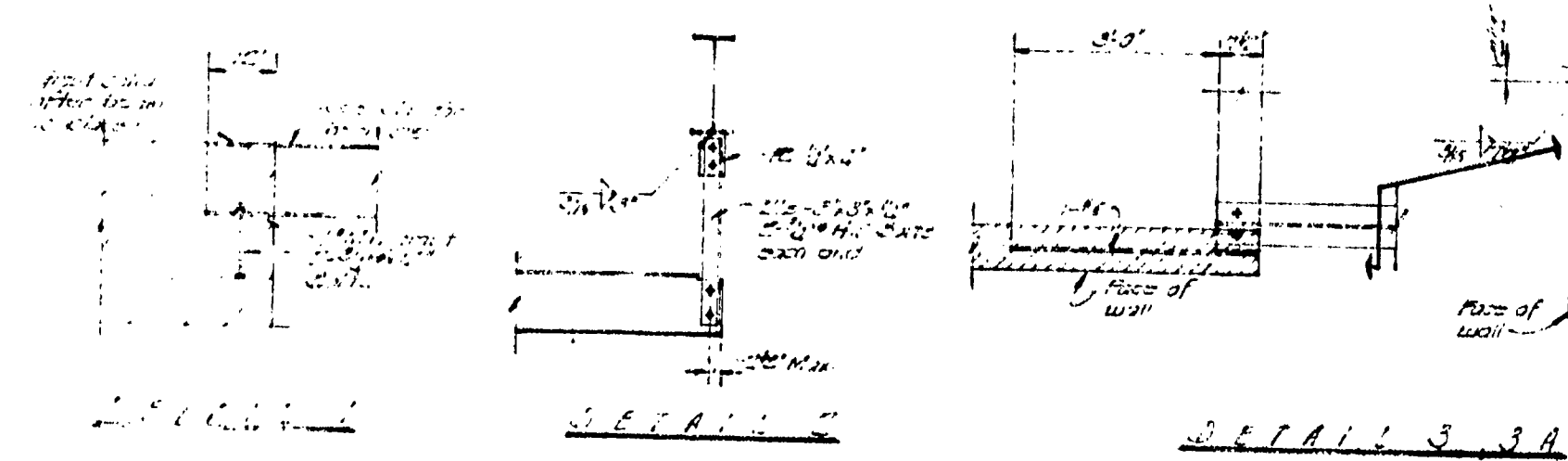
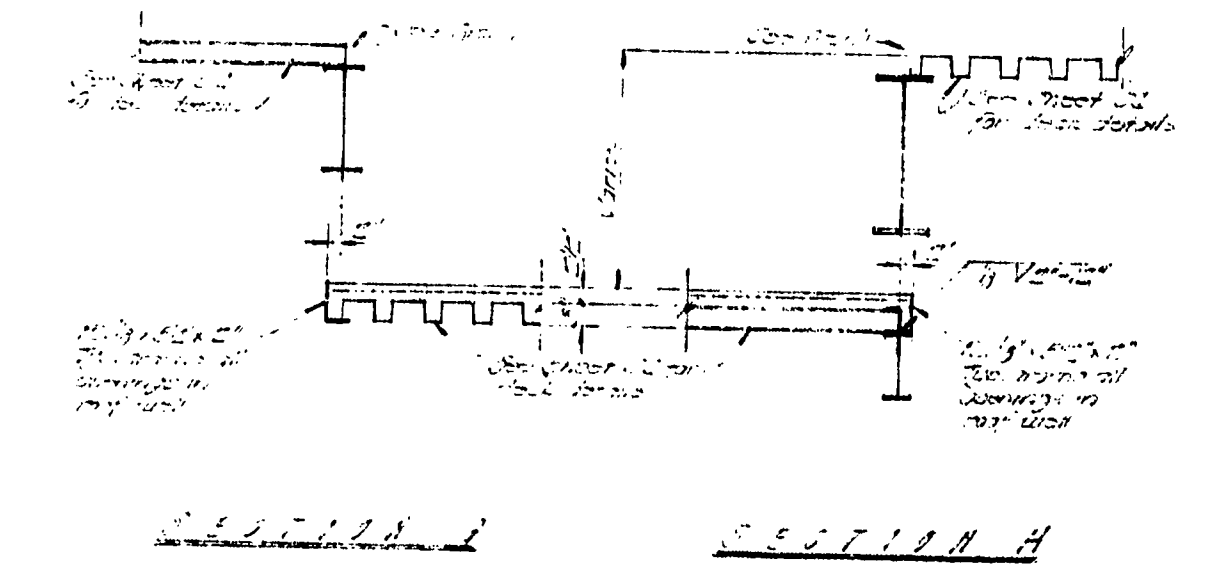
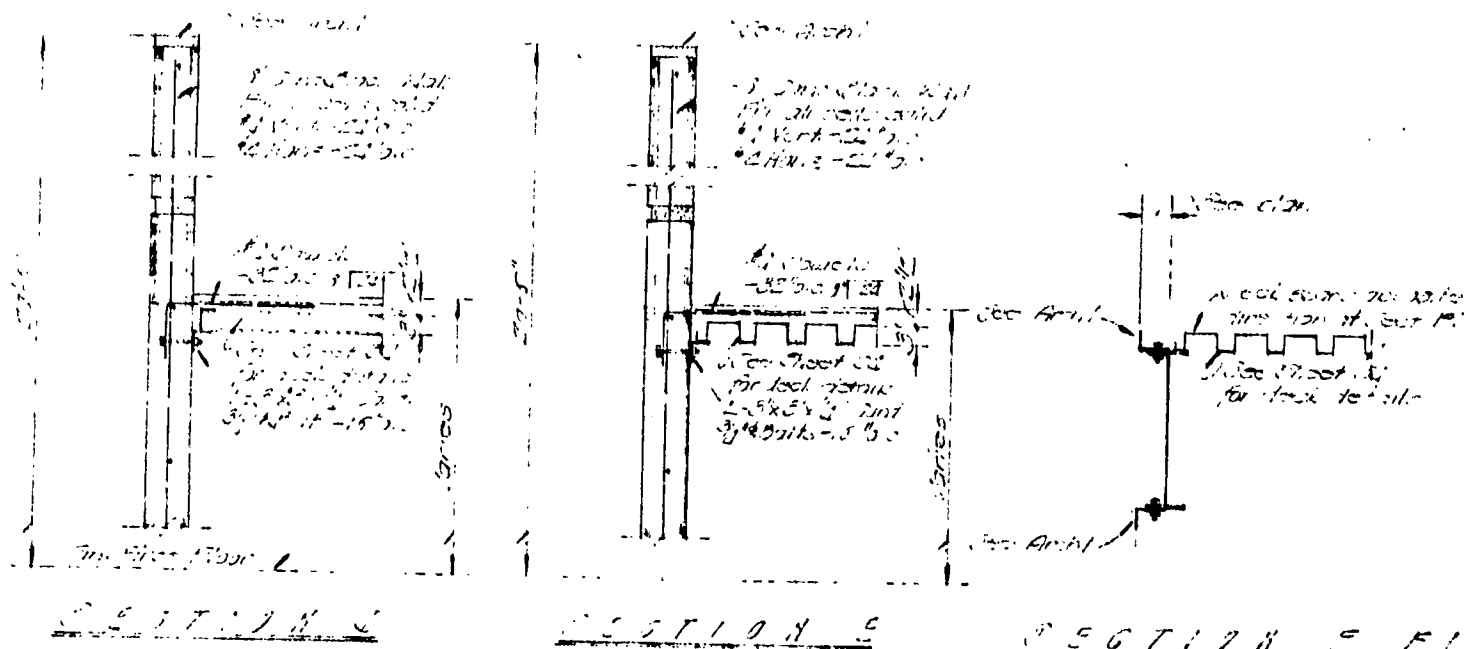
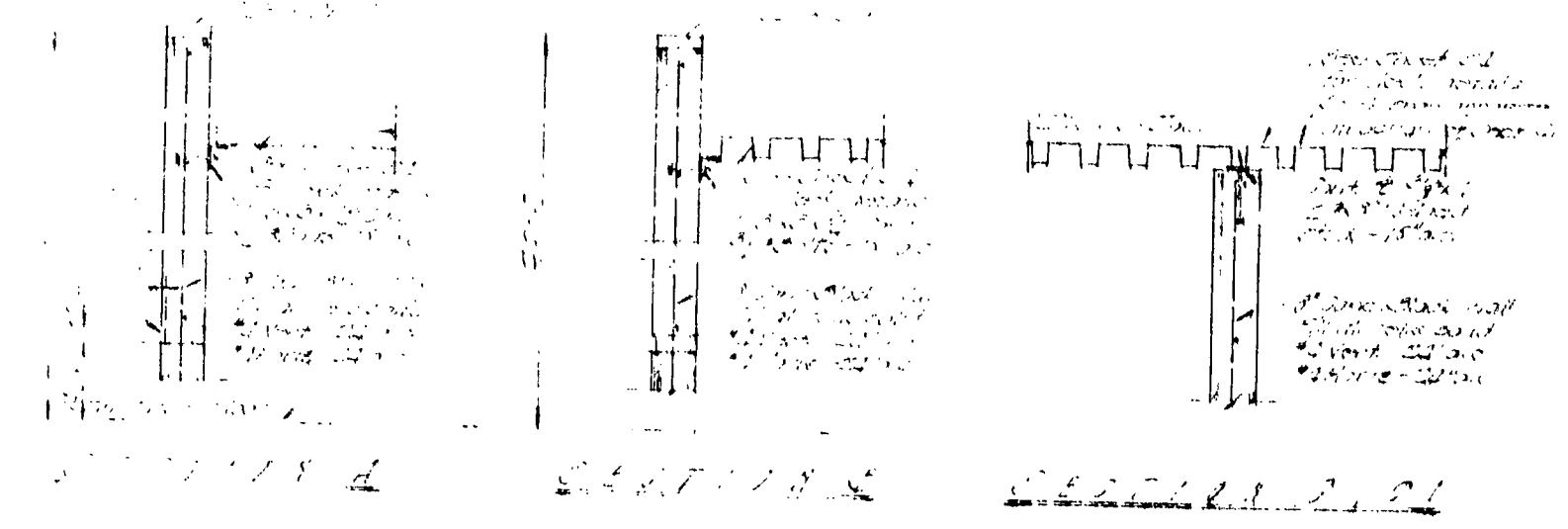
SAVINGS PLAN

DATE: 11/11/63
REVISIONS
SCALE: 1/8" = 1'-0"
DRAWN BY: JH
CHECKED: JH

32

JOB NO. 11-1

91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

NOTES:
1. All work shall be in accordance with the latest editions of the Building Code of the City of Miami Beach.
2. All materials shall be of the best quality and shall be subject to inspection and approval by the City Engineer.
3. All work shall be completed within the time specified in the contract.
4. The contractor shall be responsible for obtaining all necessary permits and licenses.
5. The contractor shall maintain access to all adjacent properties at all times.
6. The contractor shall be responsible for the safety of all workers and the public.
7. The contractor shall be responsible for the cleanup of the construction site.
8. The contractor shall be responsible for the payment of all taxes and fees.
9. The contractor shall be responsible for the completion of all required reports and documents.
10. The contractor shall be responsible for the maintenance of all records and documents.

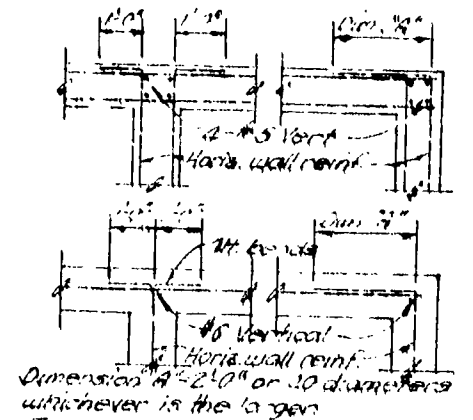
TYPICAL REINFORCING SCHEDULE
SEE ARCH. DRAWING FOR DETAILS
(See Arch. Drawing for details)

SOLE AGENTS
FRANK HODOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

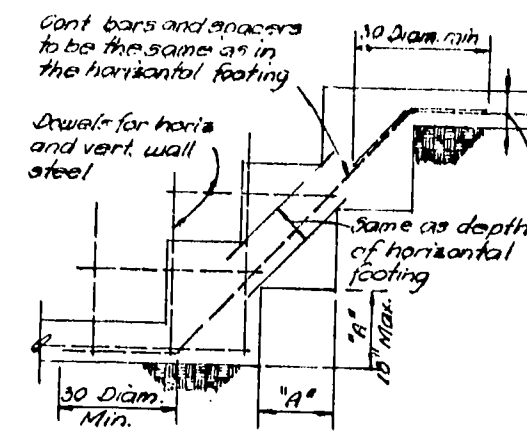
SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 11/16
REVISIONS:
SCALE: 1/8" = 1'-0"
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RECEIVED
OP 5
JOB NO 104

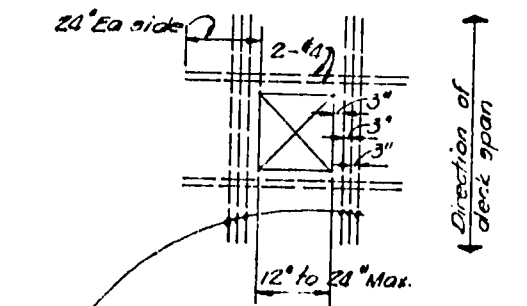
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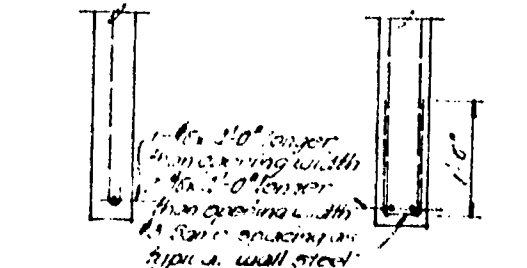
**TYPICAL HORIZONTAL REINFORCING
AT CONCRETE OR MASONRY
WALL INTERSECTIONS**



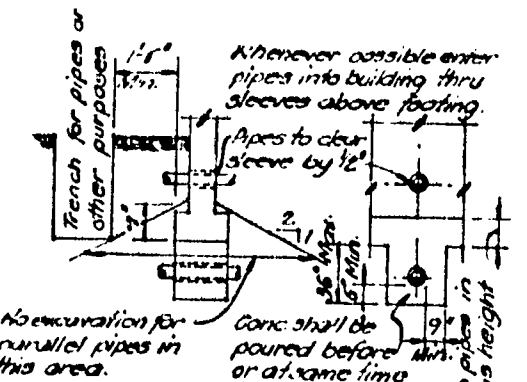
TYPICAL STEPPED FOOTING



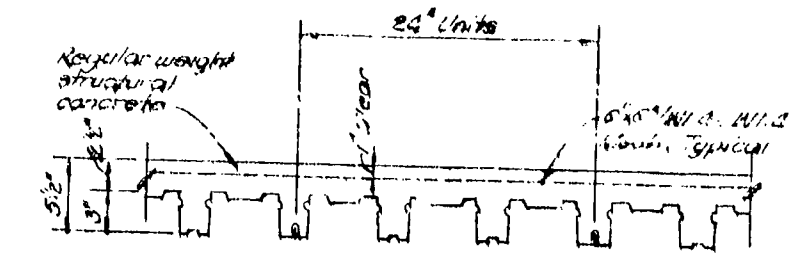
**TYPICAL OPENING IN CONCRETE
FLOOR SLAB**



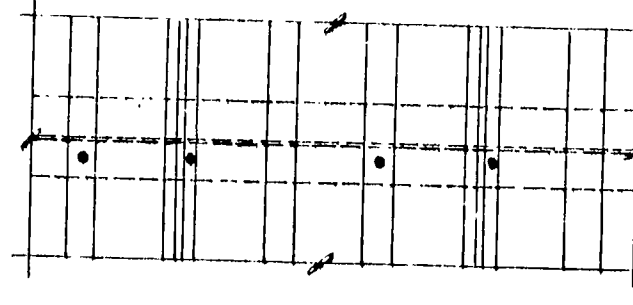
**TYPICAL REINFORCING AROUND
OPENINGS AND AT ENDS OF
WALLS IN CONCRETE OR MASONRY**



**TYPICAL CLEARANCE DIAGRAM
FOR UNDERGROUND PIPING**



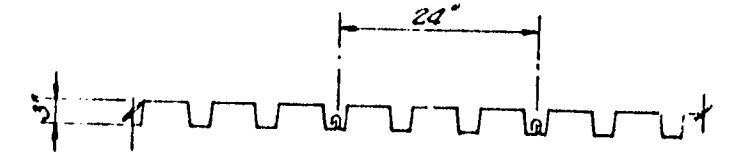
SECTION



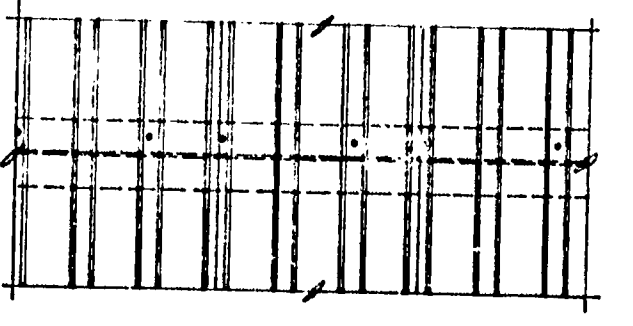
PLAN

- Notes:**
- Deck shall be Verco Type N-Formlok, Robertson Section Q1-21; Inryco Type N-Formlok, Bowman 312V-Grip ASC Pacific Type N-Form or equal.
 - Decking shall be continuous over 3 spans minimum, wherever possible.
 - Deck shall be welded at bearing supports as shown on plan above with 1/2 inch plug welds. Where units splice at bearing weld shall be in each unit.
 - Deck fastening of all beams parallel in deck direction shall be 1/2 inch plug welds - 18" o.c.
 - Deck seams shall be butted punched at 36" o.c.
 - All deck shall be 20 gage.
 - No electrical conduit over 1/2 inch shall be placed in 2 inch concrete.

TYPICAL FLOOR DECK DETAILS



SECTION



PLAN

- Notes:**
- Deck shall be Verco Type N-20 gage, Robertson Q deck 21-20 gage, Inryco Type N-20 gage, or Bowman FM3 20 gage, A.S.C. Pacific Type N-20 gage or equal.
 - Deck shall be welded to parallel supports with 1/2 inch plug welds at 24 inch centers.
 - Deck shall be welded to transverse supports with 1/2 inch puddle welds as shown on plan above.
 - Deck seam joints shall be 1/2 inch lap seam welds.
 - Deck units shall be continuous over three spans wherever possible.
 - Roof deck shall span two spaces minimum of 12' or greater spans.

TYPICAL ROOF DECK DETAILS

CONCRETE NOTES

All concrete shall have a minimum strength of 3000 p.s.i. and shall be placed and finished in accordance with the following:

At all wall corners and intersections the horizontal bars shall be lapped as shown in the Typical Details.

CONCRETE BLOCK NOTES

All concrete block walls shall be built of hollow concrete blocks conforming to the requirements of Standard Specification for Hollow Load Bearing Concrete Masonry Units, Grade NF-A, S.T.M. Designation C90.

Standard wall blocks shall have nominal dimensions of 8" wide x 16" long x 8" high for 8" walls.

Where necessary to permit horizontal reinforcing to be continuous thru center of blocks, provide bond beam blocks, same size as standard blocks.

Block shall be bedded in mortar consisting of one part of cement, three parts of sand, one quarter part hydrated lime.

All cells shall be filled solid with grout.

Grout shall consist of one part cement, three parts sand, with enough water to permit normal pouring without segregation of materials.

Stagger joints in block with each successive course.

Provide extra reinforcing bars around all door and window openings as noted in the details.

Cleanout openings shall be provided at the bottom of all cells to be filled at each lift or pour of grout where such lift or pour of grout is in excess of four feet in height.

All reinforcing, bolts, anchors or inserts shall be in place before grout is poured.

All bolts embedded in masonry shall be grouted solidly in place. Minimum embedment - 4" for 1/2 inch bolts; 5" for 3/4 inch bolts; 6" for 1 inch bolts.

STRUCTURAL STEEL NOTES

All steel shall conform to A.S.T.M. Designation A36.

All framing shall be in accordance with the latest A.I.S.C. standards except as shown or noted.

Unless noted all connections shall be made with 1/2 inch unfinished bolts.

High strength bolts shall conform to A.S.T.M. Designation A325 Friction type.

All welding shall be performed by welders as per A.W.S. specs.

INSPECTION NOTES

Continuous inspection by a Registered, Deputy Building Inspector shall be provided for all 3000 p.s.i. concrete for installation of high strength bolts.

Welding shall be performed by certified welders under the supervision of a Special Inspector in the shop of an approved fabricator.

A Certificate of Fabrication from the shop performing the welding or a report from the Special Inspector must be furnished to the job site prior to framing approval.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE:	1/1/11
BY:	1/1/11
FOR:	1/1/11
REVIEW:	1/1/11
CHECKED:	1/1/11

RECEIVED

SAVINGS OF AMERICA

FRANK HODI, KA & ASSOCIATES INC.
ARCHITECTS

TYPICAL NOTES AND DETAILS

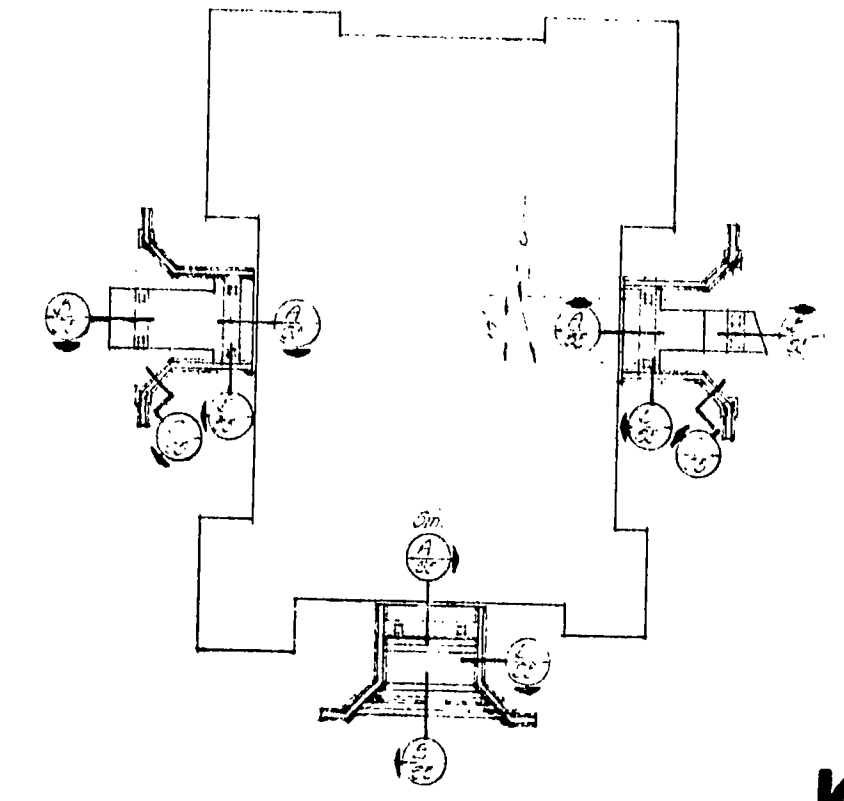
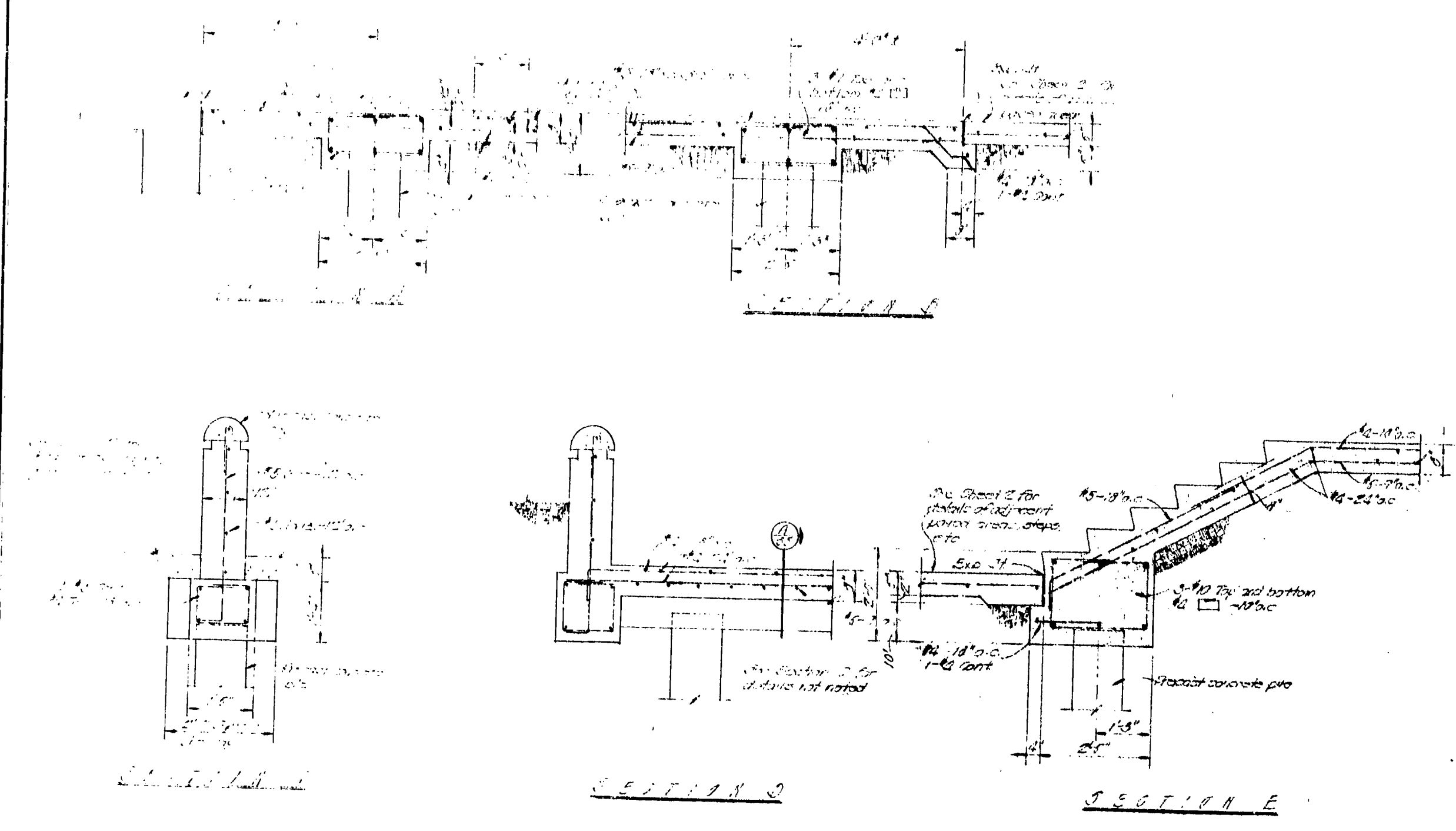
DATE: 1/1/11
REVISIONS:

SCALE:
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JOB NO. 114

91743



Notes:
 1. See Notes to Foundation Plan for details of foundation.
 2. See Notes to Foundation Plan for details of foundation.
 3. See Notes to Foundation Plan for details of foundation.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

Building: 2/23/74
 Zoning:
 Planning:
 Engineering:
 Public Works:
 Police:
 Fire:
 Health:
 Other:

RECEIVED
 1974 JUN 12
 DEVELOPMENT DEPARTMENT

DATE: 1974 JUN 12

REVISIONS:

SCALE: 1" = 1'-0"

DRAWN: DJM

CHECKED:

OF 35

JOB NO. 102

SAVINGS OF AMERICA

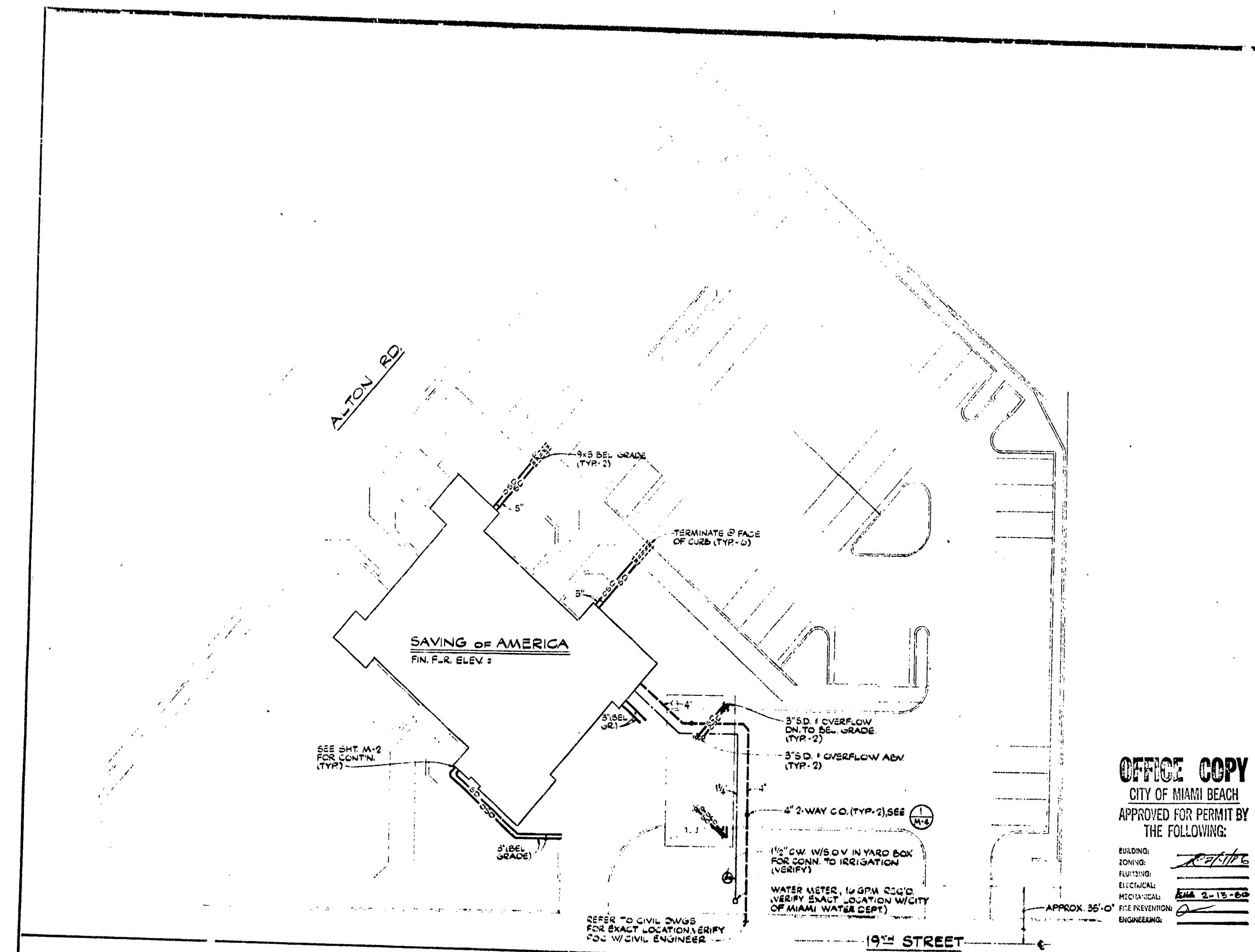
ATLANTA BRANCH

FRANK HOMOLKA & ASSOCIATES INC.

ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
S.W.M.	---	SOIL, WASTE OR SEWER BELOW GRADE
S.W.A.	---	SOIL, WASTE OR SEWER ABOVE GRADE
V	---	VENT
H.W.	---	HOT WATER
C.W.	---	COLD WATER
D	---	DRAIN
S.D.	---	STORM DRAIN BELOW GRADE
S.D.	---	STORM DRAIN ABOVE GRADE
O.B.D.	---	OVERFLOW STORM DRAIN
C.O.	---	CLEANOUT
W.C.O.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.A.	---	ROOF RECEPTOR
R.D.	---	ROOF DRAIN
S.O.V.	---	SHUT OFF VALVE
C.V.	---	CHECK VALVE
STR.	---	STRAINER
UN.	---	UNION
G.C.	---	GAS COCK
G.	---	LOW PRESSURE GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
X.F.M.R.	---	TRANSFORMER
C.D.	---	CEILING DIFFUSER
R.G.	---	REGISTER
GR.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
AUTO D.	---	AUTOMATIC DAMPER
T-STAT.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	H.W./C.W.	V	TRAPS	REMARKS
WC-1	WATER CLOSET	1/2"	2"	4"	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2"	2"	4"	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4"	1 1/2"	2"	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2"	1 1/2"	1 1/2"	RECTANGULAR
S.S.	SERVICE SINK	1/2"	1 1/2"	2"	WALL HUNG
SWC	ELEC. WATER COOL.	1/2"	1 1/2"	1 1/2"	
WH	WATER HEATER	A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/10 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE			

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2750	A	(8)	30/30" - 30" x 30"	1701 - 2750	C
(9)	36/36" - 36" x 36"	2751 - 3750	A	(9)	36/36" - 36" x 36"	2751 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

(CARRIER-PARKER ELECTRONICS AS STD.)

ITEM	MODEL	CFM	MAX. APP. (W.C.)	MAX. VEL. (FPM)	REMARKS
(1)	GOV-16	1000	.09	1700	
(2)	GOV-16	1225	.12	1080	
(3)	GOV-16	1400	.05	1200	
(4)	GOV-16	2000	.09	1700	
(5)	GOV-12	900	.05	1200	
(6)	GOV-16	2000	.09	1700	
(7)	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
(1)	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL. 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAP. @ 30°F AMBIENT. 70°F ENT. AIR & 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
(2)	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 800 CFM @ 0.375" S.P. W/1/2 HP, 115V/10 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BIOSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
(3)	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/10 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

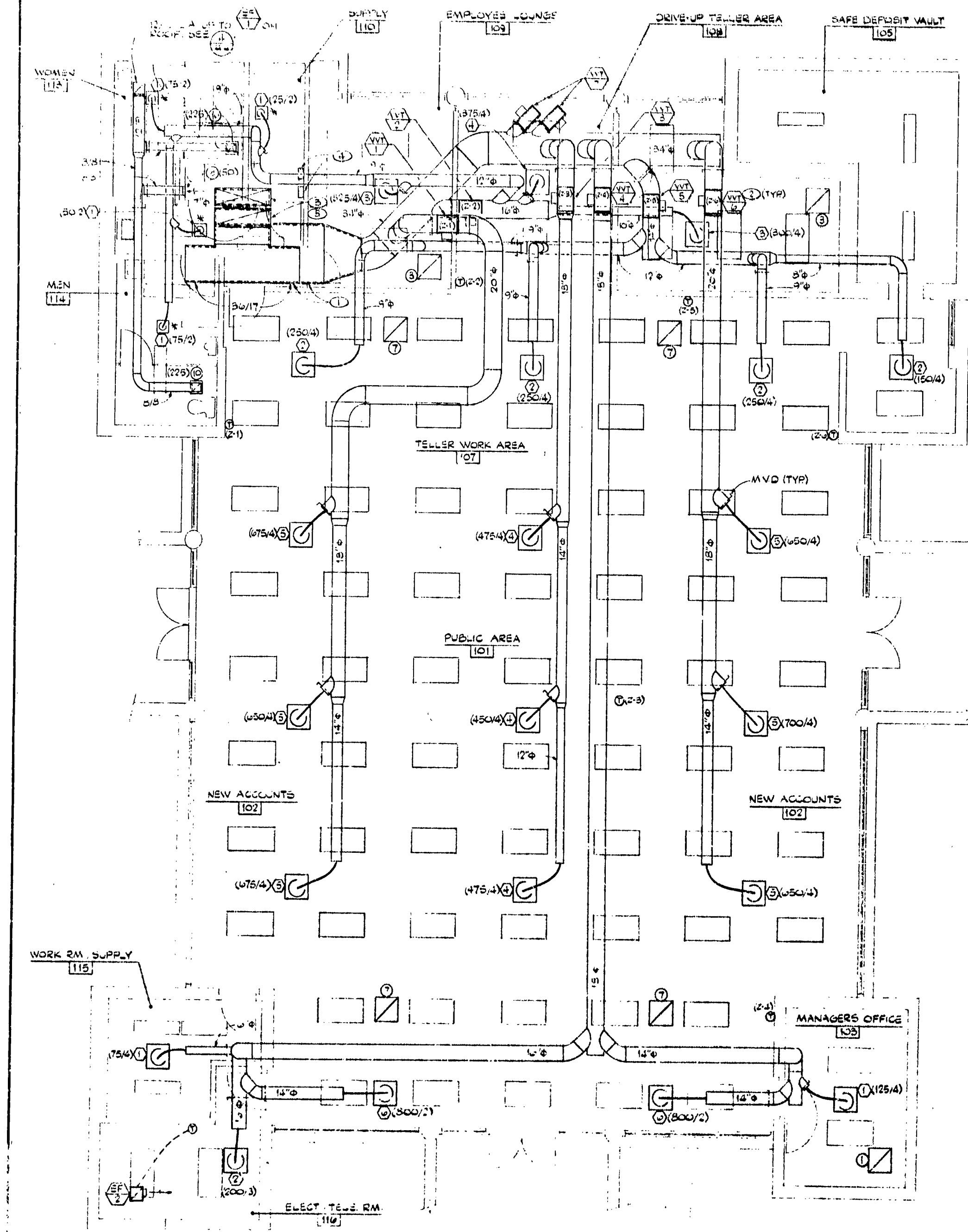
DATE: 24 JUN 80
REVISIONS:

SCALE: 1/8" = 1'-0"
DRAWN: W.L.
CHECKED: E.P.B.

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

91743

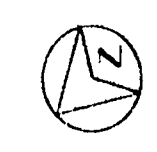


- NOTES**
- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 ENGINEERING: _____

RECEIVED
 MAY 3 1984
 DEVELOPMENT SERVICES - DEPT.
 OF CITY & COUNTY OF MIAMI BEACH



Frank Homolka

SAVINGS OF AMERICA
 ATLON ROAD BRANCH
 11111 S.W. 25th Ave., A

AIR COND. FLOOR PLAN

DATE: 2-15-84
 REVISIONS: _____

SCALE: 1/4" = 1'-0"
 DRAWN: H.P.
 CHECKED: E.P.A.

M-3

JOB NO. 924

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERWOOD
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

91743

CLEANOUT TO GRADE (1)
NO SCALE

W.H. PIPING DETAIL (2)
NO SCALE

PIPING ISOMETRICS (3)
NO SCALE

EXH. FAN MOUNTING DETAIL (4)
NO SCALE

C.D. MOUNTING DETAIL (5)
NO SCALE

PARTIAL ROOF PLAN (A)
1/4\"/>

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1000 - INTERNATIONAL TOWER - 888 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1554 CDD 10/83

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI 21-11- FLA

DETAILS: PIPING ISOMETRICS,
PARTIAL ROOF PLAN, & SECTION

DATE 16 JAN 84
REVISIONS

SCALE NOTED
DRAWN HLP
CHECKED DEP

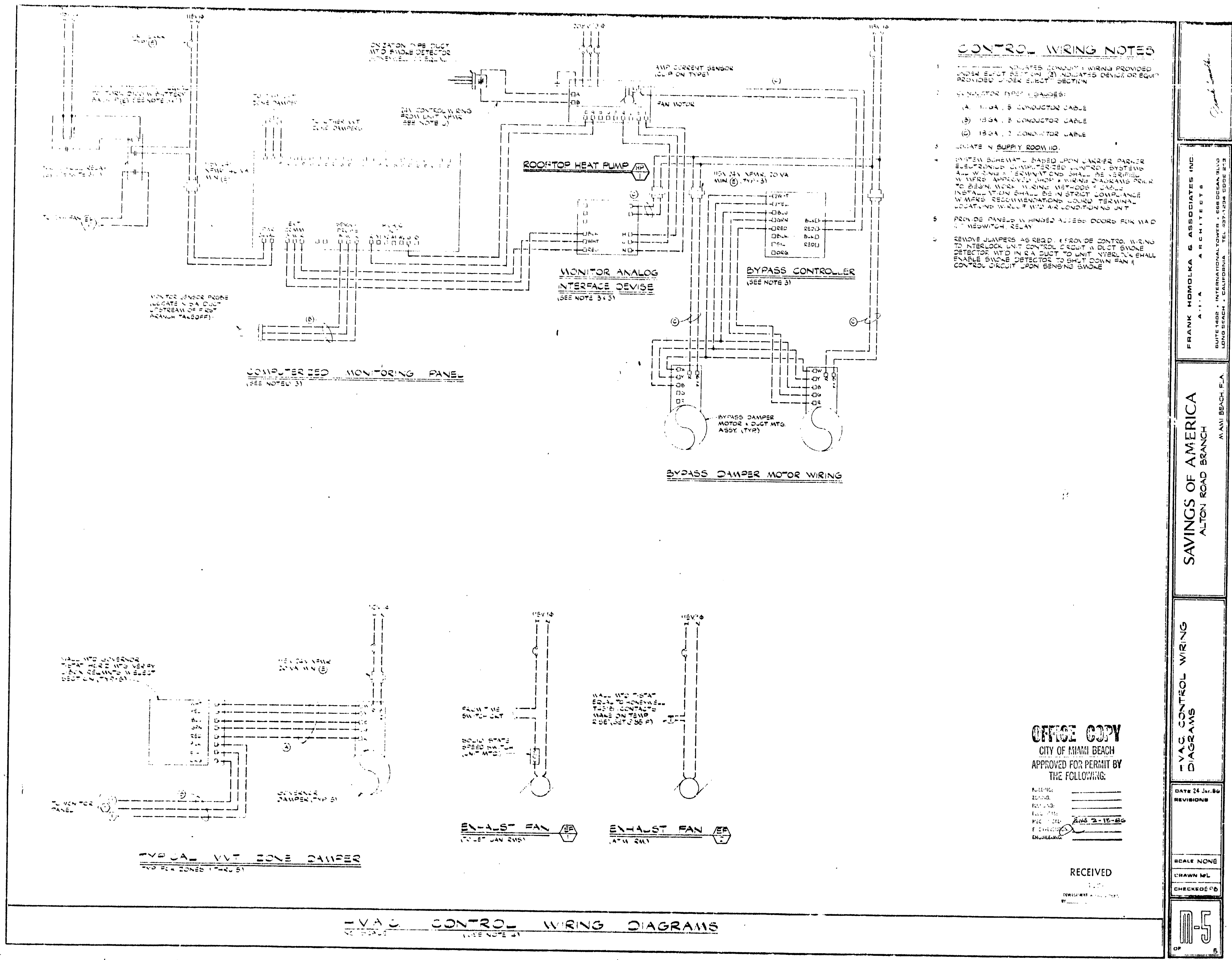
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5

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

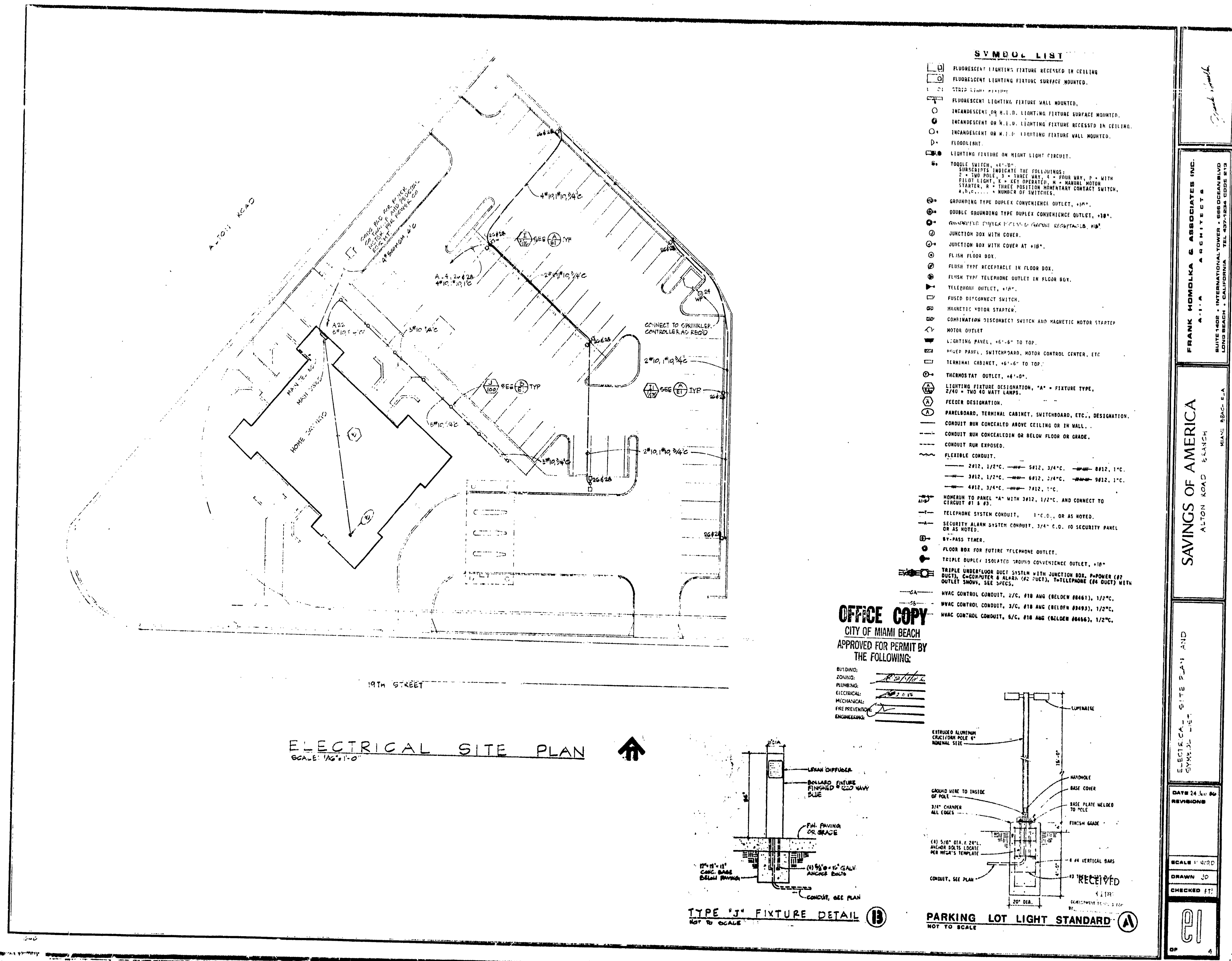
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RECEIVED

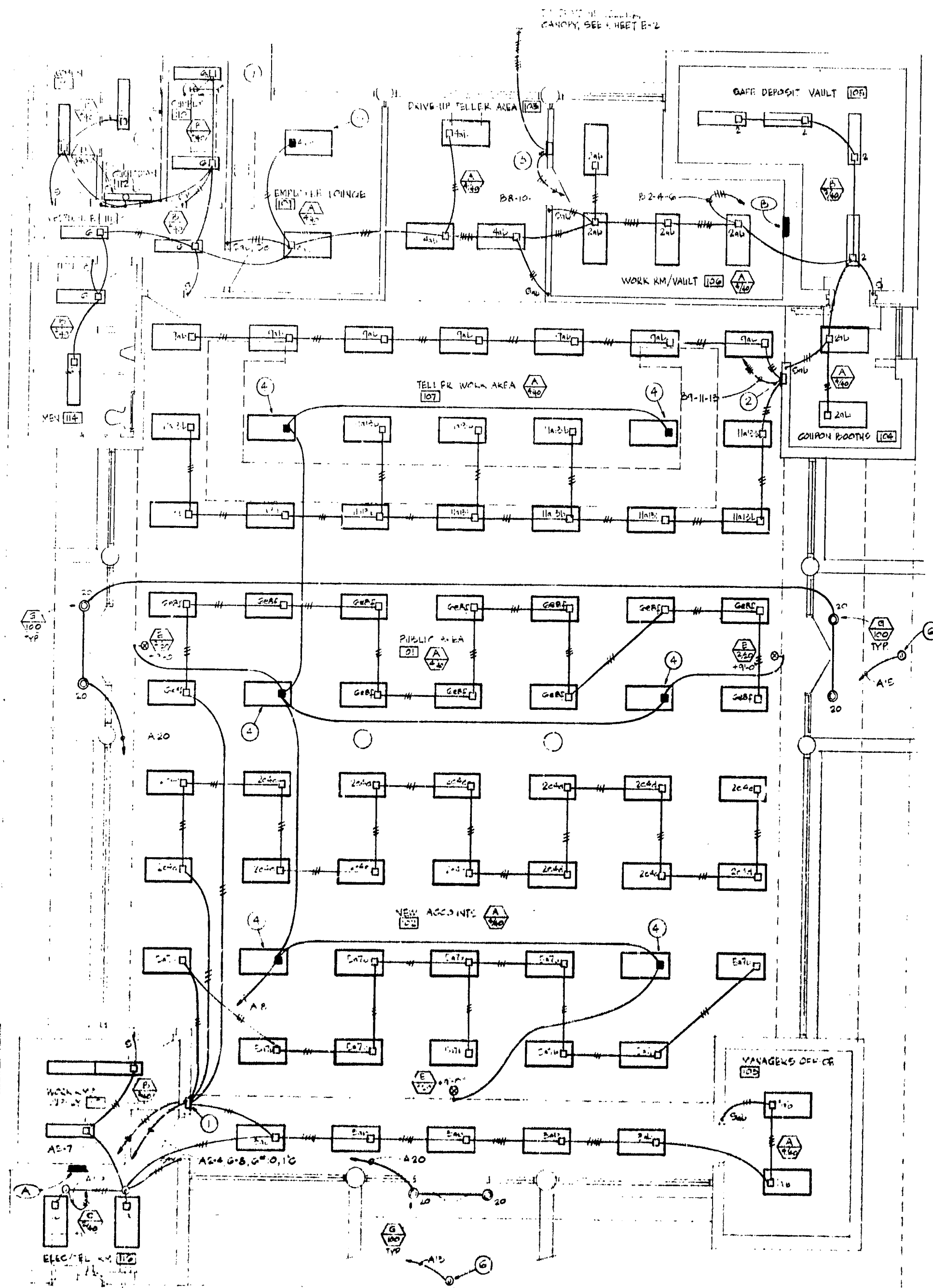
91743



91743



91743



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP AND SWITCH IN ATTIC.

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ARCHITECT
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
STRUCTURAL

RECEIVED

Frank Homolka

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BRANCH
MAY BEACH FLA.

DATE 7-1-74
REVISIONS

DATE 7-1-74
REVISIONS

SCALE 1/8" = 1'-0"

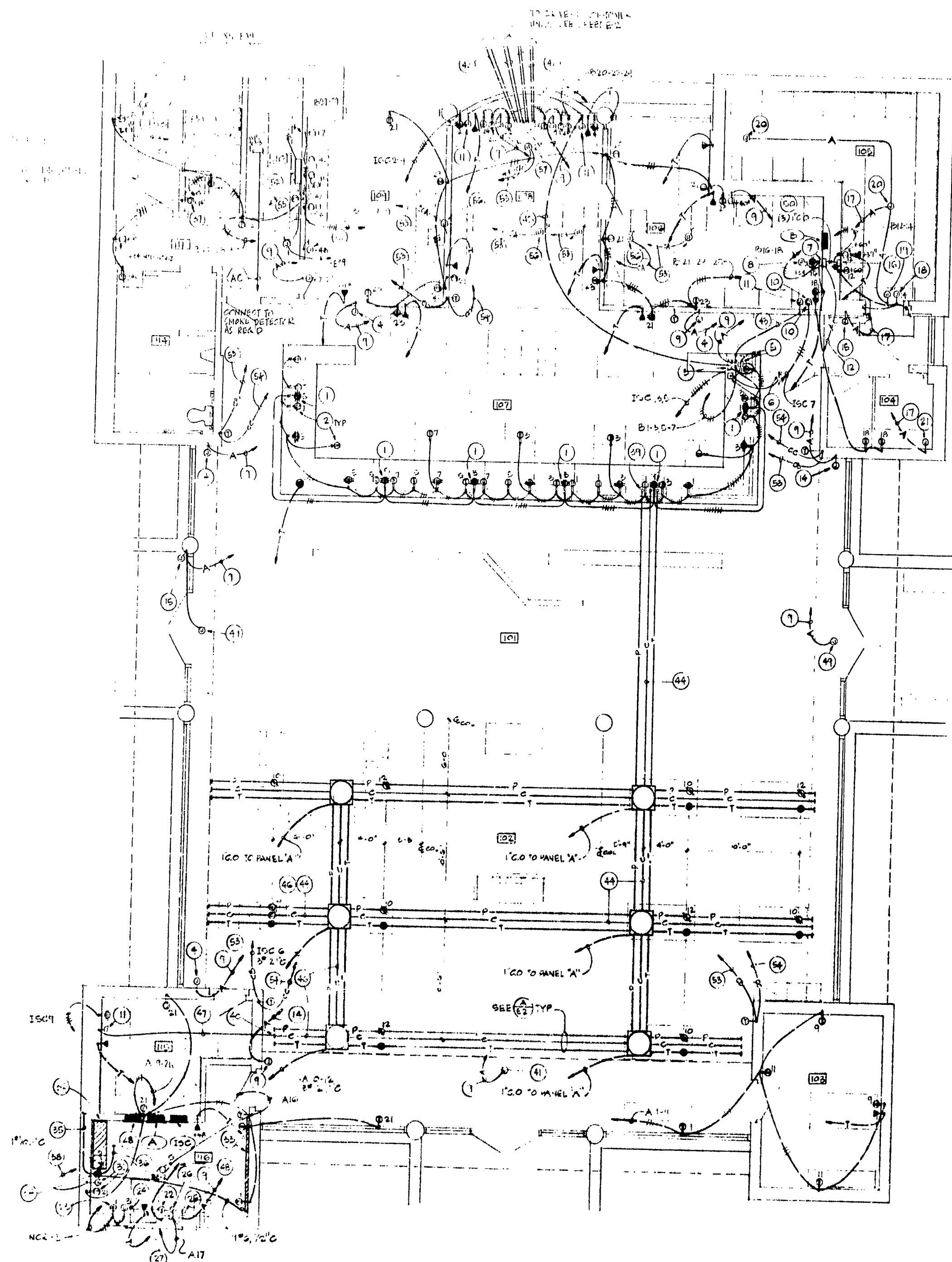
DRAWN JD

CHECKED JT

83

JOB NO. 114

91743



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR PESTING MACHINE. OUTLETS ARE PROVIDED FOR PESTING MACHINE AND ISOLATED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE WIRING AND GROUND FOR EACH TWO OUTLET CIRCUIT.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-WIRED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #592 WITH #503 MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #590-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +4'-0" FOR CAMERA CONTROL. PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADROPLI ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8'-0" x 6'-0" x 3/4" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND)
- (36) 1/2" O. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (EVEN ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 6650 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MAY BEACH, FLA.

POWER & SIGNAL PLAN

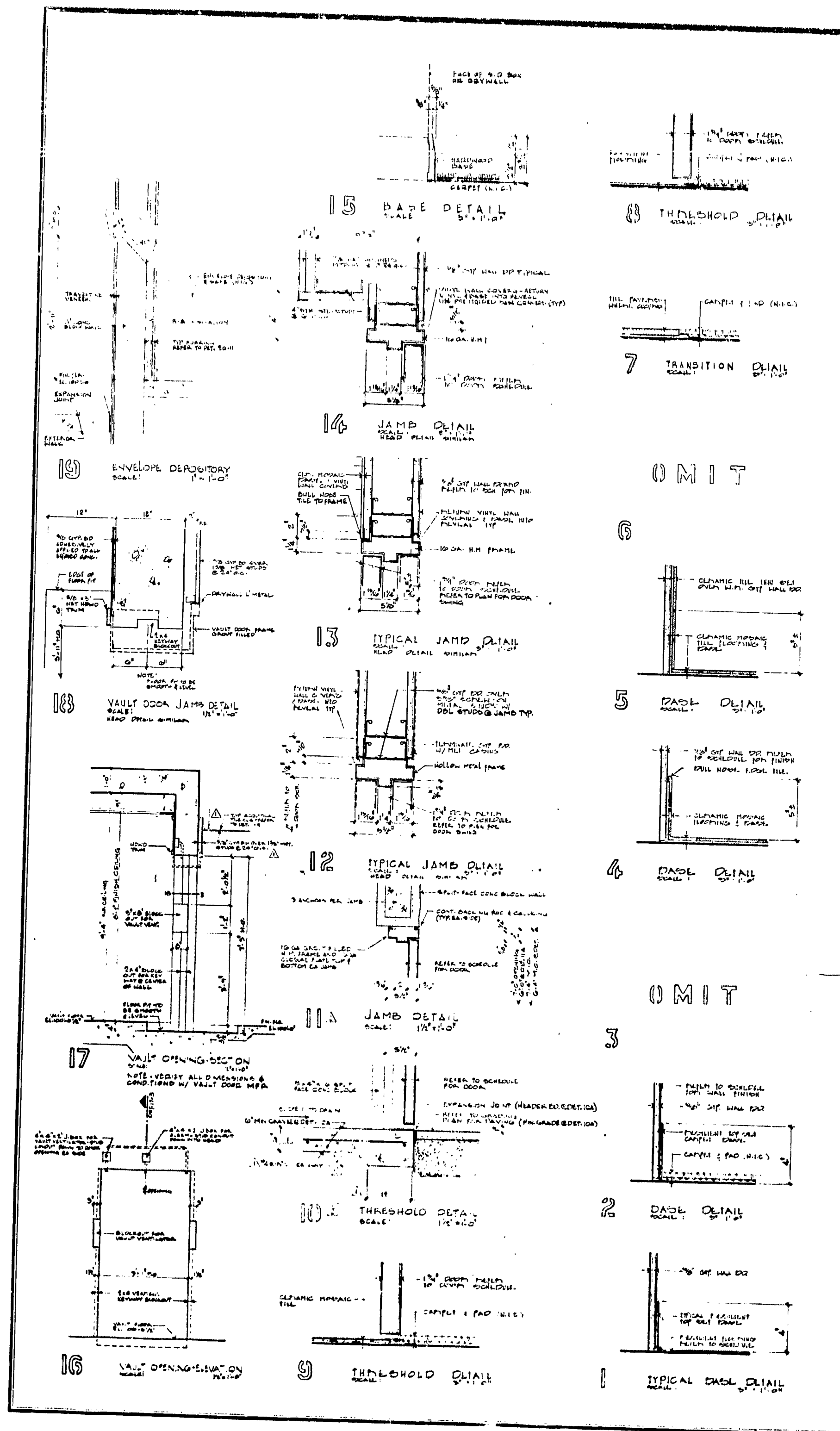
DATE 24 JAN 80
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN JD
CHECKED FT

94

JOB NO. 184

91743



FINISH SCHEDULE														
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	FLOOR	WALL	CEILING	WALL	CEILING	WALL	CEILING	WALL	CEILING
101	01	PUBLIC AREA												
102	02	NEW ACCOUNTS												
103	03	MANAGEMENT OFFICE												
104	04	ACCOUNTS OFFICE												
105	05	WAREHOUSE												
106	06	WAREHOUSE												
107	07	WAREHOUSE												
108	08	WAREHOUSE												
109	09	WAREHOUSE												
110	10	WAREHOUSE												
111	11	WAREHOUSE												
112	12	WAREHOUSE												
113	13	WAREHOUSE												
114	14	WAREHOUSE												
115	15	WAREHOUSE												
116	16	WAREHOUSE												
117	17	WAREHOUSE												
118	18	WAREHOUSE												
119	19	WAREHOUSE												
120	20	WAREHOUSE												

DOOR SCHEDULE														
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	HEAD	TAIL	THRESHOLD	SELF CLOSING	DOOR LABEL	REMARKS
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 101
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 102
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 103
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 104
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 105
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 106
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 107
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 108
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 109
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 110
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 111
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 112
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 113
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 114
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 115
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 116
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 117
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 118
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 119
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	TEMP. RES. FLIGHT GL.	10-10	10-10	10-10	10-10	YES	1	SEE DETAIL 120

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 A.I.A. ARCHITECTS
 SUITE 100 - INTERNATIONAL TOWER - 8800 OCEAN BLVD
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SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING INSPECTION DIVISION
 REVISED SHEET

DATE 7-1-56
 REVISIONS
 SCALE AS NOTED
 DRAWN H.D.
 CHECKED J.H.

3

91743



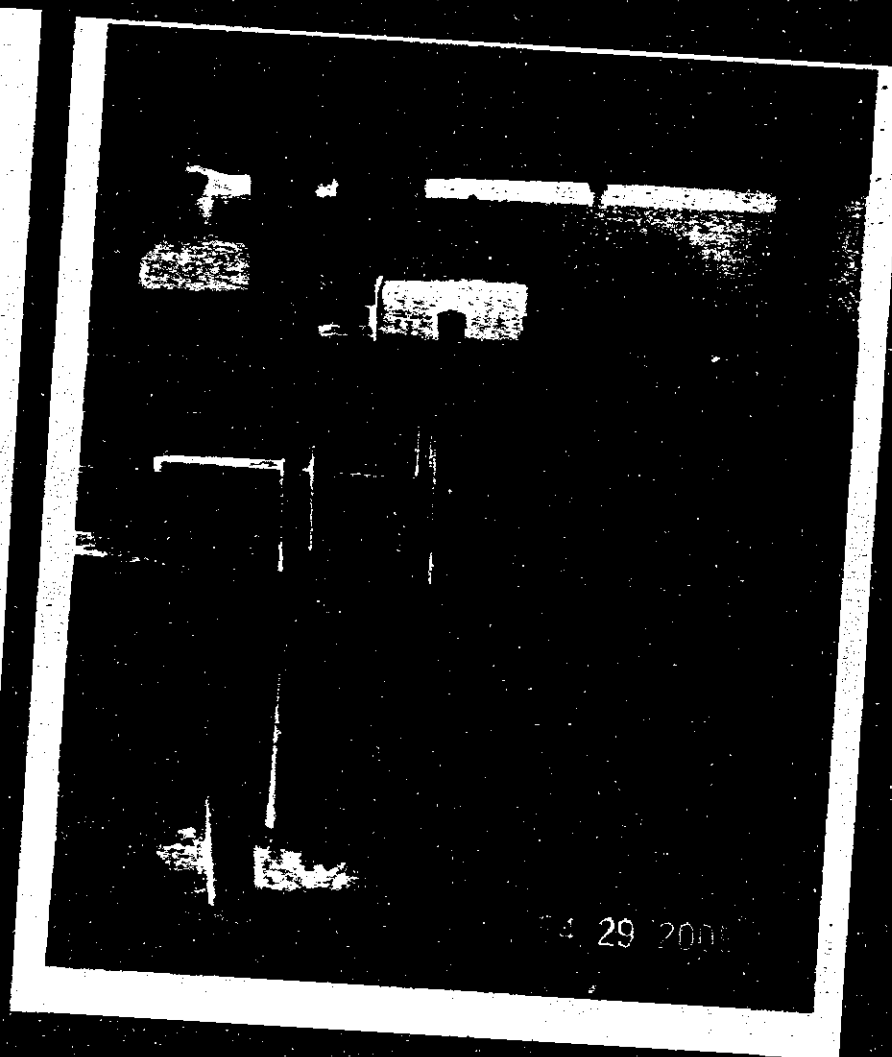
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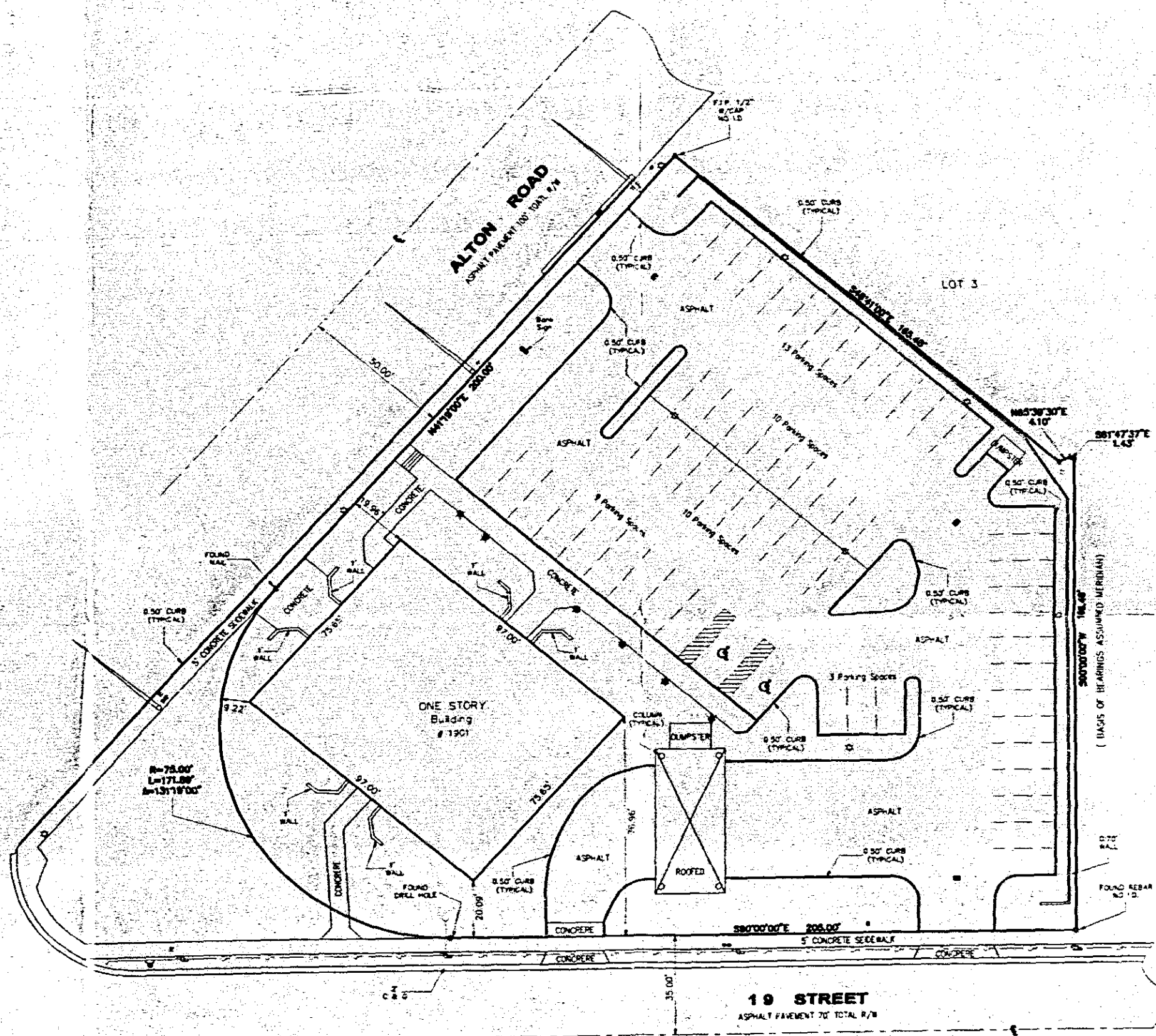


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, right of way and/or ownership were furnished to this Surveyor except as shown.
2. Unless otherwise noted record and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property is typically open unless otherwise noted.
4. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

Supervisory Office
City of Miami Beach

1-201-850-0771
205 875-0700

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPF: 6/27/75
CONCRETE: 11/7/75
PLUMBING: 11/7/75
ELECTRICAL: 11/7/75
MECHANICAL: 11/7/75
FIRE PREVENTION: 11/7/75
ENGINEERING: 11/7/75
PUBLIC WORKS: 11/7/75
STRUCTURAL: 11/7/75
ACCESSIBILITY: 11/7/75
ELEVATOR: 11/7/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L. MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PEDRO LUIS MARTINEZ
PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

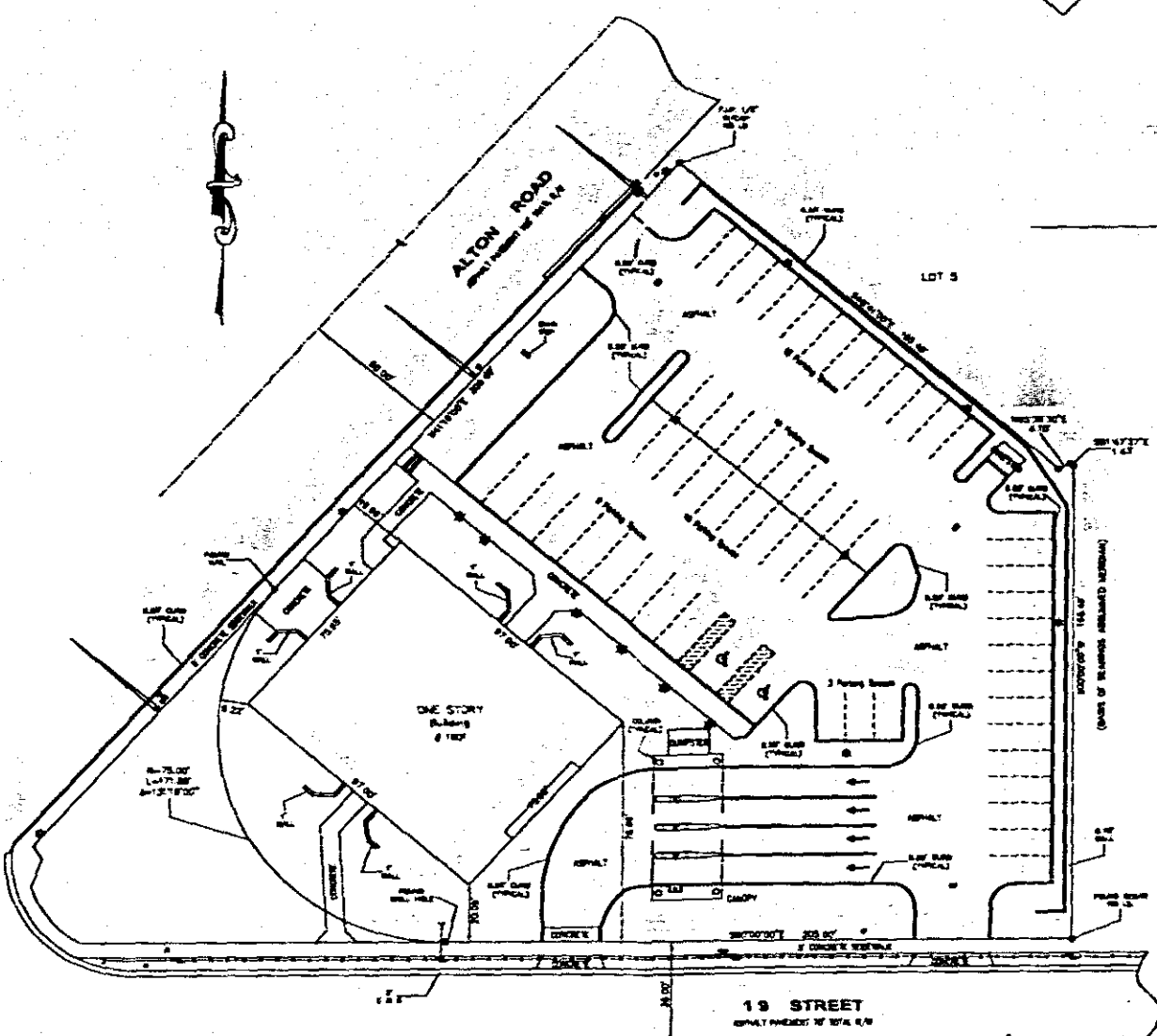
FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

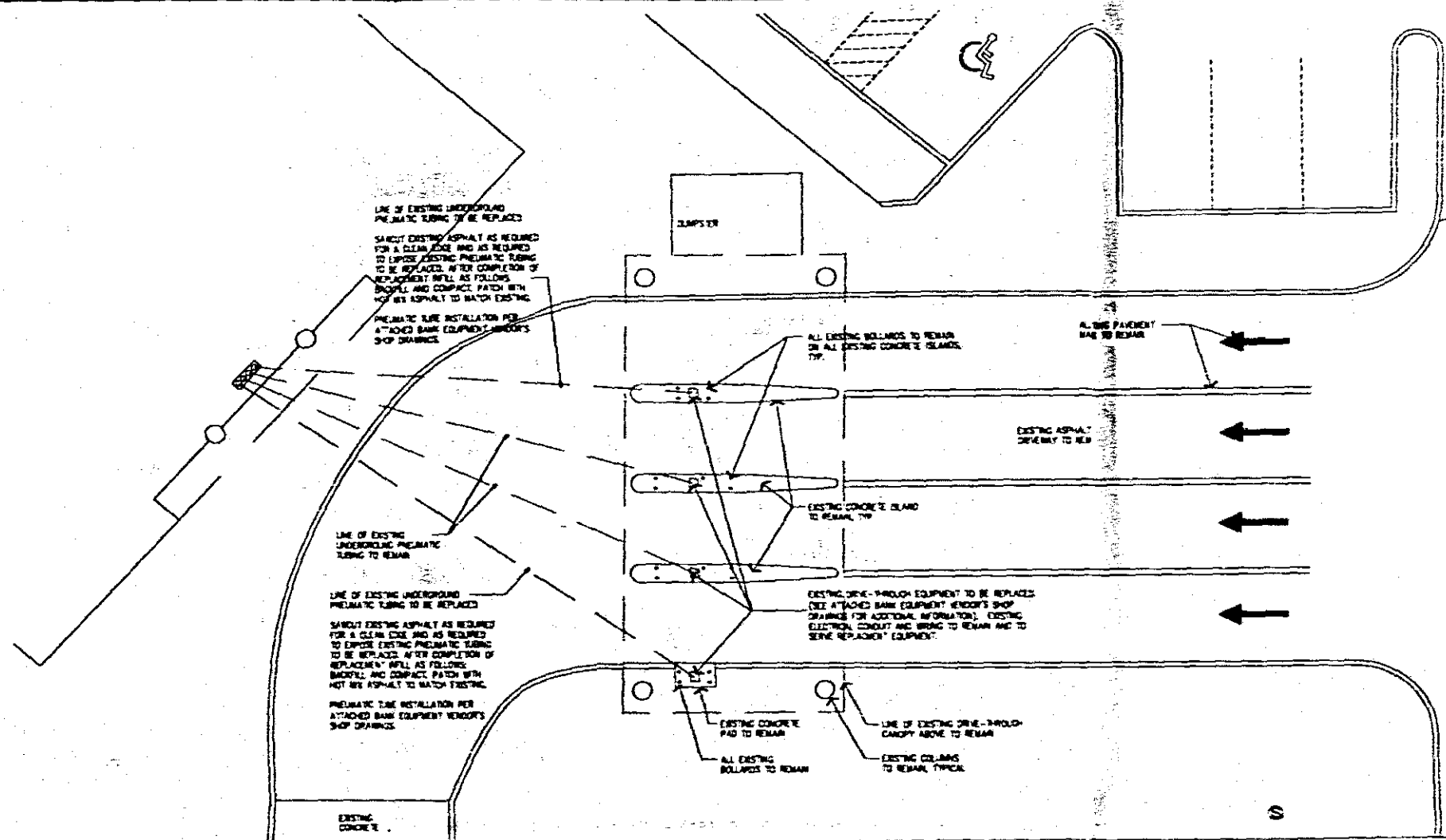
OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/1/05
10/1/05
10/1/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]
[Text]

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Main Street
Tampa, Florida 33606
Phone (813) 251-0565
Fax (813) 251-0567
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

Building Code Section 124.53
A-3.1
05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

