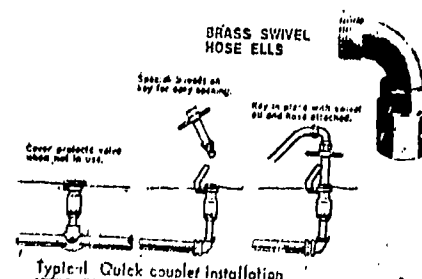
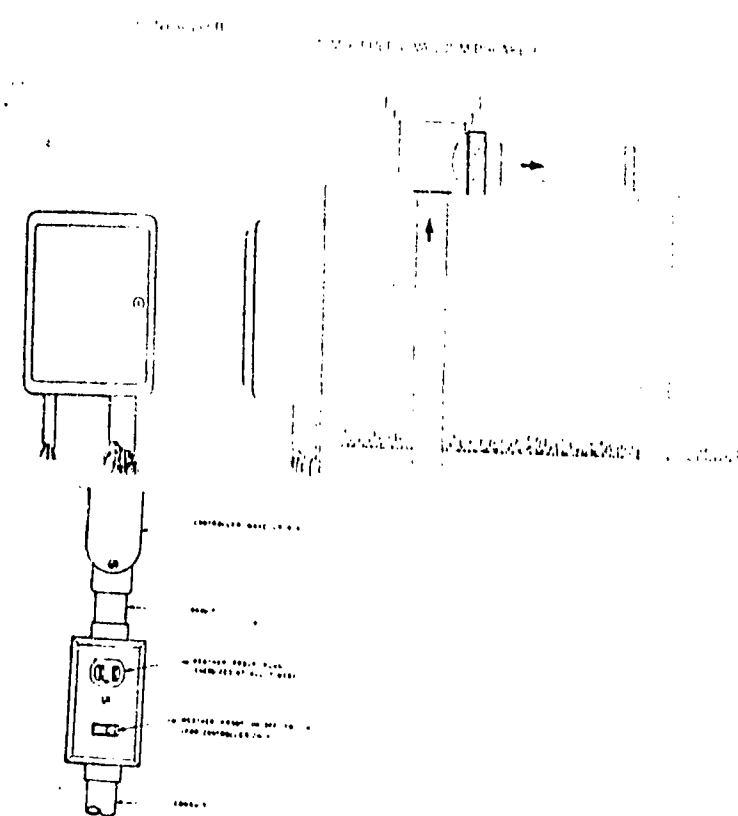


341

91743

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THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607



OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1931

IRRIGATION SCHEMATIC

INGS OF AMERICA

MIAAMI BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402, INTERNATIONAL TOWER, 688 OCEAN BLVD
LONG BEACH, CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Slope yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH
No 118933
Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Street Clean Fee
011-322-100
William E. MacDonald, Finance Director
By: [Signature]

Tom JACKSON 444-1024

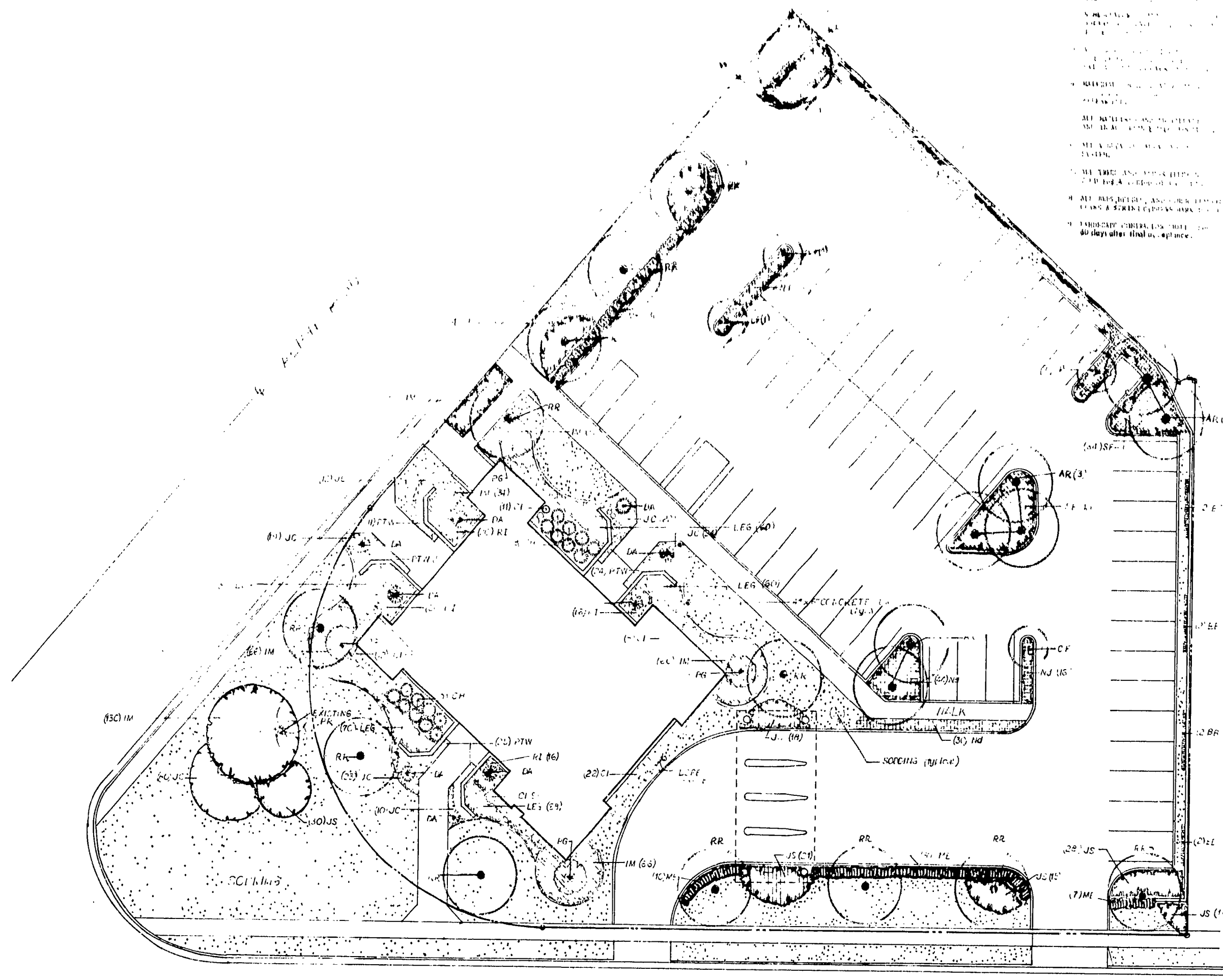
3-19-86

SIGNATURE _____ COMPANY _____ PHONE NO. _____

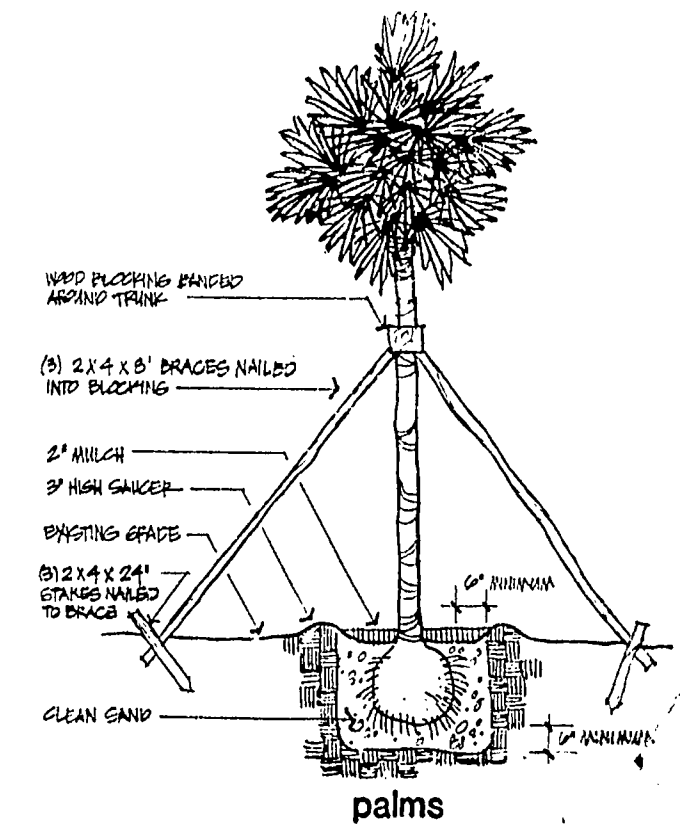
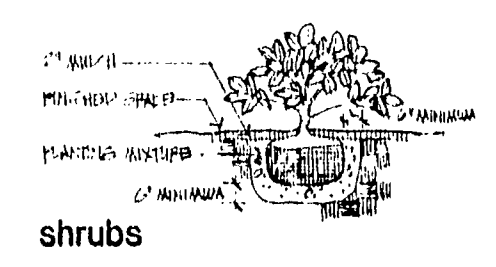
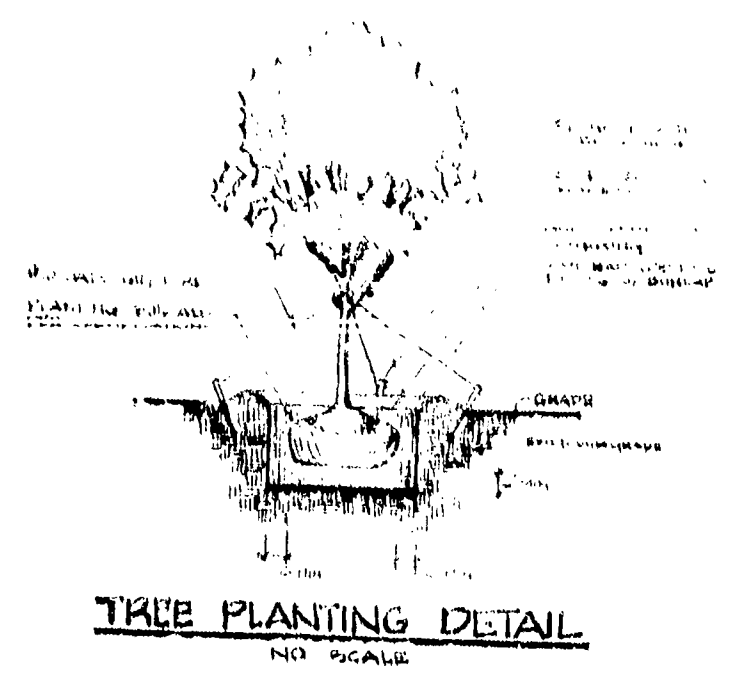
APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS
DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

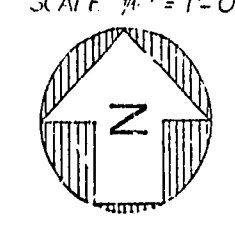
91743



1. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
 2. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
 3. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
 4. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
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 8. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
 9. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.
 10. ALL PLANTINGS TO BE INSTALLED WITHIN THE SPECIFIED TIME FRAME.



LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"

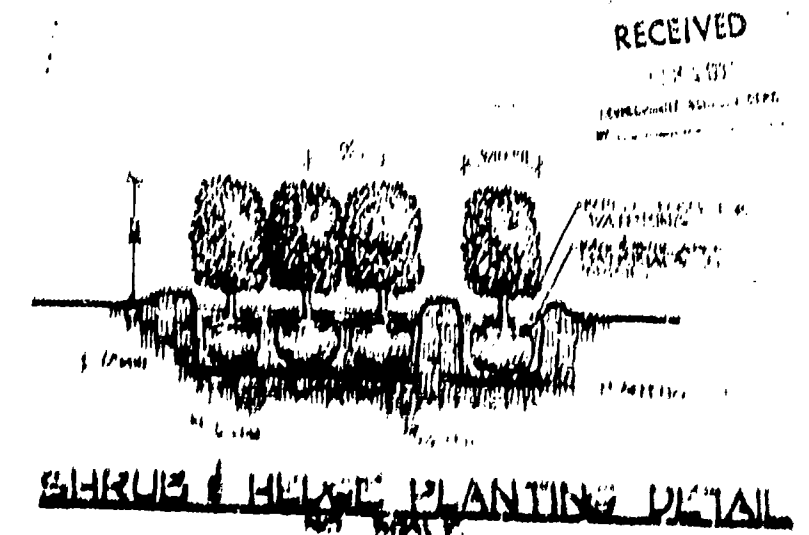


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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Palm"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Scaevola frutescens	"Hawaiian Seagrape"	30" spread, 36" o.c.
(53)	CI	Ischaemum macrophyllum	"Mauai Ischaemum"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobias virens	"New Zealand Pittosporum"	36" spread, 36" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	24" spread, 24" o.c.
(72)	NB	Nicotiana glauca	"Floral Oak"	24" spread, 30" o.c.

SODDING: Stenotaphrum secundatum v. "Floratam" "St. Augustine Floratam" sodding.



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th Ave., Suite 100, Miami, FL 33136
TEL: 305-375-1101

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FL 33140 - TEL: 305-531-8000

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

RECEIVED
DATE: 24 JUN 84
REVISIONS:
1. 1/1

91743

SAVINGS
OF
AMERICA
ESTABLISHED 1886

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OS-1-1-1-1

PLUMBING: 110-1-1-1

ELECTRICAL: 110-1-1-1

MECHANICAL: 110-1-1-1

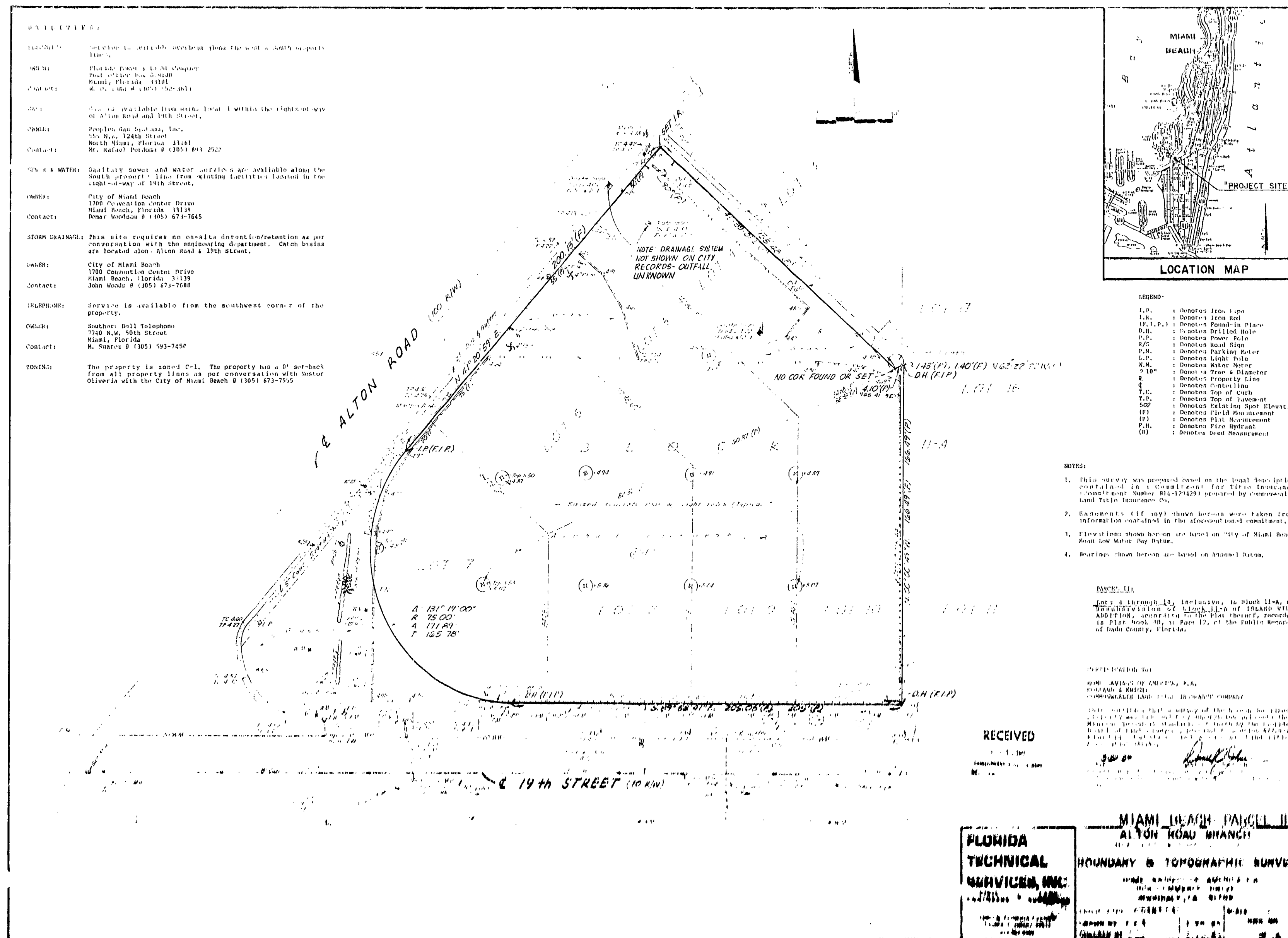
FIRE PREVENTION: 110-1-1-1

ENGINEERING: 110-1-1-1

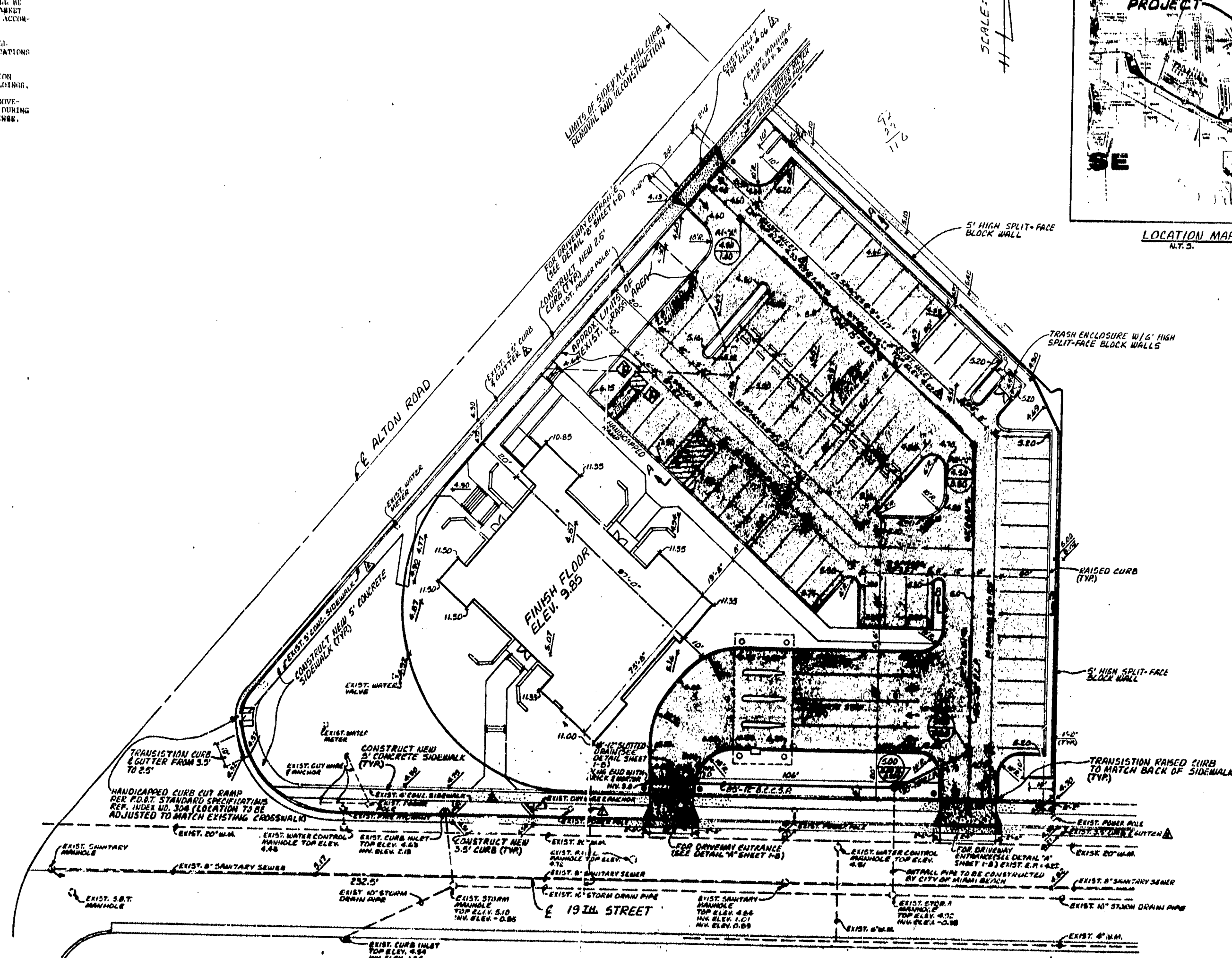
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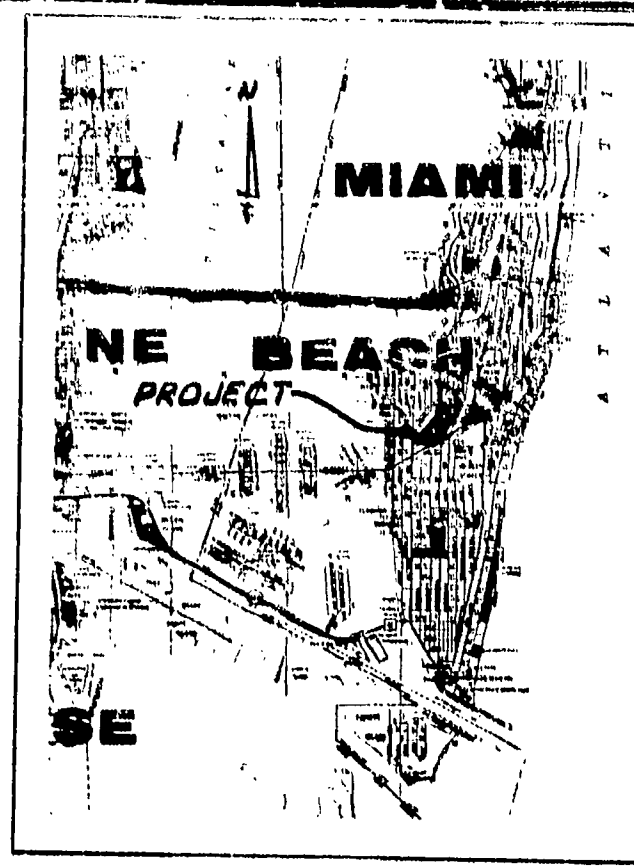
- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE STANDARD SPECIFICATIONS.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LAYOUTS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A MINIMUM OF 100' LONG PROVIDING A WATERPROOF JOINT. B.C.C.P. SHALL BE IN ACCORDANCE WITH F.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR AND DAMAGE AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND

- EXISTING GRADE ELEVATIONS
- PROPOSED GRADE ELEVATIONS
- PROPOSED PAVEMENT
- PROPOSED DRAINAGE PIPE & INLET
- PROPOSED DRAINAGE PIPE & MANHOLE
- INLET NUMBER & TYPE INLET
- GRADE ELEVATION
- INVERT ELEVATION
- PROPOSED CONCRETE
- STOP SIGN

- EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset Blvd., Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1100

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

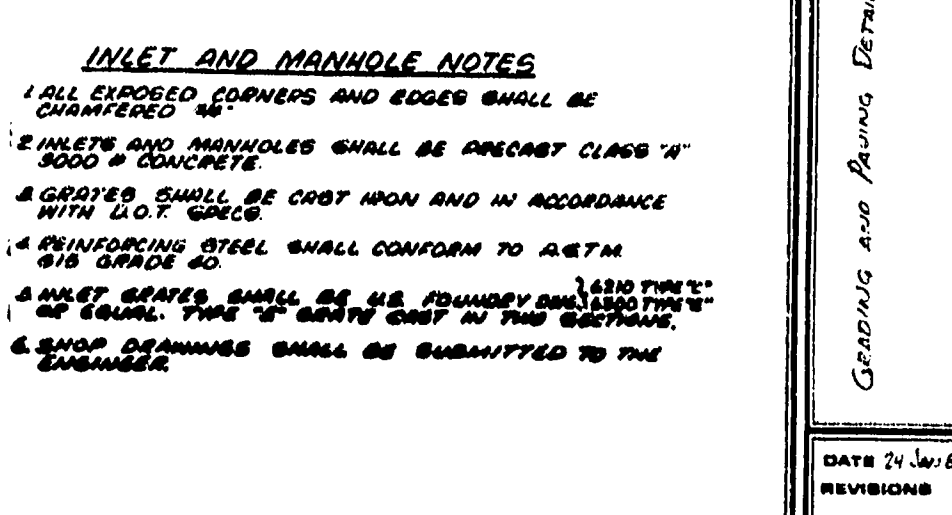
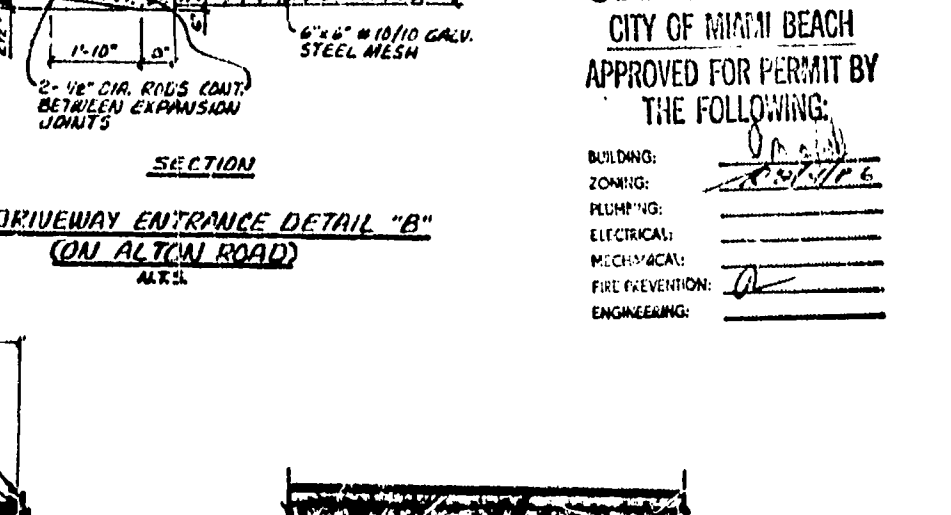
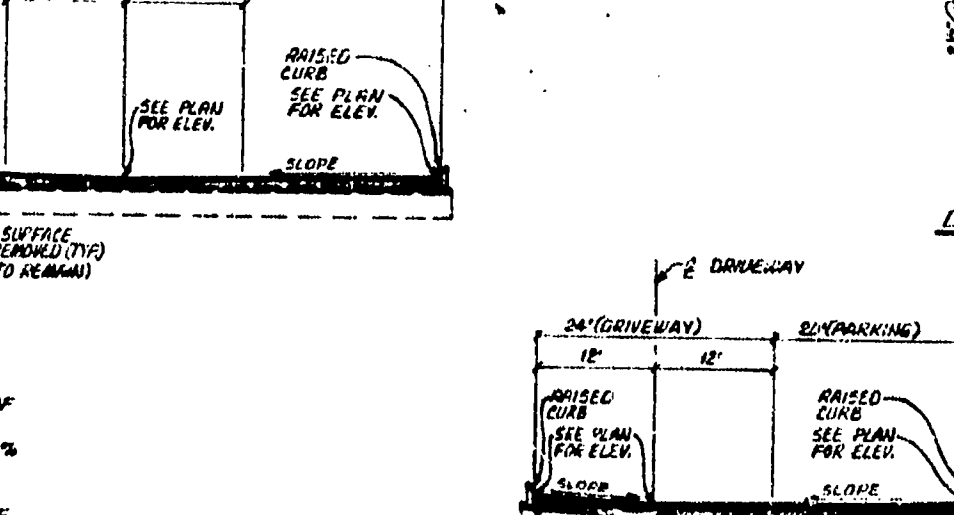
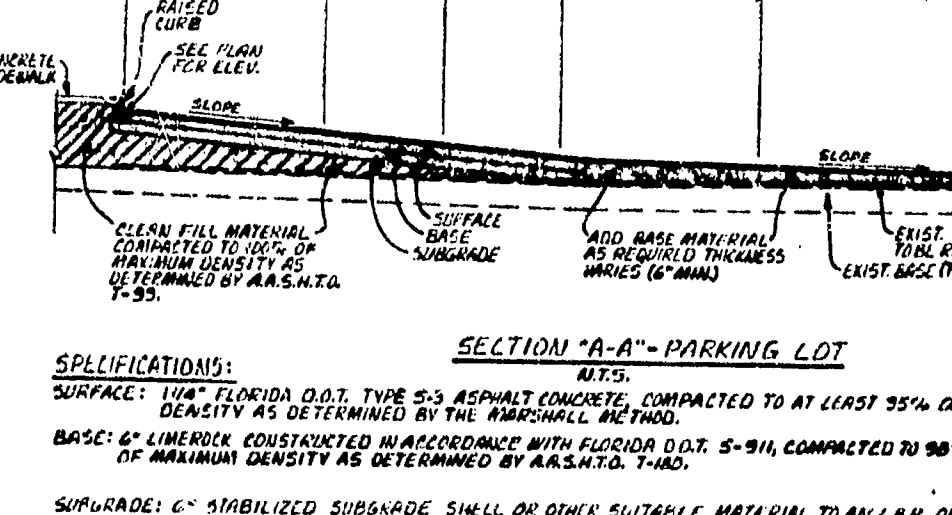
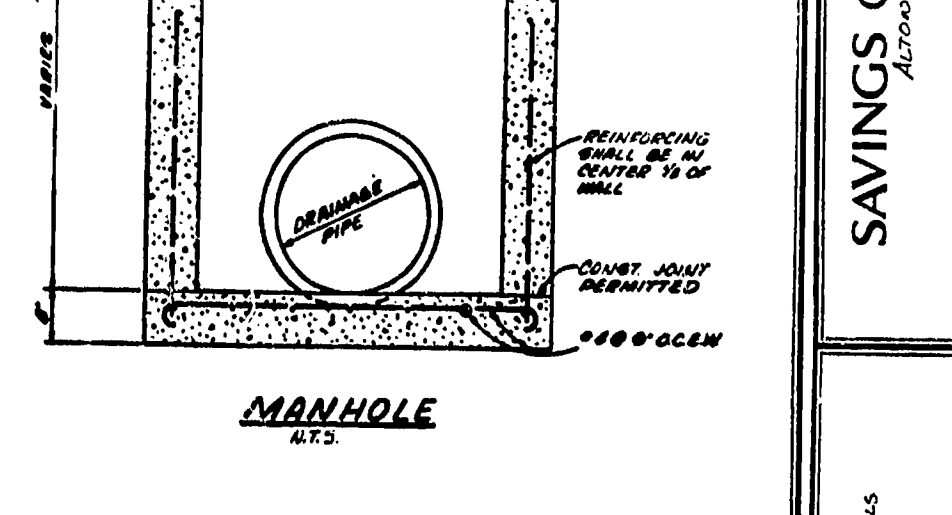
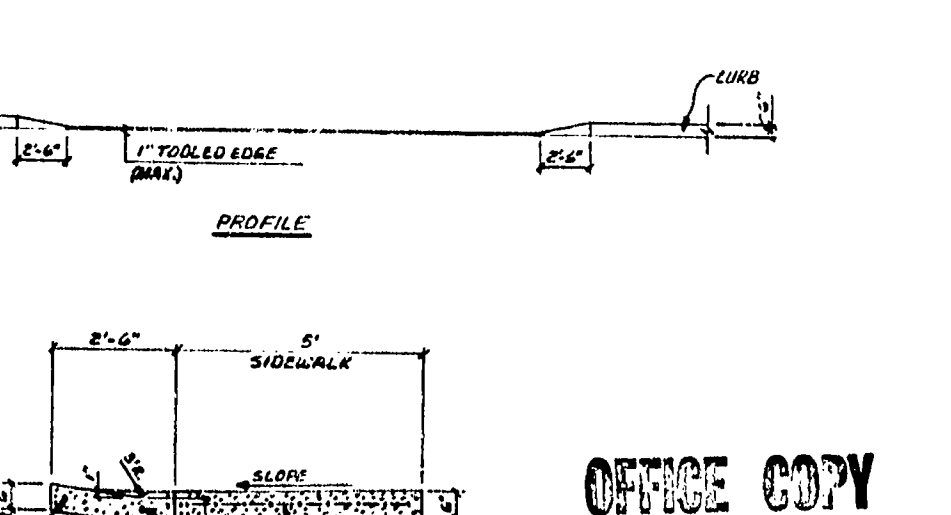
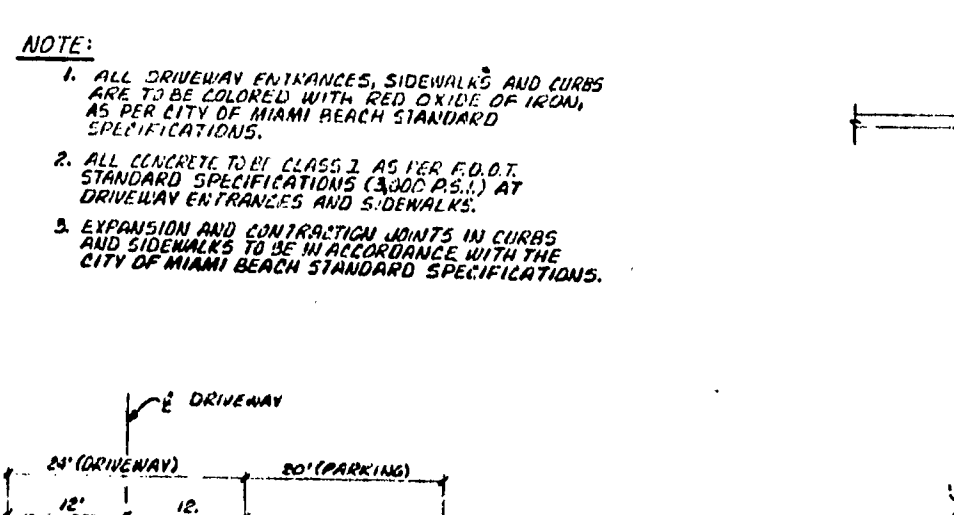
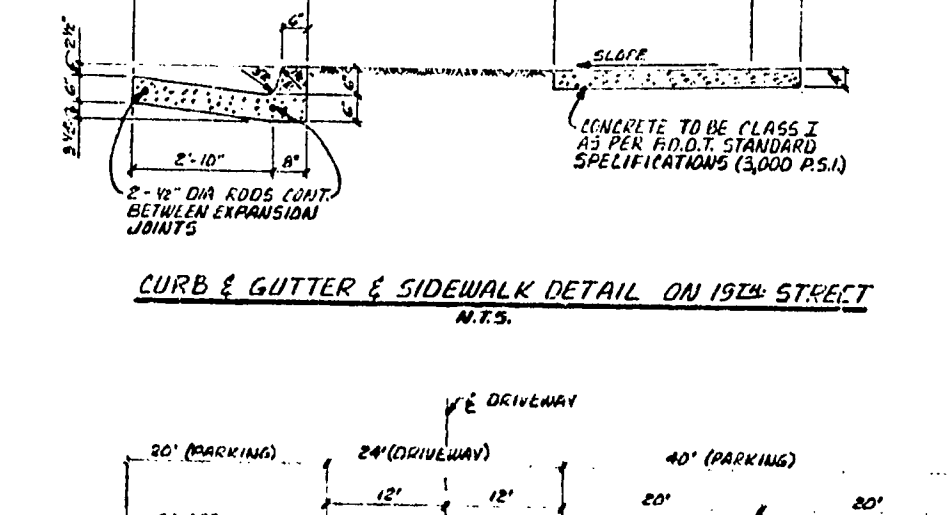
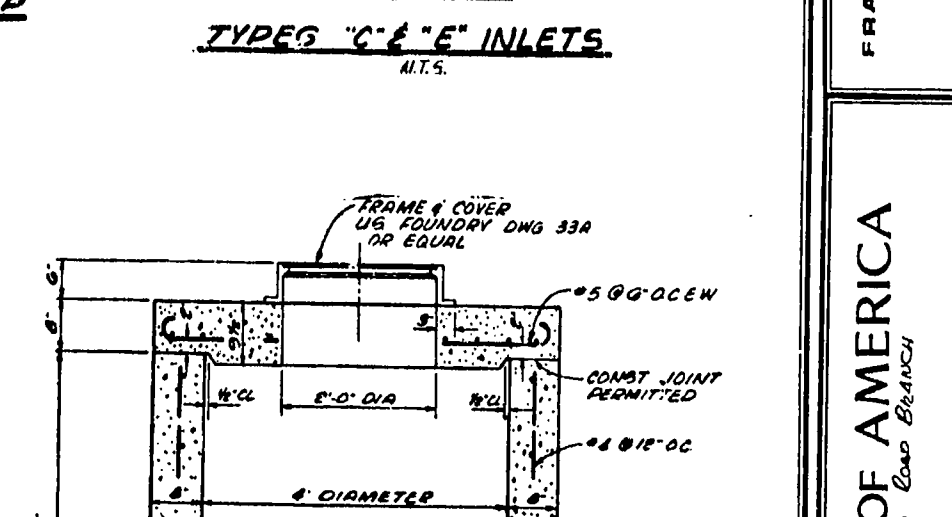
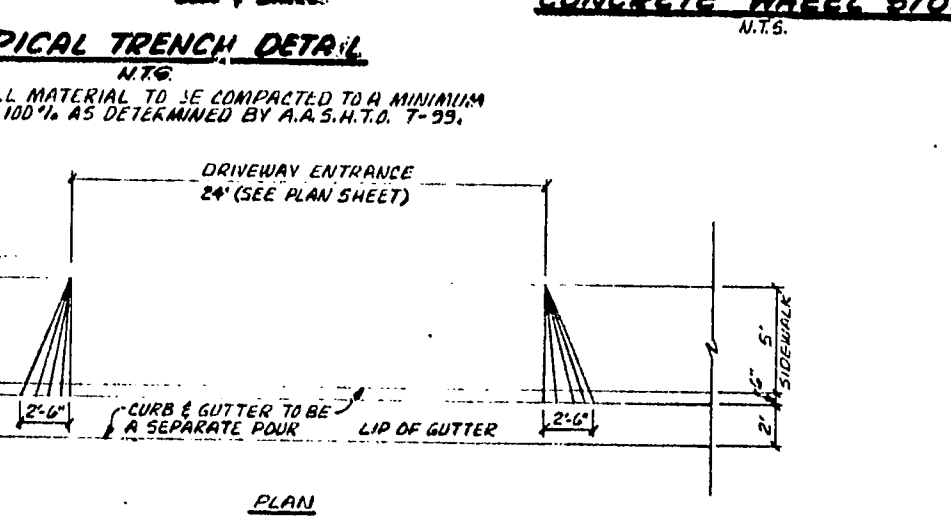
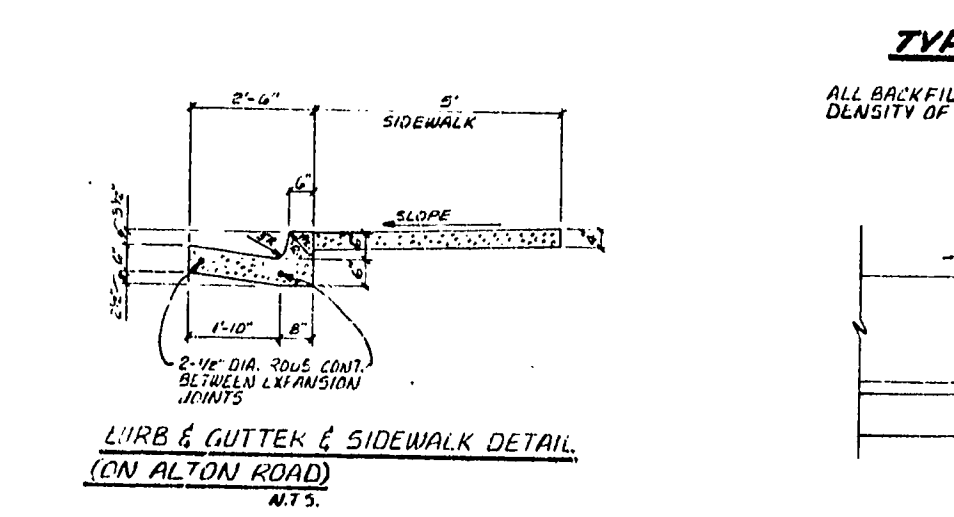
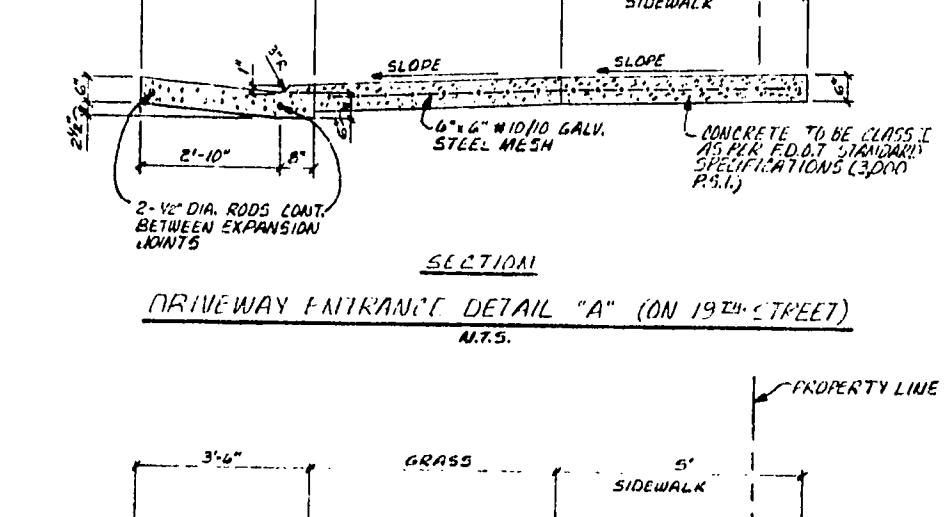
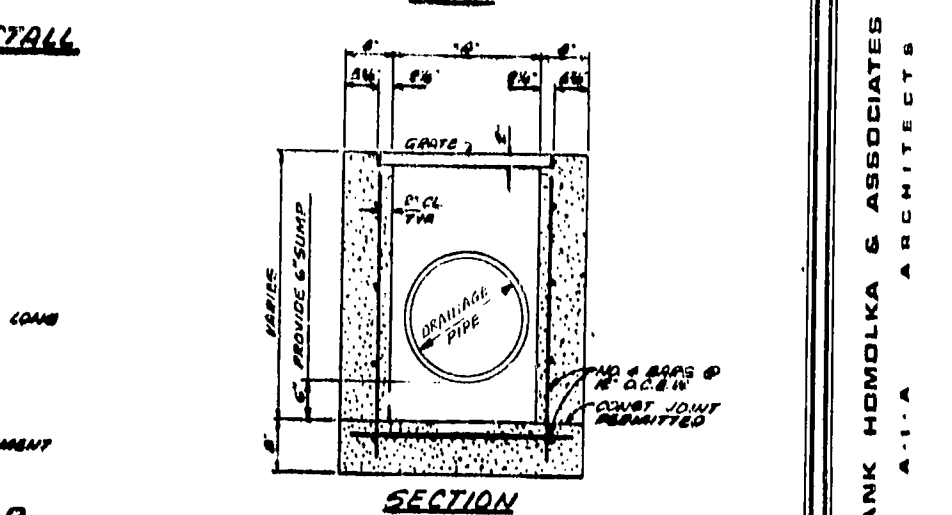
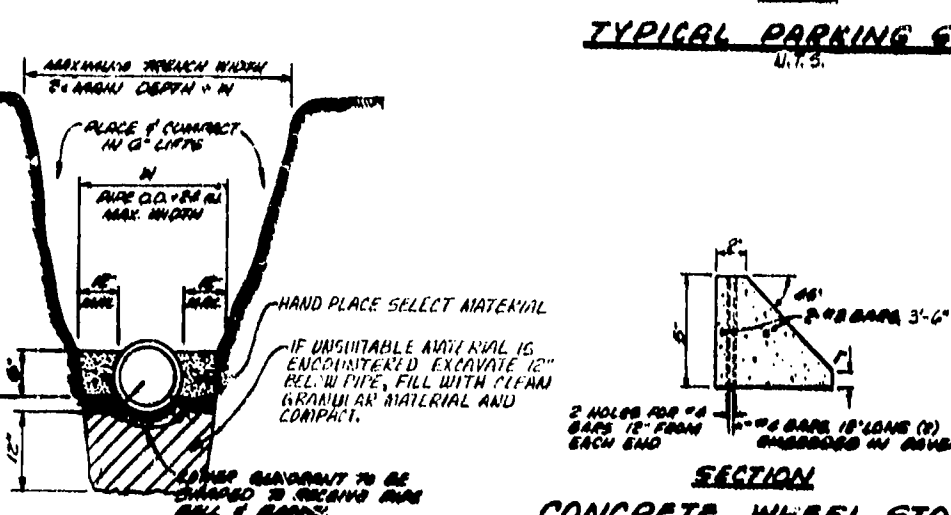
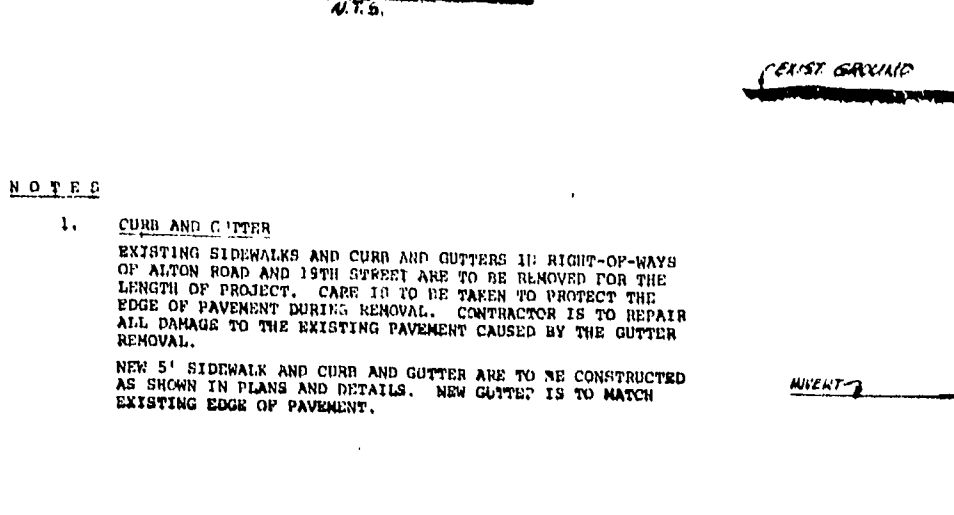
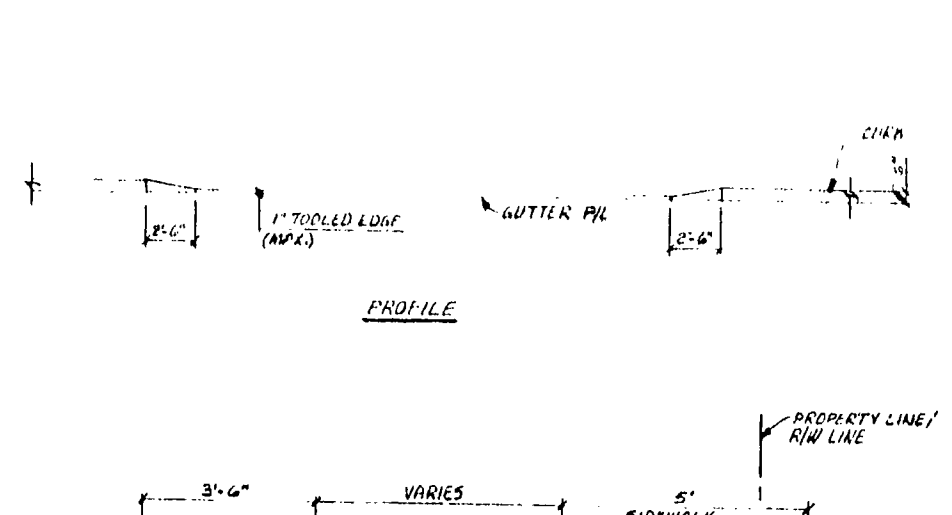
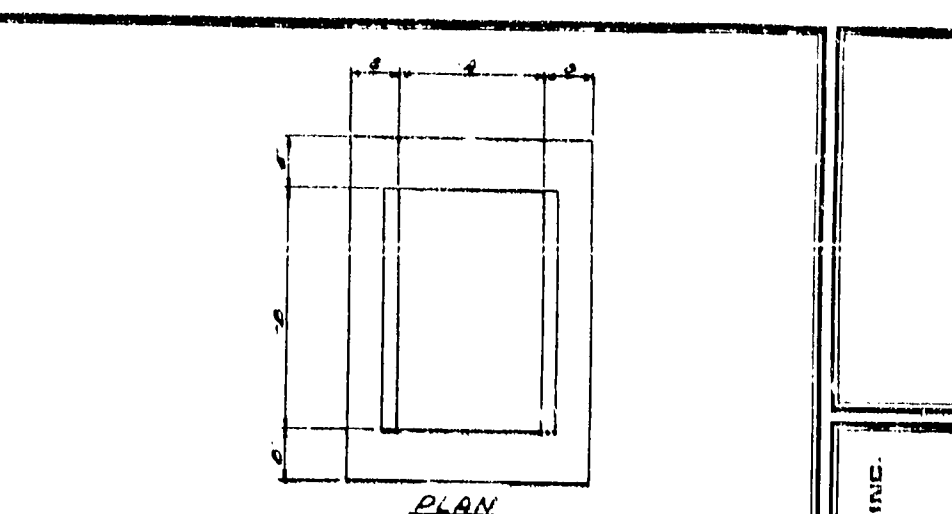
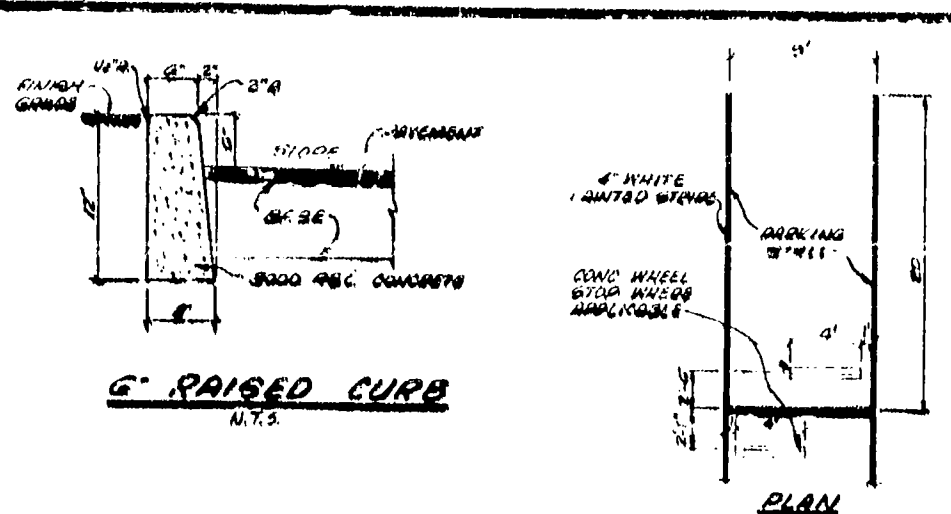
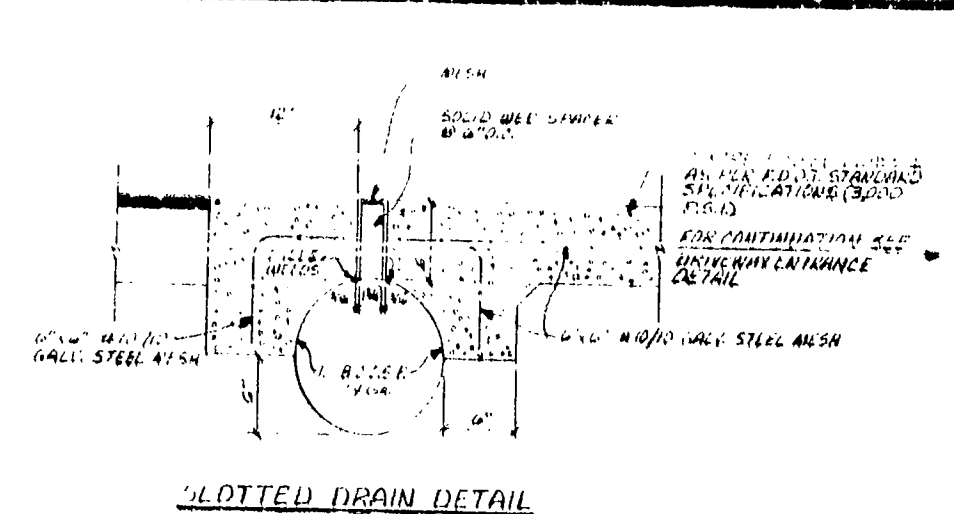
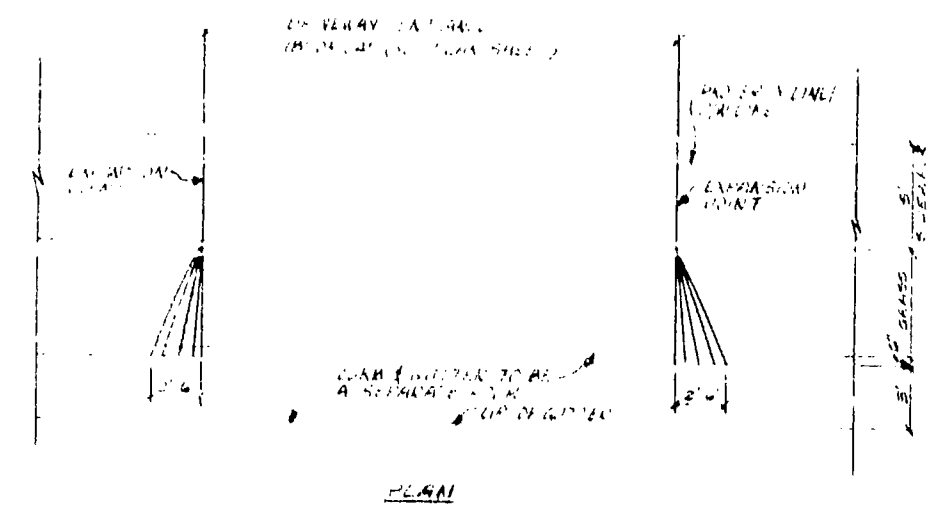
DRAWN

CHECKED

1-A

JOB NO. 924

91743



SECTION 'A-A' - PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'B-B' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'C-C' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

SECTION 'D-D' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1 1/2\"/>

NOTES:

1. EXISTING PAVEMENT
2. EXISTING A.C.P.C. AND BASE ARE TO BE COMPLETELY REMOVED IN ALL AREAS OUTSIDE OF PROPOSED PAVEMENT. AREAS OF PAVEMENT REMOVAL ARE TO BE BACKFILLED WITH CLEAN GRANULAR MATERIAL AND COMPACTED TO A DENSITY APPROXIMATELY EQUAL TO THAT OF THE EXISTING SOIL. UNLESS OTHERWISE NOTED IN THE LANDSCAPE OR ARCHITECTURAL PLANS.
3. FOR PROPOSED PAVEMENT AREAS WHERE THERE IS NO EXISTING PAVEMENT AND AT PIPE TRENCHES SEE TYPICAL SECTION.

NOTES:

1. ALL DRIVEWAY ENTRANCES, SIDEWALKS AND CURBS ARE TO BE COLORED WITH RED OXIDE OF IRON, AS PER CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.
2. ALL CONCRETE TO BE CLASS 3 AS PER F.O.T. STANDARD SPECIFICATIONS (3000 P.S.I.) AT DRIVEWAY ENTRANCES AND SIDEWALKS.
3. EXPANSION AND CONTRACTION JOINTS IN CURBS AND SIDEWALKS TO BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.

NOTES:

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

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CITY OF MIAMI BEACH
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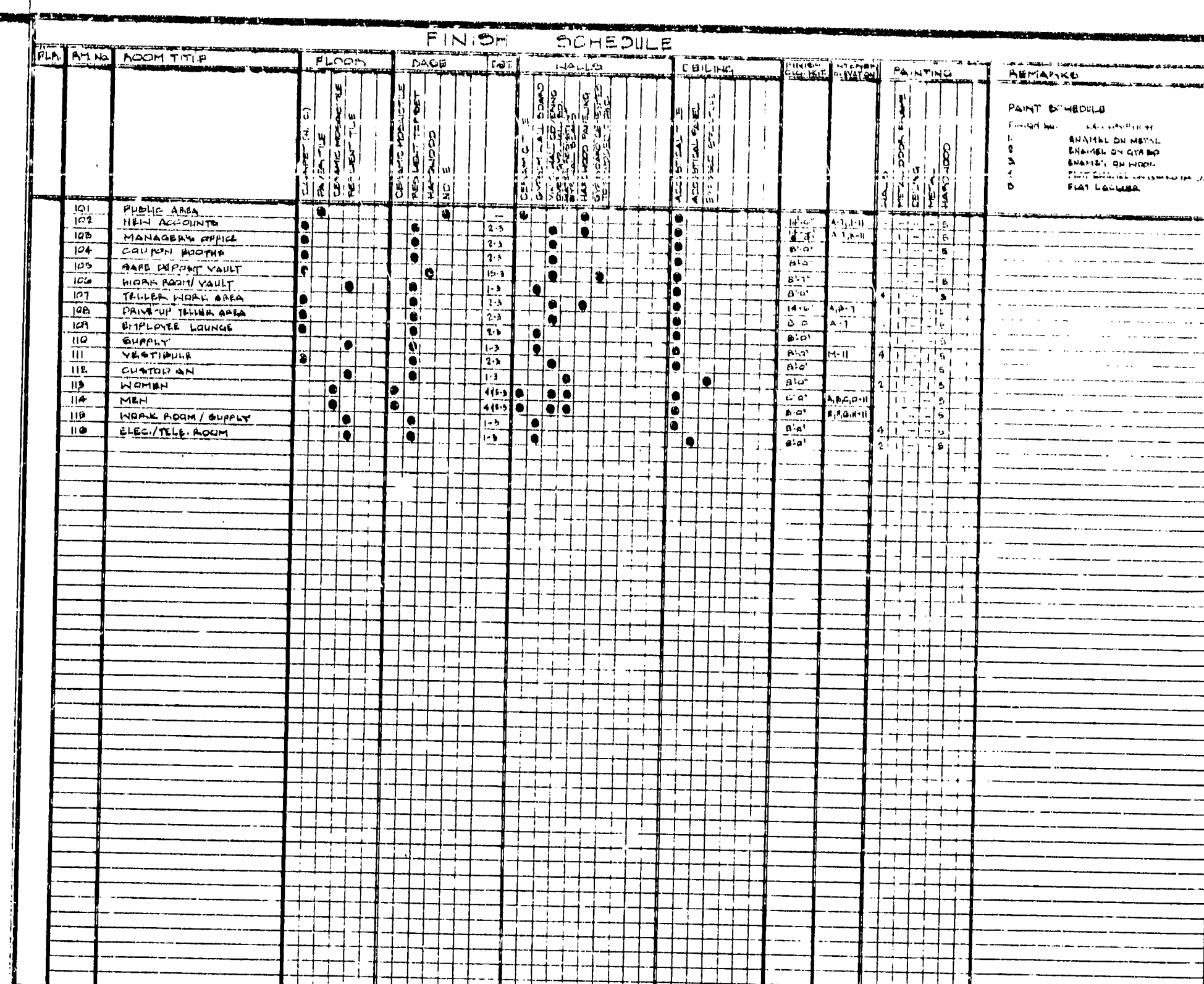
BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED
DATE 24 Jan 86
REVISIONS
SCALE
DRAWN
CHECKED
1-B
JOB NO. 924

SIMMONS & WHITE, INC.
Engineers • Planners • Consultants
4885 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone (407) 831-1111

DATE 1/15/86
DWG. NO. 215-C1
JOB NO. 85-374

91743



DOOR SCHEDULE

FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	HEAD	JAMB	THRESH	GLASS	DOOR	HOW	HOW	HOW	REMARKS
		IN	IN	IN				IN	IN	IN	IN	IN	IN	IN	IN	IN	
101	PA-010	8'-0"	8'-0"	1 1/2"	NARROW GRILL	ALUMINUM	INTERIOR FLIGHT GL.	7'-8"	12'-8"	1'-0"	YES			1			PAINTED DOOR TO BE PAINTED
102	PA-010	8'-0"	8'-0"	1 1/2"	NARROW GRILL	ALUMINUM	INTERIOR FLIGHT GL.	7'-8"	12'-8"	1'-0"	YES			1			PAINTED DOOR TO BE PAINTED
103	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
104	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
105	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
106	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
107	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
108	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
109	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
110	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
111	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
112	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
113	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
114	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
115	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
116	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
117	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
118	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
119	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED
120	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/2"	18'-5"	—	—			2			DOOR TO BE PAINTED

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING:

ZONING:

PLUMBING:

ELECTRICAL:

MECHANICAL:

FOR PRESENTATION:

DATE:

RECEIVED

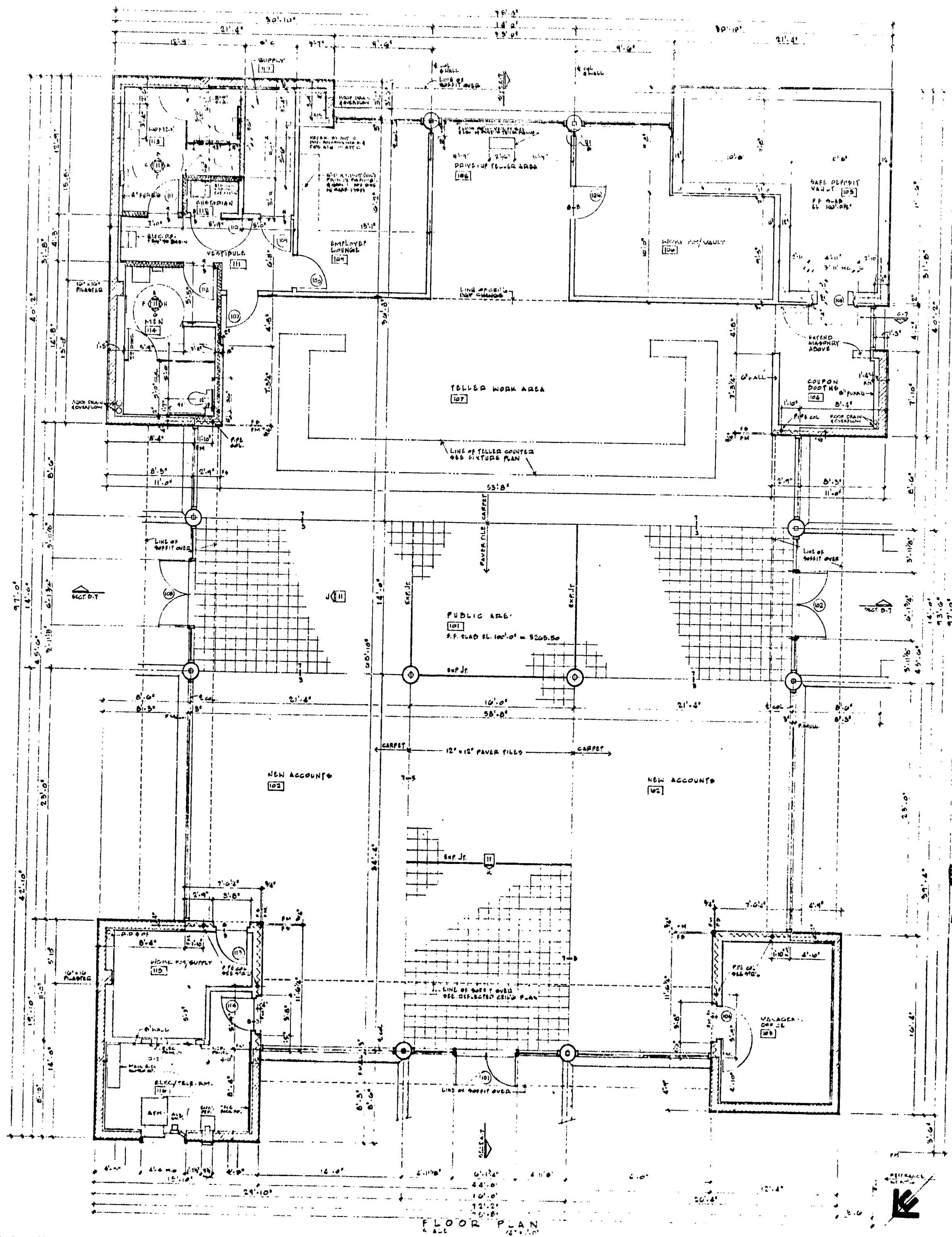
11-10-19

DEPARTMENT OF PUBLIC WORKS

3	CHECKED	DRAWN M.Q.	SCALE: AS NOTED	DATE 24 Jan 86 REVISIONS	PUSH SCHEDULE, DOOR SCHEDULE AND DETAILS	SAVINGS OF AMERICA ALTON ROAD BRANCH	FRANK HOMOLKA & ASSOCIAT 3 INC. A.I.A ARCHITECTS SUITE 1408 • INTERNATIONAL TOWER • 666 OCEAN BLVD LONG BEACH • CALIFORNIA TEL. 437-1234 CODE 873	24 Jan 86

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUBMIT SHOP DRAWINGS TO FIRE MARSHAL FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOOR
- 3. EXISTING ROOF
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATOR
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING OTHER

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

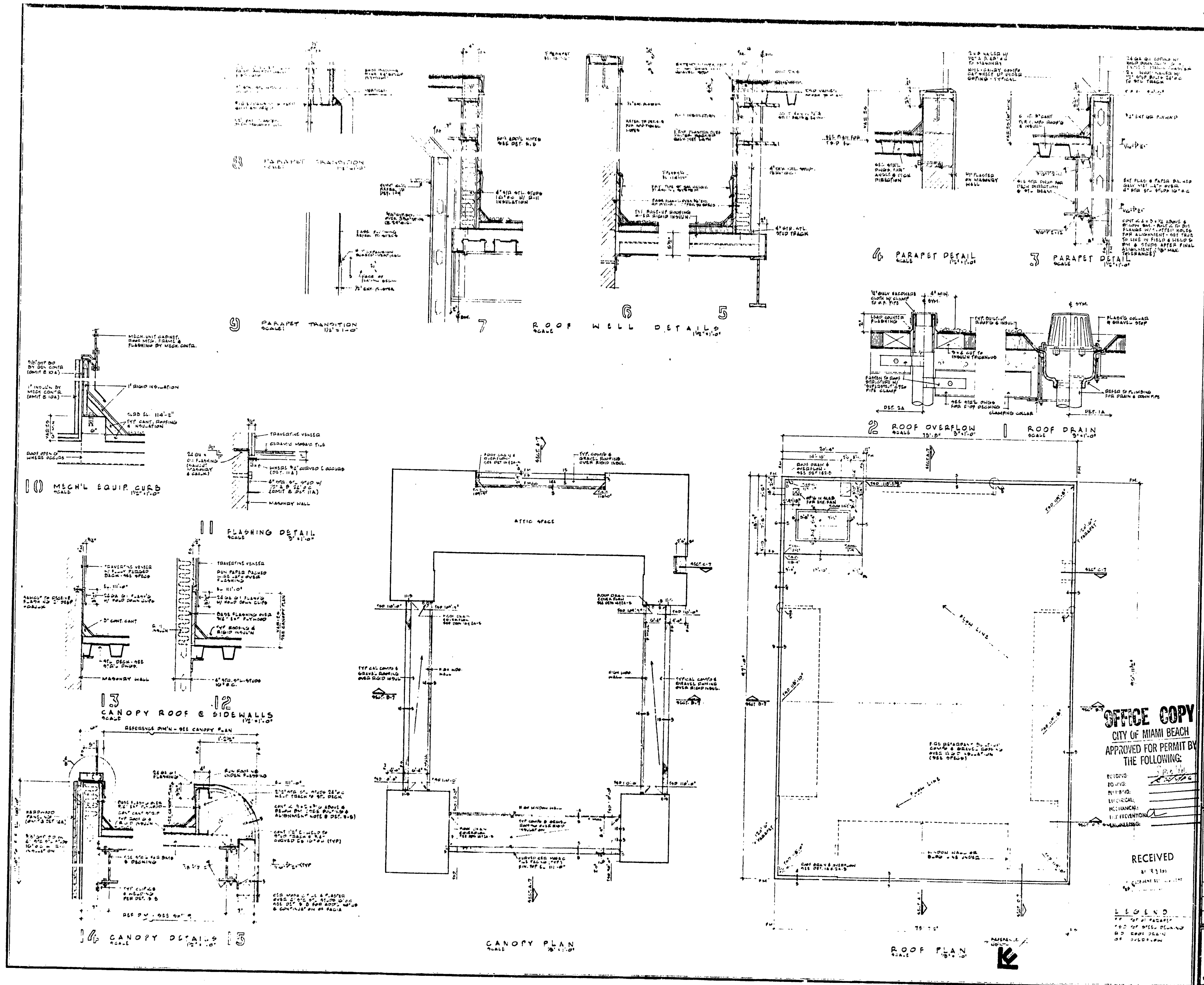
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JOB NO. 107

FRANK HODOLKA & ASSOCIATES INC.
A I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 880 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 424-1038 CODE #73

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH FLA.

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 OCEAN BLVD.
MIAMI BEACH - CALIFORNIA TEL. 437-1234 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH

ROOF PLAN & DETAILS

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CITY OF MIAMI BEACH
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THE FOLLOWING:

RECEIVED
DATE 11/1/66

LEGEND
1" = 1'-0" SCALE
1" = 1'-0" SCALE
1" = 1'-0" SCALE

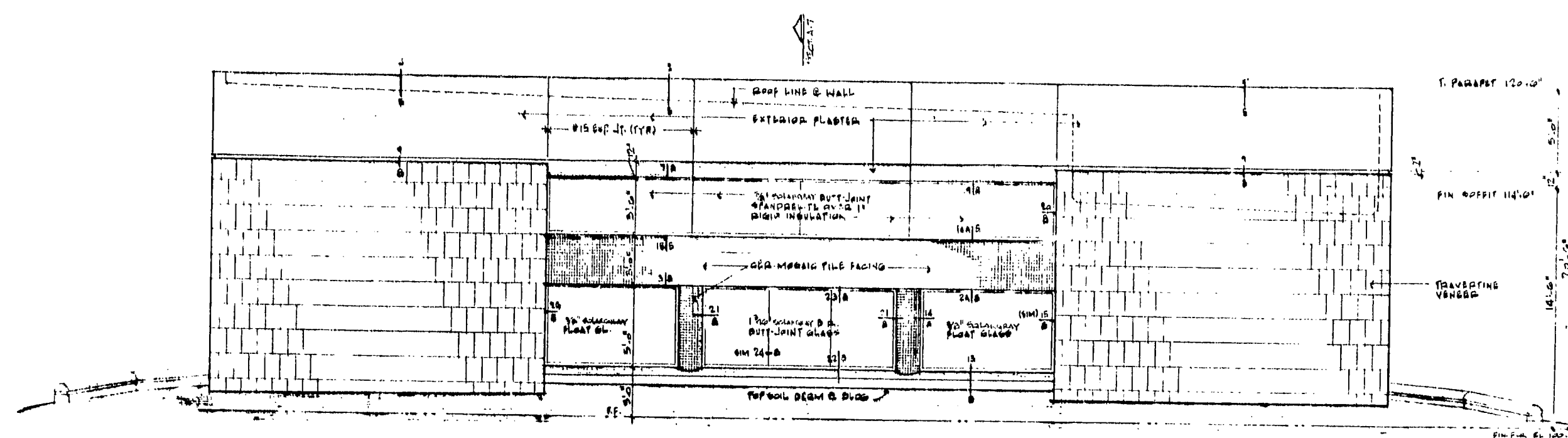
DATE 11/1/66
REVISIONS

SCALE 1/2" = 1'-0"
DRAWN 027
CHECKED J06

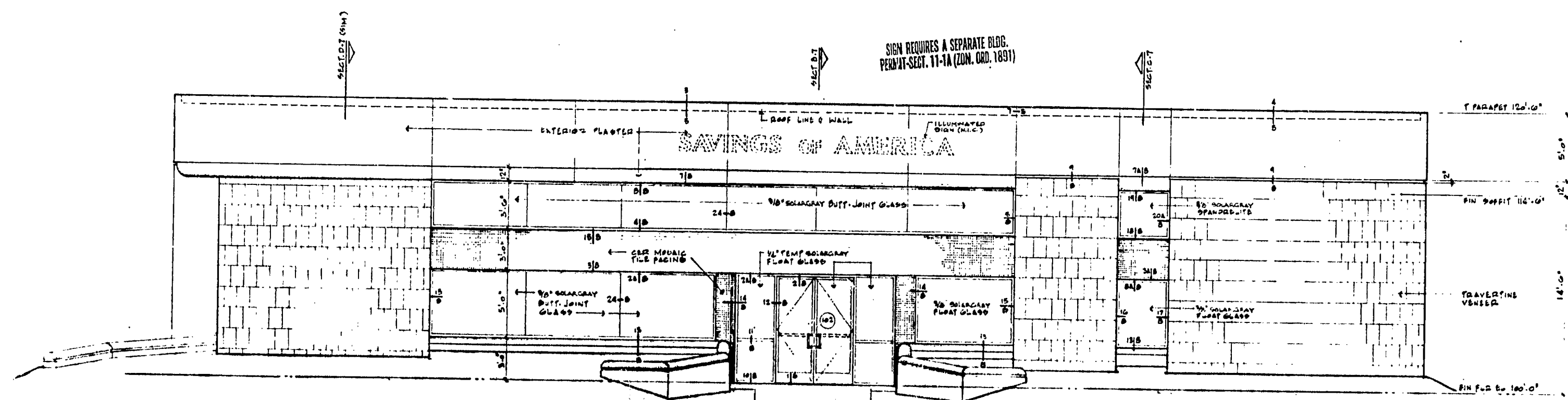
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JPB NO. 714

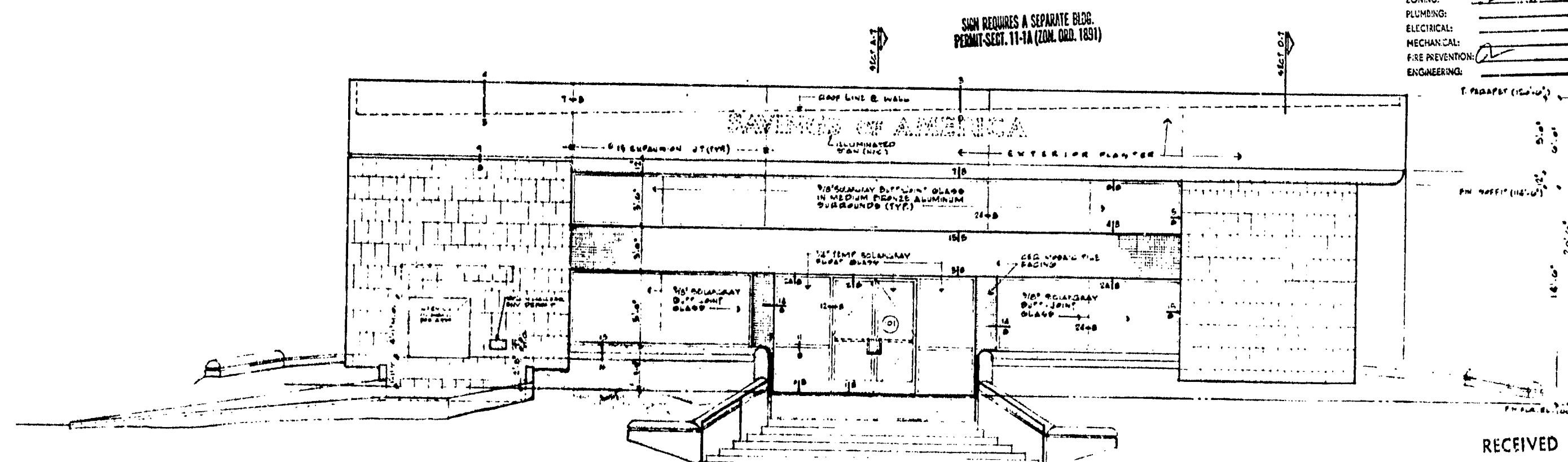
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. Biscayne Blvd.
SUITE 1408 • INTERNATIONAL TOWER • 888 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH

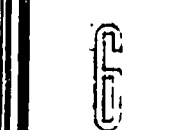
EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

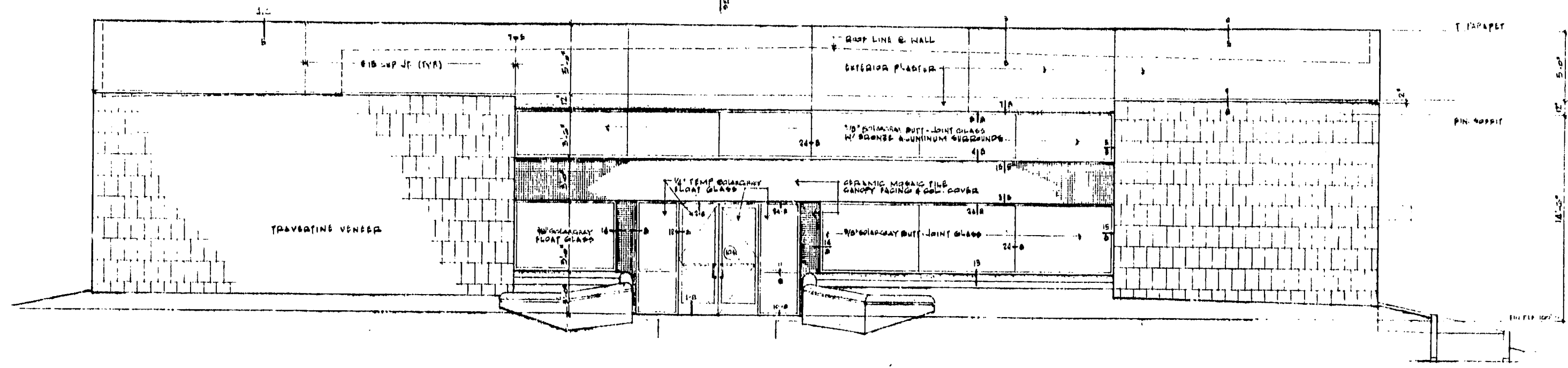
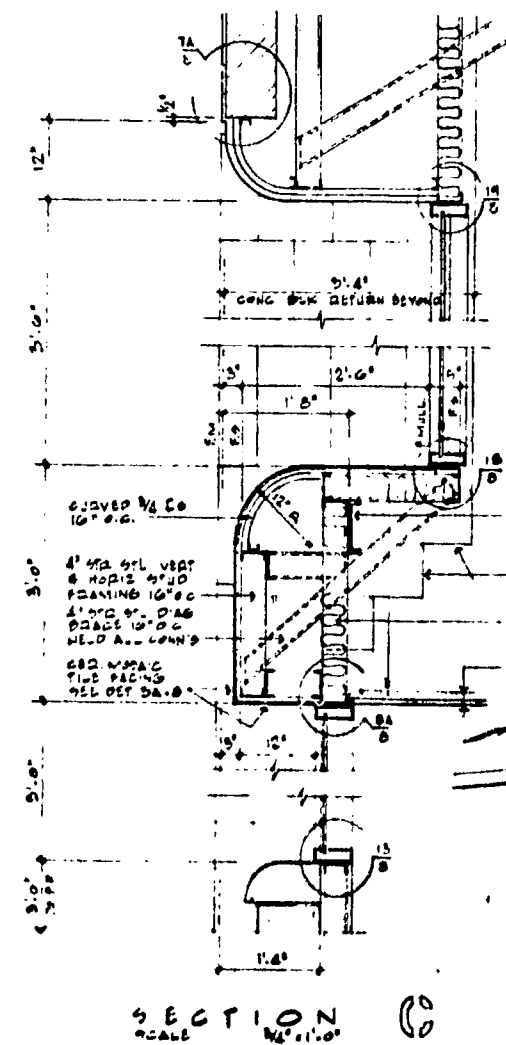
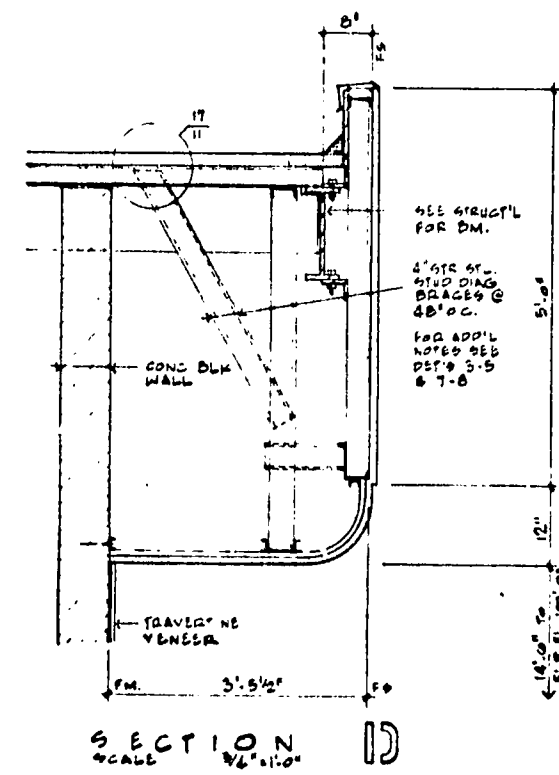
DRAWN CJP

CHECKED JJP

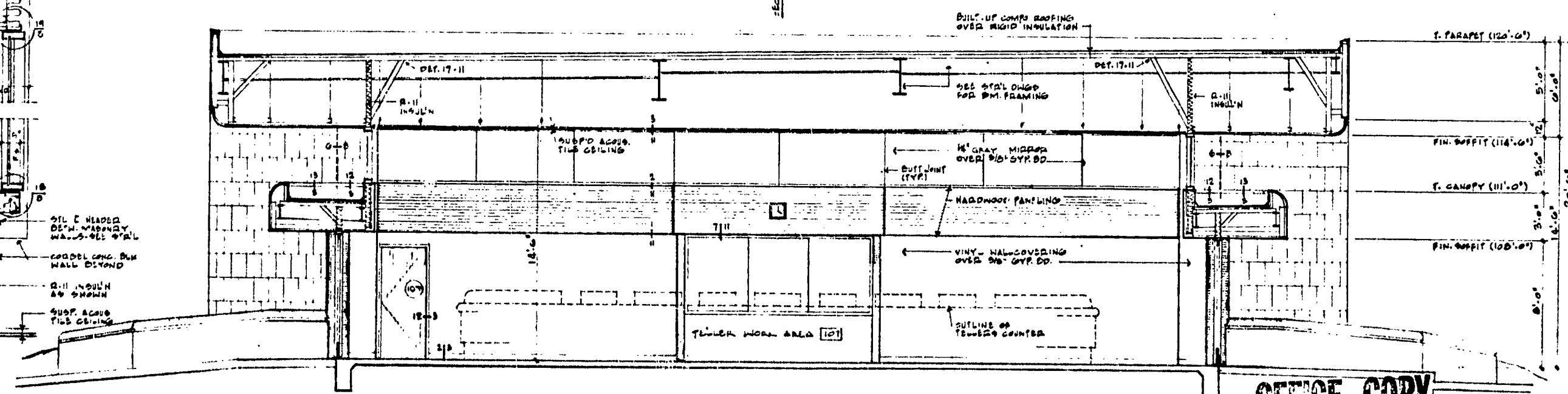


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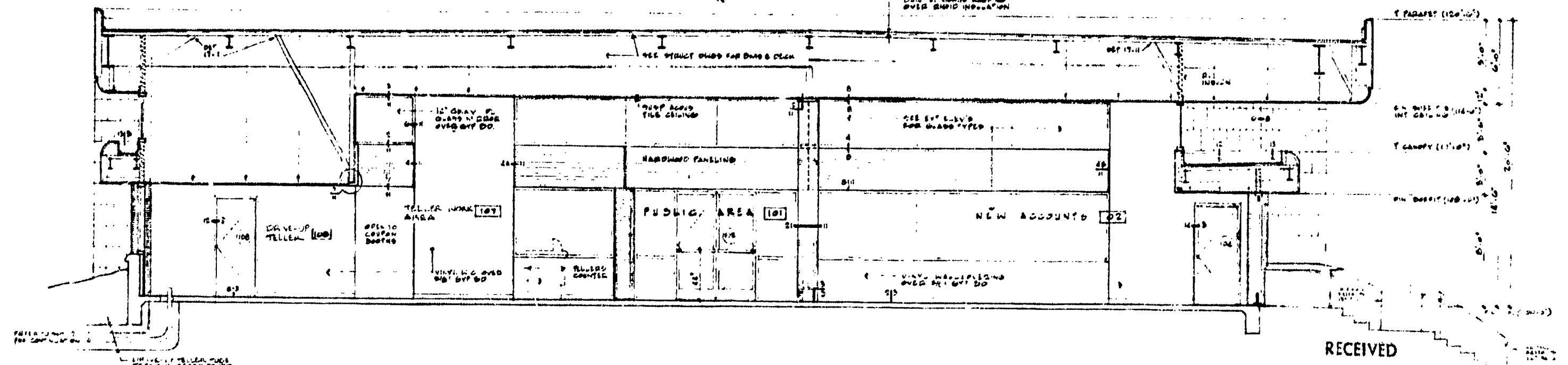
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

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FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
A-11-A North Miami Ave.
SUITE 1400 - MIAMI, FLORIDA 33132
LONG BEACH, CALIFORNIA TEL. 427-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

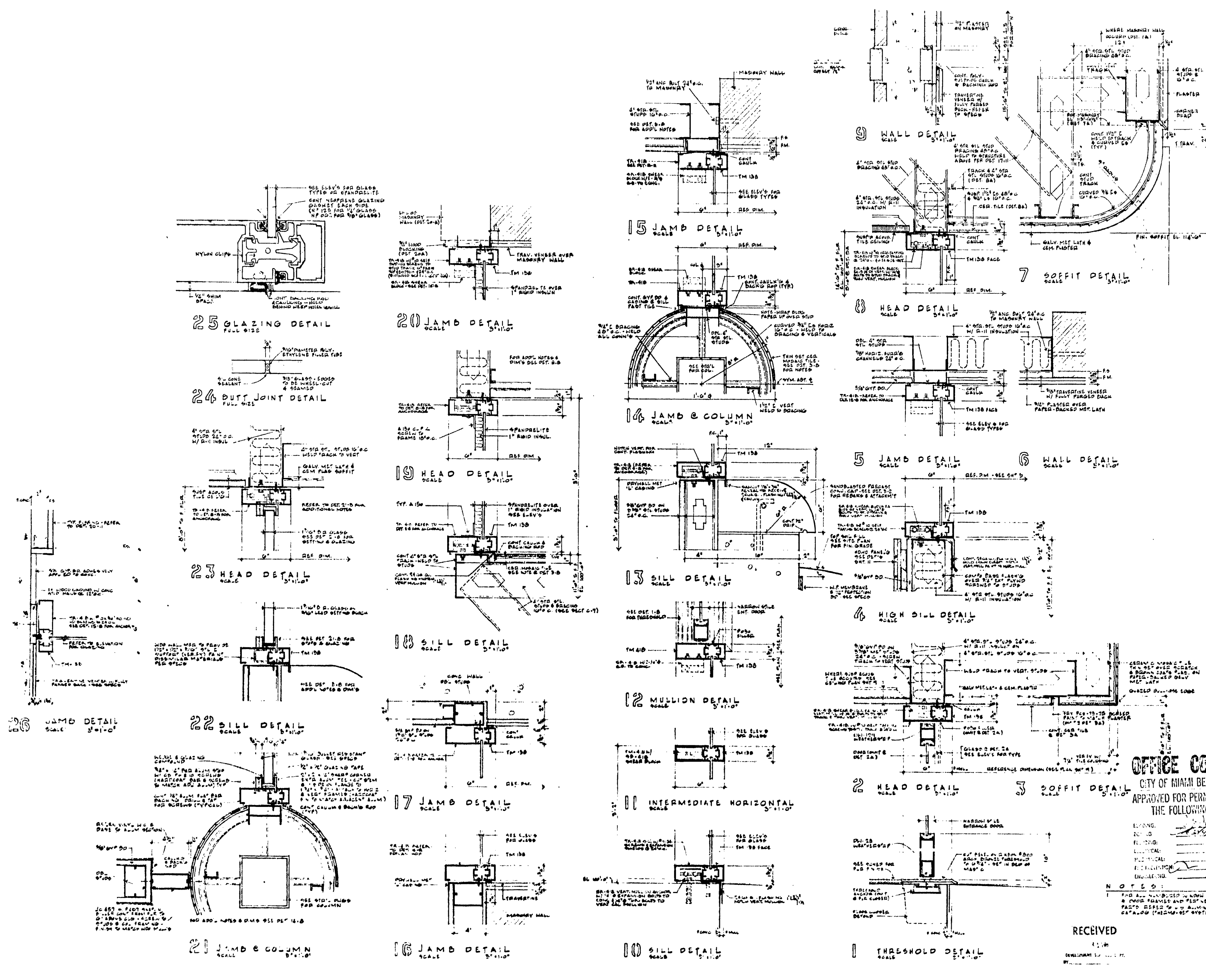
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
David Fowler
SUITE 1402 • INTERNATIONAL TOWER • 686 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 212

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

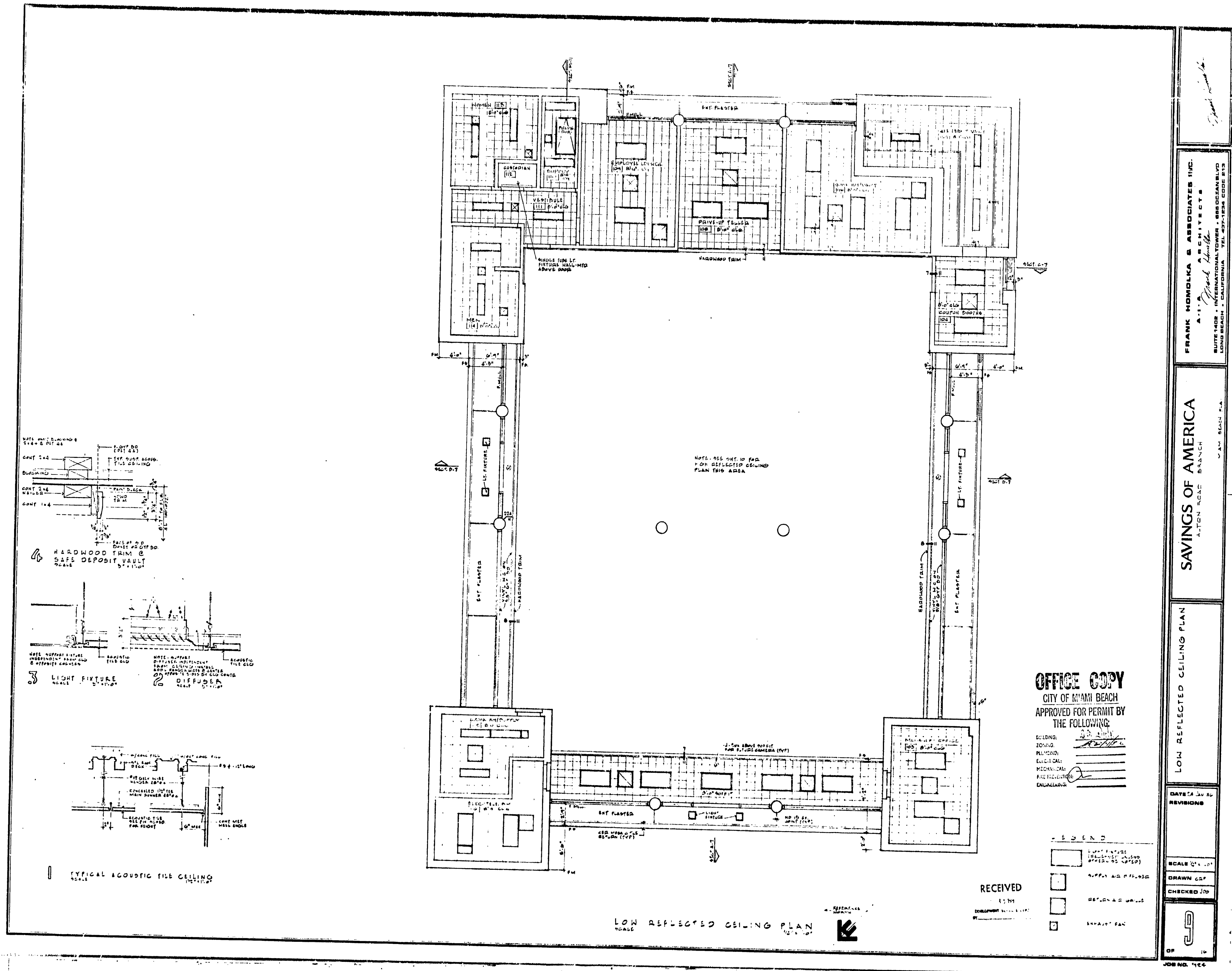
EXTERIOR DETAILS

DATE	24 Jan. 66
REVISIONS	
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APPROVED FOR PERMIT
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FOR THE UNRECORDED AND NOTED
AFTER REVISIONS AND PERMIT
CITY OF MIAMI BEACH
CITY OF MIAMI BEACH

RECEIVED
4 JUN 1964
DEVELOPMENTAL STUDY CENTER
BY

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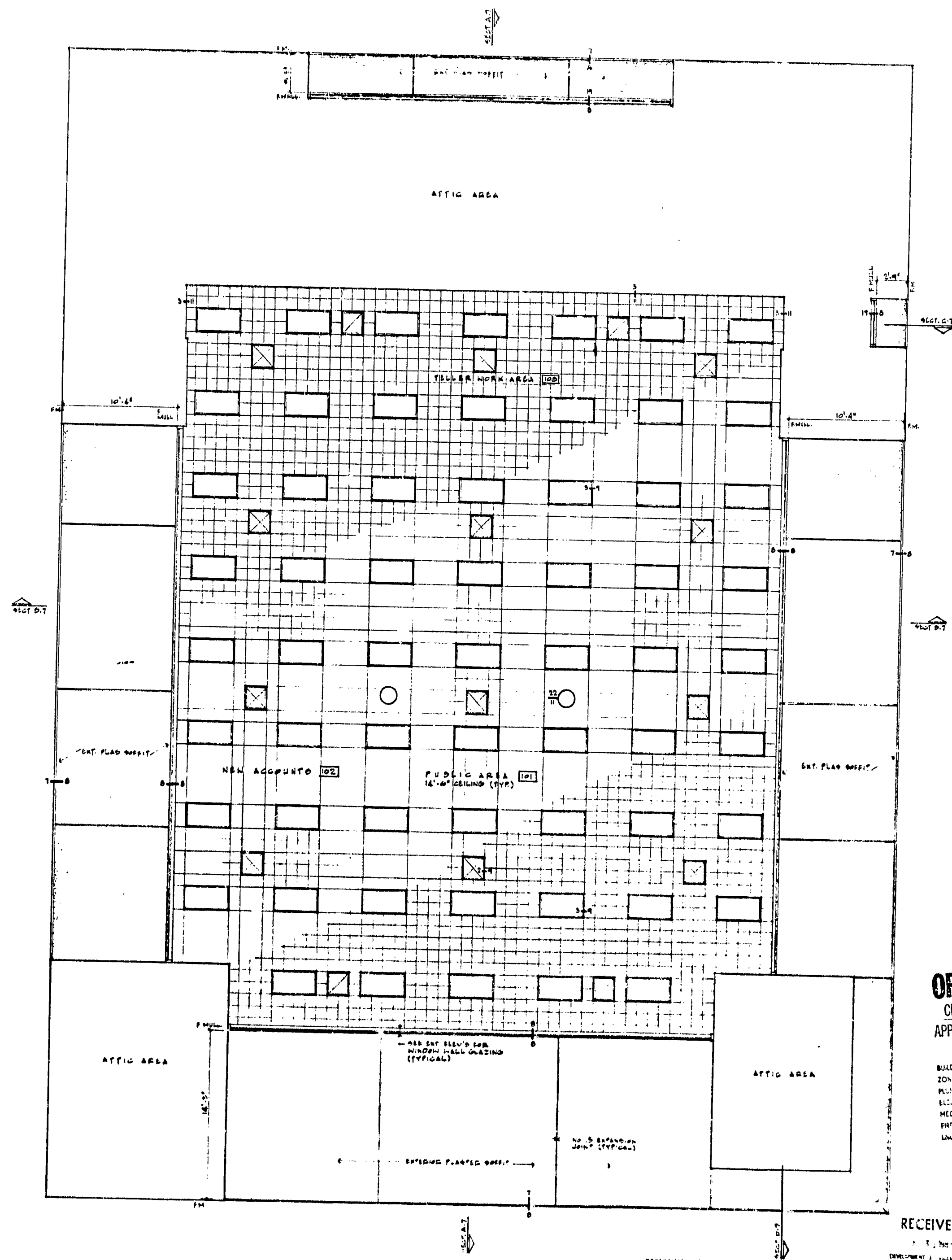
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA, GA. BRANCH
VAN BEACH, FLA.

LOW REFLECTED CEILING PLAN

DATE: JUL 80
REVISIONS
SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JGS
JOB NO. 1464

91743



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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
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 BY _____

HIGH REFLECTED CEILING PLAN
 1/16" = 1'-0"

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 - INTERNATIONAL TOWER - 880 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE 14 Jan 66
 REVISIONS

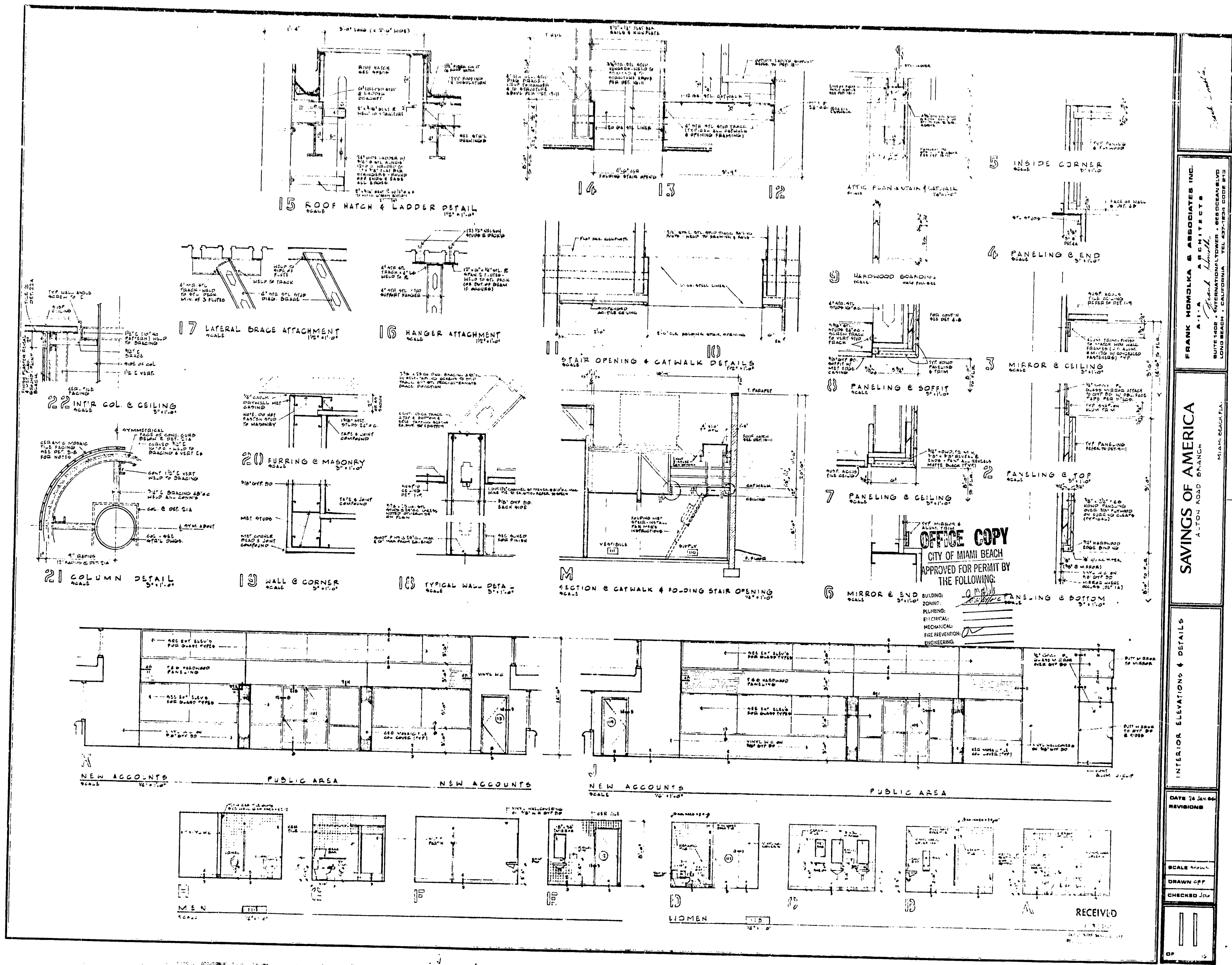
SCALE 1/16" = 1'-0"

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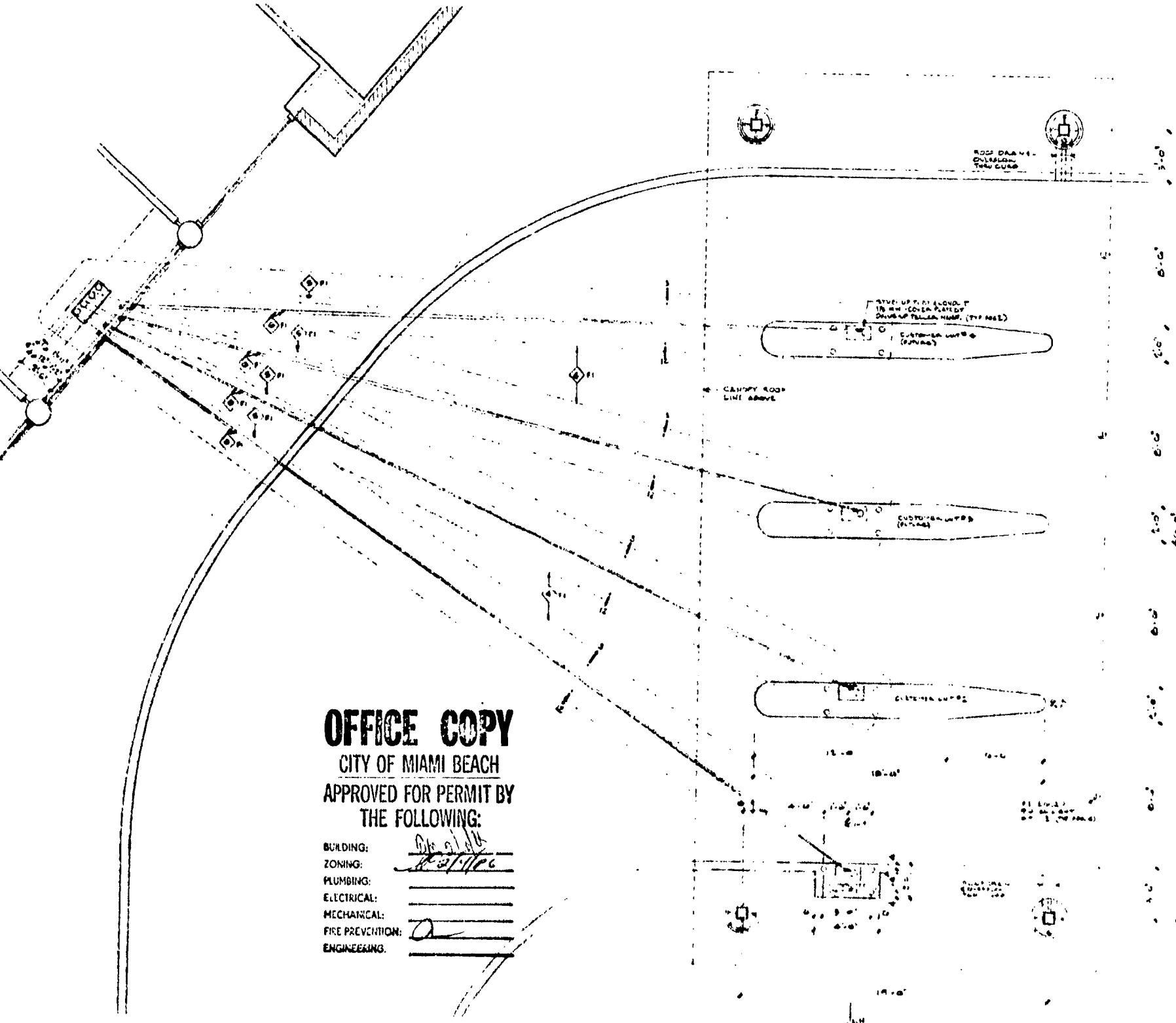
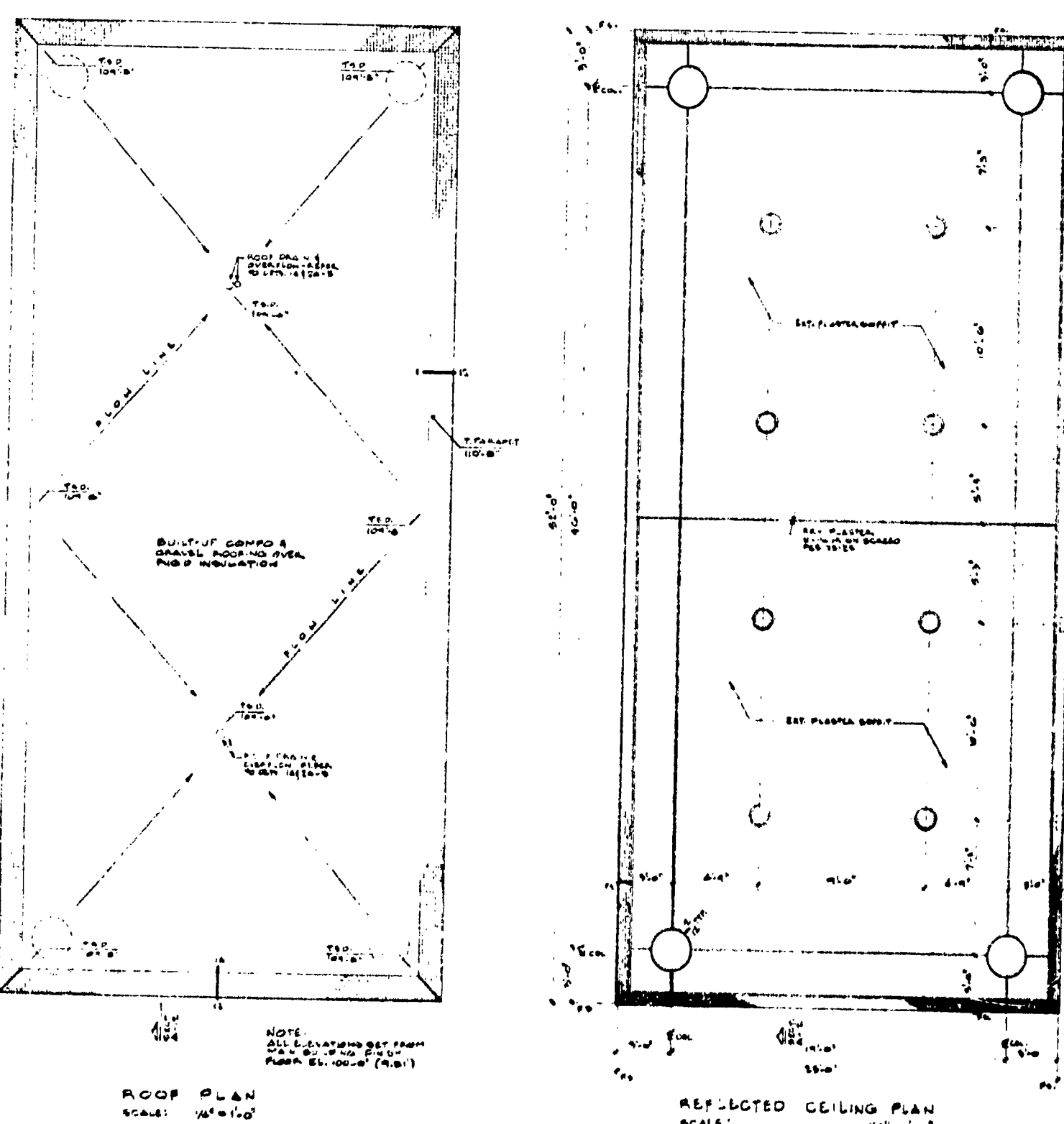
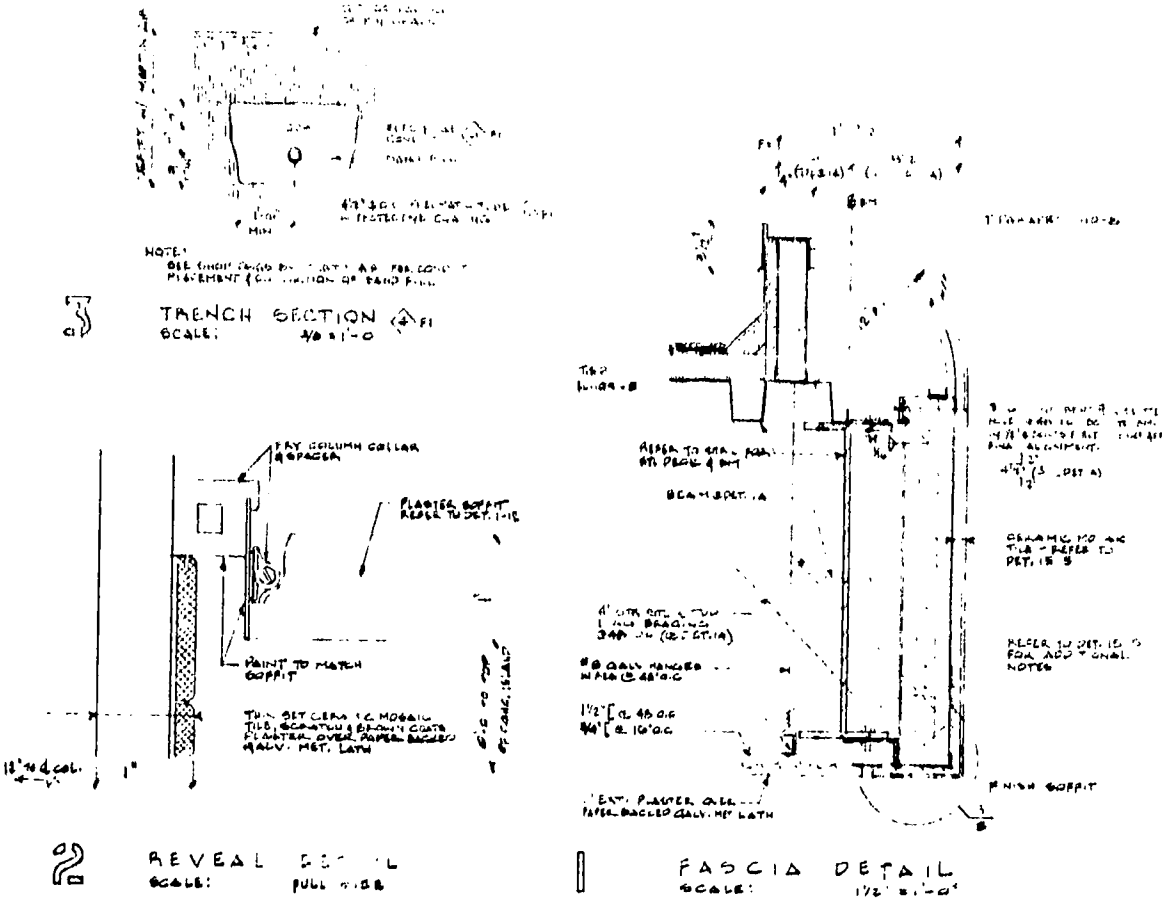
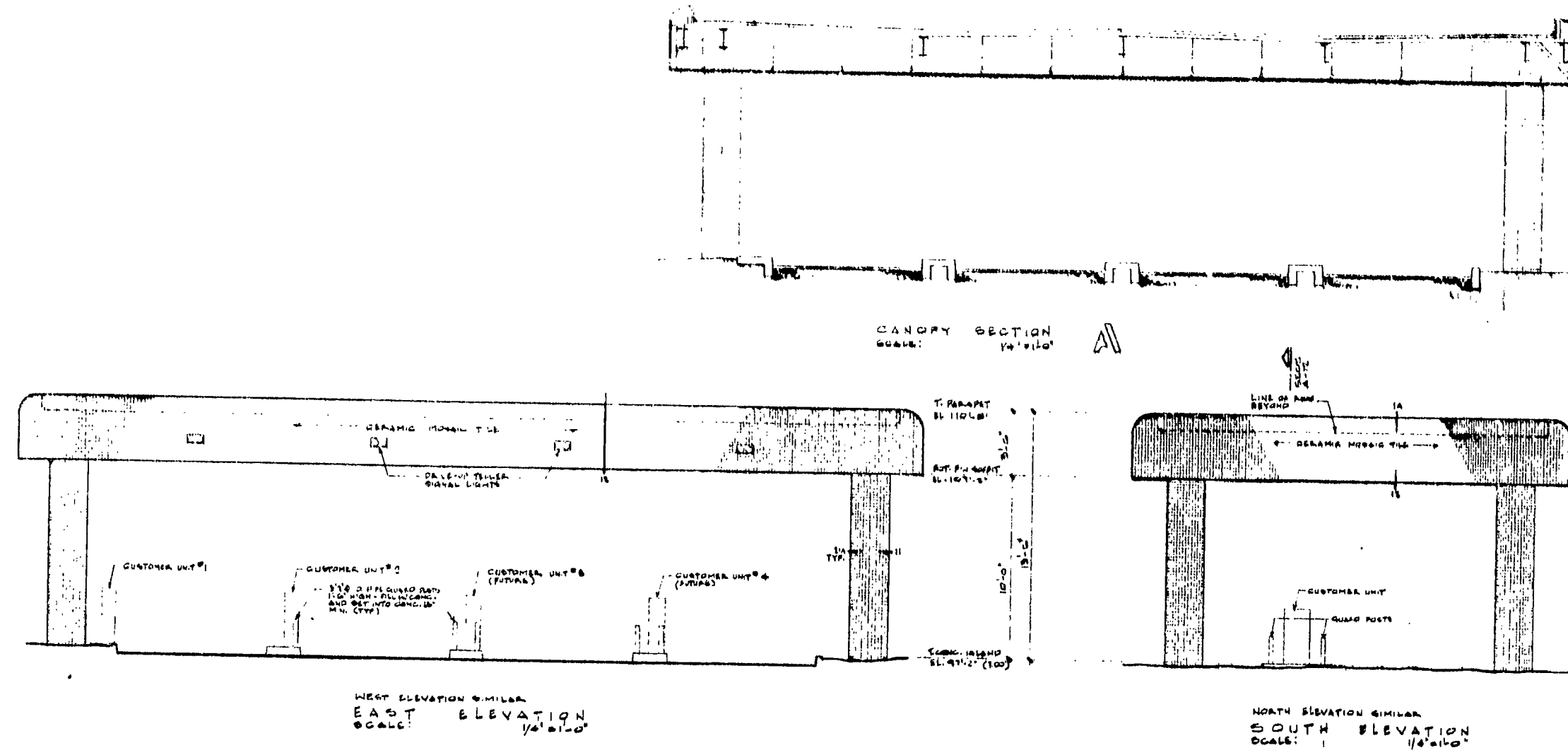
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JOB NO. 114

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91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
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ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*
ENGINEERING: *[Signature]*

RECEIVED
DEPARTMENT OF BUILDING
MAY 12 1964

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MAY 11 1964

DRIVE-UP TELLER CANOPY
PLANS, SECTION AND DETAILS

DATE 2-10-64
REVISIONS

SCALE 1/4"=1'-0"

DRAWN M.E.

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. SCHEDULE BY MILLER CONTRACTING. ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
3. JUNCTION BOXES (J.B.) PROVIDE JUNCTION BOX WHERE KNOWN. VERIFY EXACT LOCATION.
4. JUNCTION BOXES FOR RACE. MOUNT JUNCTION BOXES TO THE WALL OR CEILING.
5. SECURITY PANEL PULL BOX 8" X 8" X 4" MOUNTED AT 4'-0" TO 4'-6" TO WALL BOX ABOVE.
6. JUNCTION BOXES FOR RACE. MOUNT JUNCTION BOXES TO THE WALL OR CEILING.
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100. JUNCTION BOXES FOR RACE. MOUNT JUNCTION BOXES TO THE WALL OR CEILING.

DRIVE-UP TELLER REFERENCE NOTES

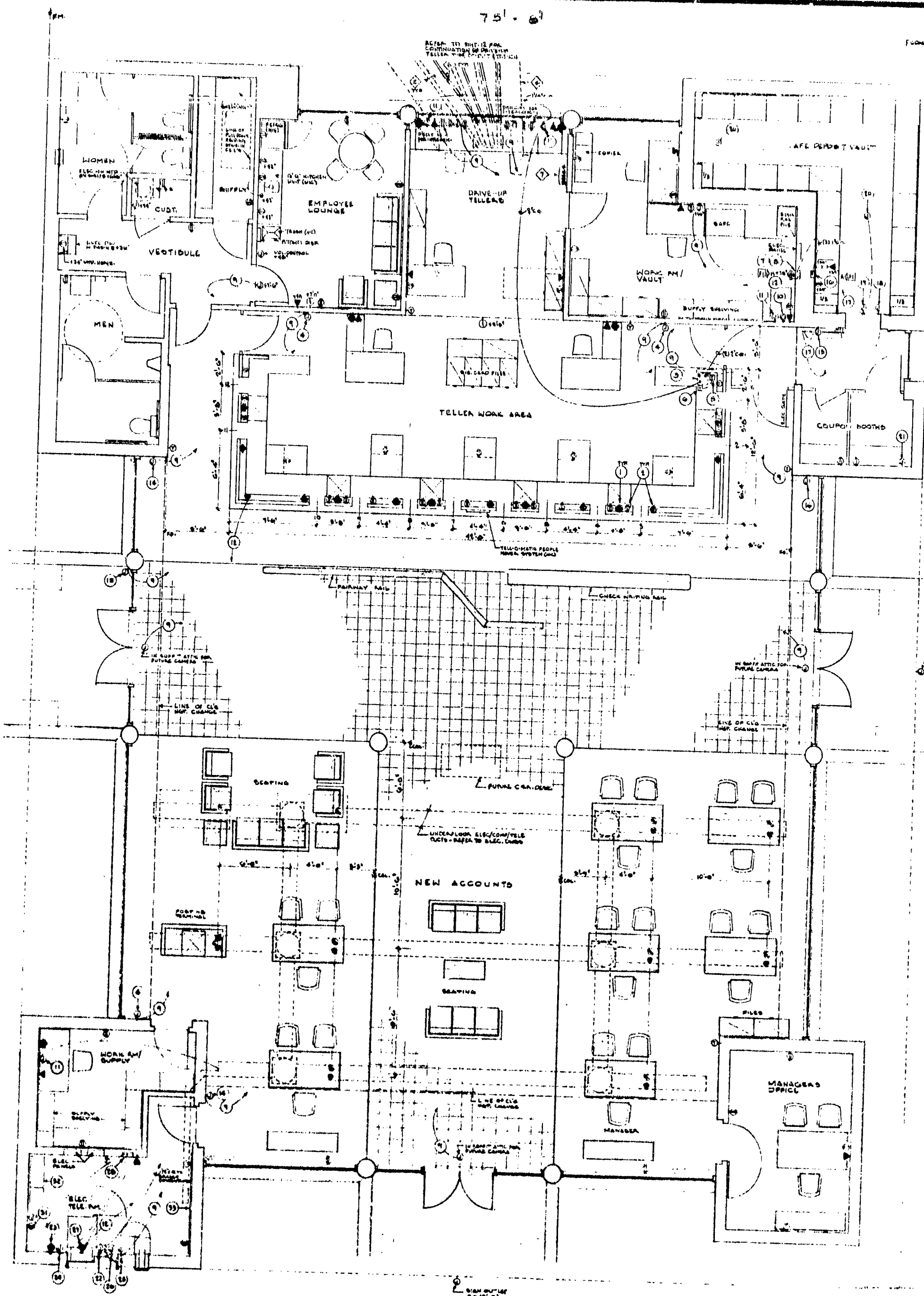
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- ENGRAVE SWITCH PLATE -
- CANOPY LIGHTS
- SIGNAL LAMP #1
- SIGNAL LAMP #2
- SIGNAL LAMP #3
- SIGNAL LAMP #4
- FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115" UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115". 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115" ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115" ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115".
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115"
- BATTERY OPERATED CLOSURE, HORN, BELLER, OR-OR, PROVIDED BY BONE SAWING.
- WALL MOUNTED LIGHT SWITCH 115".
- EXIT LIGHT.
- THERMOSTAT.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: 12/1/74
BY: _____

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1224 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

FIXTURE PLAN

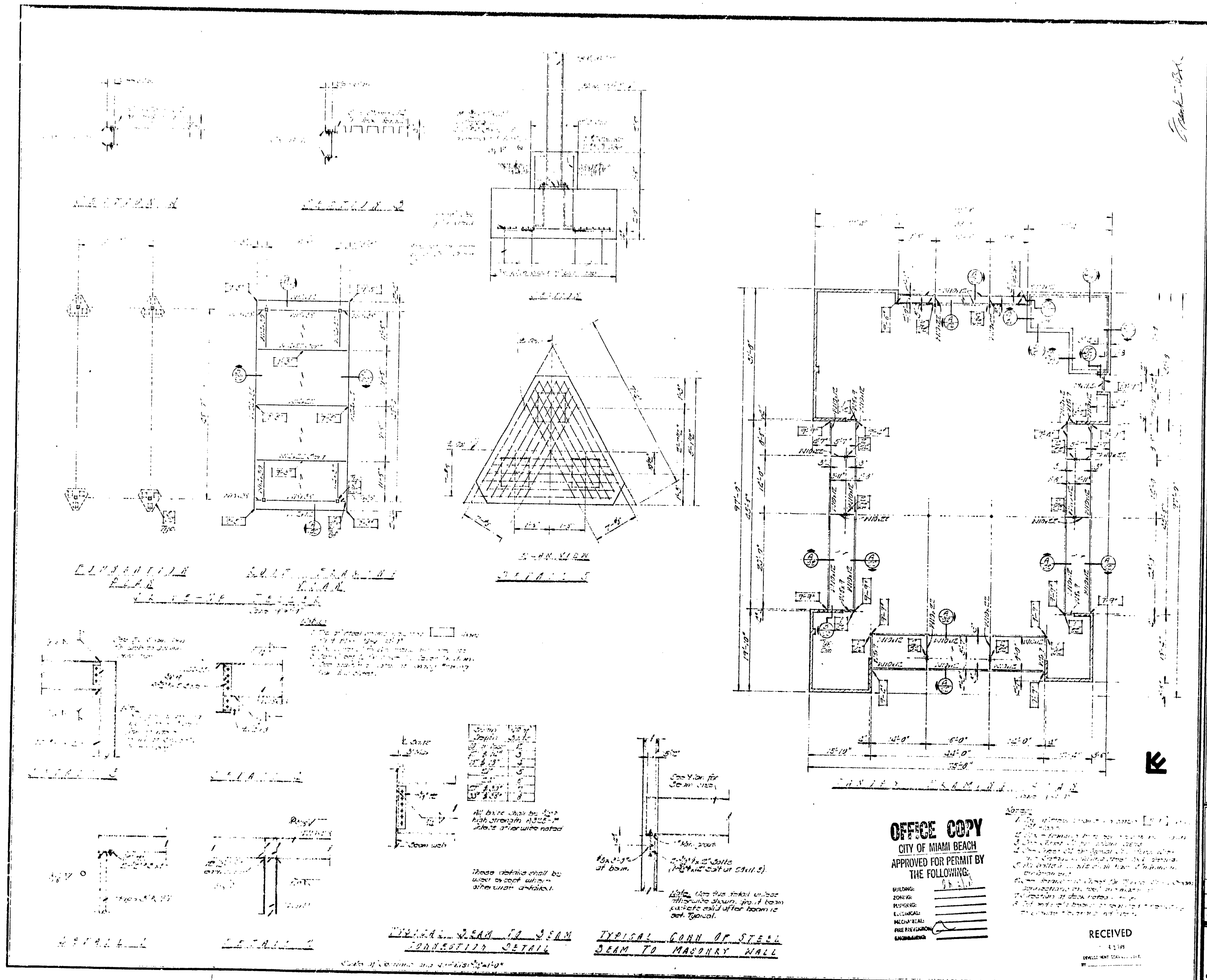
DATE: 12/1/74
REVISIONS:

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
CHECKED: _____

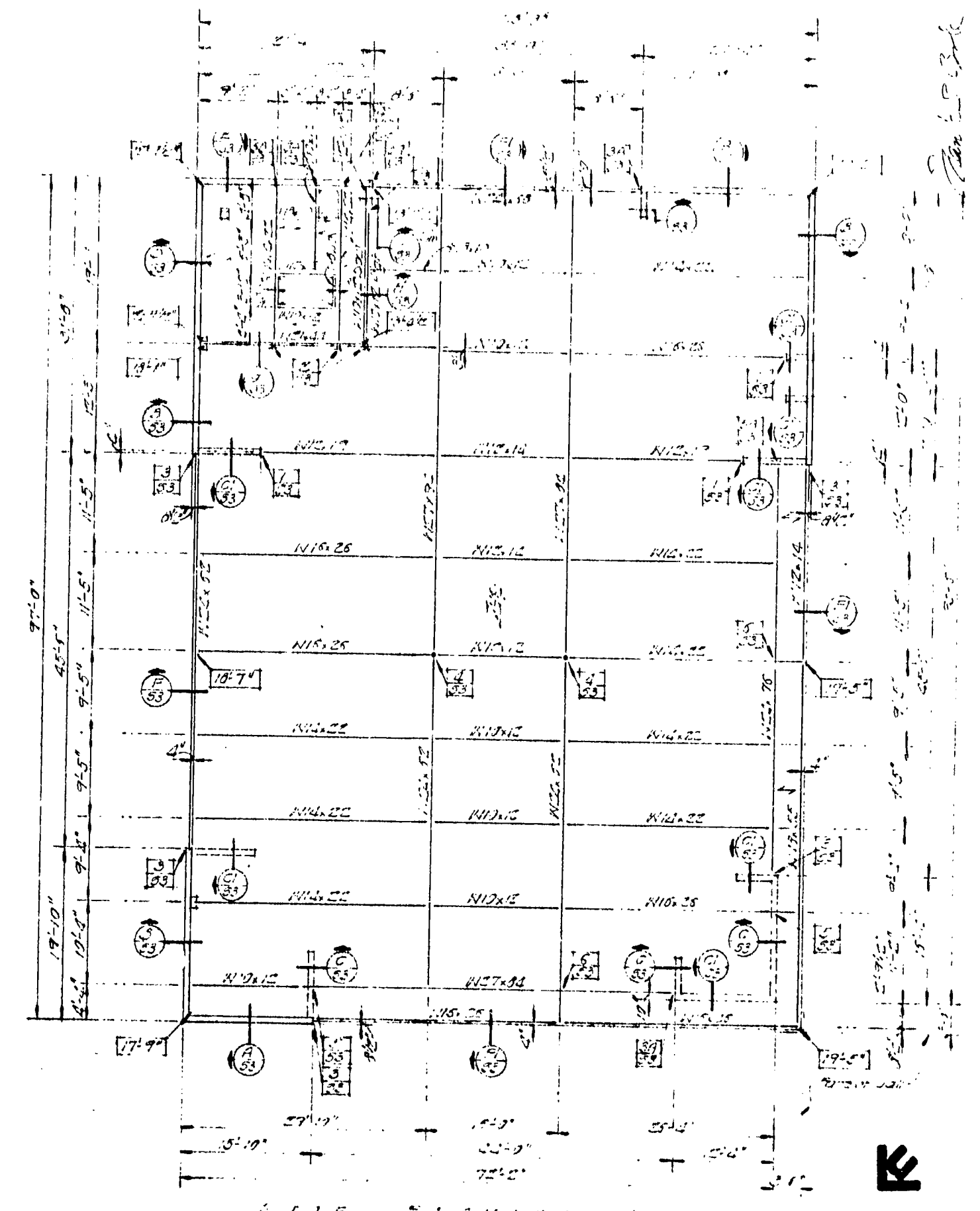
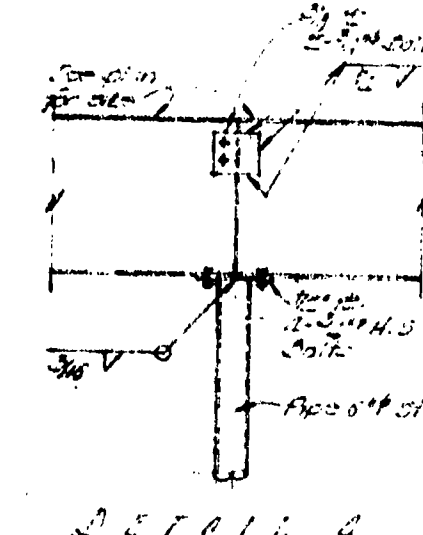
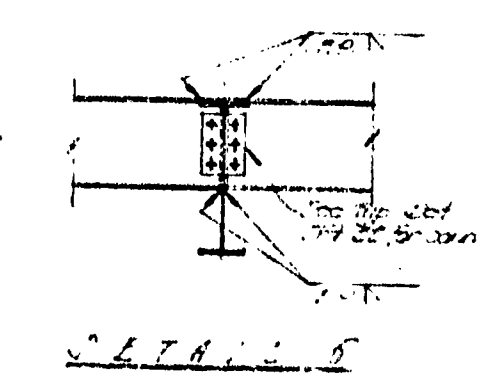
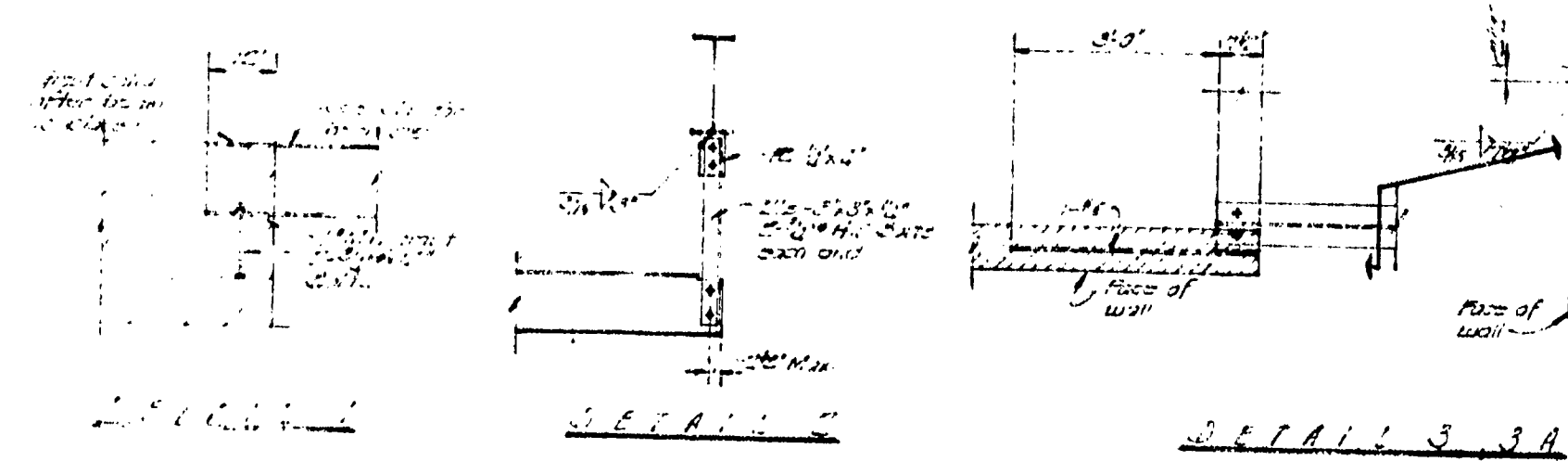
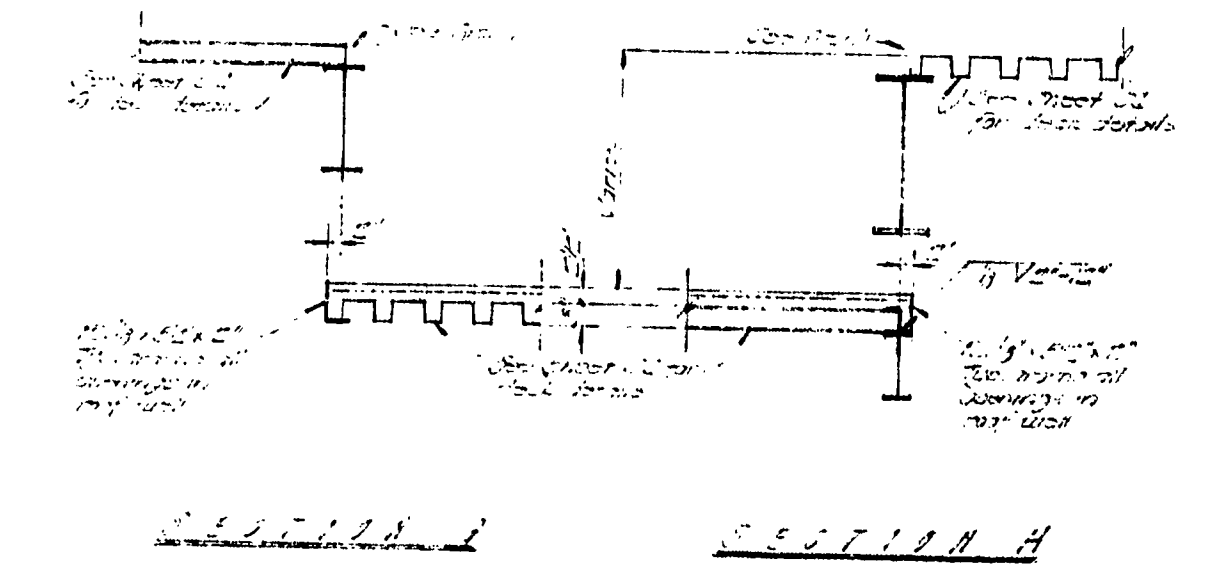
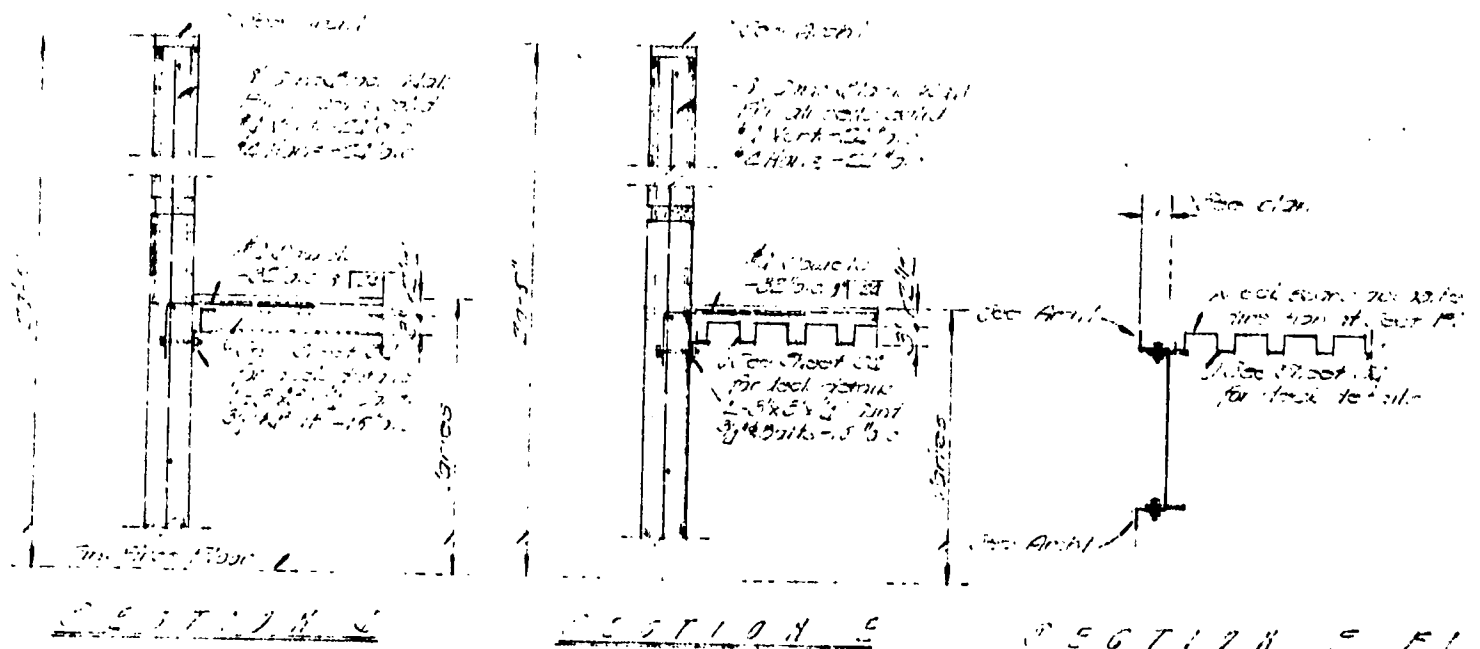
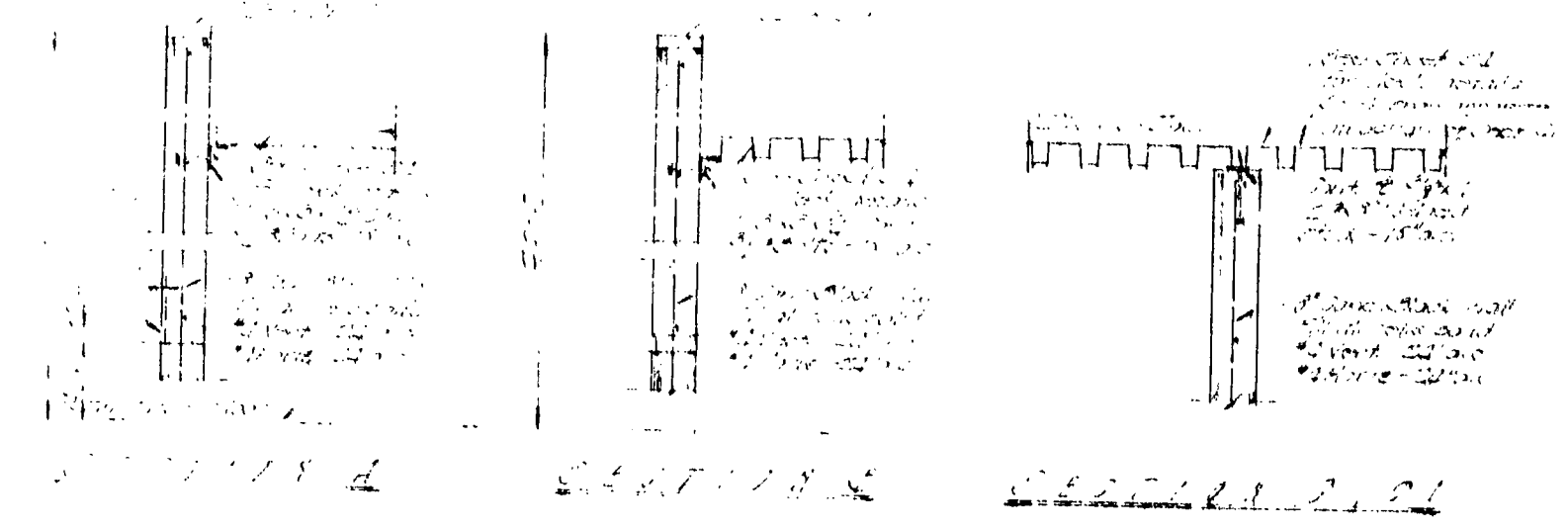
FI

JOB NO. 914

91743



91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENVIRONMENTAL: _____

NOTES:
1. All work shall be in accordance with the Miami Building Code, 1964 Edition, and all applicable amendments.
2. The contractor shall be responsible for obtaining all necessary permits from the City of Miami Beach.
3. The contractor shall maintain access to all existing utilities at all times.
4. The contractor shall be responsible for the removal and disposal of all debris.
5. The contractor shall be responsible for the protection of all existing structures and landscaping.
6. The contractor shall be responsible for the completion of all work within the specified time frame.
7. The contractor shall be responsible for the payment of all taxes and fees.
8. The contractor shall be responsible for the maintenance of the site during construction.
9. The contractor shall be responsible for the safety of all workers and the public.
10. The contractor shall be responsible for the completion of all required inspections.

TYPICAL REINFORCING SCHEDULE
SEE ARCH. DRAWING 100-1
(10" x 12" bars for beams)

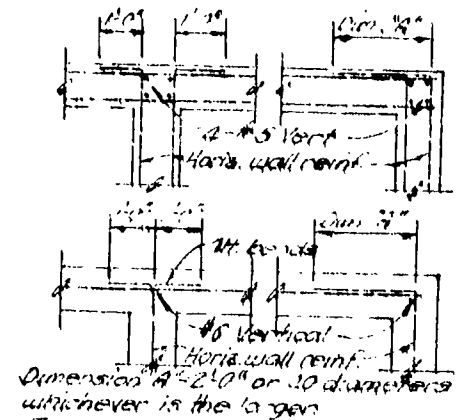
SOLE AGENTS
FRANK HOLMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6800 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

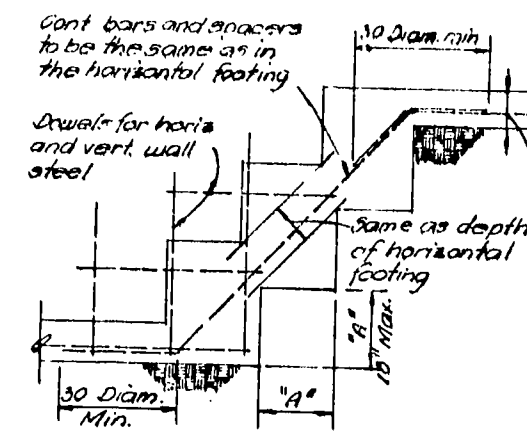
DATE: 11/16
REVISIONS:

SCALE: 1/8" = 1'-0"
DRAWN: 6/11
CHECKED:
RECEIVED
OP 5
JOB NO 104

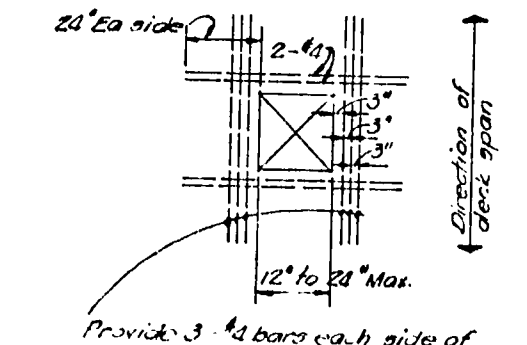
91743



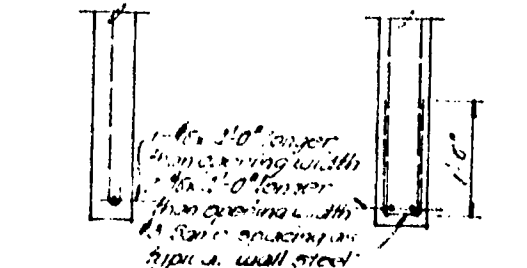
TYPICAL HORIZONTAL REINFORCING AT CONCRETE OR MASONRY WALL INTERSECTIONS



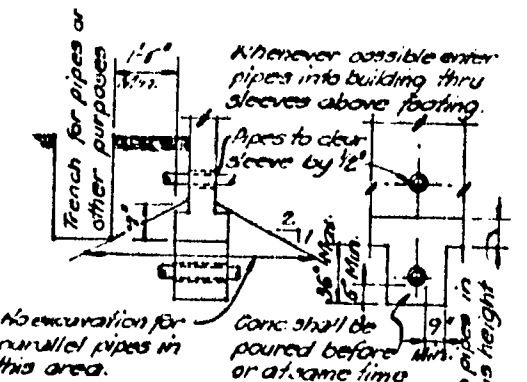
TYPICAL STEPPED FOOTING



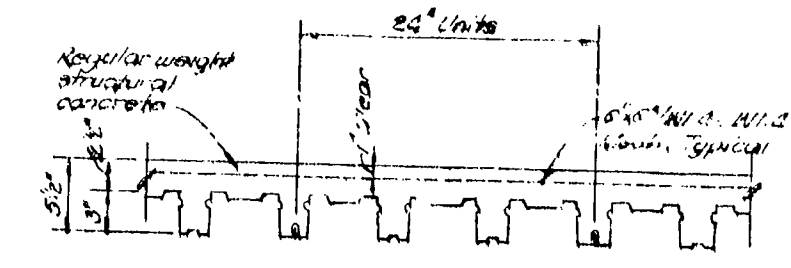
TYPICAL OPENING IN CONCRETE FLOOR SLAB



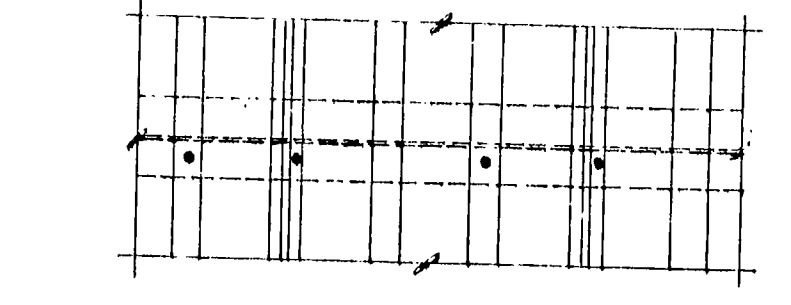
TYPICAL REINFORCING AROUND OPENINGS AND AT ENDS OF WALLS IN CONCRETE OR MASONRY



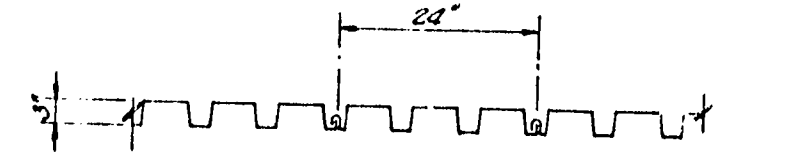
TYPICAL CLEARANCE DIAGRAM FOR UNDERGROUND PIPING



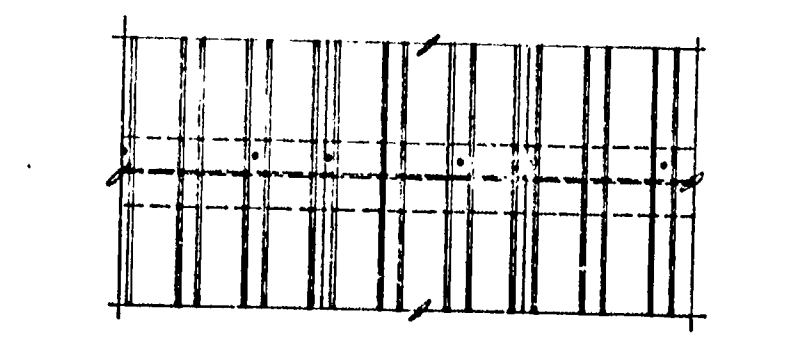
TYPICAL ROOF DECK DETAILS



TYPICAL FLOOR DECK DETAILS



TYPICAL SECTION



TYPICAL PLAN

- Notes:
1. Deck shall be Verco Type N-20 gage, Robertson Q deck 21-20 gage, Inryco Type N-20 gage, or A-30 gage, Pacific Type N-20 gage or equal.
 2. Deck shall be welded to parallel supports with $\frac{3}{8}$ " plug welds at 24 inch centers.
 3. Deck shall be welded to transverse supports with $\frac{3}{8}$ " puddle welds as shown on plan above.
 4. Deck seam joints shall be $\frac{1}{2}$ " lap seam welds.
 5. Deck units shall be continuous over three spans whenever possible.
 6. Roof deck shall span two spaces minimum of 12' or greater spans.

TYPICAL ROOF DECK DETAILS

CONCRETE NOTES

All concrete shall have a minimum strength of 3000 p.s.i. and shall be placed and cured in accordance with the provisions of the ACI 308R-73 Building Code Requirements for Reinforced Concrete.

At all wall corners and intersections the horizontal bars shall be lapped as shown in the Typical Details.

CONCRETE BLOCK NOTES

All concrete block walls shall be built of hollow concrete blocks conforming to the requirements of Standard Specification for Hollow Load Bearing Concrete Masonry Units, Grade NF-A, S.T.M. Designation C90.

Standard wall blocks shall have nominal dimensions of 8" wide x 16" long x 8" high for 8" walls.

Where necessary to permit horizontal reinforcing to be continuous thru center of blocks, provide bond beam blocks, same size as standard blocks.

Block shall be bedded in mortar consisting of one part of cement, three parts of sand, one quarter part hydrated lime.

All cells shall be filled solid with grout.

Grout shall consist of one part cement, three parts sand, with enough water to permit normal pouring without segregation of materials.

Stagger joints in block with each successive course.

Provide extra reinforcing bars around all door and window openings as noted in the details.

Cleanout openings shall be provided at the bottom of all cells to be filled at each lift or pour of grout where such lift or pour of grout is in excess of four feet in height.

All reinforcing, bolts, anchors or inserts shall be in place before grout is poured.

All bolts embedded in masonry shall be grouted solidly in place. Minimum embedment - 4" for $\frac{3}{8}$ " bolts; 5" for $\frac{1}{2}$ " bolts; 6" for $\frac{3}{4}$ " bolts.

STRUCTURAL STEEL NOTES

All steel shall conform to A.S.T.M. Designation A36.

All framing shall be in accordance with the latest A.I.S.C. standards except as shown or noted.

Unless noted all connections shall be made with $\frac{3}{4}$ " unfinished bolts.

High strength bolts shall conform to A.S.T.M. Designation A325 Friction type.

All welding shall be performed by welders as per AWS Specs.

INSPECTION NOTES

Continuous inspection by a Registered, Deputy Building Inspector shall be provided for all 3000 p.s.i. concrete for installation of high strength bolts.

Welding shall be performed by certified welders under the supervision of a Special Inspector in the shop of an approved fabricator.

A Certificate of Fabrication from the shop performing the welding or a report from the Special Inspector must be furnished to the job site prior to framing approval.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE:	10/1/73
BY:	10/1/73
FOR:	10/1/73
BY:	10/1/73
FOR:	10/1/73

RECEIVED

DATE: 10/1/73

SAVINGS OF AMERICA

FRANK HODI, KA & ASSOCIATES INC.

ARCHITECTS

SUITE 1402, INTERNATIONAL W. 8880 DEAN BLVD

LONG BEACH, CALIFORNIA 90803 TEL 437-1234 5002 RT3

TYPICAL NOTES AND DETAILS

DATE: 10/1/73

REVISIONS:

SCALE:

DRAWN:

CHECKED:

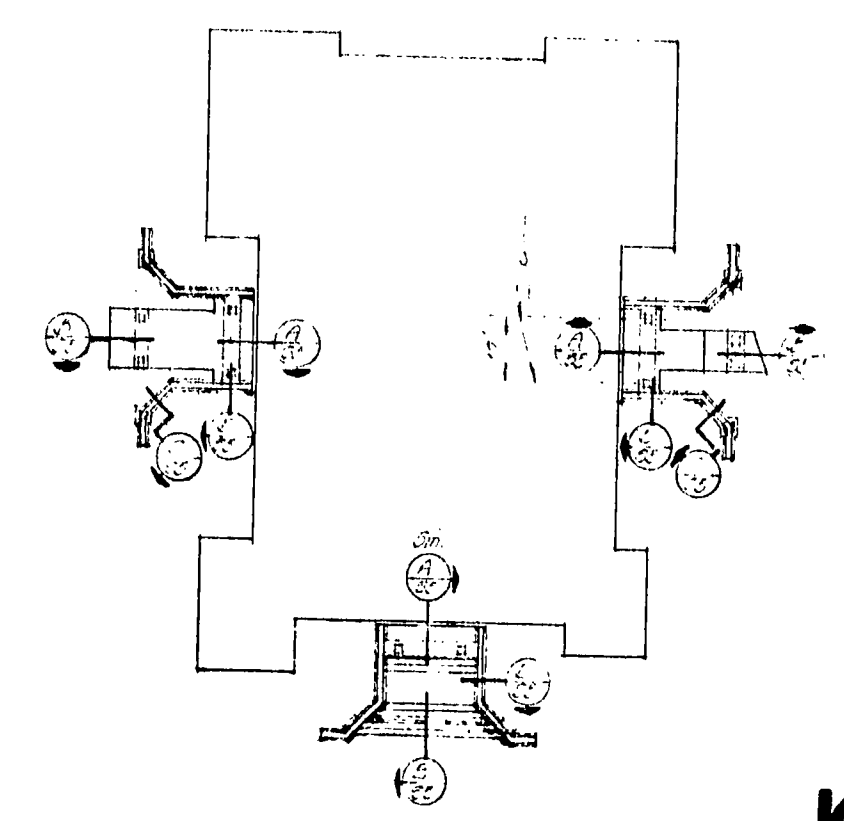
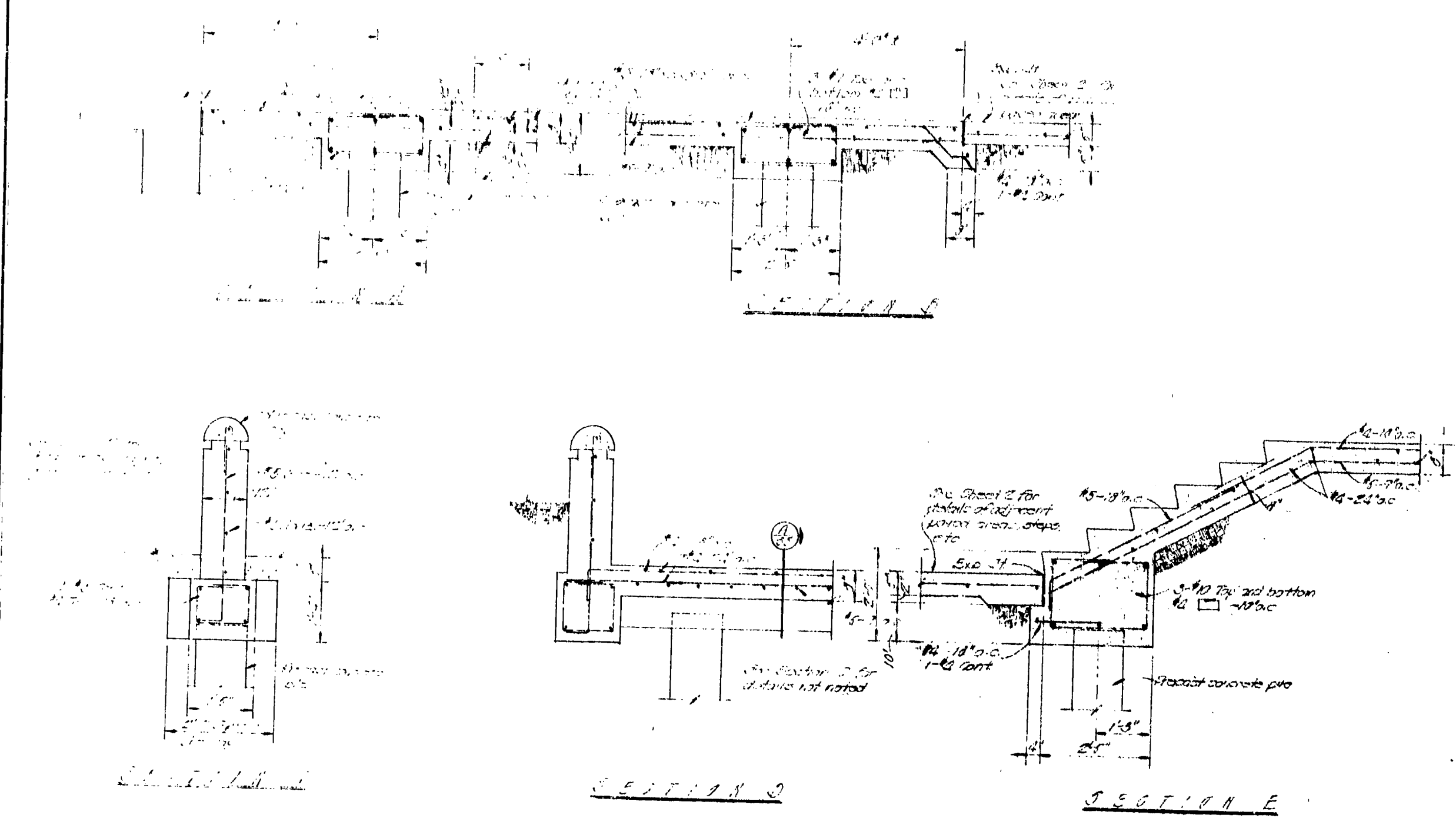
DATE: 10/1/73

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DATE: 10/1/73

JOHN NO. 114

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:
 BUILDING: 2/23/78
 ZONING: _____
 PLANNING: _____
 ENGINEER: _____
 ARCHITECT: _____
 PUBLIC WORKS: _____
 FIRE DEPARTMENT: _____
 ENGINEERING: _____

RECEIVED
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 DEVELOPMENT DEPARTMENT

SAVINGS OF AMERICA
 AUSTIN ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS

DATE: 11/15/78

REVISIONS

SCALE: 1"=1'-0"

DRAWN: DJM

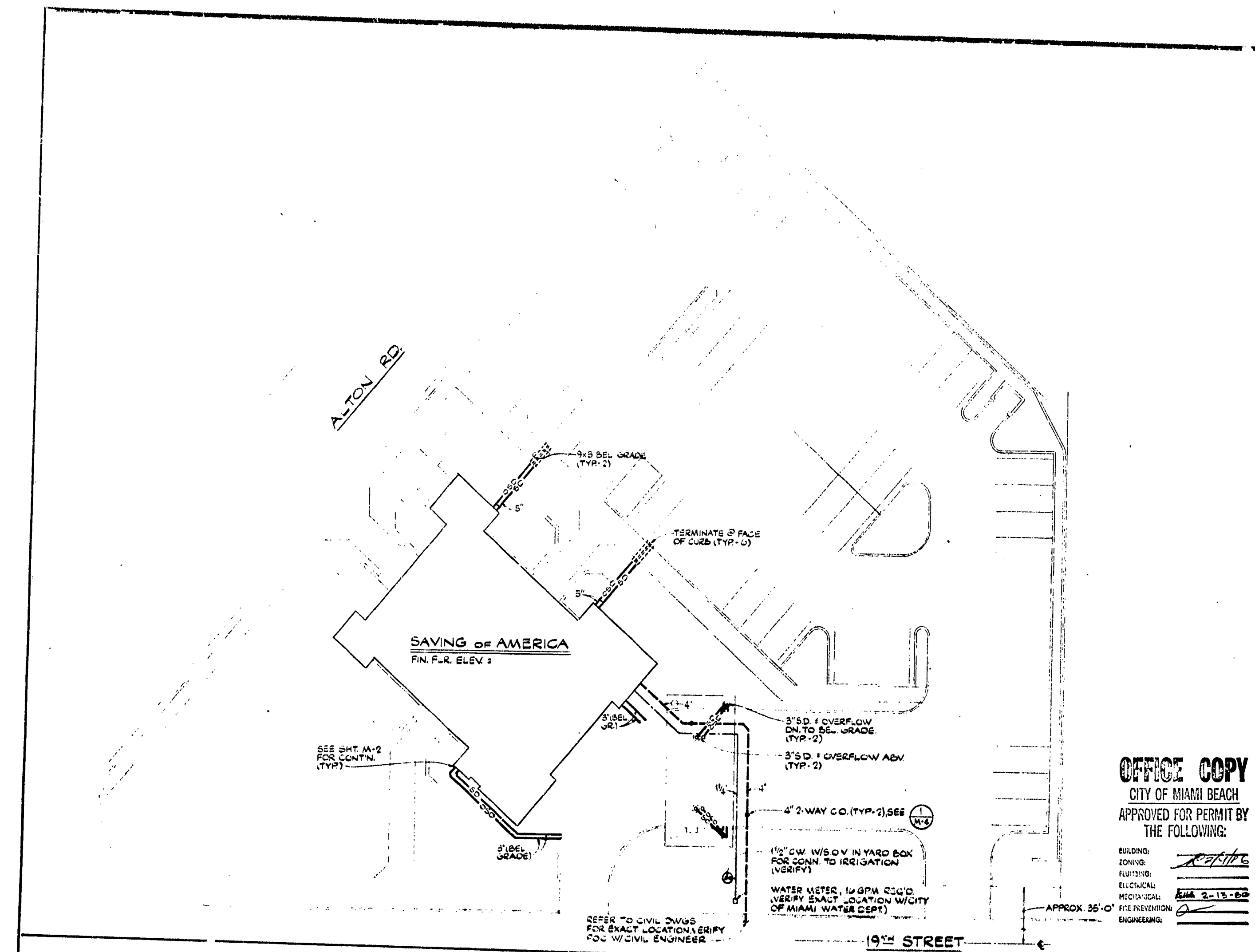
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35

DATE: 11/15/78

REVISIONS

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
S.W.M.	---	SOIL, WASTE OR SEWER BELOW GRADE
S.W.A.V.	---	SOIL, WASTE OR SEWER ABOVE GRADE
V	---	VENT
H.W.	---	HOT WATER
D	---	DRAIN
S.D.	---	STORM DRAIN BELOW GRADE
S.D.	---	STORM DRAIN ABOVE GRADE
O.B.D.	---	OVERFLOW STORM DRAIN
C.O.	---	CLEANOUT
W.C.O.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.D.	---	ROOF DRAIN
R.D.	---	ROOF DRAIN
S.O.V.	---	SHUT OFF VALVE
C.V.	---	CHECK VALVE
STR.	---	STRAINER
UN.	---	UNION
G.C.	---	GAS COCK
G.	---	LOW PRESSURE GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
X.F.M.R.	---	TRANSFORMER
C.D.	---	CEILING DIFFUSER
R.G.	---	REGISTER
GR.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
AUTO D.	---	AUTOMATIC DAMPER
T-STAT.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	H.W./C.W./V	ROUGH IN SIZES (INCHES)	REMARKS
WC-1	WATER CLOSET	1/2"	4"	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2"	4"	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4"	2"	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2"	1 1/2"	RECTANGULAR
S.S.	SERVICE SINK	1/2"	2"	WALL HUNG
SWC	ELEC. WATER COOL.	1/2"	1 1/2"	
WH	WATER HEATER			A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/60 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN OR EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 6" x 8"	0 - 125	A	(1)	6/8" - 6" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2750	A	(8)	30/30" - 30" x 30"	1701 - 2750	C
(9)	36/36" - 36" x 36"	2751 - 3750	A	(9)	36/36" - 36" x 36"	2751 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

ITEM	MODEL	CFM	MAX. APP. (W.C.)	MAX. VEL. (FPM)	REMARKS
(1)	GOV-16	1000	.09	1700	
(2)	GOV-16	1225	.14	1080	
(3)	GOV-16	1400	.05	1200	
(4)	GOV-16	2000	.09	1700	
(5)	GOV-12	900	.05	1200	
(6)	GOV-16	2000	.09	1700	
(7)	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
(1)	CARRIER MOD. 50B007B ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL, 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAR @ 30°F AMBIENT. 70°F ENT. AIR @ 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
(2)	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 300 CFM @ 0.375" S.P. W/1/2 HP, 115V/60 MOTOR, 975 RPM MAX. FURN. W/5" HIGH FACTORY CURD. BROSSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
(3)	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/60 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.R.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.B.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE 24 JUN 80
REVISIONS

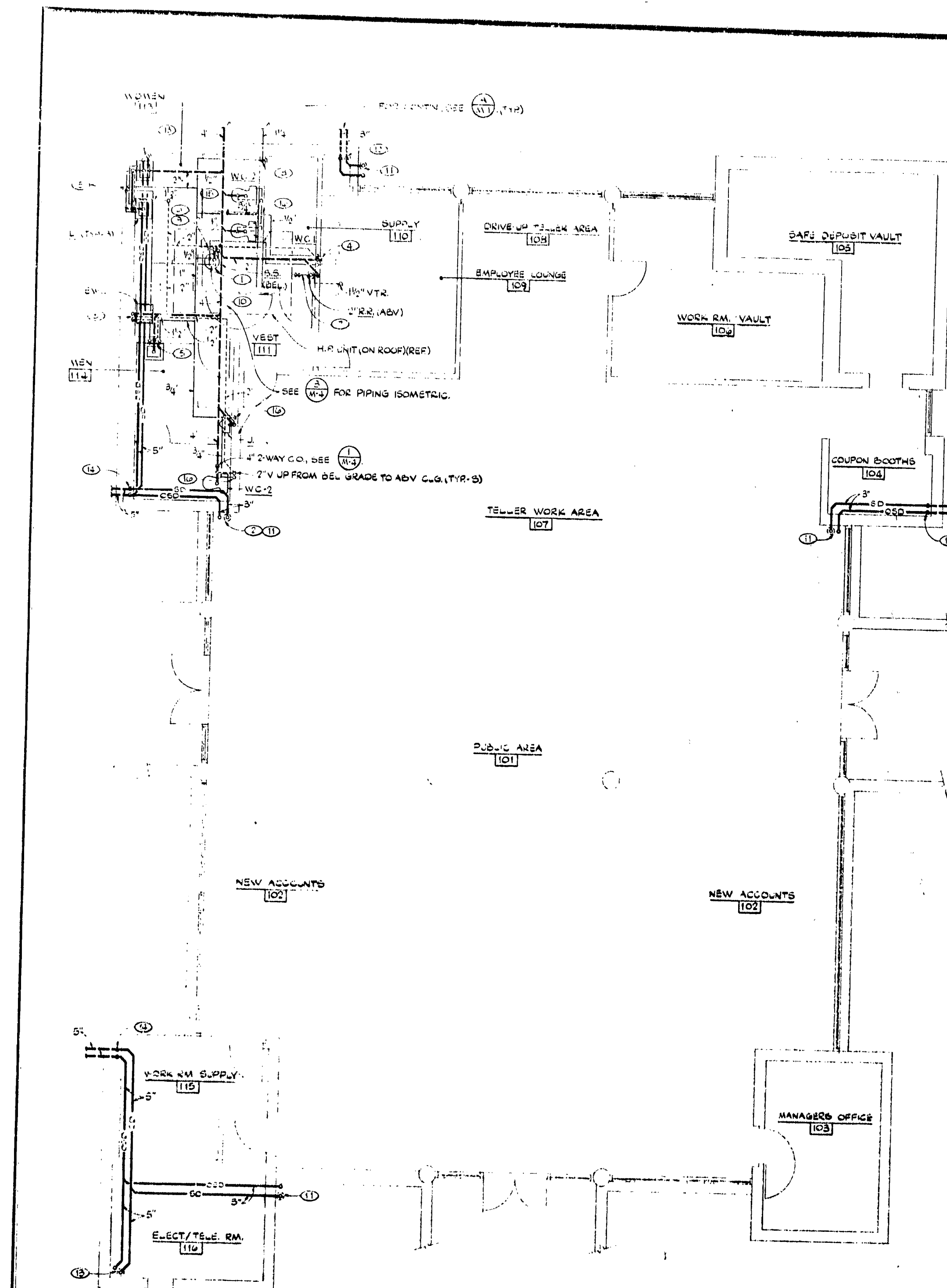
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DRAWN W.L.
CHECKED E.P.B.

JOB NO. 924

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL 437-1224 CODE 913

MIAMI BEACH, FLA.

91743



NOTES

1. W.H. SEE (A)
2. SEE ARCH. DWGS FOR DETAIL OF R.D. & OVERFLOW PIPE
3. 1/2" CW DN TO BASE OF WALL, 1/2" UP TO ADV MIN. FOR PROVIDE 12"X12" ACCESS DOOR TO S.D.V.
4. 2" W DN. W/1/2" V UP, 1/2" H & CW DN. STUB-OUT & CAP 1/2" W, 1/2" H & CW FOR FUTURE CONN.
5. 1/2" W DN W/1/2" V UP, 1/2" H & CW DN.
6. 1/2" H & CW DN.
7. ROUTE FULL SIZE DRAIN FROM A.C. UNIT TO OVER R.R.
8. 1/2" W DN. W/1/2" V UP, 1/2" CW DN.
9. 2" W DN. W/1/2" V UP
10. 3/4" H & CW TO & FROM W.H.
11. 3" R.D. & OVERFLOW ADV. (2)
12. 3" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A)
13. 5" R.D. & OVERFLOW ADV. (2)
14. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A)
15. 2" V.T.R.
16. 3/4" CW DN.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE ALARM: _____
ELEVATOR: _____

RECEIVED

DATE: _____

SUMMING FLOOR PLAN

DATE: _____
REVISIONS: _____

SCALE: 1/4" = 1'-0"
DRAWN: _____
CHECKED: _____

1-2
OF 5

JOB NO. 924

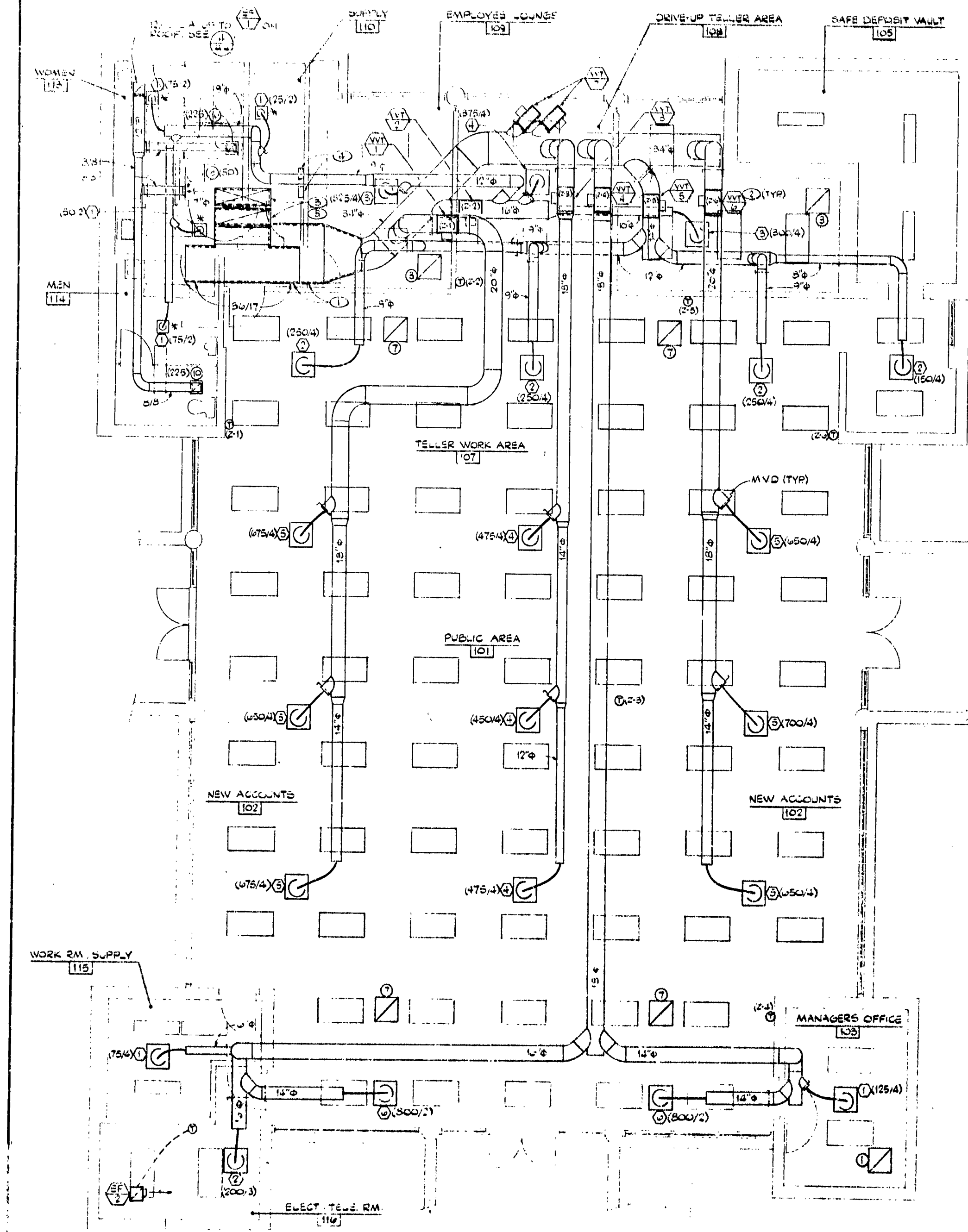
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 100 - INTERNATIONAL TOWER - 666 OCEAN BLVD
MIAMI BEACH - FLORIDA 33139 TEL. 437-1554 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

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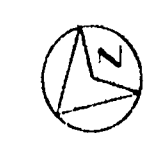


- NOTES**
- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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BUILDING: _____
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 PLUMBING: _____
 ELECTRICAL: _____
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 FIRE PROTECTION: _____
 ENGINEERING: _____

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 MAY 3 1984
 DEVELOPMENT SERVICES - DEPT.



Frank Miodolka

SAVINGS OF AMERICA
 ATLON ROAD BRANCH
 11111 S.W. 25th Ave.
 MIAMI BEACH, FLA.

AIR COND. FLOOR PLAN

DATE: 2-15-84
 REVISIONS: _____

SCALE: 1/4" = 1'-0"
 DRAWN: H.P.
 CHECKED: E.P.A.

M-3
 OF _____

JOB NO. 924

91743

CLEANOUT TO GRADE (1)
NO SCALE
M-4

W.H. PIPING DETAIL (2)
NO SCALE
M-4

PIPING ISOMETRICS (3)
NO SCALE
M-4

EXH. FAN MOUNTING DETAIL (4)
NO SCALE
M-4

C.D. MOUNTING DETAIL (5)
NO SCALE
M-4

PARTIAL ROOF PLAN (A)
1/4\"/>

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY THE FOLLOWING:

DATE 16 JAN 84
REVISIONS

SCALE NOTED
DRAWN HLP
CHECKED DEP

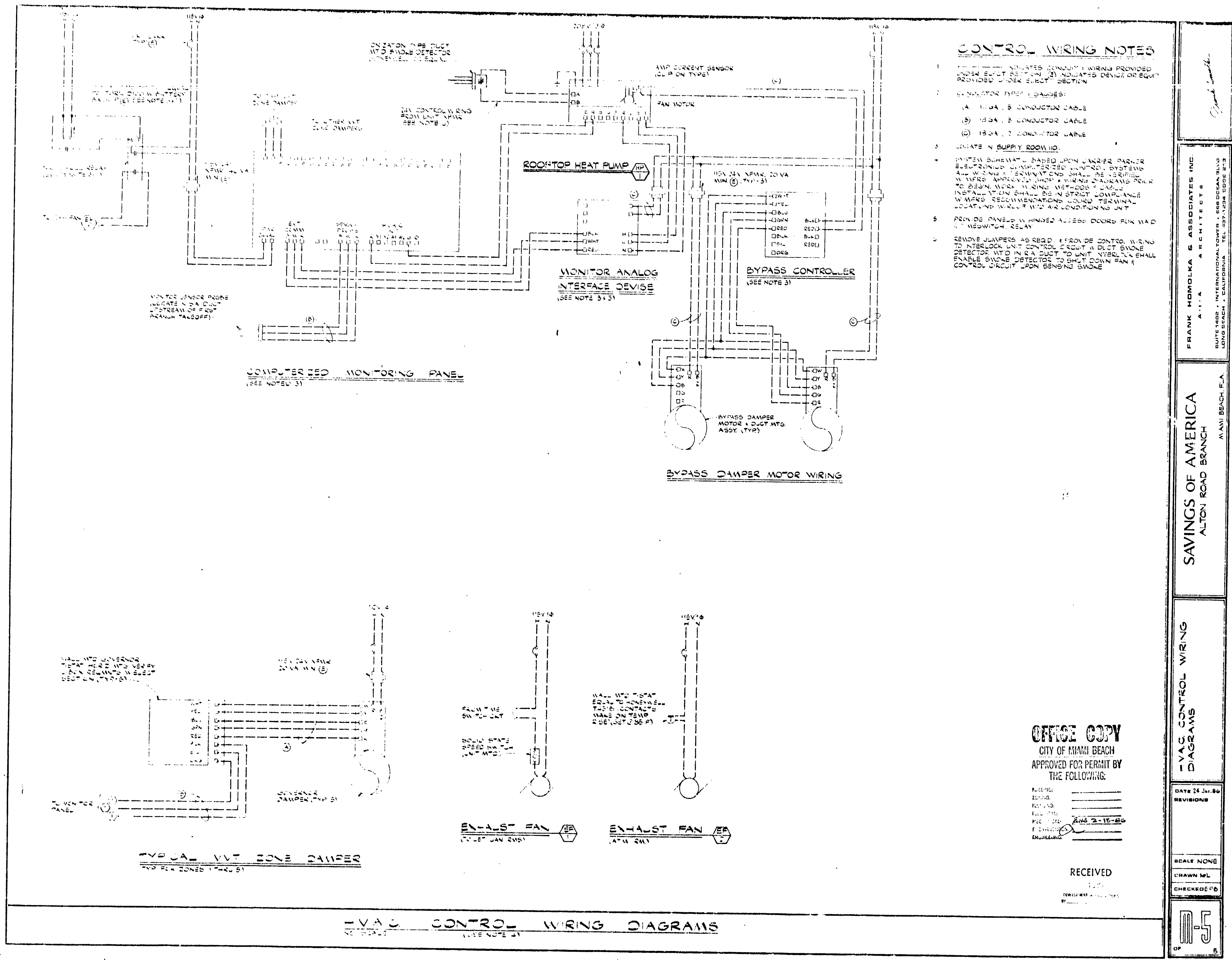
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2-13-84

DATE 16 JAN 84
REVISIONS

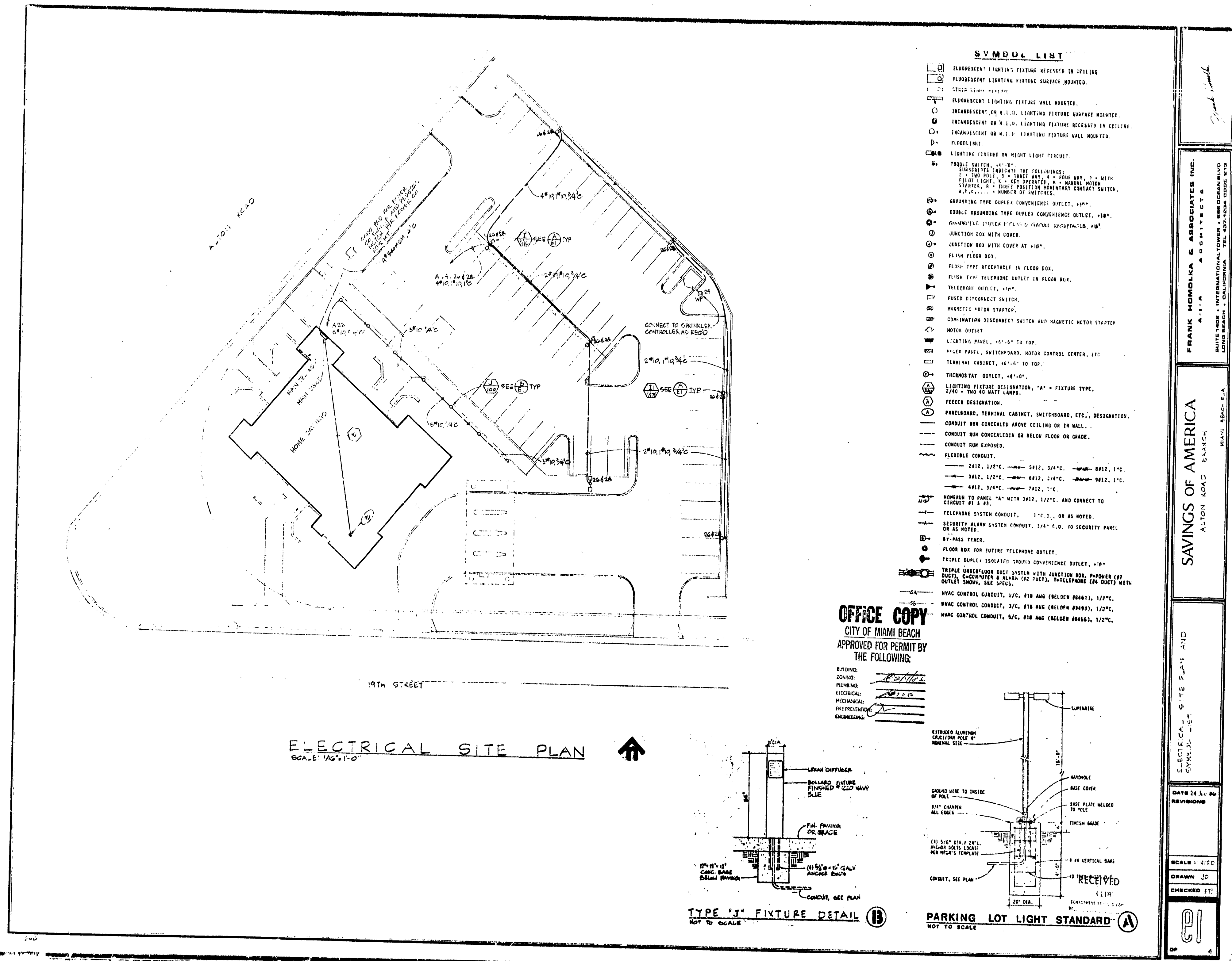
SCALE NOTED
DRAWN HLP
CHECKED DEP

M-4
5

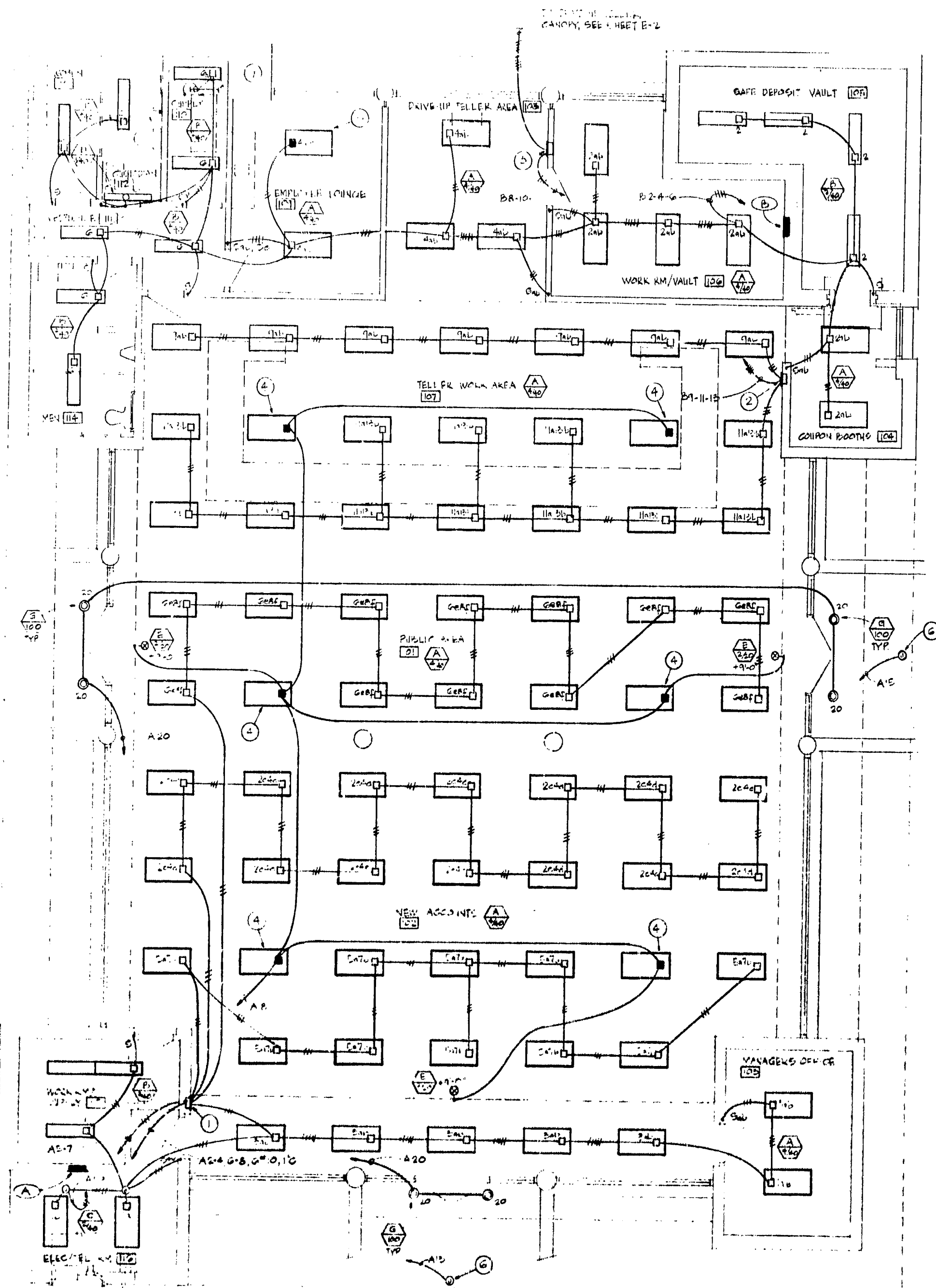
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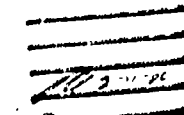
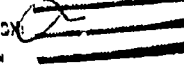
91743



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STAMP LIGHT COMPLIES WITH LAMP, AND SWITCH IN ATTIC.

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ARCHITECT: 
ELECTRICAL: 
MECHANICAL: 
PLUMBING: 

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A.I.A. ARCHITECTS
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LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

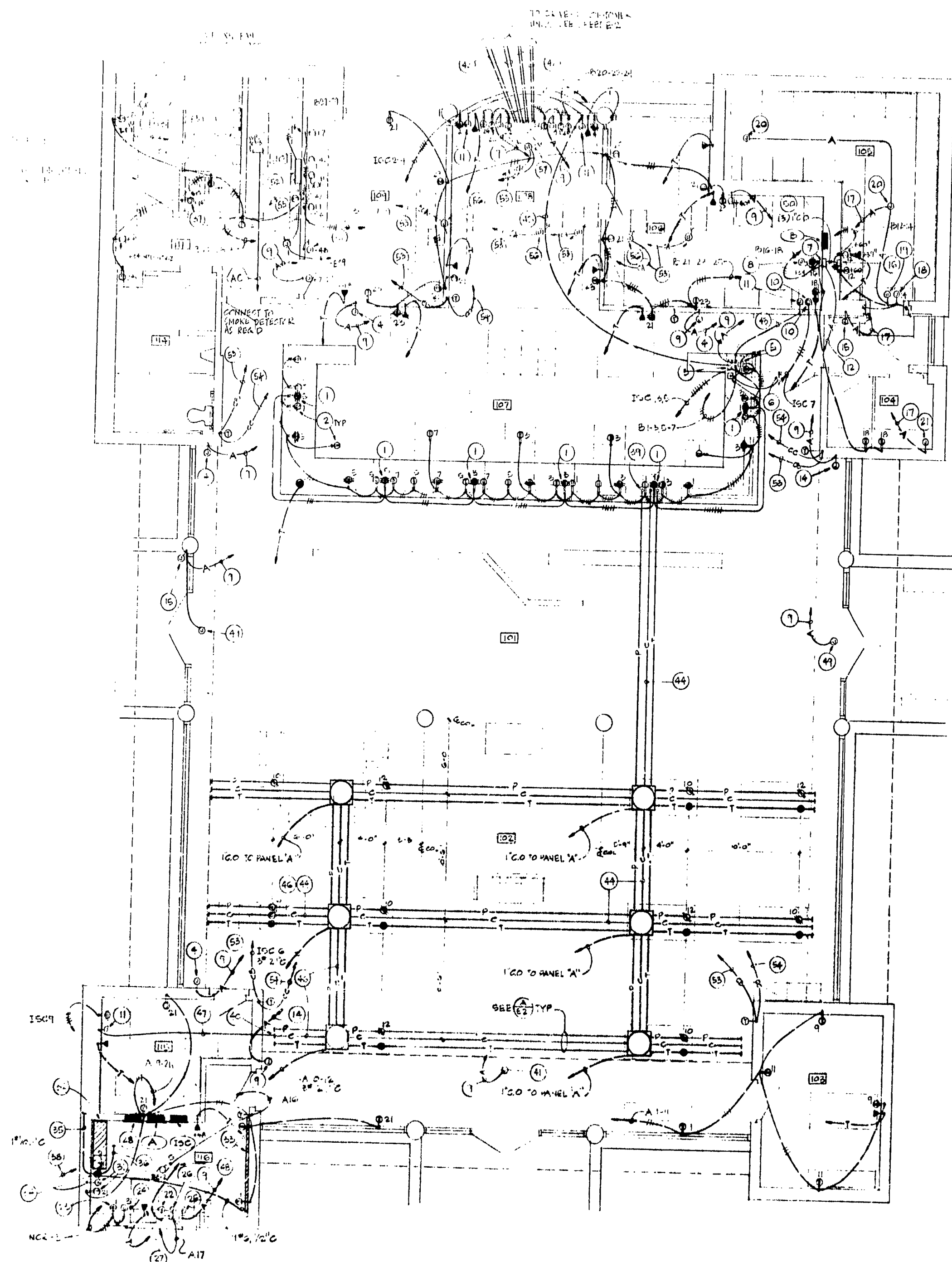
SAVINGS OF AMERICA
A-TON ROAD BRANCH
MIAMI BEACH FLA.

DATE 7.24.74
REVISIONS

SCALE 1/8" = 1'-0"
DRAWN JD
CHECKED JT

83

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POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATED DUPLEX OUTLET FOR POSTING MACHINE, OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR, THIS CONTRACTOR SHALL CONNECT AS SHOWN, OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-526, PROVIDE SEPARATE CIRCUIT WITH SEPARATE FUSEBOX AND FUSE FOR EACH OUTLET.
- (2) OUTLET MOUNTED BELOW COUNTER TOP, OUTLETS ARE FURNISHED PRE-INSTALLED AND INSTALLED BY MILLWICK CONTRACTOR, THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA, VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #502 WITH 500V MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #500-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED, CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D, FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D, JUNCTION BOX AT +8'-0" FOR CAMERA CONTROL, PROVIDE 3/4"x3/4" D, TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4"x3/4" D, UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA, PROVIDE ON DRIP L, ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-526.
- (11) 6"x6"x4" D, FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D, AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D, JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C, TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C, DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-526, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE, PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE, PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8'-0" x 6'-0" x 3/4" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L, DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB, TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" D, BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION, (UPPER GROUND).
- (36) 1/2" D, 1" C, TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C, TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C, EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA, VERIFY LOCATION.
- (42) TWO 3/4" C, STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C, WITH FIVE (5) BELDEN #9272 CABLE AND TWO BELDEN #8451 CABLE, TWO #9272 FOR PRINTERS AT TELLER COUNTER, ONE #9272 FOR POSTING MACHINE (SEE ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY, AND 1/2" C.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C, LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C, TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE, THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL, STUB 3/4" C, INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL, "MOT" OF SIZE AS REQUIRED, FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH
ONE (1) CPU RELAY
ONE (1) MONITORING PANEL, (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL, (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER, (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS, PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C, TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

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SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

POWER & SIGNAL PLAN

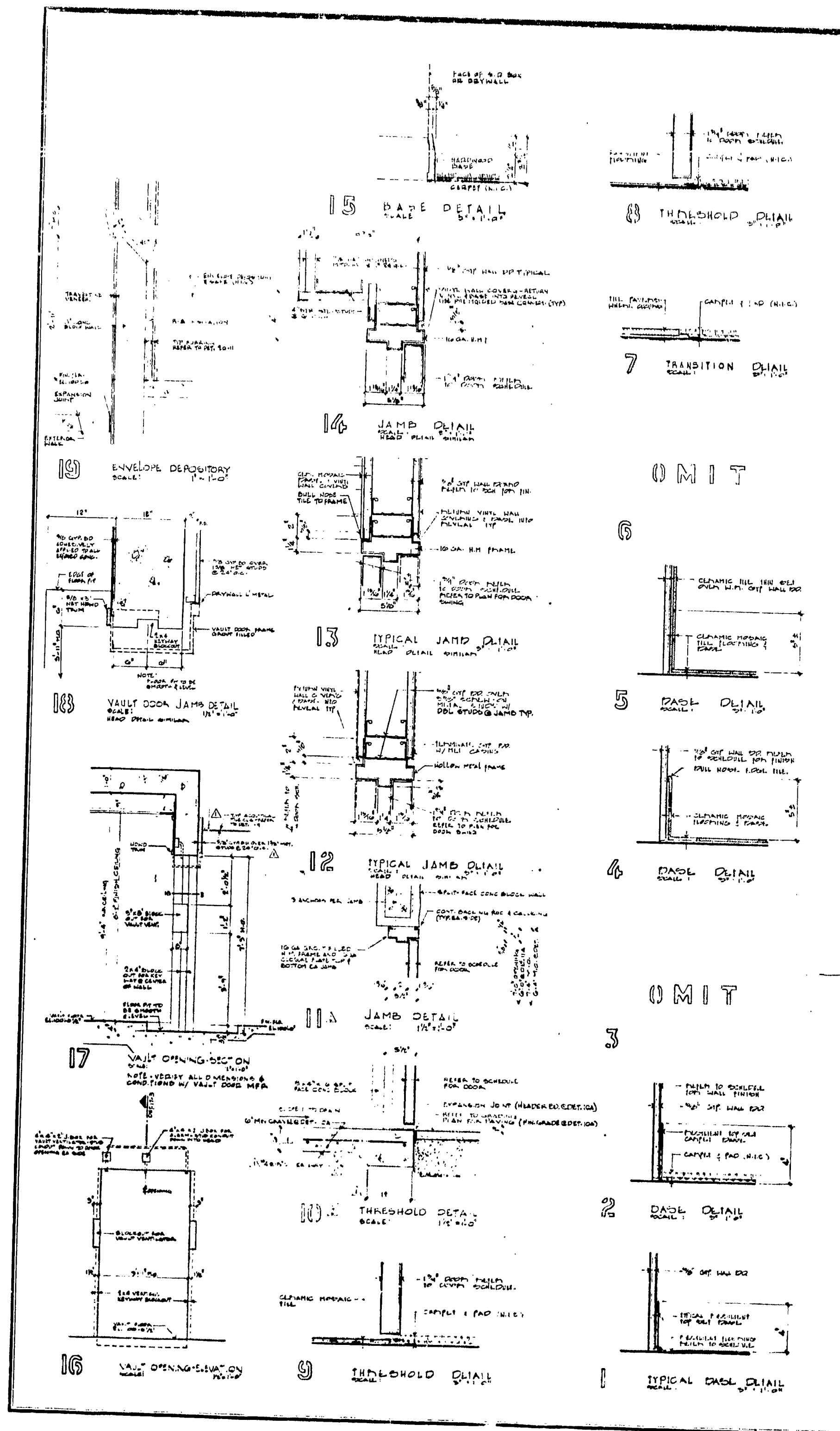
DATE 24 JAN 80
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN JD
CHECKED FT

94

JOB NO. 184

91743



FINISH SCHEDULE														
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING
101	01	PUBLIC AREA												
102	02	NEW ACCOUNTS												
103	03	MANAGEMENT OFFICE												
104	04	COMMUNITY ROOM												
105	05	MADE ROOM VAULT												
106	06	TELLER WORK AREA												
107	07	DRIVE-UP TELLER AREA												
108	08	EMPLOYEE LOUNGE												
109	09	RESTROOM												
110	10	GUARDIAN												
111	11	WOMEN												
112	12	MEN												
113	13	WORK ROOM / SUPPLY												
114	14	ELEC/TELE ROOM												

DOOR SCHEDULE														
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	LED	THRESHOLD	SELF CLOSING	DOOR LABEL	DOOR NO.	REMARKS
101	PAG-01	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP PLY FLTG GL	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
102	PAG-02	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP PLY FLTG GL	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
103	PAG-03	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP PLY FLTG GL	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
104	PAG-04	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
105	PAG-05	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
106	PAG-06	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
107	PAG-07	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
108	PAG-08	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
109	PAG-09	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
110	PAG-10	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
111	PAG-11	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
112	PAG-12	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
113	PAG-13	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
114	PAG-14	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
115	PAG-15	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00
116	PAG-16	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	1.00

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

DATE 7-1-80
REVISIONS
SCALE AS NOTED
DRAWN M.D.
CHECKED J.H.
3

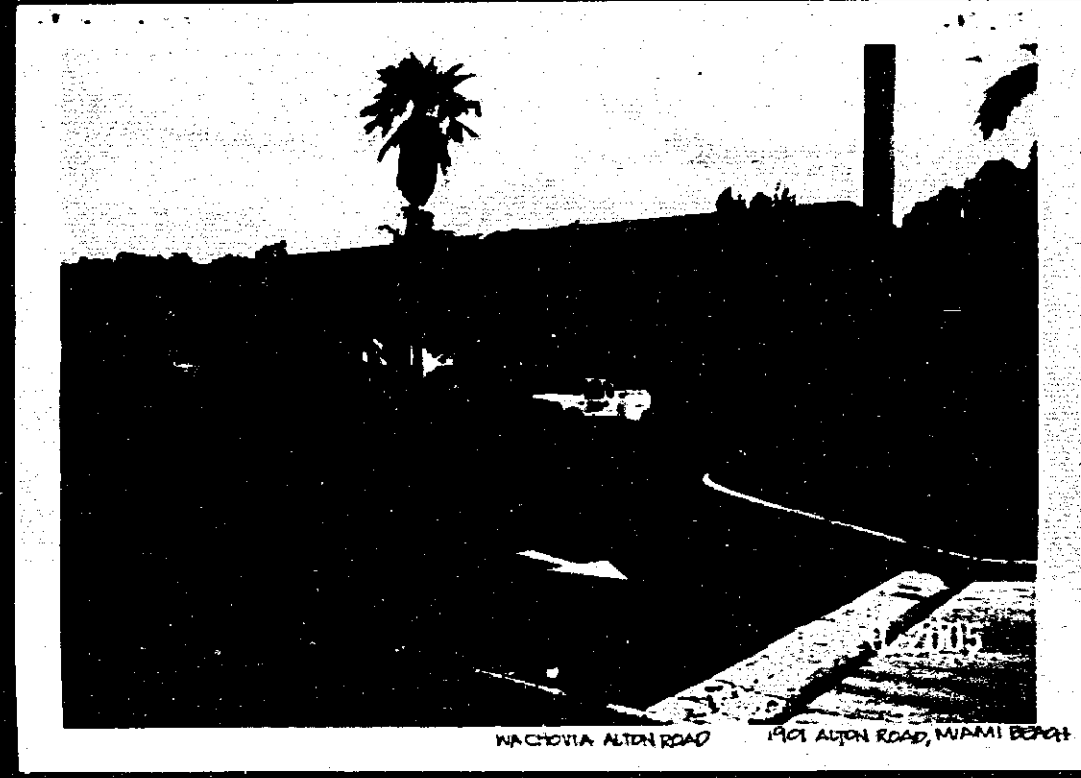
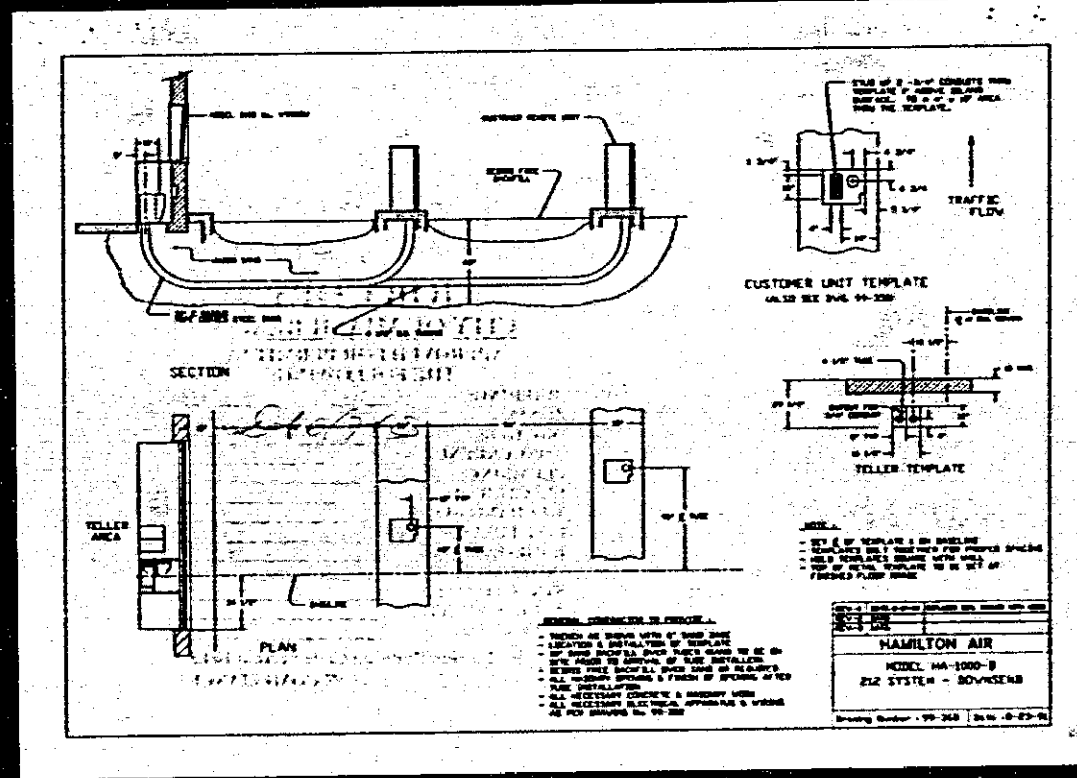
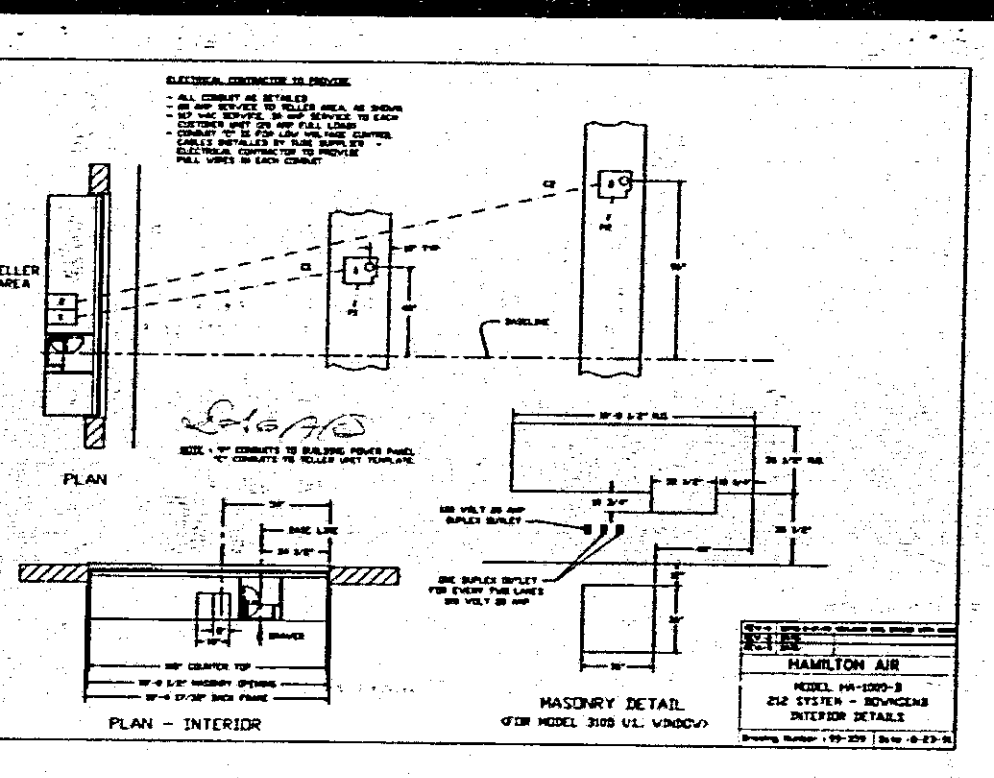
91743



PERMIT #

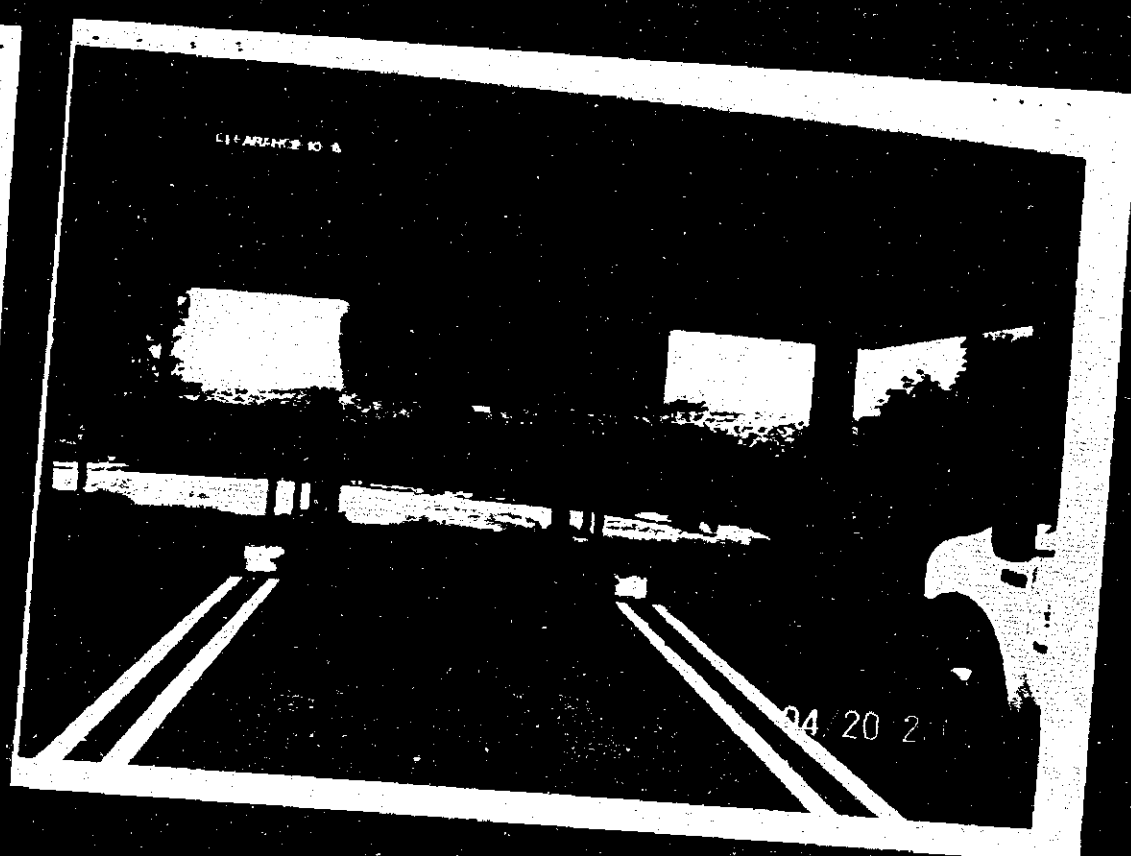
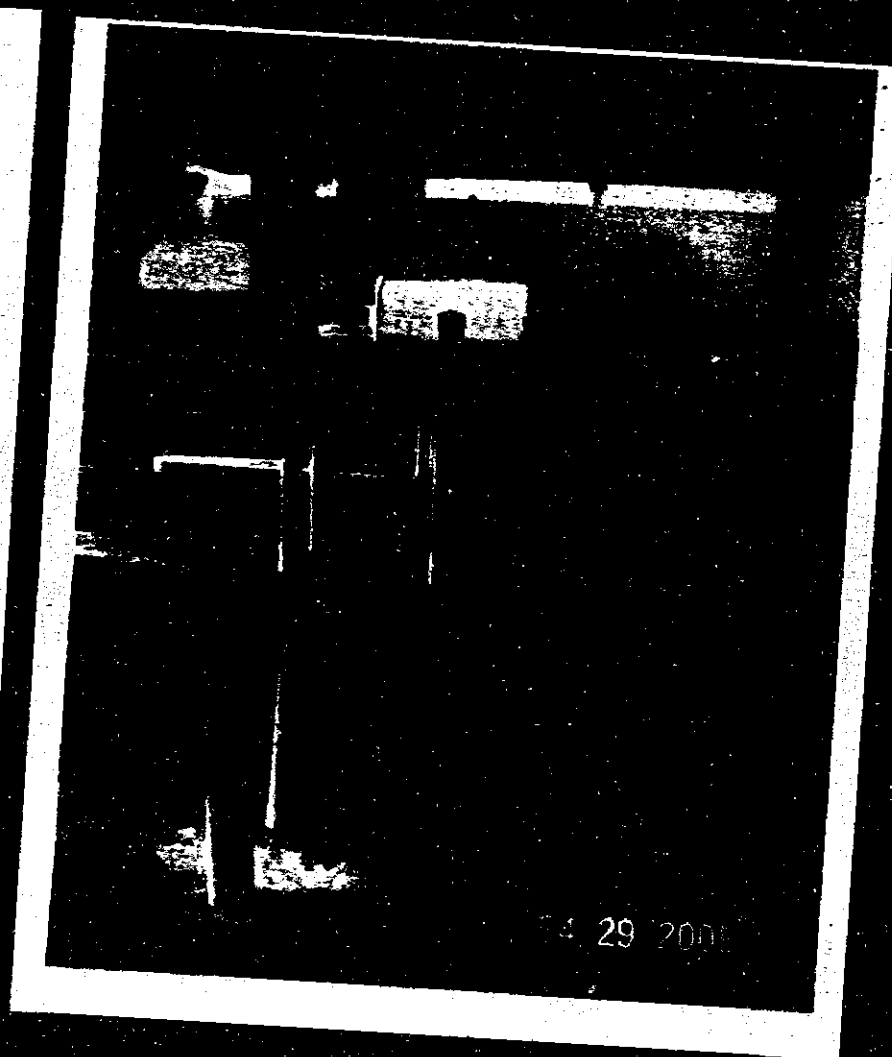
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47





47



47

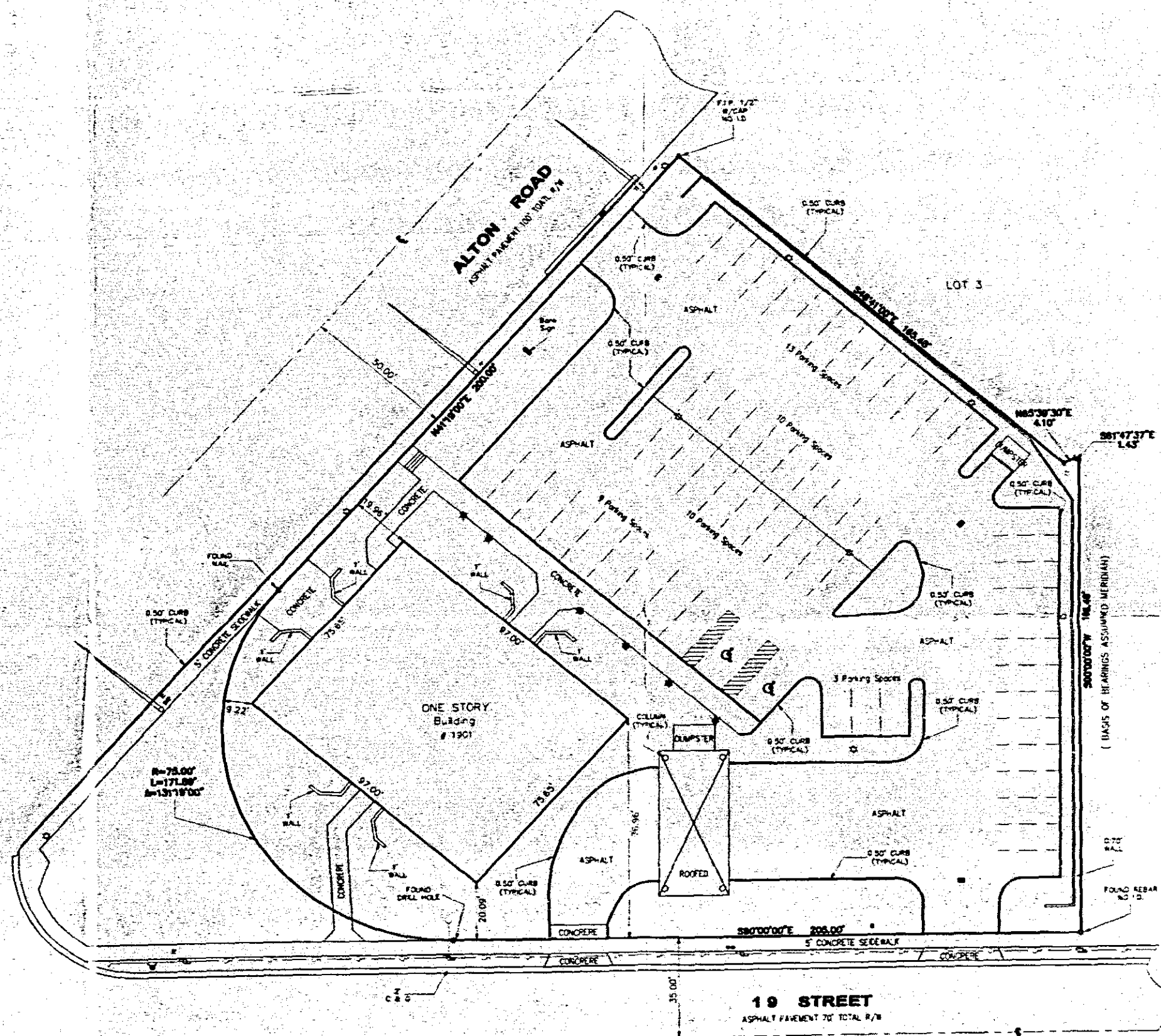


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, right of way, and/or easements were furnished to this surveyor except as shown.
2. Unless otherwise noted record and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property is legally open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

**SUNSHINE ONE-STOP
CITY OF MAINE ELECTIONS**

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPR: 6/27/75
CONCRETCY: 6/27/75
PLUMBING: 6/27/75
ELECTRICAL: 6/27/75
MECHANICAL: 6/27/75
FIRE PREVENTION: 6/27/75
ENGINEERING: 6/27/75
PUBLIC WORKS: 6/27/75
STRUCTURAL: 6/27/75
ACCESSIBILITY: 6/27/75
ELEVATOR: 6/27/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 5403

FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

OF 1 SHEETS

B05D4666

1901 ALTON RD

