

Owner	HAROLD KNOWLTON	Mailing Address		Permit No.	6802
Lot 8 & N25 Block 1		Subdivision	La Gorce	No. 6340 Street	BAY ROAD
General Contractor	R. W. Edholm		10121	Address	6342 10121
Architect	Carlos B. Schoeppl & Arnold Southwell			Address	
Front ?	Depth ?	Height ?		Stories	Use Residence & garage
Type of construction	Cem blks.	Cost	\$25,000.00 2000	Foundation	Concrete
					Roof TILE

Plumbing Contractor	Markowitz	permit #	8039	Address		Date	Apr. 5-1935
No. fixtures	24	gas	3	Rough approved by		Date	
Plumbing Contractor				Address		Date	
No. fixtures set		Final approved by				Date	
Sewer connection	1	Septic tank		Make		Date	

Electrical Contractor	Triangle Electric Company	Address	permit # 5128	Date	Apr. 10-1935
No. outlets	110	Heaters	1	Stoves	
		Motors	2	Fans	Temporary service
Rough approved by		Date			
Electrical Contractor	Coleman	#5971	Address	Date	Dec. 3-1935
No. fixtures set	40	Final approved by		Date	
Goddard - #6183:	2 outlets and 1 receptacles				Jan. 8-1936
Date of service					

Alterations or repairs #8200: Alterations: Block Wall & Sea wall cap. \$2,000.00 Date Apr. 29-1936
Wm. F. Snyder, contractor.

BUILDING PERMIT # 19601... Patio slab 50 X 24 Giller Contracting Co: \$ 185... Jan. 9, 1945
 BUILDING PERMIT # 20200 Repairs - DeWilton Espenship, contractor: \$ 602.00 June 6, 1945
 PLUMBING PERMIT # 18348 Herman Wolff - 1 water closet, 1 lavatory, 1 shower - July 5, 1945
 BUILDING PERMIT # 20333... Front porch 15 X 30 X 10 Albert Anis, architect: D. Espenship, contr: \$ 1,000..... July 3, 1945
 ELECTRICAL PERMIT # 21149 Gulf Electric: 3 switch outlets, 3 light outlets, 1 receptacle, 3 fixtures July 12, 1945

BUILDING * # 20721 * Painting DeWilton ~~Shen~~enship \$ 1,500: Sept. 12, 1945
25600 Painting - Tropix Painting Co.. ..\$ 80.....Oct. 14, 1947
26441 Block fence- approx 100 ft. approx 6 ft.- Howard W. Davis- \$ 2,500; Dec. 22, 1947
OK-A.P.-10-28-52# 39820 Air condition unit - 5 ton - Conditioned Air Corp. \$ 2,000...Oct. 20, 1952

#58264 Palmer's Roofing Co., Inc: Reroofing - \$550.00 - Jan. 12, 1959

#65226 Louis Karples: repair to sea wall - \$500. - 6/28/61

#69807 Sears Roebuck: One 2HP AC wall unit

\$400.

7/23/63

#77640 J. M. Montgomery Roofing Co. Inc.: Reroof, 9 squares - \$850 - 12/5/66

#82446 Louis T. Jones: Bay entrance to existing Fla. room \$4500

5/29/69

OK NW 10/2/69

#84230 Central Roofing - 50 Sq. reroofing built up \$5,000.00 5/20/70

PLUMBING # 31263 - C.H.Ervin - 1 Oil Fireplace heater, Feb.26,1951

#41046 Miami Water Heater: 1 Elec. Water Heater - Oct. 20, 1958

ELECTRICAL PERMIT # 33577 Lowry Electric: 2 Fireplace heaters: March 2,1951

ELECTRICAL PERMIT: # 21918-Gulf-4 receptacles, 3 fixtures, -----12-26-45

30712 Television Installation Co. Inc : 1 television antenna - Jan. 31, 1950

#35432 Astor Electric: 2 Switch outlets, 4 Receptacles, 7 Fixtures, 1 Center, 11-1951
ok 11-7-51 HOR

#37760 Astor Electric Service: 2 centers of distribution, 1 meter change, 1 motor
OK, Meginniss, April 7, 1953 Oct. 13, 1952

#37900 Astor Electric Service: 1 water heater outlet, 1 motor . 10-29-52 -OK,

Meginniss, Apr 7, 1953

#38180 Astor Electric Service: 1 Motor (1-hp) Nov.26, 1952 -OK, A.Plaag, 12-18-52

#58480 Astor Elec: 1 switch outlet; 1 light outlet; 1 fixture - 7/16/62

#59916 Astor Elec: 1 motor 2-5 HP, 1 cent. dist.-7/25/63

#67172 Jonesey Elect. 2 switch outlets, 1 light outlets, 4 receptacles, 7/15/69

BUILDING PERMITS:

#89895-K Construction-CBS racquet ball court-detached structure-\$15,000-7-3-79

#15436-K Construction- Enclosure wall and insulation-\$1200-8-2-79

15719-Palmetto Roofing-New roof 18 sqs-\$1500-9-26-79

#17066-K Construction- 44' long x 6'6" high concrete block wall-\$800-11-14-79

#90007-Greens Pool Service-Fiberglass spa,-\$6000-12-10-79

#28018 2/14/86 Dock & Marine replace 2 mooring piling as per plans \$800.

#91883 9/15/86 James M. McGrath - construct swimming pool & deck 20,000 gals \$25,000.

#30013 3/18/87 Alpha Marine remove & replace deck lumber on 12.5'x20.S' dock piles remain \$4,500.

#30098 - 3-31-87 - Fernandez & Son - 54-4Ft. Chain Link Fence 5' Ht. \$579.00

#M09202 - J & T A/C - 1 A/C wind - 8-4-87

PLUMBING PERMITS:

#57878-Serota Plumbing-120 feet gas piping-11-12-79

#57944- Greens Pool Service- 1 heater new installation, 1 pool piping-12-3-79

G #58006-Serota Plumbing- 1 heater-new installation-12-18-79

#62842 9/19/86 James M. McGrath - pool piping

ELECTRICAL PERMITS:

#75615-Leonard Electric- 20 light outlets, 20 receptacles, 1 225 service, 2 motors, 0-1HP-7-17-79

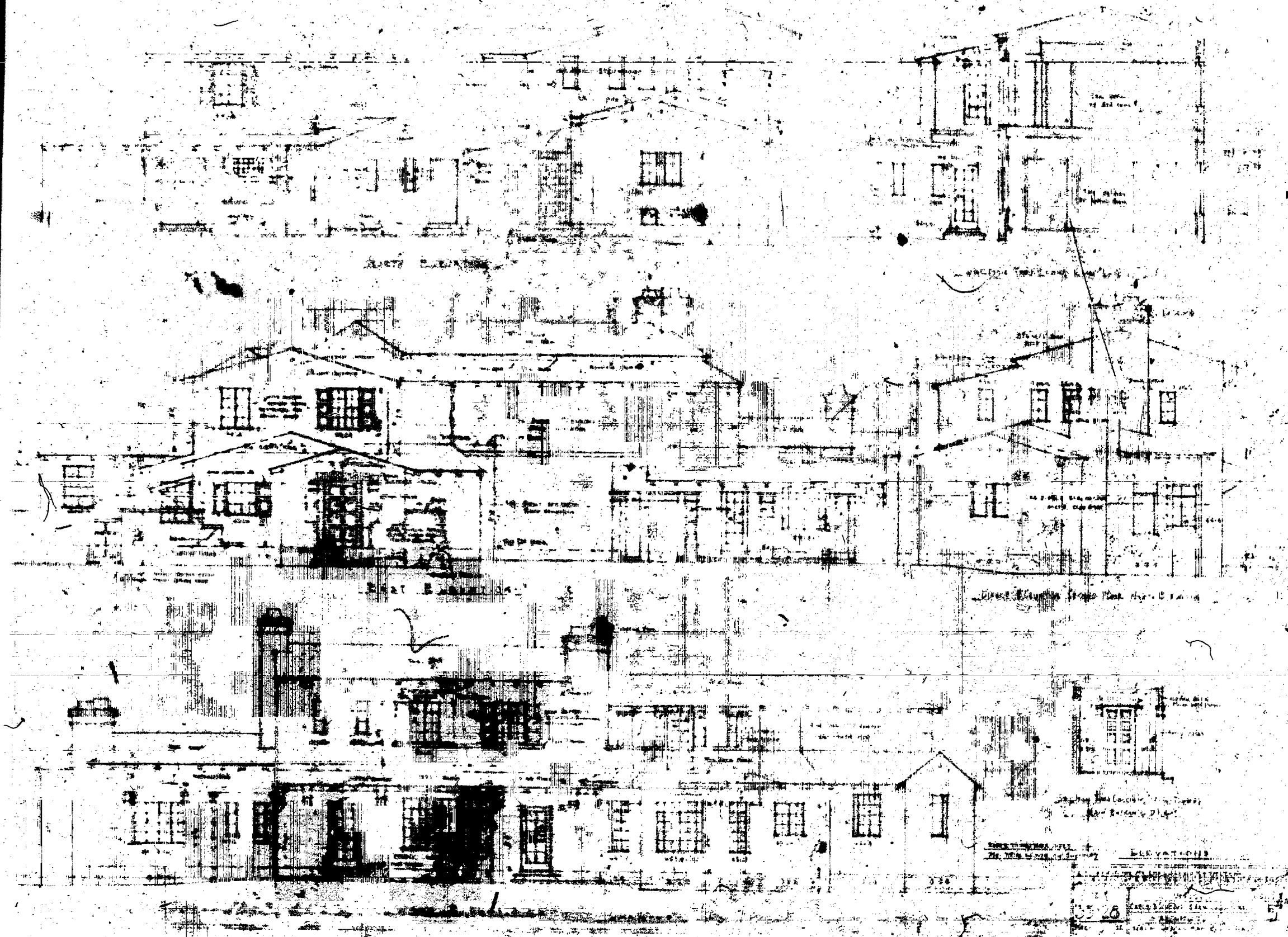
76135 Leonard Electric 1 control for whirlpool heater 3-10-80

#81421 9/29/86 Elna Inc - 1-10 switch outlets, 1-1½ motor, 300 w generators transformers

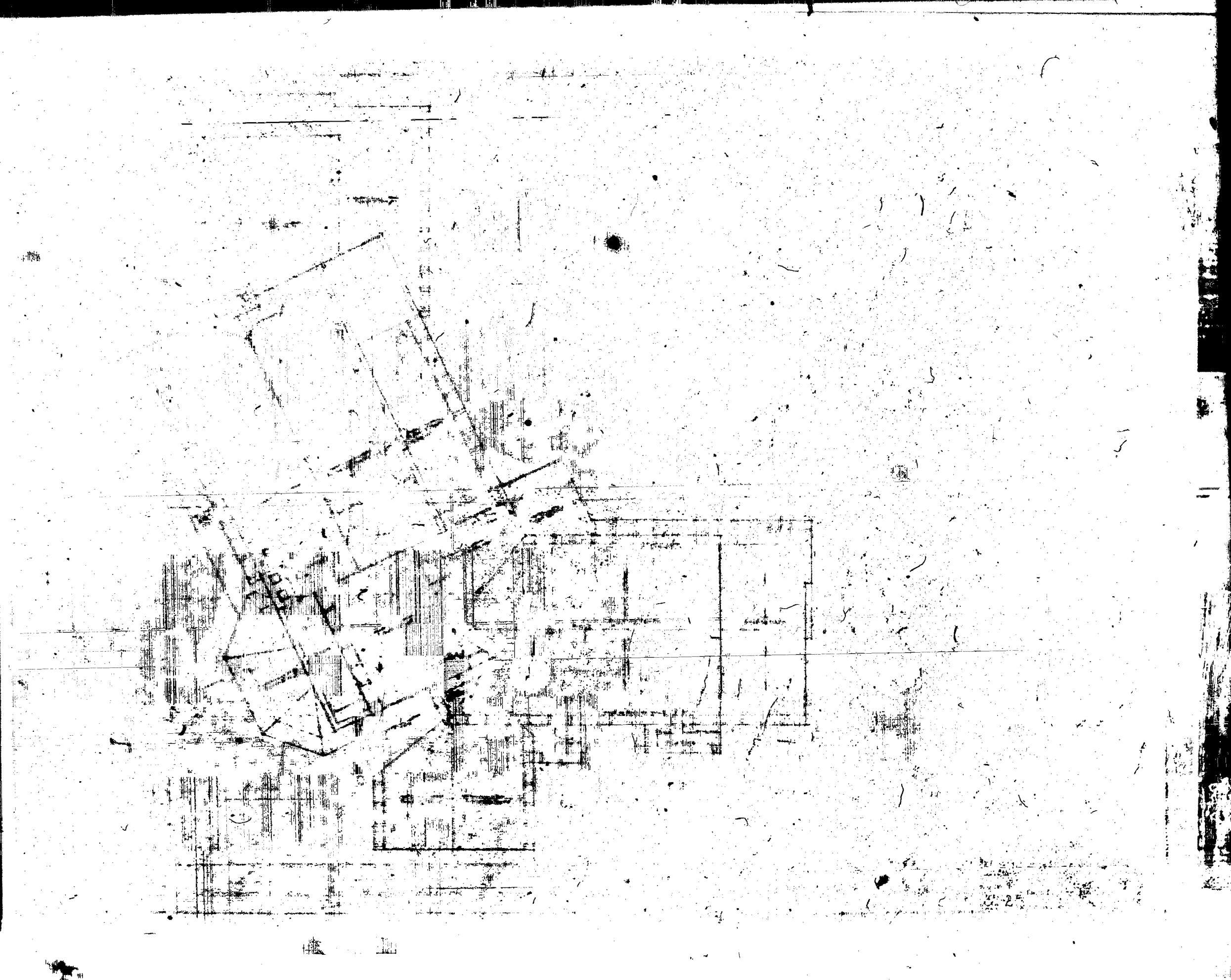
BUILDING PERMITS: #32353 - 5-11-88 - Faust Roofing - Scrape gravel-find cracks-cover with new felts,
1 sq. - \$800.00

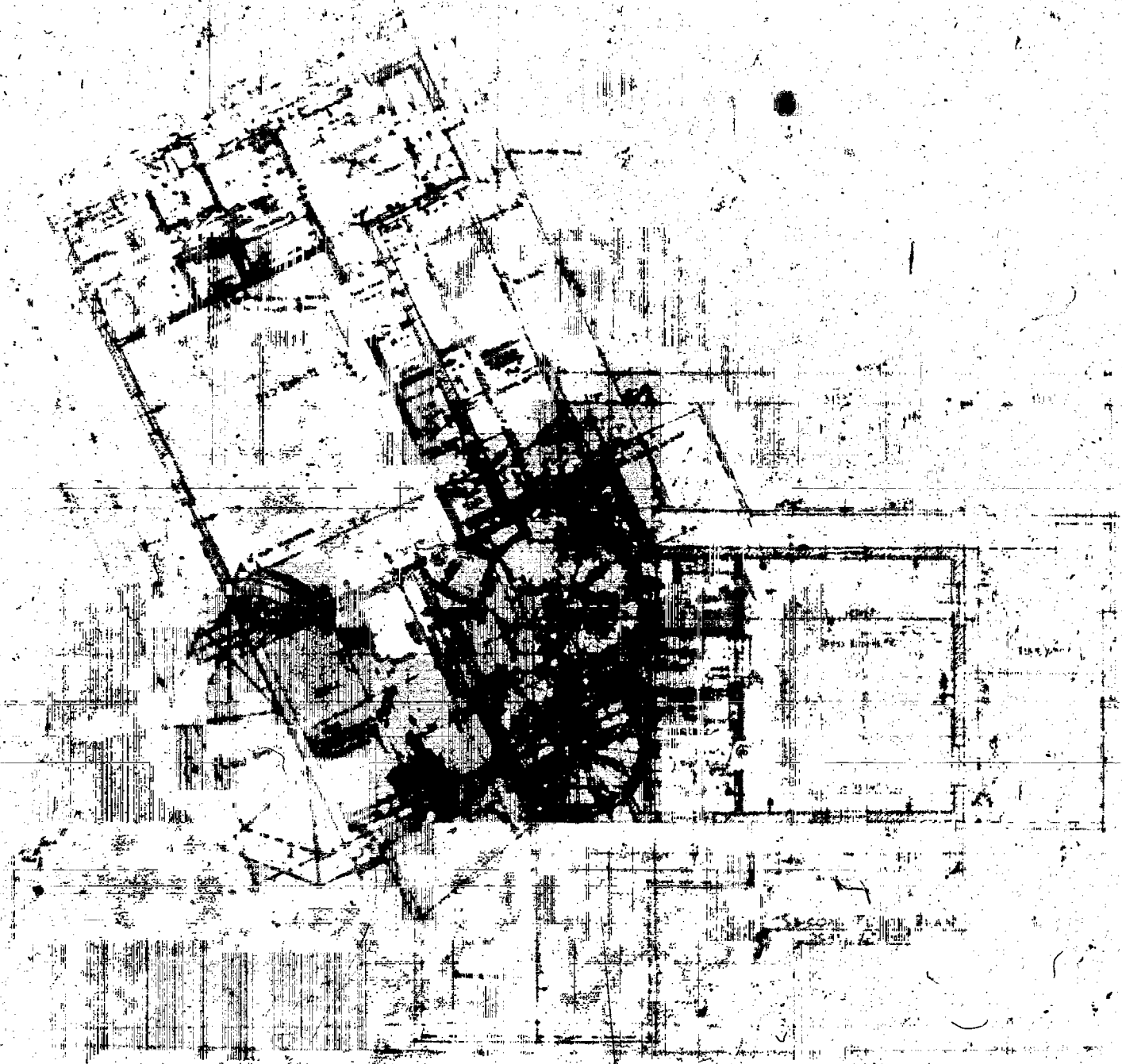
CUMULATIVE COST OF CONSTRUCTION OF PERMITS ISSUED

DATE	PROCESS	DESCRIPTION	WORK	CUMULATIVE	APPRAISED BLDG.			BUILDING
ISSUED	NO.	OF WORK	COST	WORK COST	VALUE BEFORE REMODEL	%	COMMENTS	PERMIT NO.
5-11-88		REPAIR ROOF 169.	\$ 800.00					32353



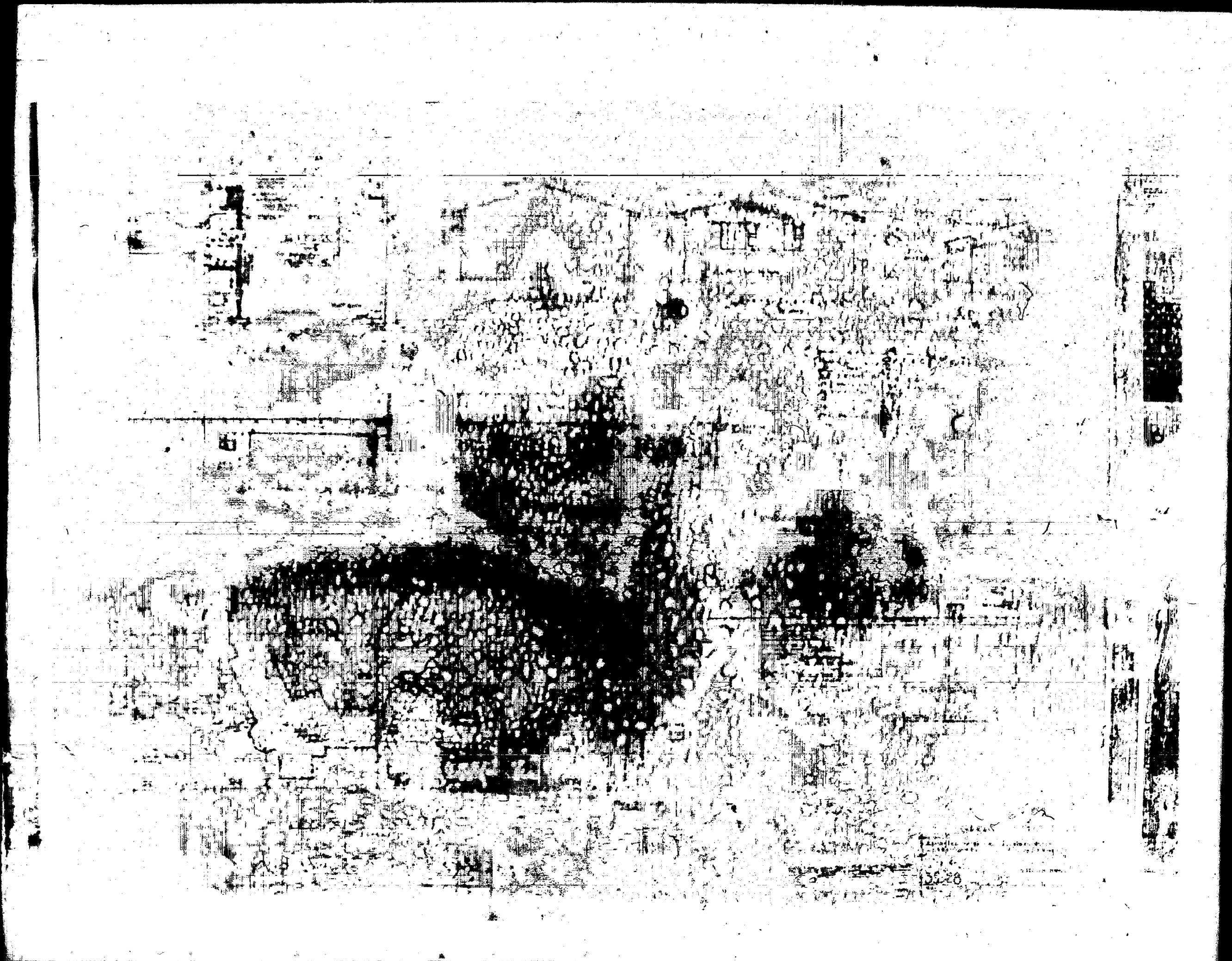
Architectural drawing showing a large building complex with multiple wings and a central tower. The drawing is oriented horizontally and shows a symmetrical layout. The central section features a prominent tower or entrance structure. The wings are composed of multiple stories with numerous windows, some of which are shaded to indicate depth. The drawing is rendered in a technical style, with fine lines and cross-hatching used for shading and detail. The overall impression is of a grand, institutional building, possibly a government or military installation. The drawing is framed by a thick black border on the left and right sides.

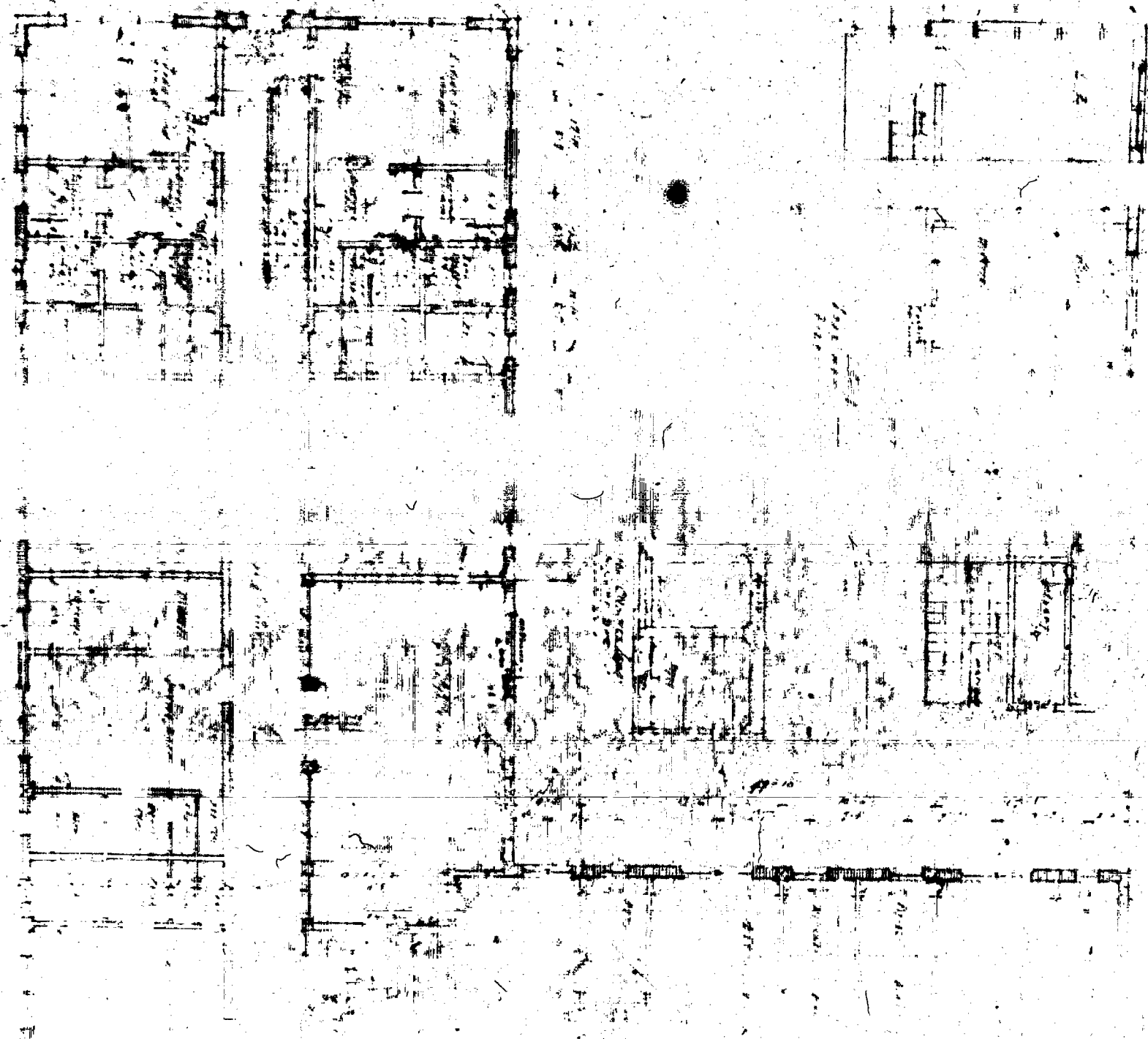
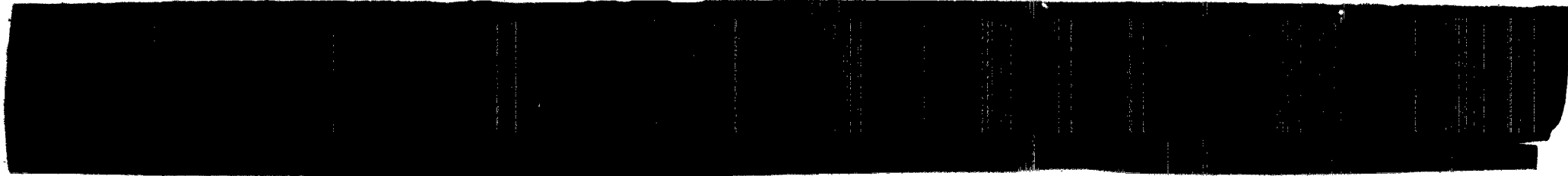


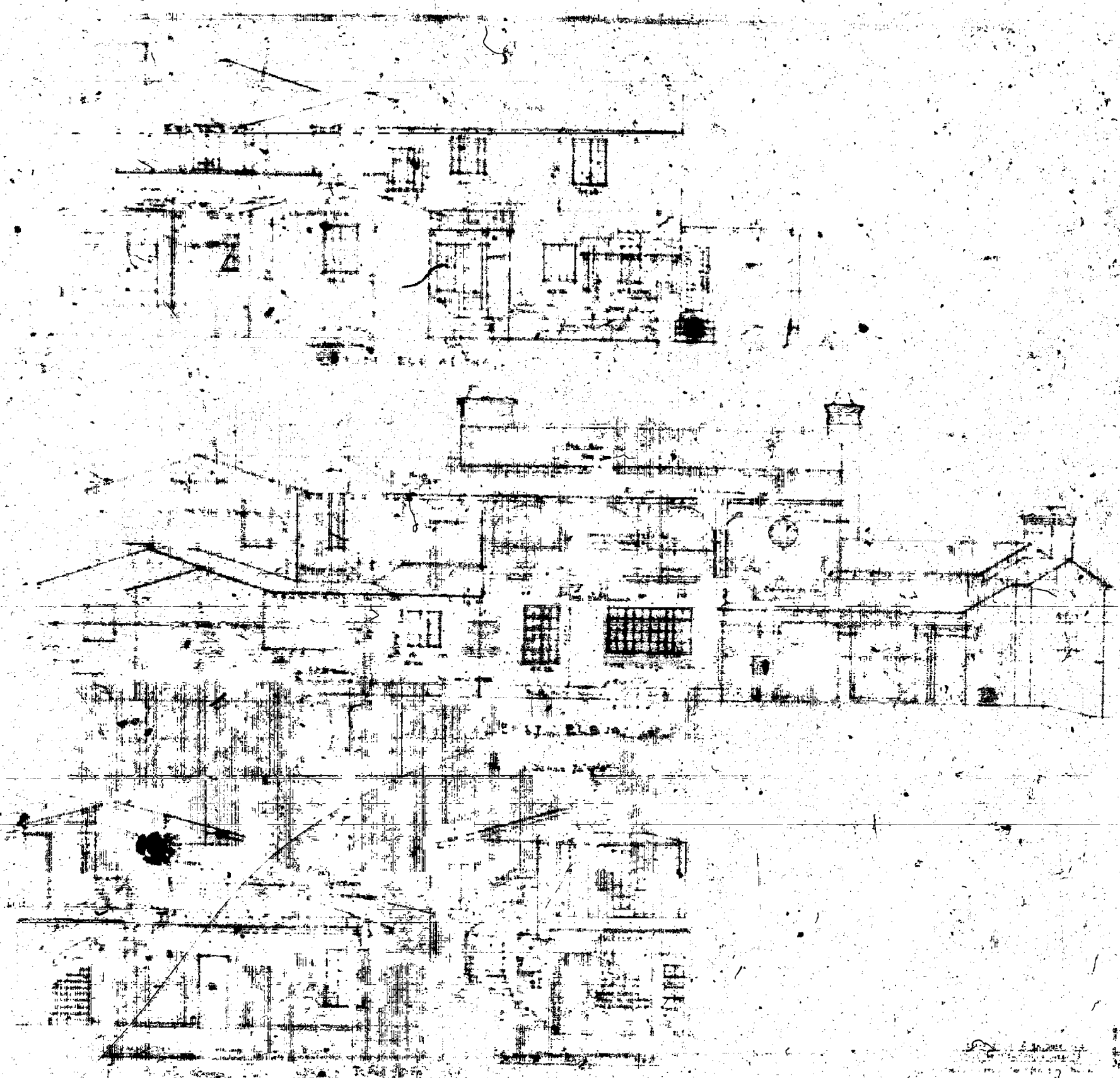


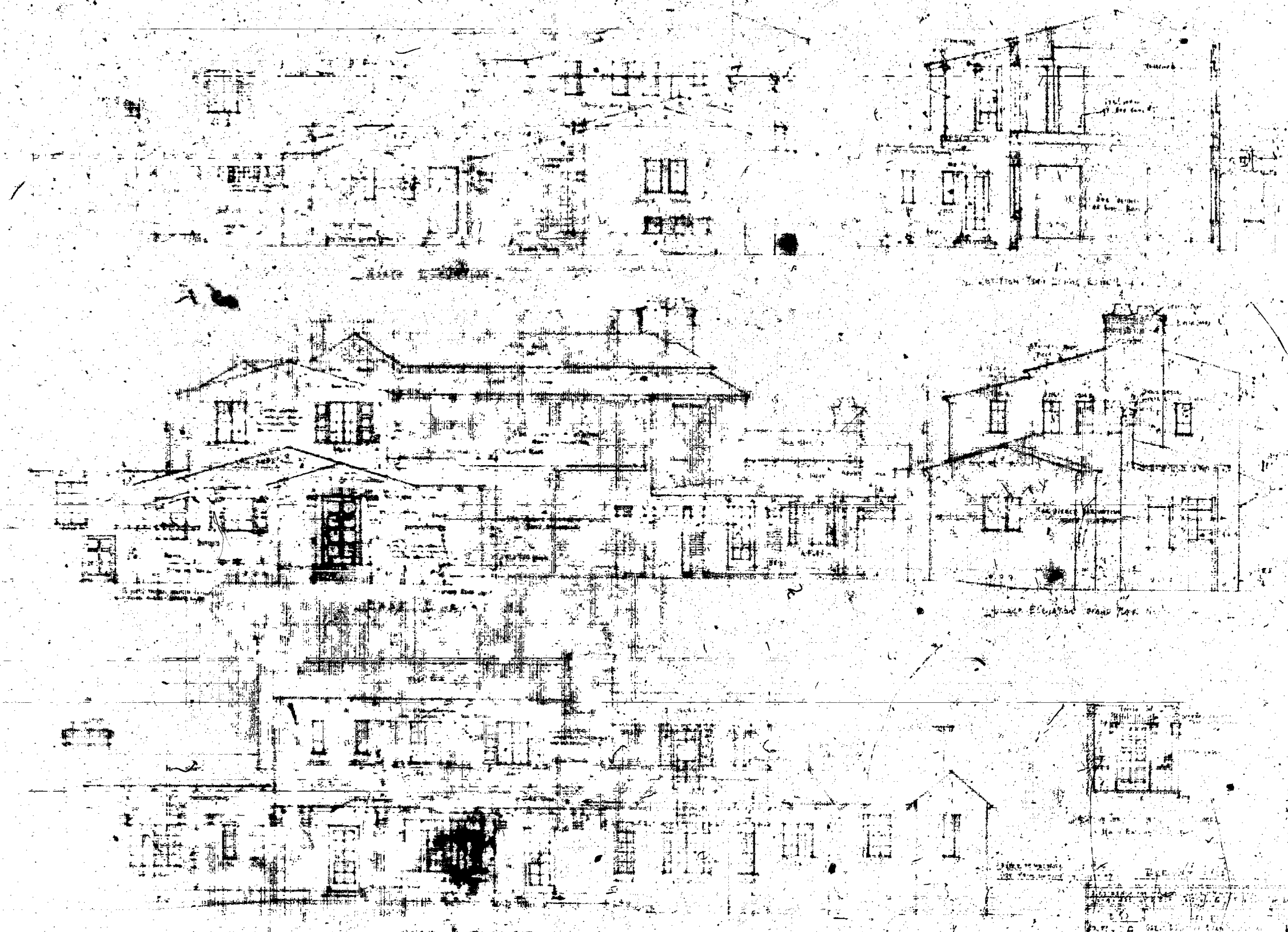
3/28

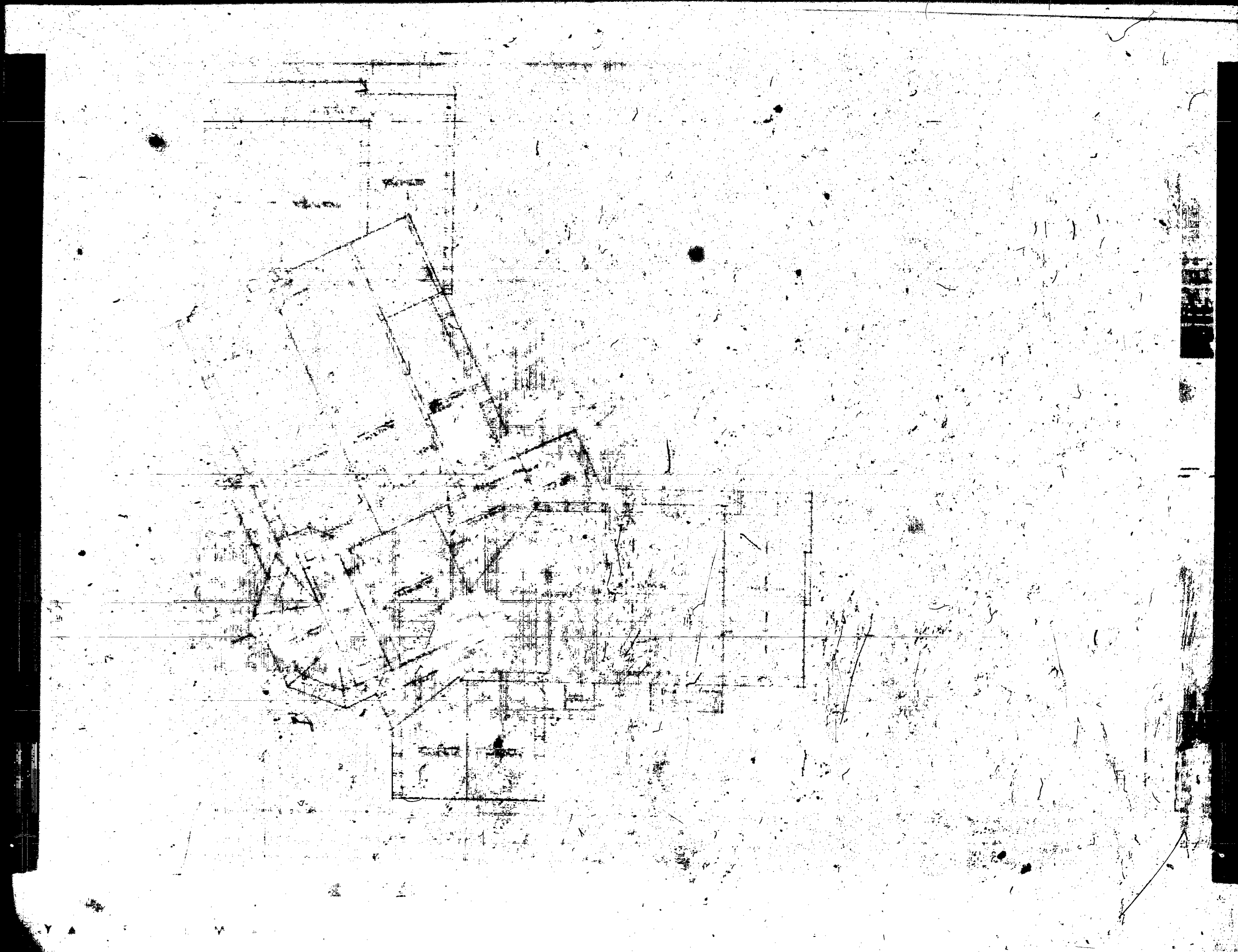


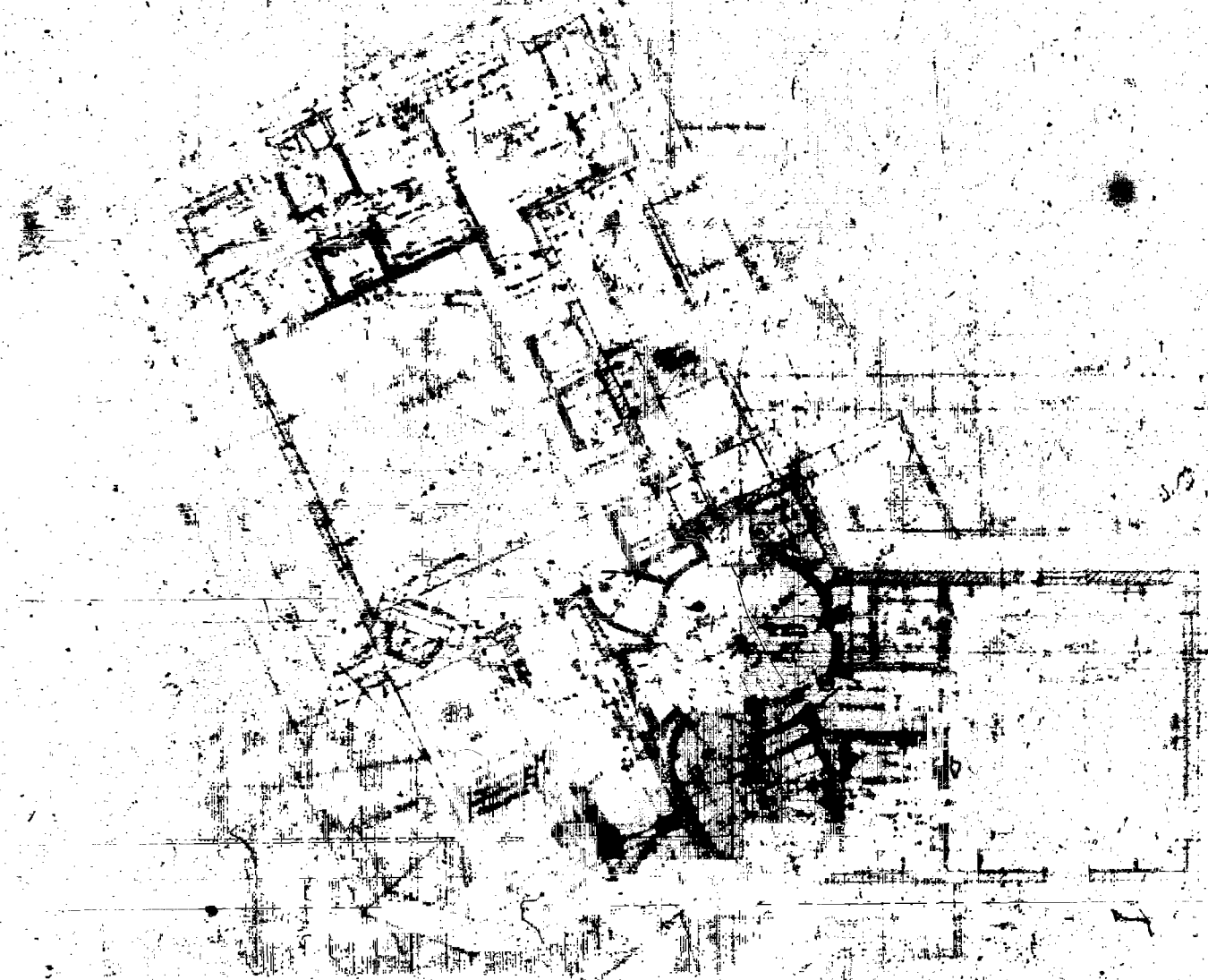


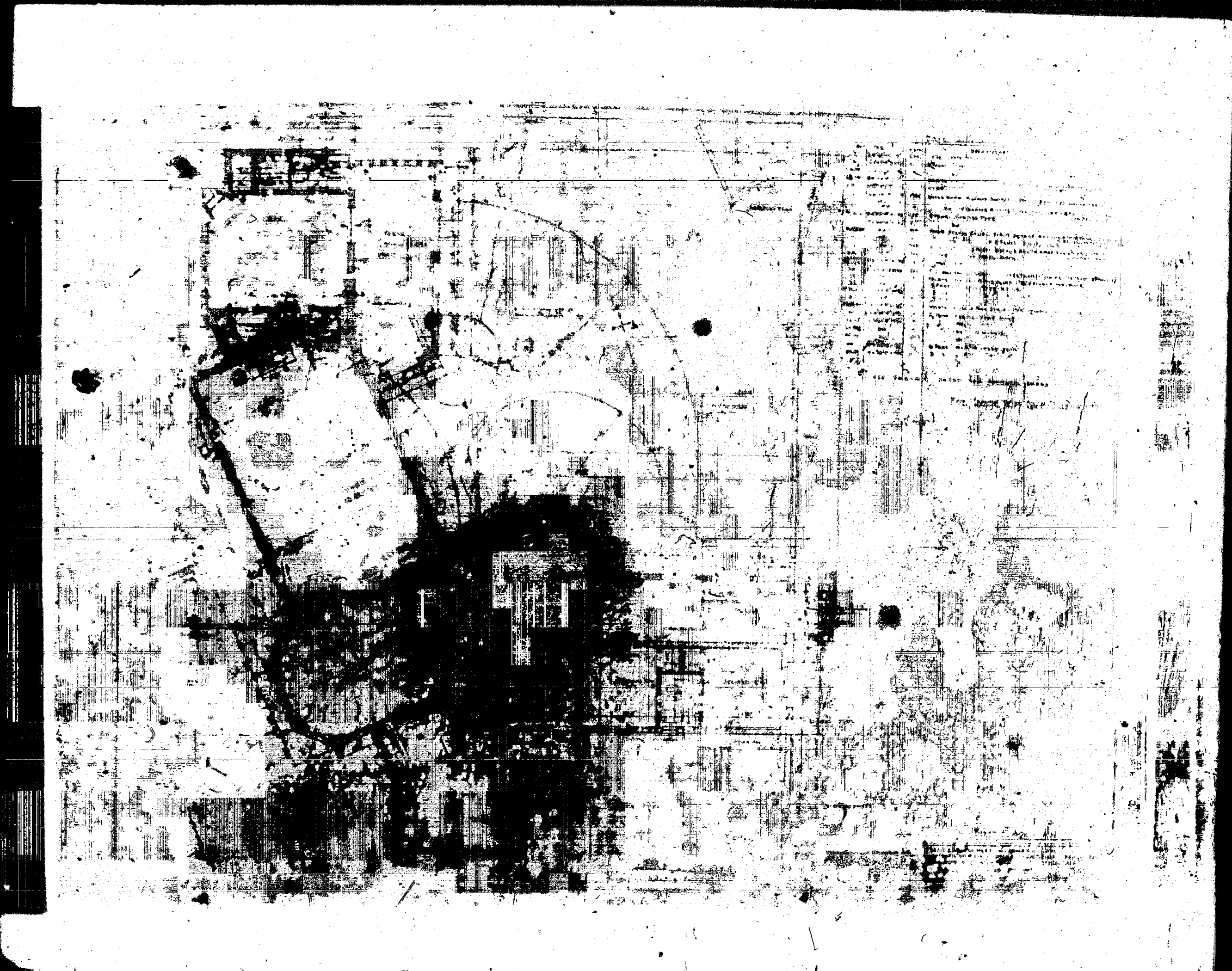


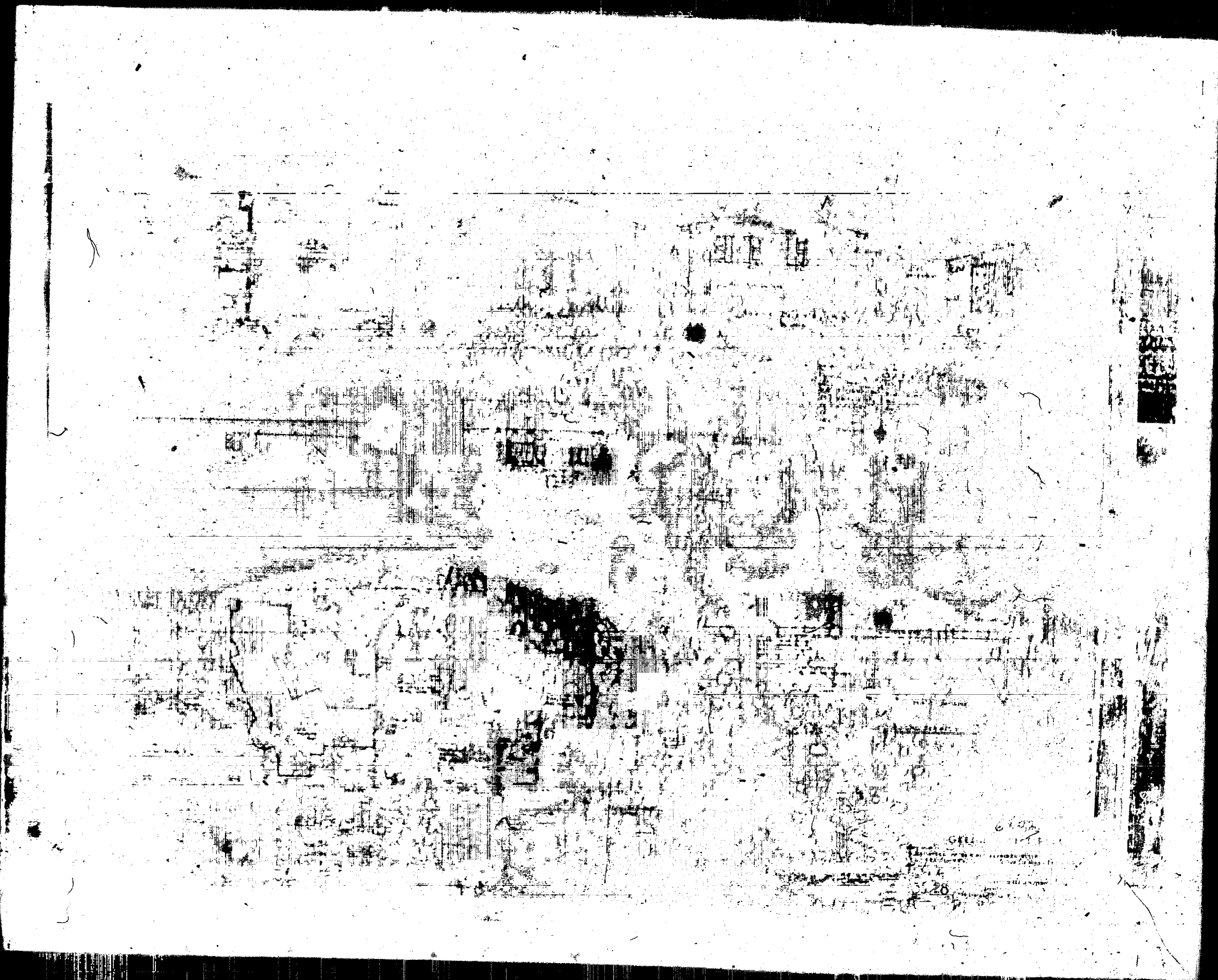


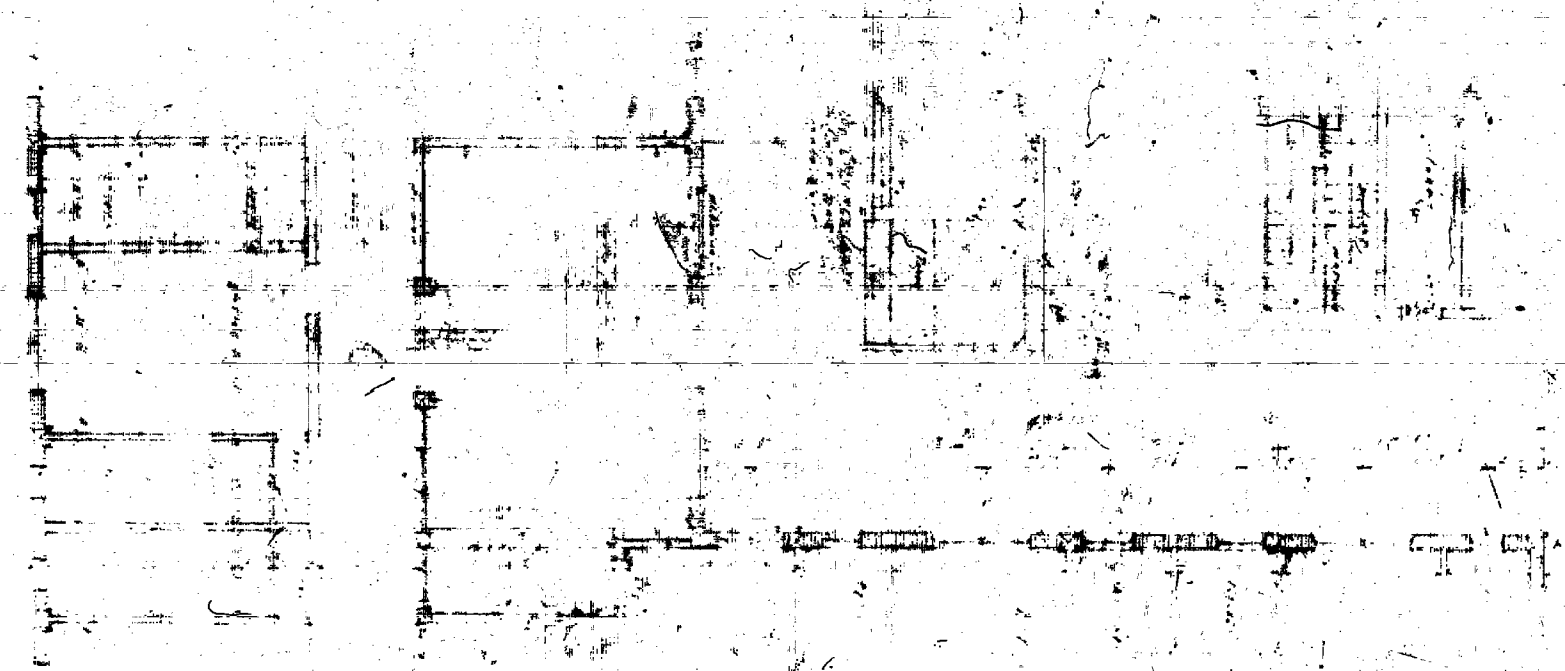
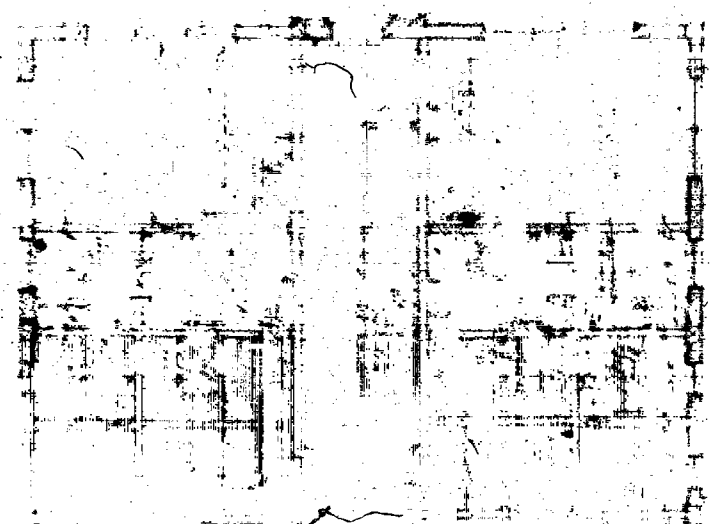
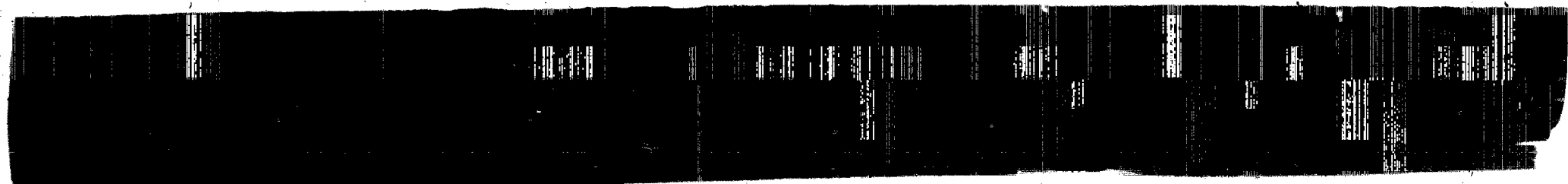




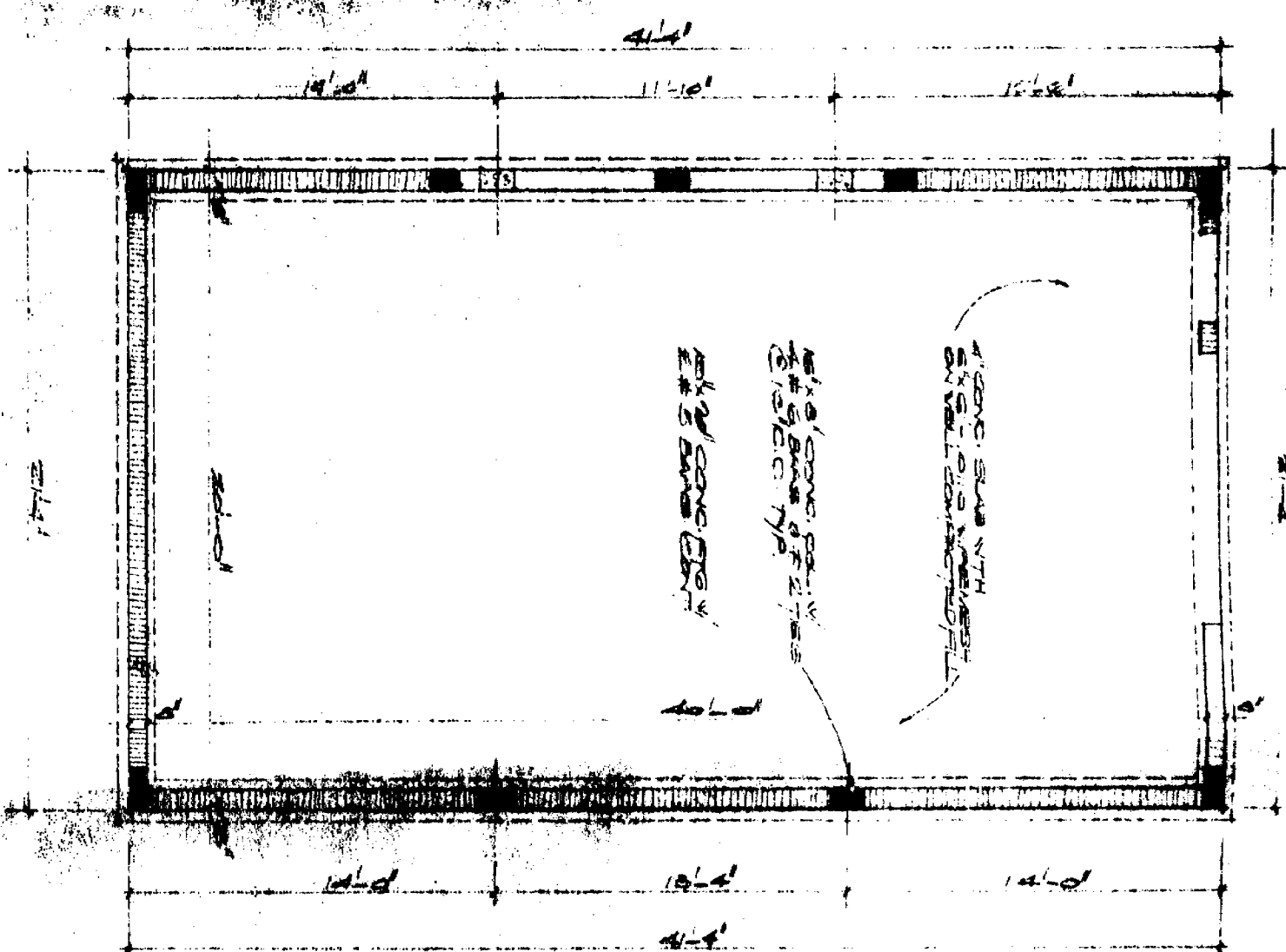






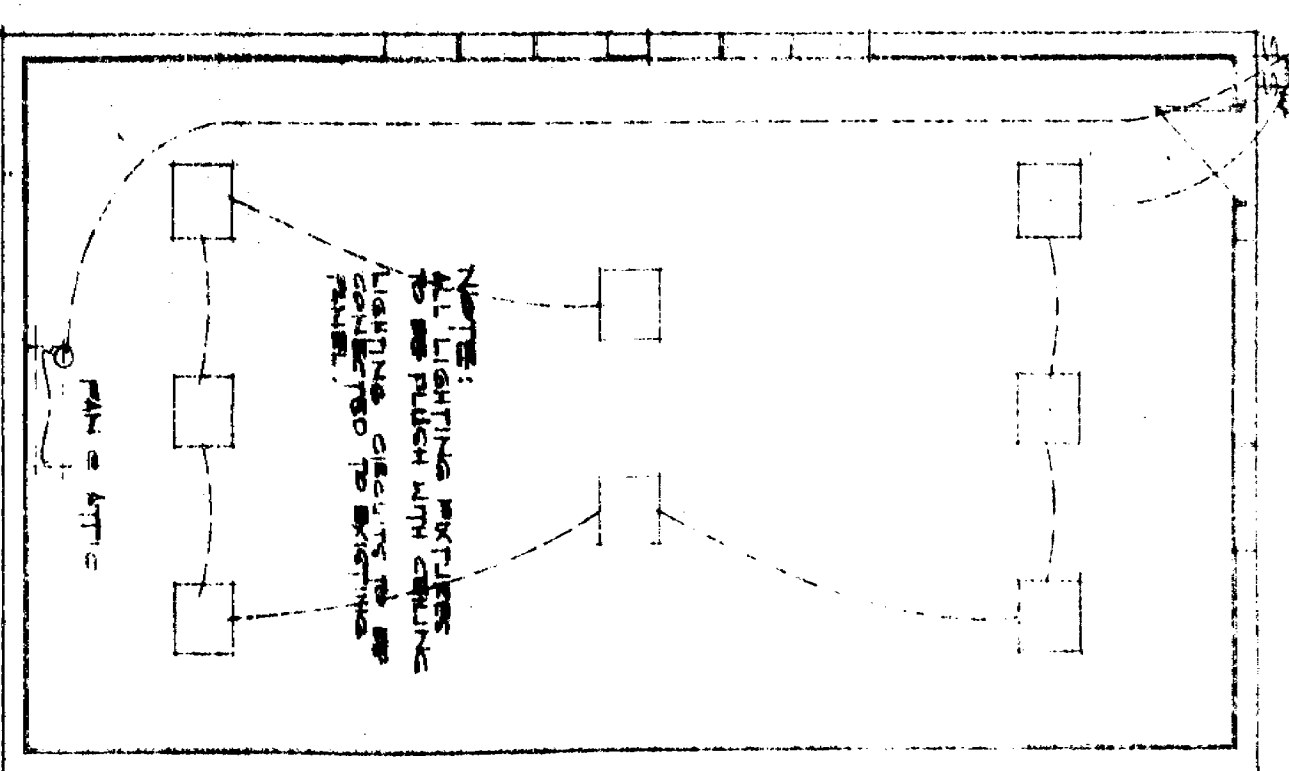
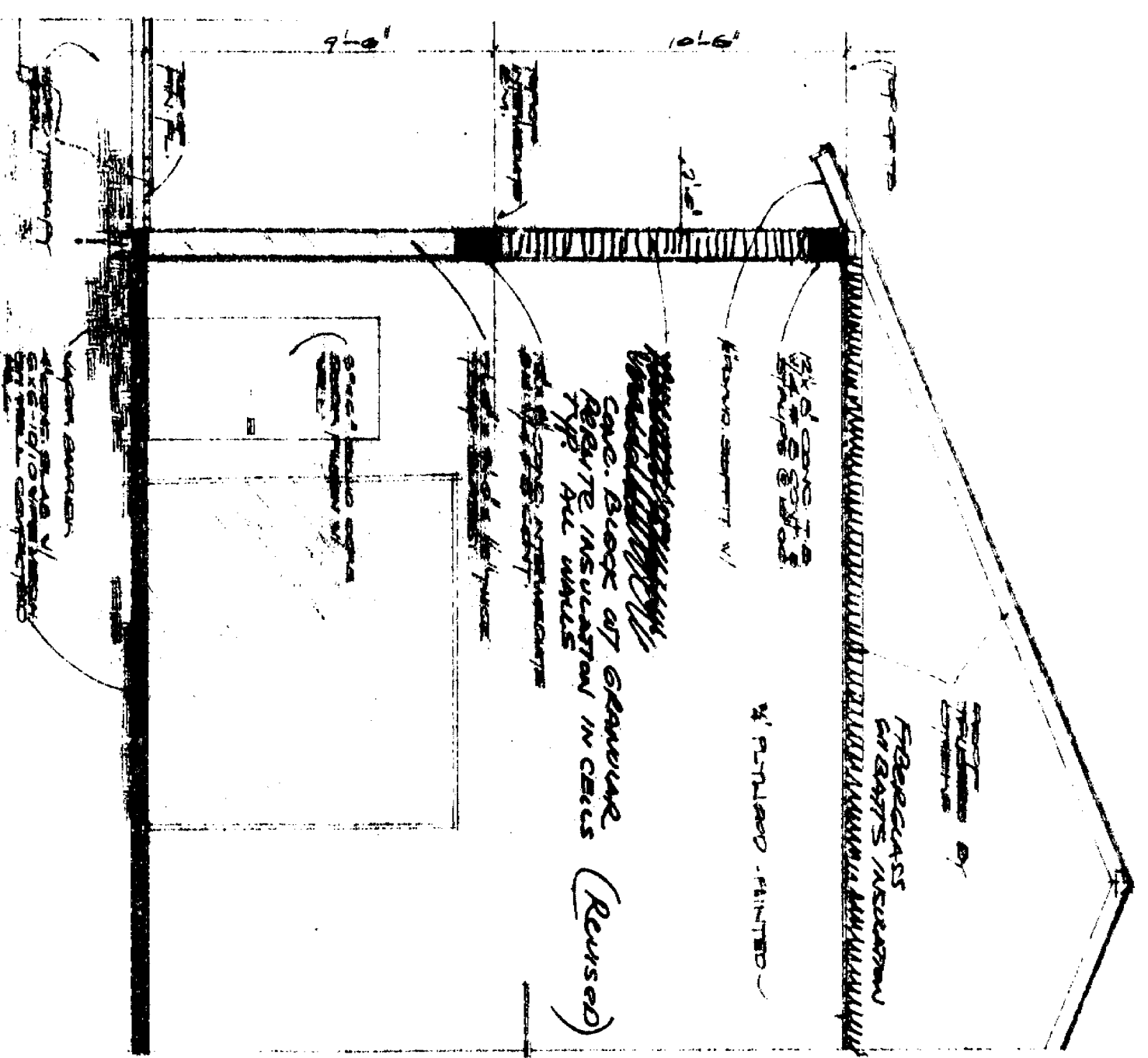


Revised Plans



FOUNDATION PLAN SCALE 1/4" = 1'-0"

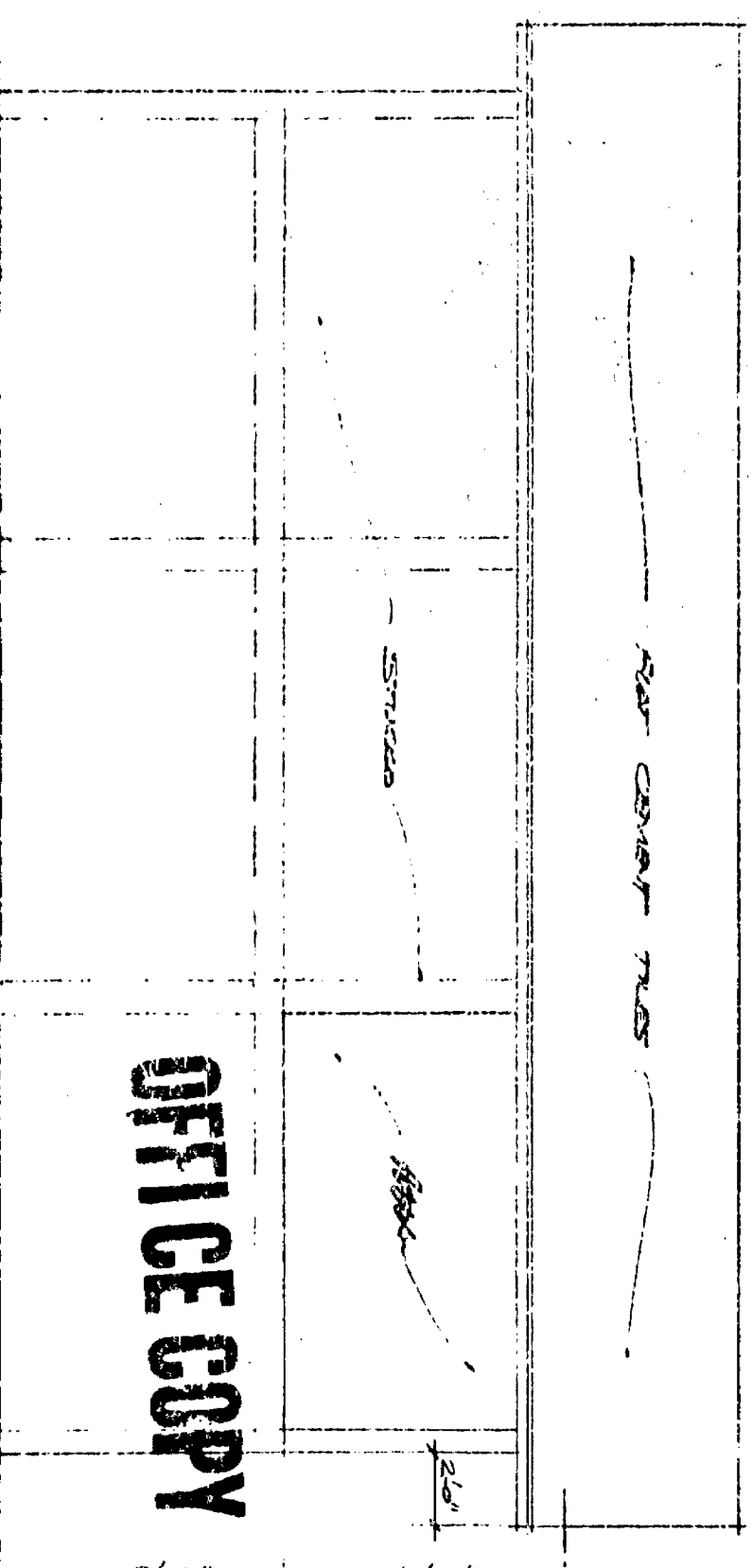
SECTION SCALE 3/4" = 1'-0"



REFLECTED CEILING SCALE 1/4" = 1'-0"

FOUNDATION NOTES:
1. - FOUNDATION SHALL BE CONCRETE, 4' x 6" DEEP, 4' x 6" WIDE.
2. - 4' x 6" STEEL REINFORCEMENT BARS, 4' x 6" CONCRETE WALLS, 4' x 6" CONCRETE SLABS, 4' x 6" CONCRETE FOUNDATION.

RIGHT ELEVATION (NORTH) SCALE 1/4" = 1'-0"



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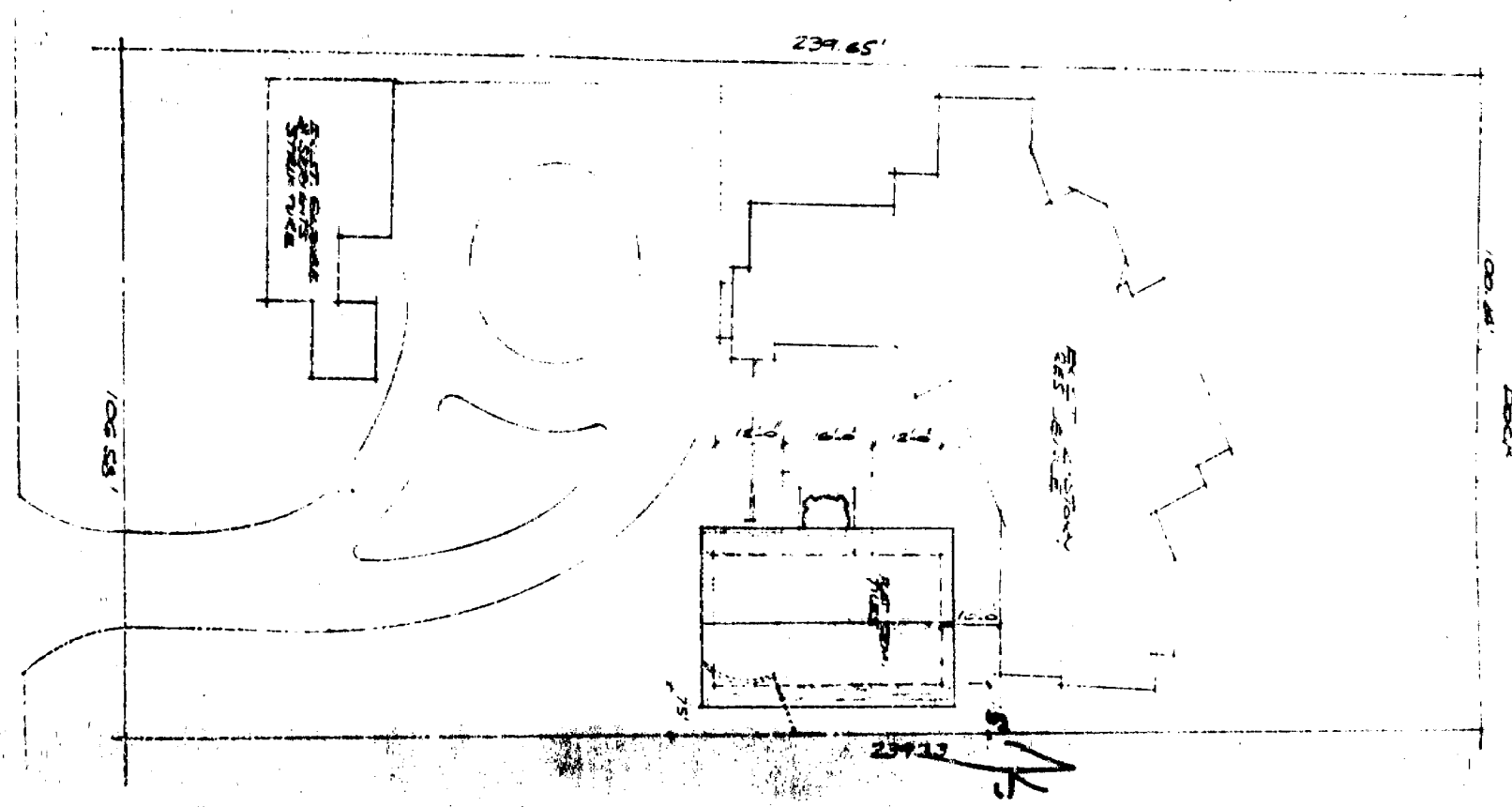
CITY OF MIAMI BEACH
APPROVED
Jorge Khuly
10000
date
revisions
contents
SHEET No. 22

jorge khuly / architect / aia
4141 sw 74th ct., miami, florida 33155

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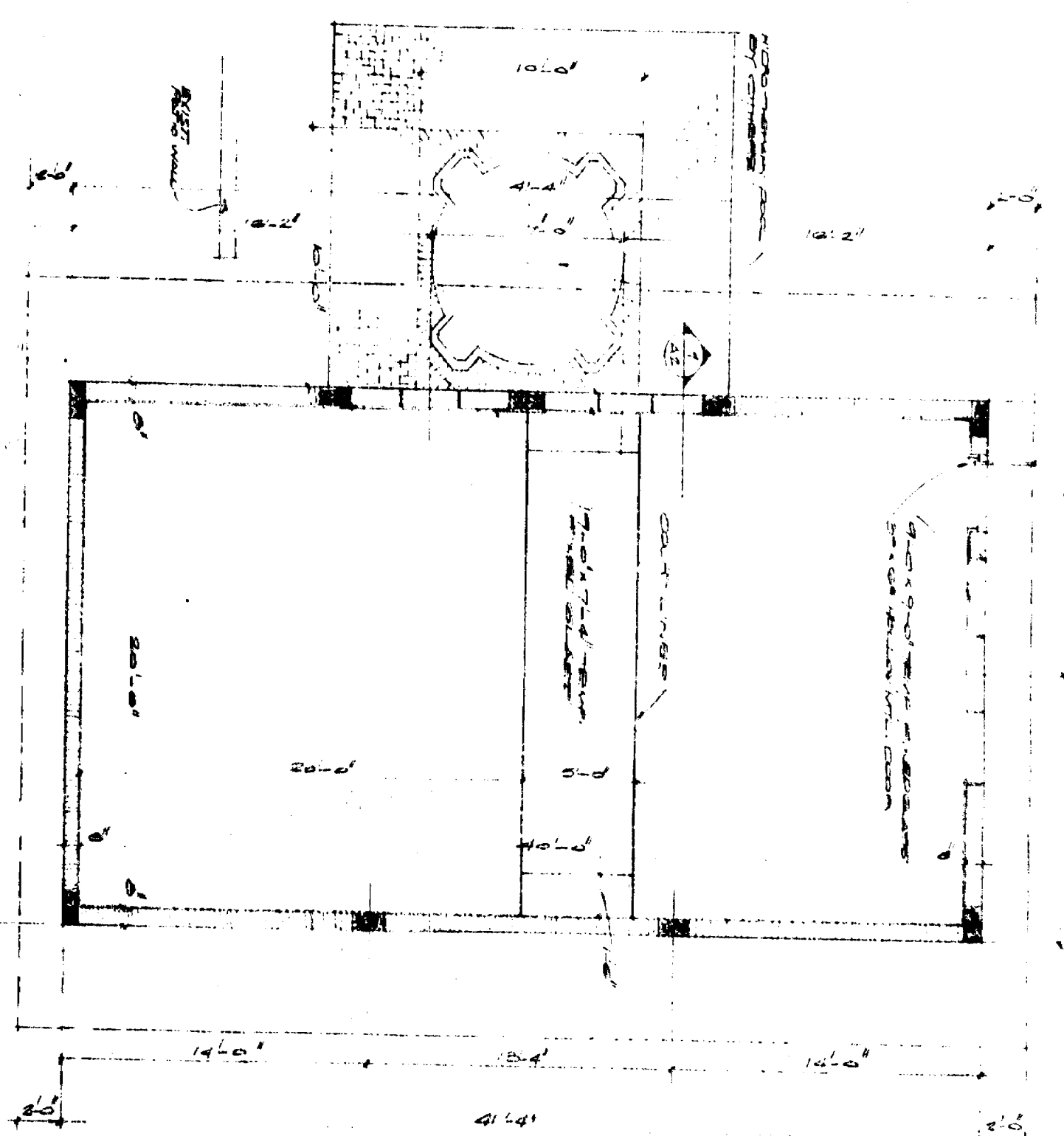
1/1

BEACHES SW

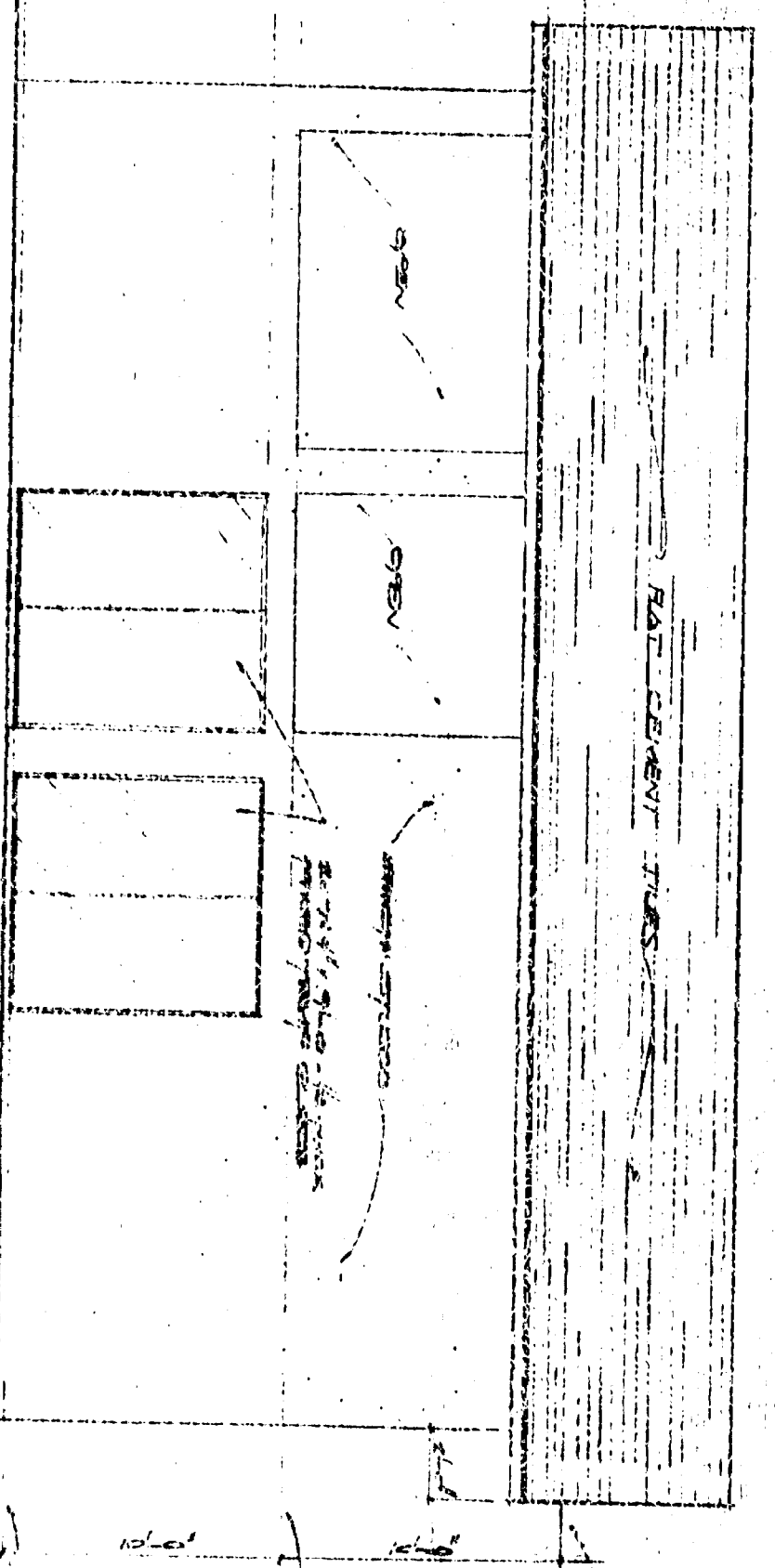


N BAY RD.
SITE PLAN 1" = 20'

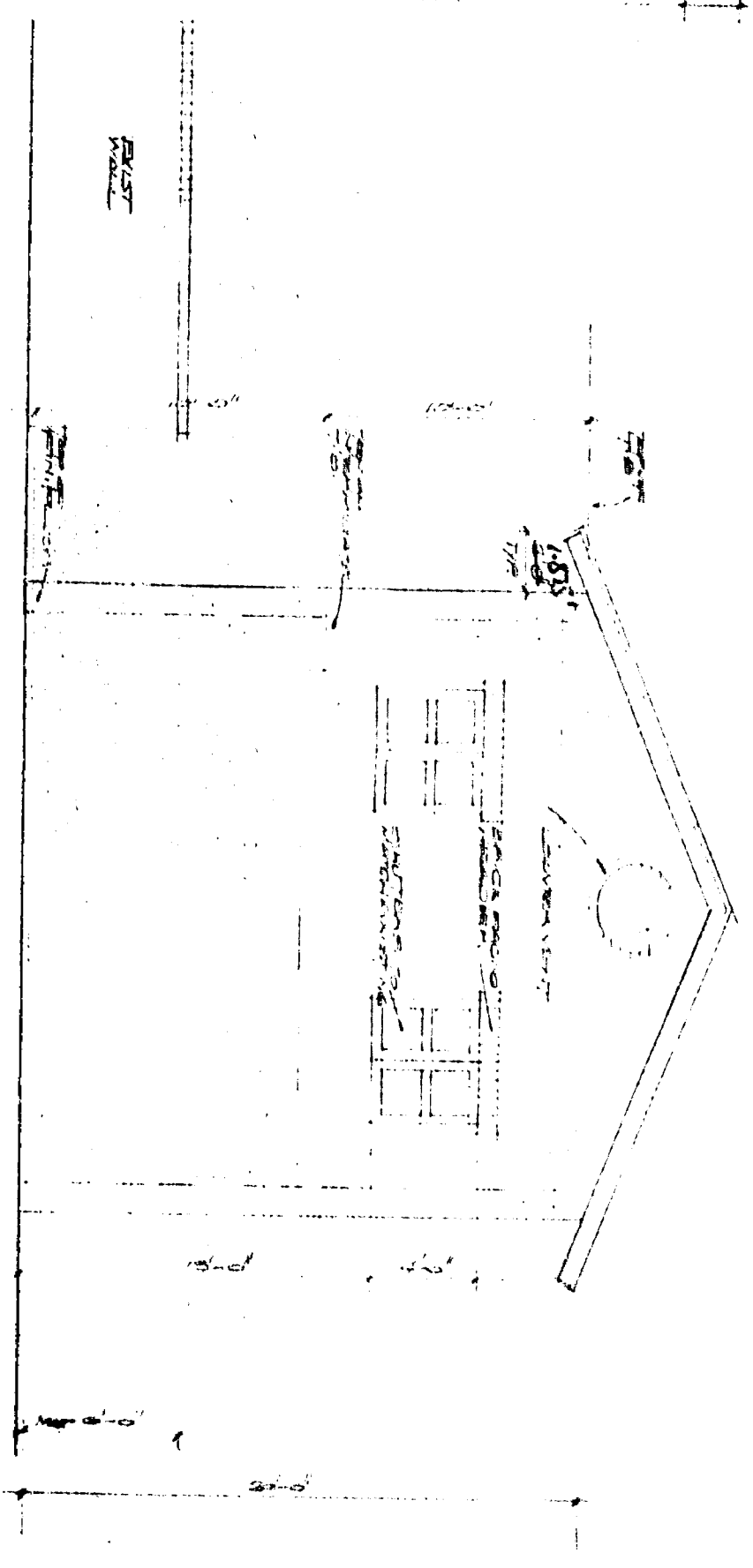
LEG. GAL.
LOT 1 & 2 BLOCK 1 & 2 N 25'
OF LA GRACE SUBDIVISION



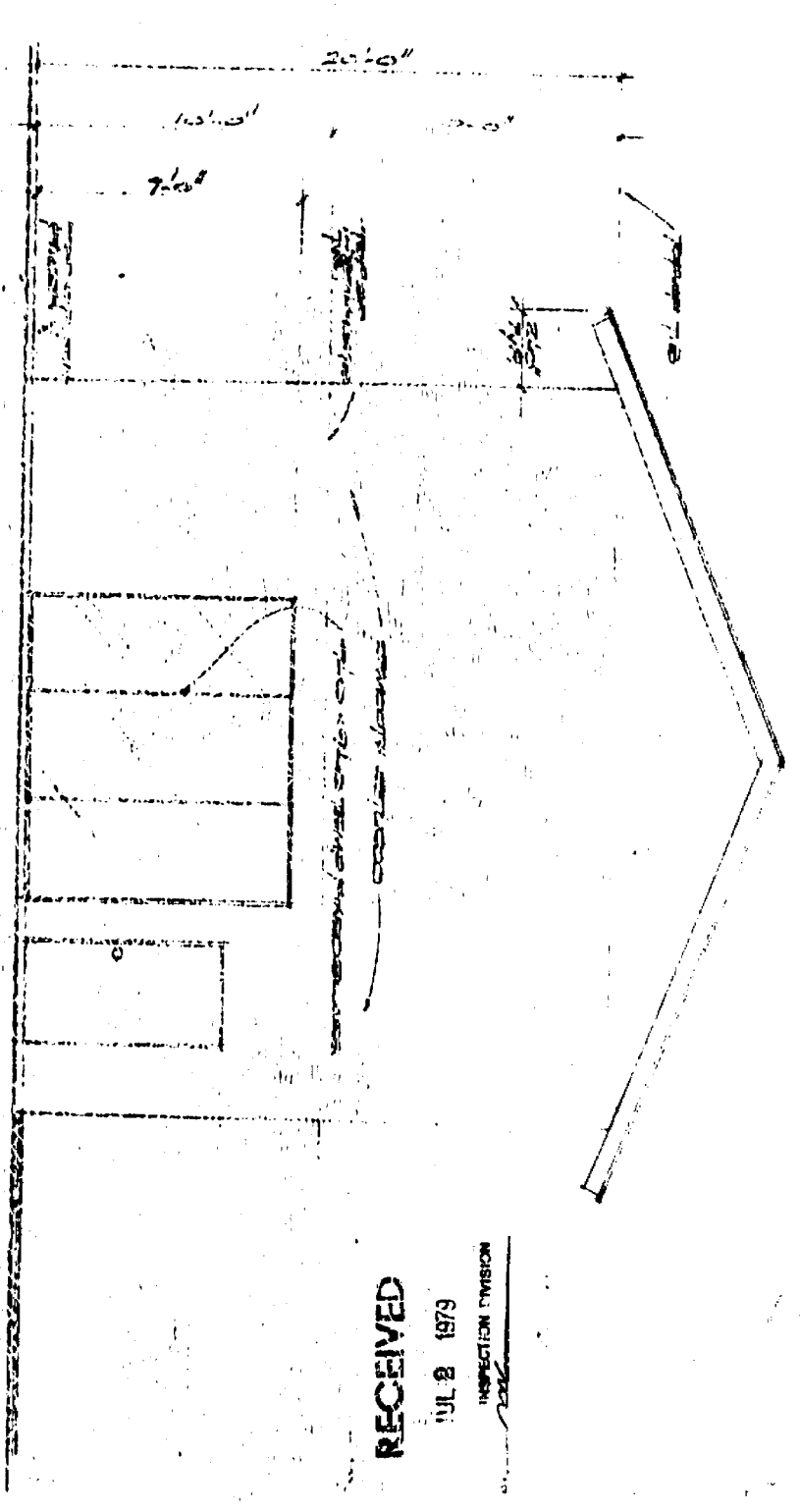
FLOOR PLAN CONSTRUCTION



LEFT ELEVATION (South) CONCRETE FLOOR



FRONT (East) ELEVATION 14' 0"



RECEIVED
JUL 8 1979
INSPECTION DIVISION

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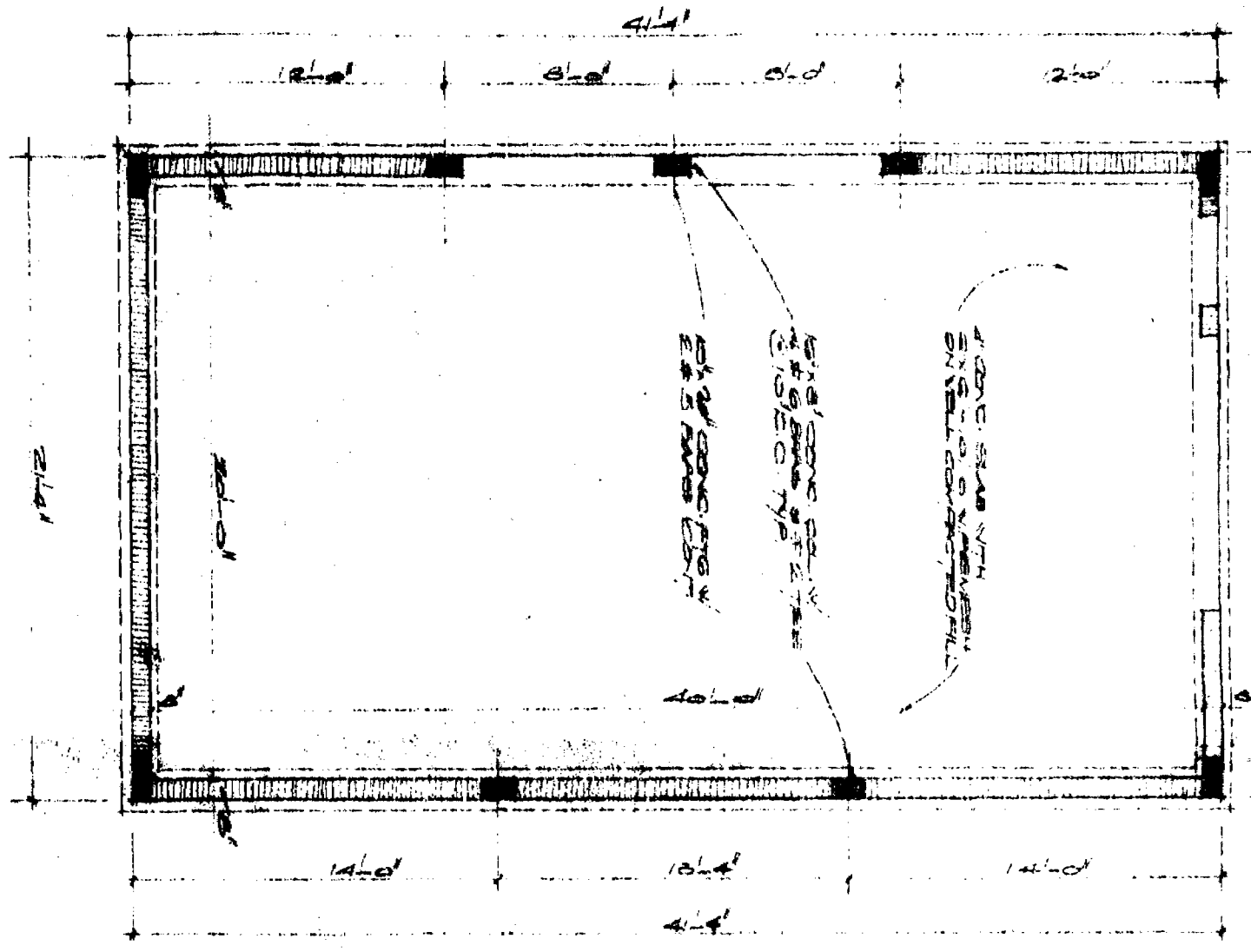
CITY OF MIAMI BEACH
APPROVED
JUL 8 1979
5/14/79

"RAGUET" BALL COURT
FR. MR. & MRS.
HAROLD VINEBERG
6342 N BAY ROAD MIAMI BEACH, FL.

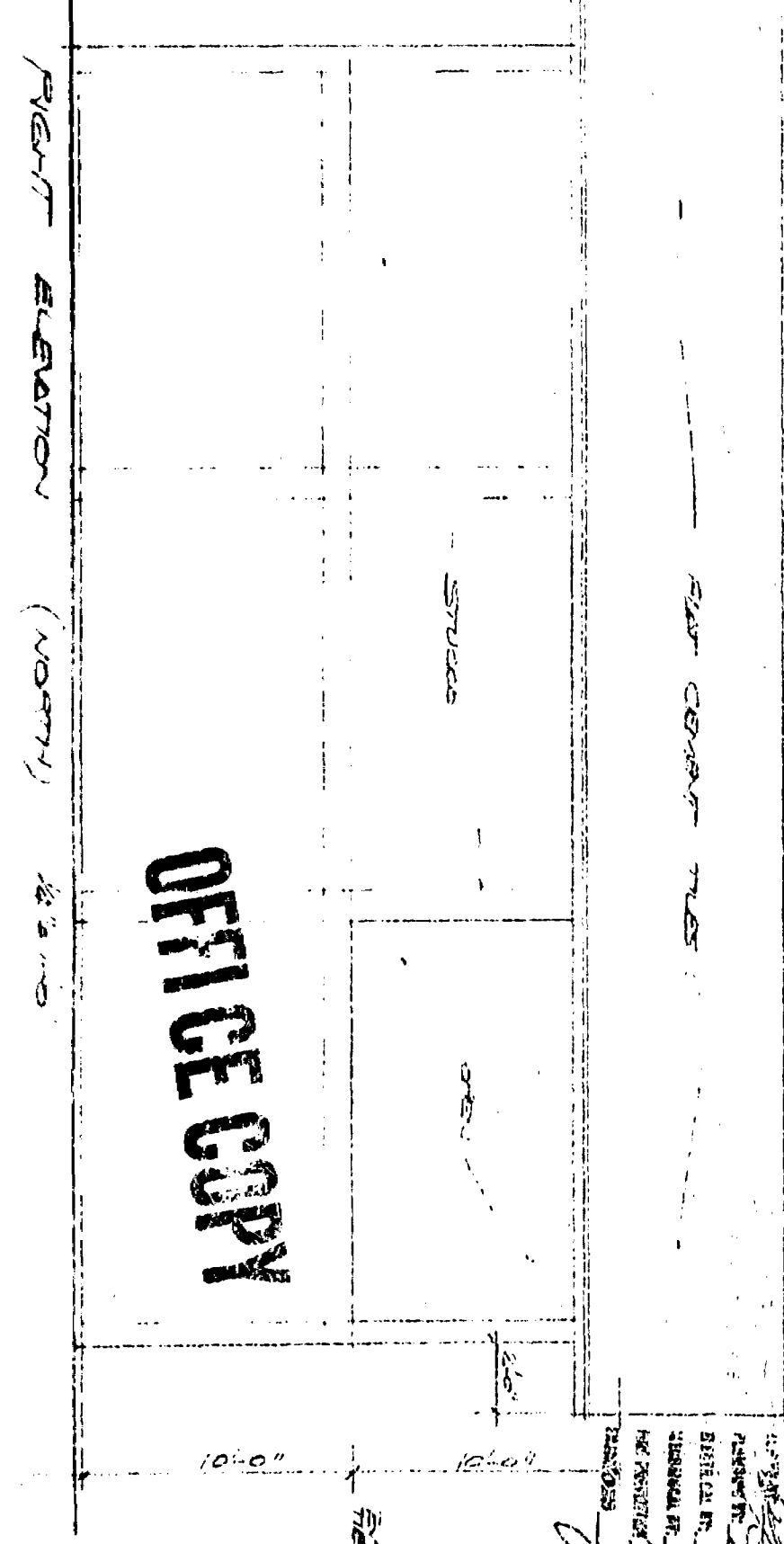
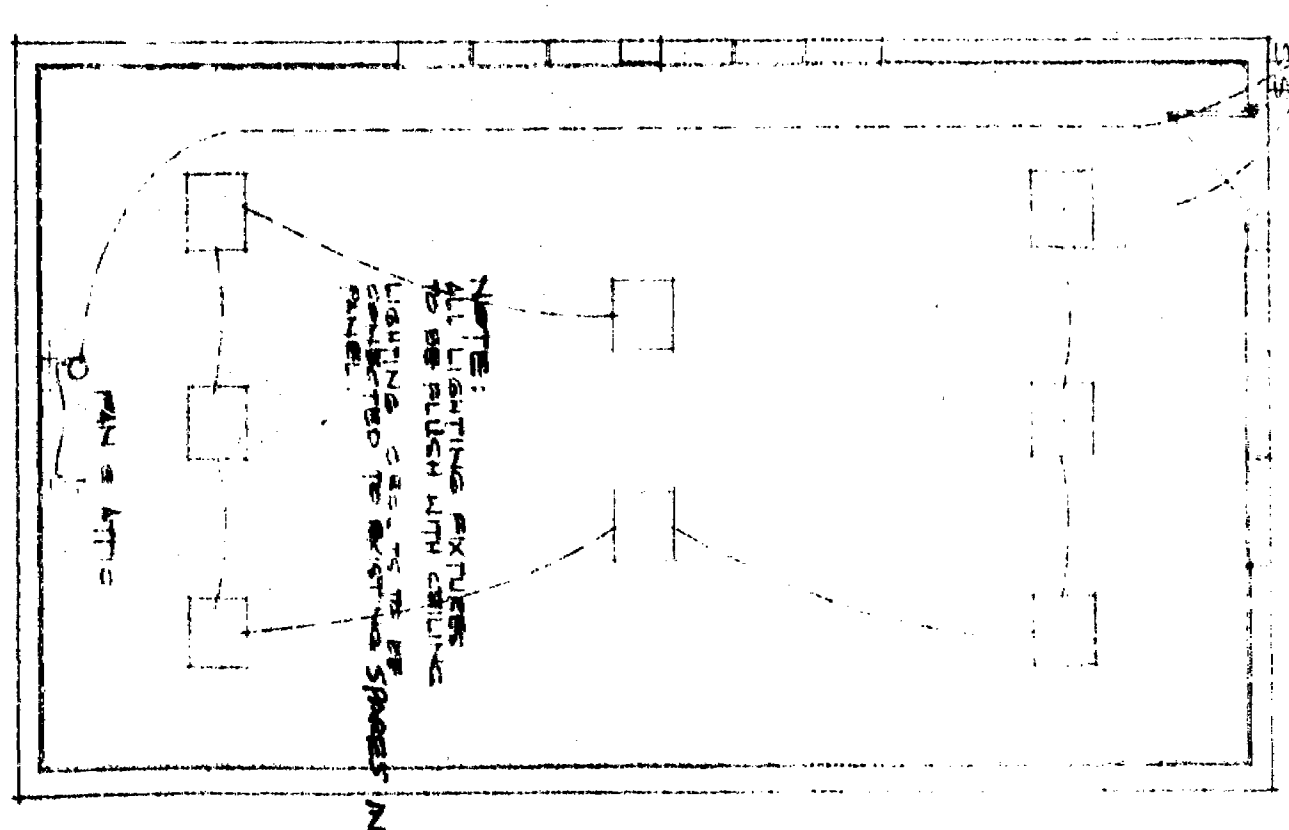
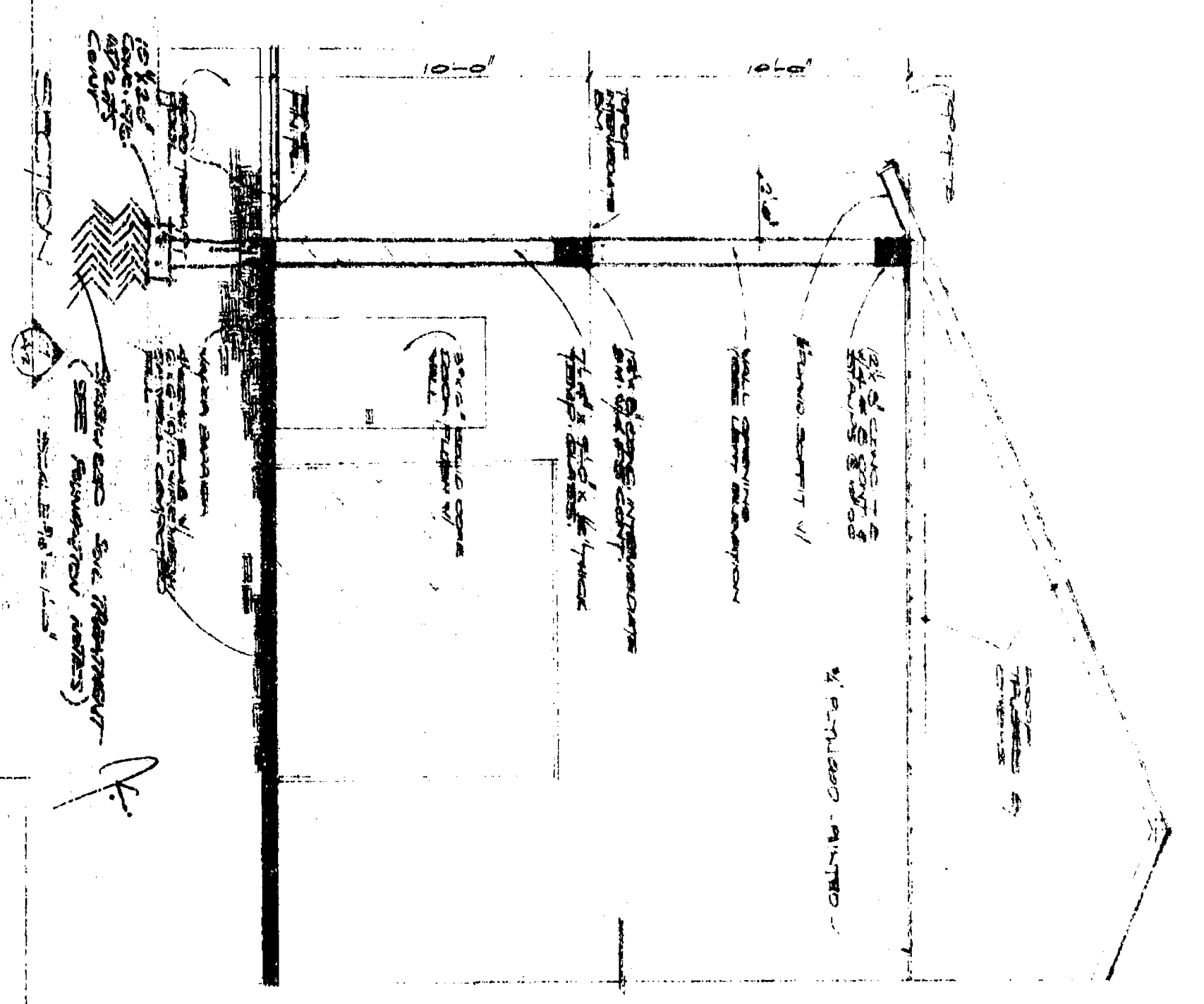
jorge khuly / architect / aia
4141 sw 74th ct, miami, florida 33155

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FOUNDATION NOTES:
1. SOIL CONDITIONS: 2.5' TO 3.0' SAND WITH 10% GRAVEL.
2. FOUNDATION: 18" x 18" CONCRETE PILES.
3. PILES TO BE DRIVEN TO REFUSE.
4. PILES TO BE TESTED TO PROVE CAPACITY.



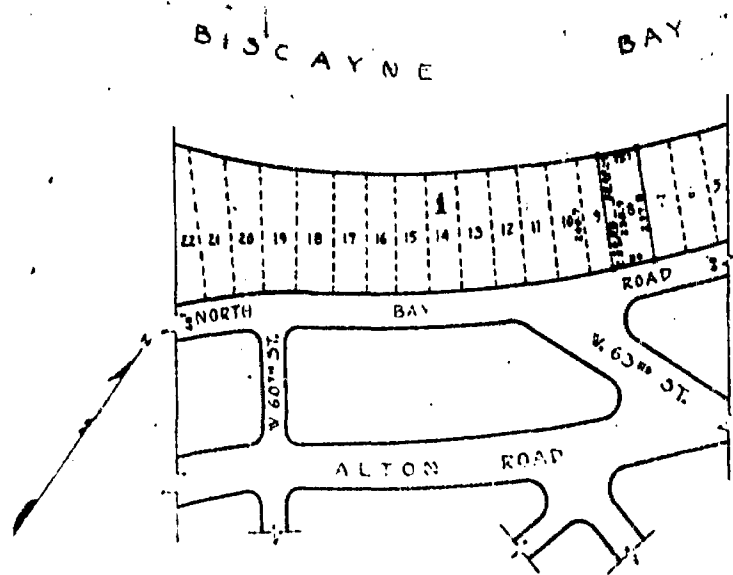
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DATE
REVISIONS
CONTENTS
SHEET NO.

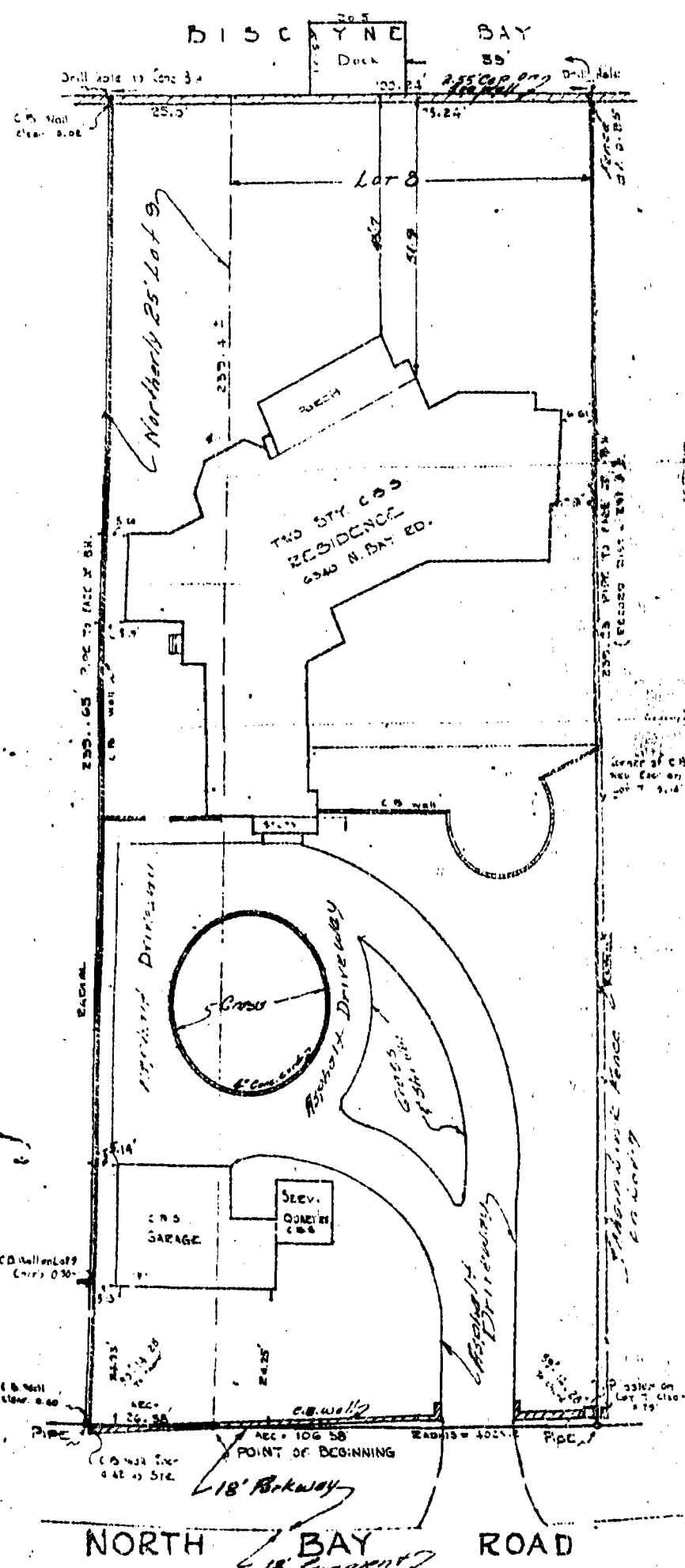
RAQUET-BALL COURT
FOR THE
HAROLD WILSON
3042 N. NEW YORK AVE. MIAMI BEACH, FLA.

jorge khuly / architect / aia
4141 SW 74th St., Miami, Florida 33155

89895



VICINITY SKETCH
Scale: 1"=500'



Survey Sketch of Lot 8, Block 1 and the Northern 25' feet of Lot 9, Block 1, in Gorce Golf Subdivision, Miami Beach, Florida, more particularly described as follows:

Commencing at the Southern most corner of Lot 8, Block 1, in Gorce Golf Subdivision as said Lot 8, Block 1, is shown on a plan entitled "in Gorce Golf Subdivision" and recorded in Book 16, Page 1, Public Records, Dade County, Florida, and said point being the Point of Beginning of the block of land herein described.

From said Point of Beginning run in a Southeasterly direction along the former line of North Bay Road, a distance of 26.16' feet to a point; Thence run in a Northeasterly direction along a line passing thru the last mentioned point and a point 21.0' feet Southeast of the Southeasterly corner of said Lot 8, Block 1, measured along the line of the concrete railroad situated on the Eastern shore of Biscayne Bay, a distance of 240' feet, plus or minus; Thence run in a Northeasterly direction along the line of the concrete railroad situated on the Eastern shore of Biscayne Bay, a distance of 28.0' feet to the Southeasterly corner of said Lot 8, Block 1; Thence run in a Southeasterly direction along the Southerly line of said Lot 8, Block 1, a distance of 239.4' feet, plus or minus, to the Point of Beginning of the tract of land herein described containing 0.14 Acre, more or less.

This is to certify that the above sketch conforms with a survey of the property and that there are no encroachments whatsoever except where shown and that the said sketch is accurate and correct to the best of our knowledge and belief.

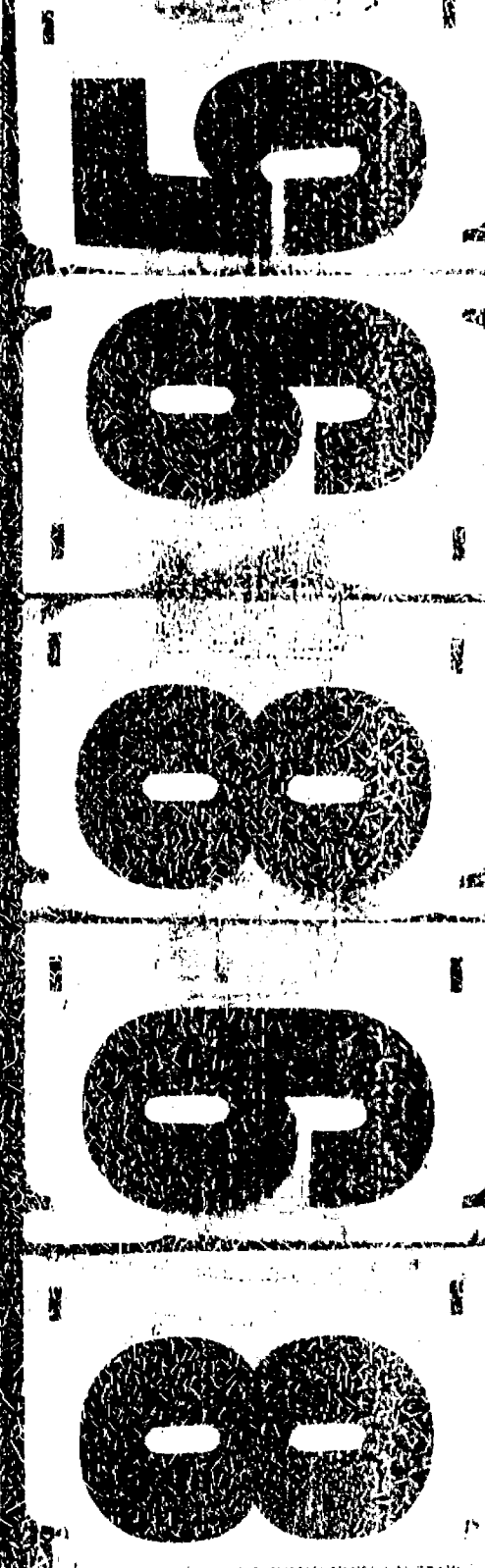
REVISED: OCT 12, 1944

Survey for: **WILLIAM VINTERS**
March 14, 1944
Scale: 1"=50'

ZURNITZ-WHITTAKER, INC.
Structural Engineers and Surveyors
Miami Beach, Florida.

ZURNITZ-WHITTAKER, INC.
STRUCTURAL ENGINEERS (INCORPORATED)
605 LINCOLN ROAD, MIAMI BEACH, FLA.
By **WILLIAM D. DAVIDSON**
REGISTERED SURVEYOR #151
STATE OF FLORIDA

At: **E. C. Cornack**
Registered Eng'r. # 185 9
Registered Surveyor # 650
State of Florida.



MICHIGAN TESTING ENGINEERS OF FLORIDA, INC.
CONSULTING ENGINEERS IN SOILS & FOUNDATIONS

LOG OF SOIL BORING NO. 1
PROJECT Racquet-Ball Court for
Mr. & Mrs. Harold Vineberg
LOCATION 97' from edge of Street, 15'
from N.E. Property Line

JOB NO. ST-9552
SURFACE ELEV. Not Given DATE 6-15-79

DEPTH (ft)	SOIL DESCRIPTION	WATER CONTENT (%)	LIQUID LIMIT (%)	PLASTICITY INDEX (%)	UNCONSOLIDATED SOIL TEST RESULTS
0	Top Soil				
1	Light brown silica sand	5			
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Ground Water Encountered at 3'-6"

NOTE: "N" denotes penetration resistance, ASTM D-1586.

Standard Penetration Test - Blows per foot (N) - 0.001 inch = 1 blow

MICHIGAN TESTING ENGINEERS OF FLORIDA, INC.
CONSULTING ENGINEERS IN SOILS & FOUNDATIONS

LOG OF SOIL BORING NO. 2
PROJECT Racquet-Ball Court for
Mr. & Mrs. Harold Vineberg
LOCATION 97' from edge of Street, 42'
from N.E. Property Line

JOB NO. ST-9552
SURFACE ELEV. Not Given DATE 6-15-79

DEPTH (ft)	SOIL DESCRIPTION	WATER CONTENT (%)	LIQUID LIMIT (%)	PLASTICITY INDEX (%)	UNCONSOLIDATED SOIL TEST RESULTS
0	Top Soil				
1	Light brown silica sand	5			
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Ground Water Encountered at 3'-6"

NOTE: "N" denotes penetration resistance, ASTM D-1586.

Standard Penetration Test - Blows per foot (N) - 0.001 inch = 1 blow

City of Miami Beach

RECORDING SLIP

RECORDED APPROVAL
OF PERMIT FOR EXCAVATION
BALL COURT AT 6002 N.
31st St. at 11th St.
ALL EXCAVATION WORK
SHALL BE DONE IN ACCORDANCE
WITH THE CITY OF MIAMI BEACH
ORDINANCES AND THE
MICHIGAN TESTING ENGINEERS OF FLORIDA, INC.

MICHIGAN TESTING ENGINEERS OF FLORIDA, INC.
ENGINEERING: 7032 NW 72ND AVENUE, MIAMI, FLORIDA 33166 - PHONE (305) 887-0017
ACCOUNTING: P.O. BOX 1509, HIALEAH, FLORIDA 33011
SOILS EXPLORATIONS AND FOUNDATIONS ENGINEERING
MATERIAL TESTING AND INSPECTION

June 19, 1979

Mr. Jorge Khuly, Architect, A.I.A.
4141 S.W. 74th Court
Miami, Florida 33155

Reference: Racquet-Ball Court for:
Mr. & Mrs. Harold Vineberg
6342 N. Bay Road
Miami Beach, Florida
MTEP Job No. ST-9552

Dear Mr. Khuly,

In accordance with your authorization we have performed on the referenced project two (2) Soil Test Borings.

The soil borings were performed in accordance with ASTM D-1586 Procedures and were located as indicated on our enclosed Soil Test Borings Report.

We appreciate the opportunity to provide service to you and hope that you will call on us again.

Respectfully submitted,

MICHIGAN TESTING ENGINEERS OF FLORIDA, INC.

Eugenio M. Santiago
Eugenio M. Santiago, P.E.
Vice President

EMS/em

"INTEGRITY IS THE PRICELESS INGREDIENT OF OUR SERVICES"

As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.

Process # 7758

DATE:

CITY OF MIAMI BEACH
BUILDING INSPECTION DIVISION
ATTN: BUILDING OFFICIAL

OWNERS AFFIDAVIT

I, HAROLD VINEBERG, certify that I am the owner of the property described as:

Address 6342 N. BAY RD.

Legal Description: lot 8 Block 1

subdivision LA GORCE

I authorize CONSTRUCTION (JESSE KHULY) as my agent to obtain a building permit for the following work:

RACQUET BALL COURT

AS DESCRIBED IN PLANS BY

JORGE KHULY

OWNER: Harold Vineberg

STATE OF FLORIDA

COUNTY OF DADE

Before me personally appeared Harold Vineberg who by me being duly sworn upon oath says that the statements set forth above are true and correct. Subscribed and sworn to before me this 2nd.

day of July 1979

Subbit Notary Public For Dade County, State of Florida

My Commission Expires: SEP 14 1979

BEAR MY PUBLIC SEAL OF FLORIDA AT LARGE

IN THE COUNTY OF DADE, STATE OF FLORIDA

BEFORE ME, I HAVE BEEN ADVISED THAT THE ABOVE

89895

Calculation of Overall Thermal Transmission Values (Cooling)
Any Building Other Than II & I Occupancy; Three or Less Stories in Height

LINE	WALLS	HEAT GAIN BY CONDUCTION (U x A x T _{diff})				HEAT GAIN BY RADIATION (A x F _{sc})			
		AREA SQ. FT.	U-VALUE	TEMP. DIFF. °F	CONDUCTION HEAT GAIN BTU/HR.	AREA SQ. FT.	SOLAR RADIATION COEFFICIENT (SC)	SHADING COEFFICIENT (SC)	RADIATION HEAT GAIN BTU/HR.
16	GROSS WALL	2400							
17	WINDOWS	225	1.06	13	3101	225	118	0.82	23364
18									
19	DOOR	16.7	0.33	13	242				
20									
21	OPAQUE WALL	2158.3	0.29		14376				
22	CONDUCTION HEAT GAIN-WALLS					RADIATION HEAT GAIN			
23	ADD BOTH COLS OF LINE 22					ADD LINES 17, 18, 19, 20			
24	TOTAL HEAT GAIN-WALLS					TOTAL HEAT GAIN-WALLS			
					41103				23364
									20.6
									29.7

Cooling Load Calculation

Envelope			
WALLS	2158.3 x 0.29 (U) x 13 (ΔT)	=	8137
DOORS	16.7 x 0.33 (U) x 13 (ΔT)	=	73
CEILING	800 SF x 0.05 (U) x 40 (ΔT)	=	1600
FLOORS	225 SF x 1.06 (U) x 13 (ΔT)	=	3101
	CONDUCTIVE GAIN	12911	BTU/HR

SOLAR
SOUTHWEST GLASS 171 SF x 194 (CHAD) x 0.82 (SC) = 29193 BTU/HR

INFILTRATION
DOOR 17 SF x 1.15 CFM x 13 (ΔT) x 0.015 % = 5 BTU/HR

OCCUPANTS
PEOPLE 5 x 1500 BTU/PERSON (unit & sensible) = 7500 BTU/HR

Peak Load 49609 BTU/HR

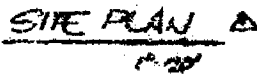
WALL CONSTRUCTION LIST	R-VALUES			COMPONENTS	L I	ROOF CEILING MATERIAL LIST	R-VALUES			FLOOR MATERIAL LIST	R-VALUES		
	HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)				HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)		HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)	HEATING/COOLING (GROUP H & I)
1/2" STUCCO	0.17			AIR FILM OUTSIDE	1		0.92	0.92					
				OUTER SURFACE	2								
				OUTER SHEATHING	3								
				FRAMING	4	5/8" TRUSS CHORD	4.38						
				CAVITY INSULATION	5	2 1/4" FIBER GLASS	19.0						
				CAVITY	6								
				INNER SURFACE	7	1/2" GYPS	0.45	0.45					
				OTHER	8	BLOWN INSUL	10.5						
				OTHER	9								
				AIR FILM INSIDE	10		0.92	0.92					
				TOTAL R	11		17.2	21.29					
				U-VALUE	12		0.06	0.047					
				SIRCHING RATIO	13		0.06	0.04					
				LINE 12 x	14		0.024	0.04					
				LINE 13	15								
				U-SUN OF 2									
				CO. S. LINE									

WALLS			
STUD OR FLOORING	12" 16" 20"		
FRAMING RATIO	171/101		
CAVITY RATIO	0.03/0.03		

NOTE: When more than one type of floor, or roof/ceiling is used, or more than two types of wall are used, use additional copies of this sheet.

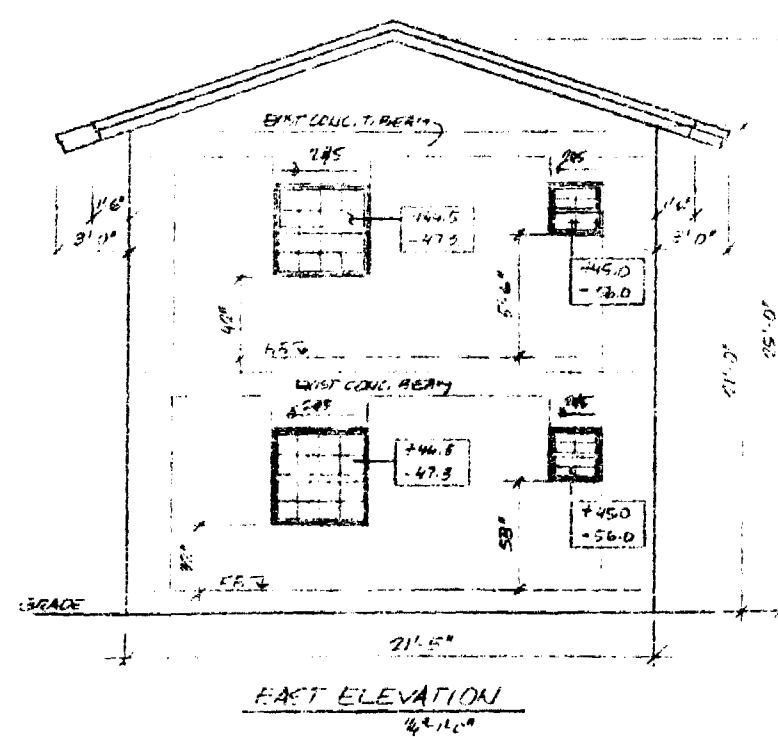
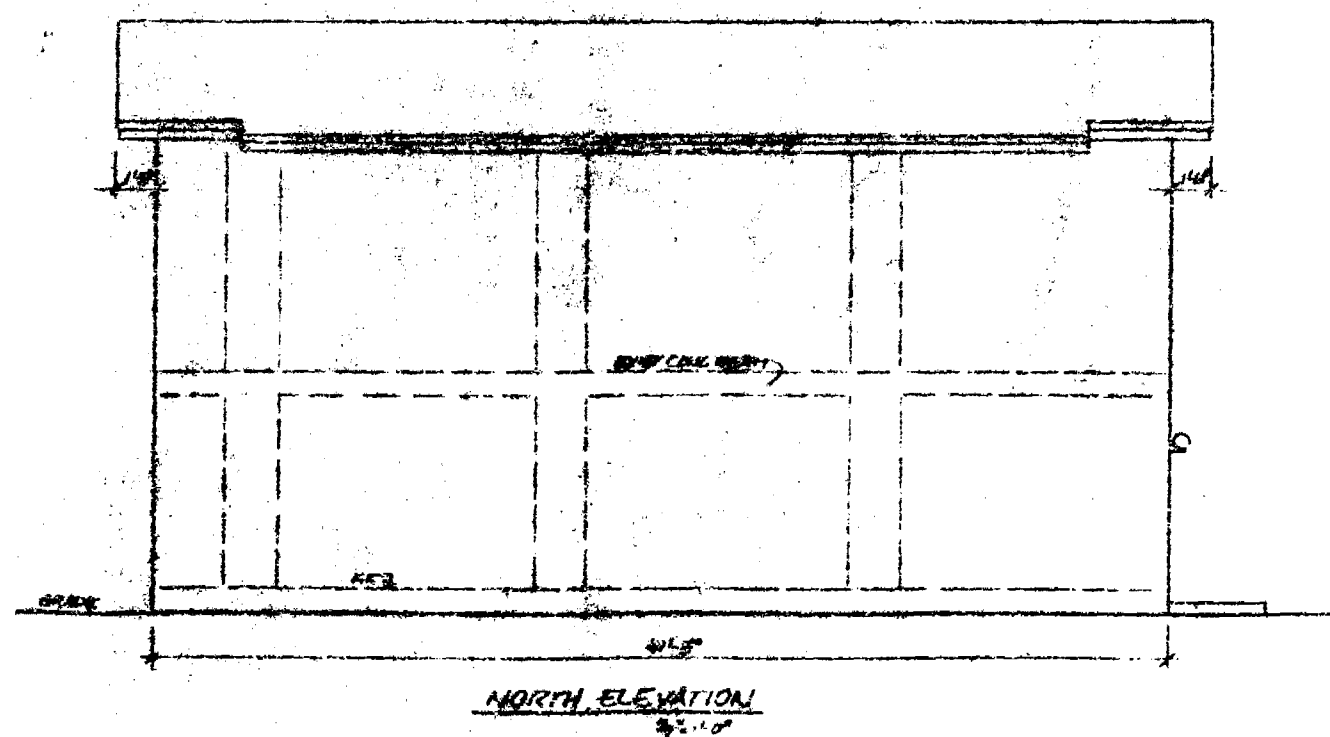
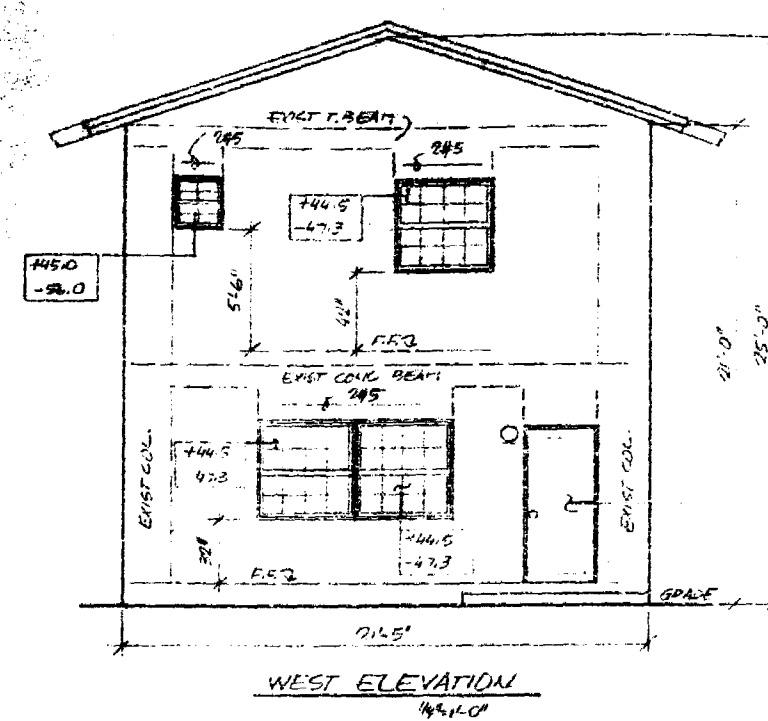
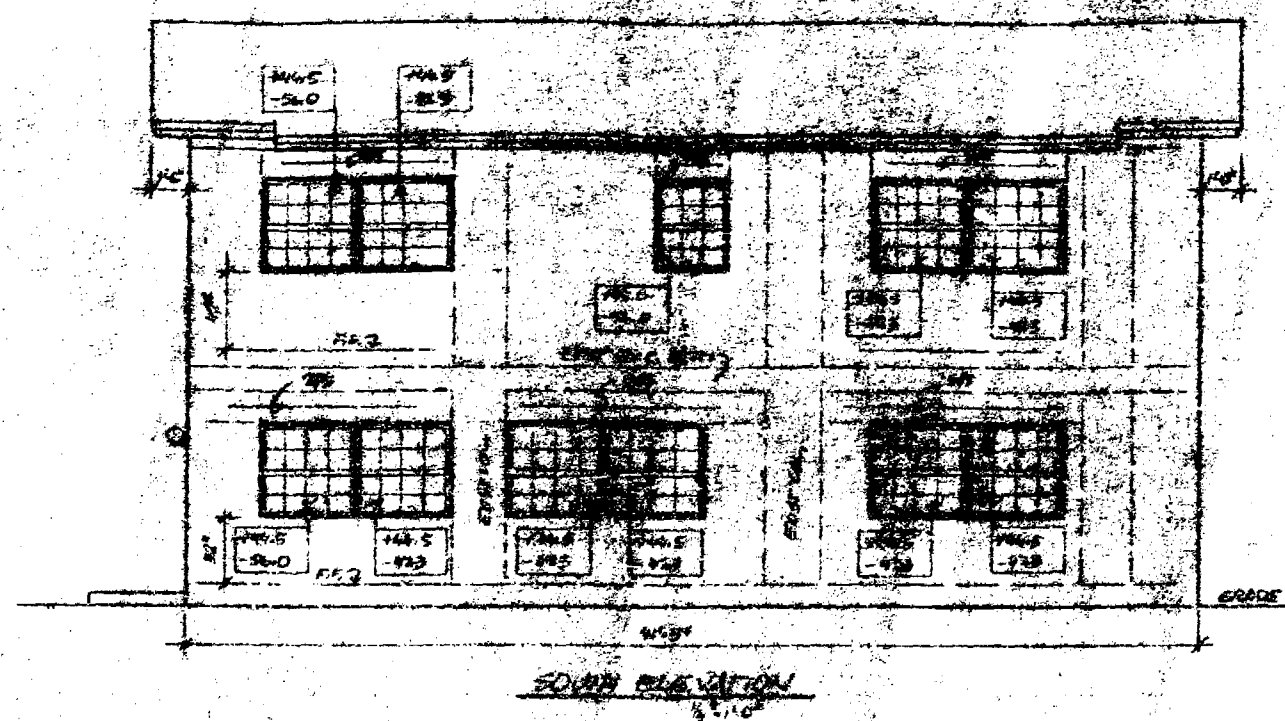
FLOORS & CEILINGS			
ROOF/CEILING SP.	12" 16" 20"		
FRAMING RATIO	171/101		
CAVITY RATIO	0.03/0.03		

891895



11

000167



TEXT BOOK

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY
THE FOLLOWING:

THE FOLLOWING:

BUILDING: 2761779
ZONING: NR 41768
PLUMBING: DC
ELECTRICAL: 2761779
MECHANICAL: DC-517758
DEVELOPMENT: 2761779
JOBS: 2761779
ADDITIONAL WORKS: _____
STRUCTURAL: _____
ACCESSIBILITY: _____
ELEVATION: _____

BUILDING: 61719

ZONING: *W. 6/2/98*
PLUMBING: *100*

ELECTRICAL: *257140*

MECHANICAL; 104-5117158
DE PREVENTION;

JOHN E. LINDEN

STRUCTURAL

ACCESSIBILITY:
 BY PHONE:

Abstract

NOTE: EXISTING BUILDING TO BE
RETROFITTED

ETIOPIA

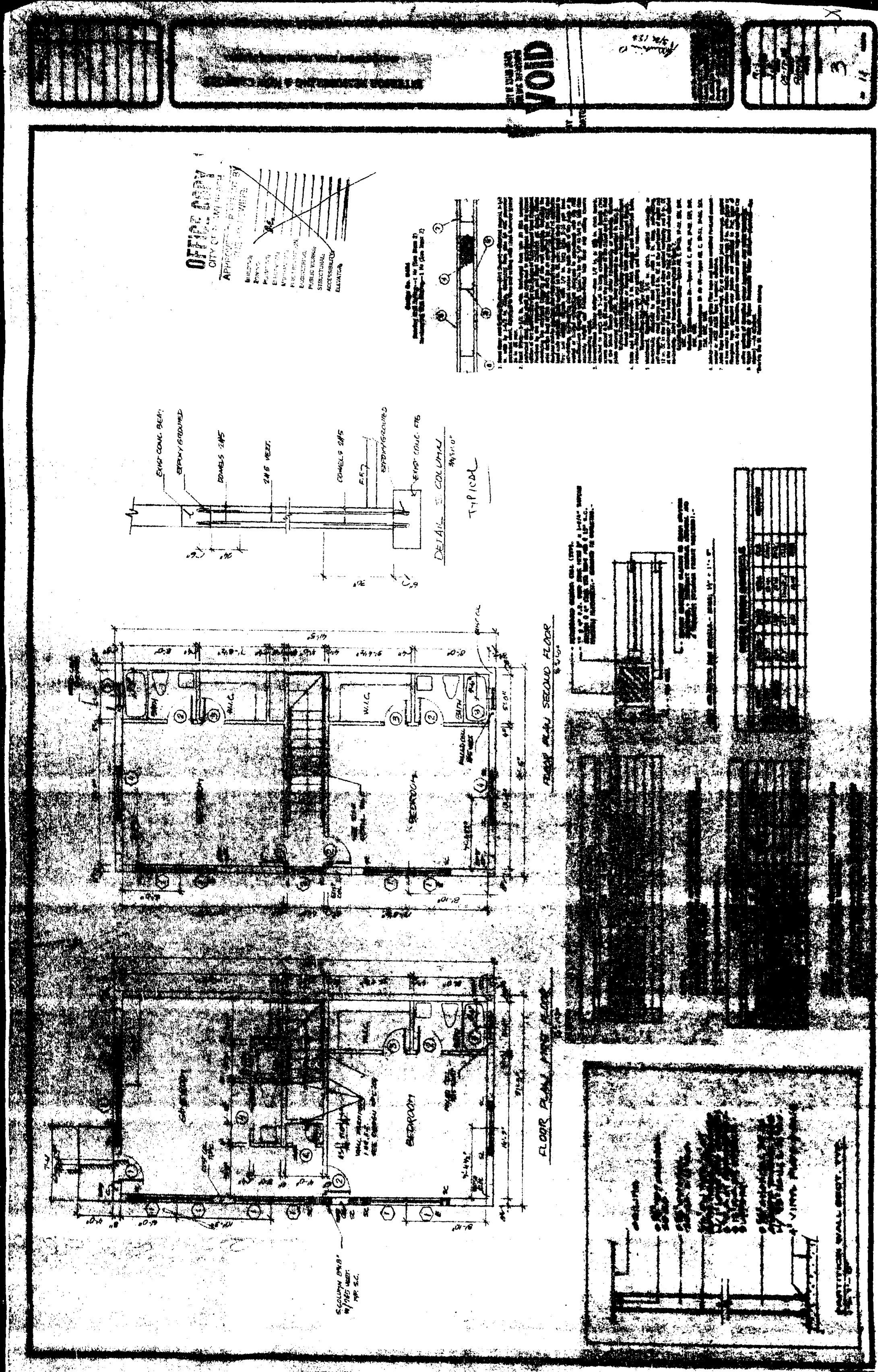
THE UNIVERSITY OF CHICAGO PRESS

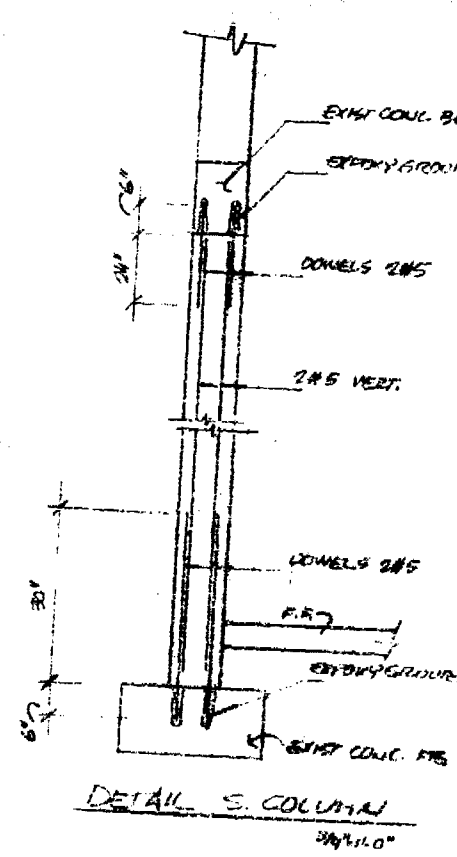
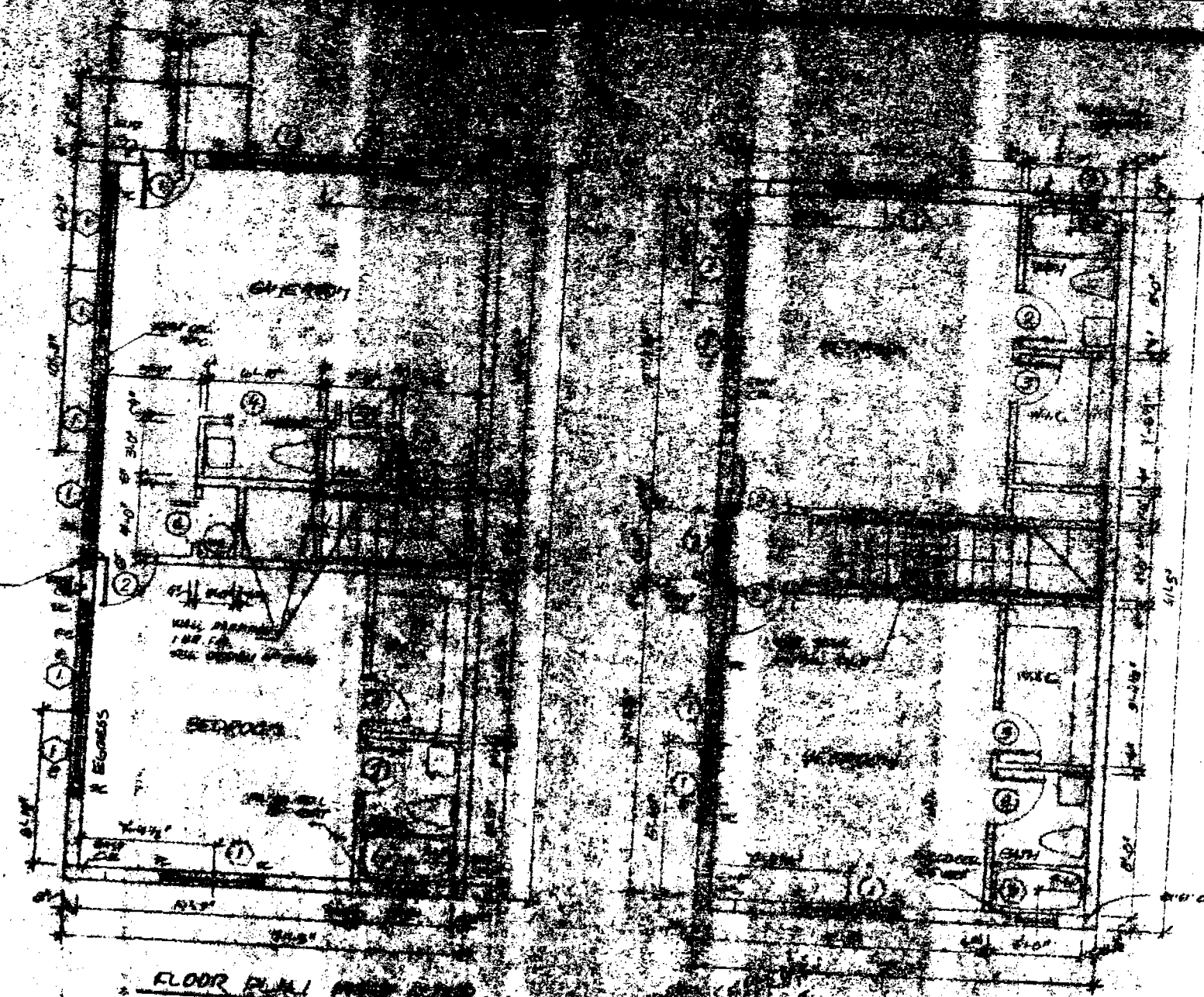
6/25/55
C. M. ...

2

000168

0000-59





1. The building shall be constructed in accordance with the provisions of the Building Code of the City of Miami Beach, Florida, and the applicable provisions of the Florida Building Code, 2001 Edition, as amended.

2. The building shall be constructed in accordance with the provisions of the Building Code of the City of Miami Beach, Florida, and the applicable provisions of the Florida Building Code, 2001 Edition, as amended.

3. The building shall be constructed in accordance with the provisions of the Building Code of the City of Miami Beach, Florida, and the applicable provisions of the Florida Building Code, 2001 Edition, as amended.

4. The building shall be constructed in accordance with the provisions of the Building Code of the City of Miami Beach, Florida, and the applicable provisions of the Florida Building Code, 2001 Edition, as amended.

5. The building shall be constructed in accordance with the provisions of the Building Code of the City of Miami Beach, Florida, and the applicable provisions of the Florida Building Code, 2001 Edition, as amended.

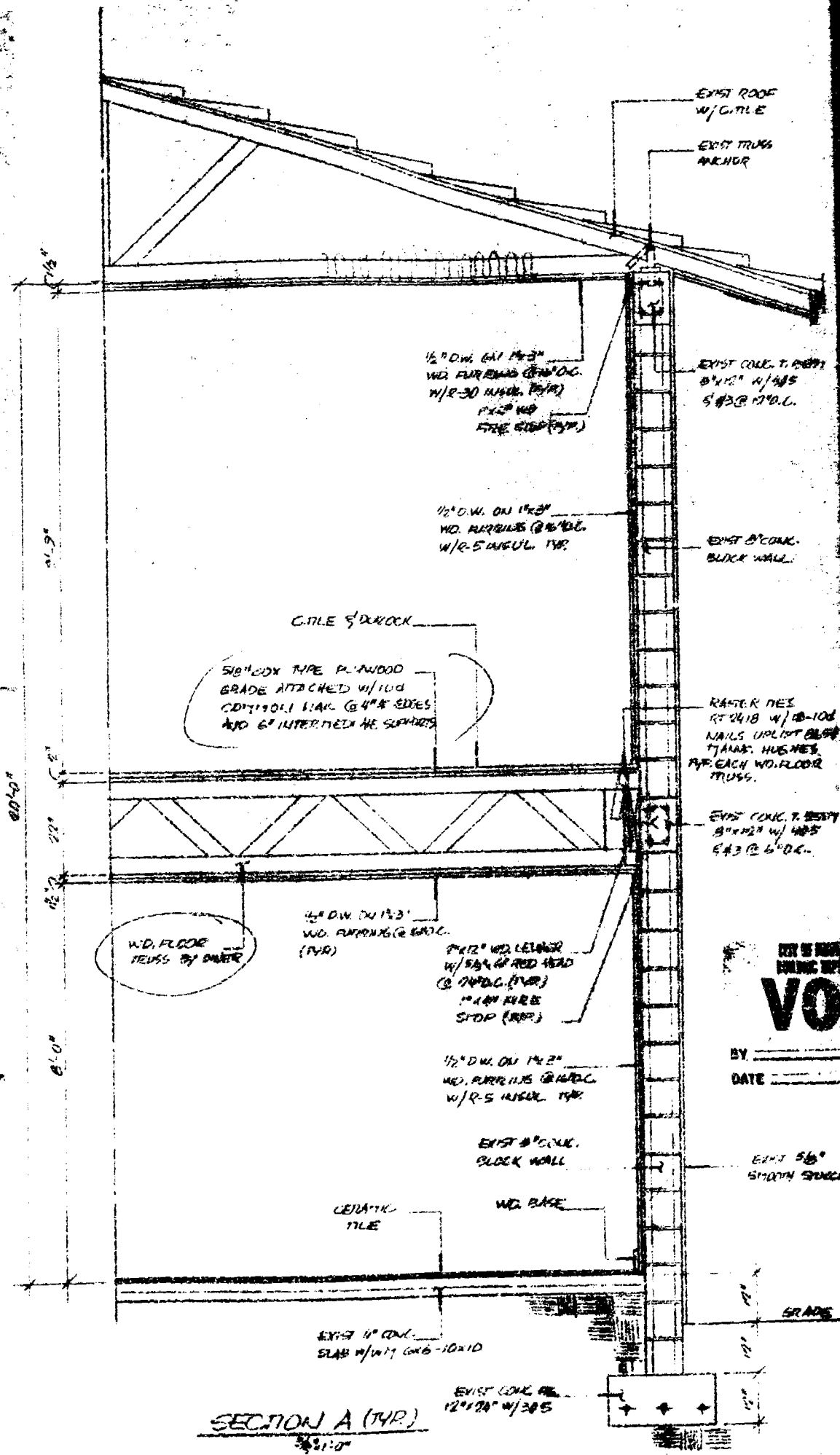
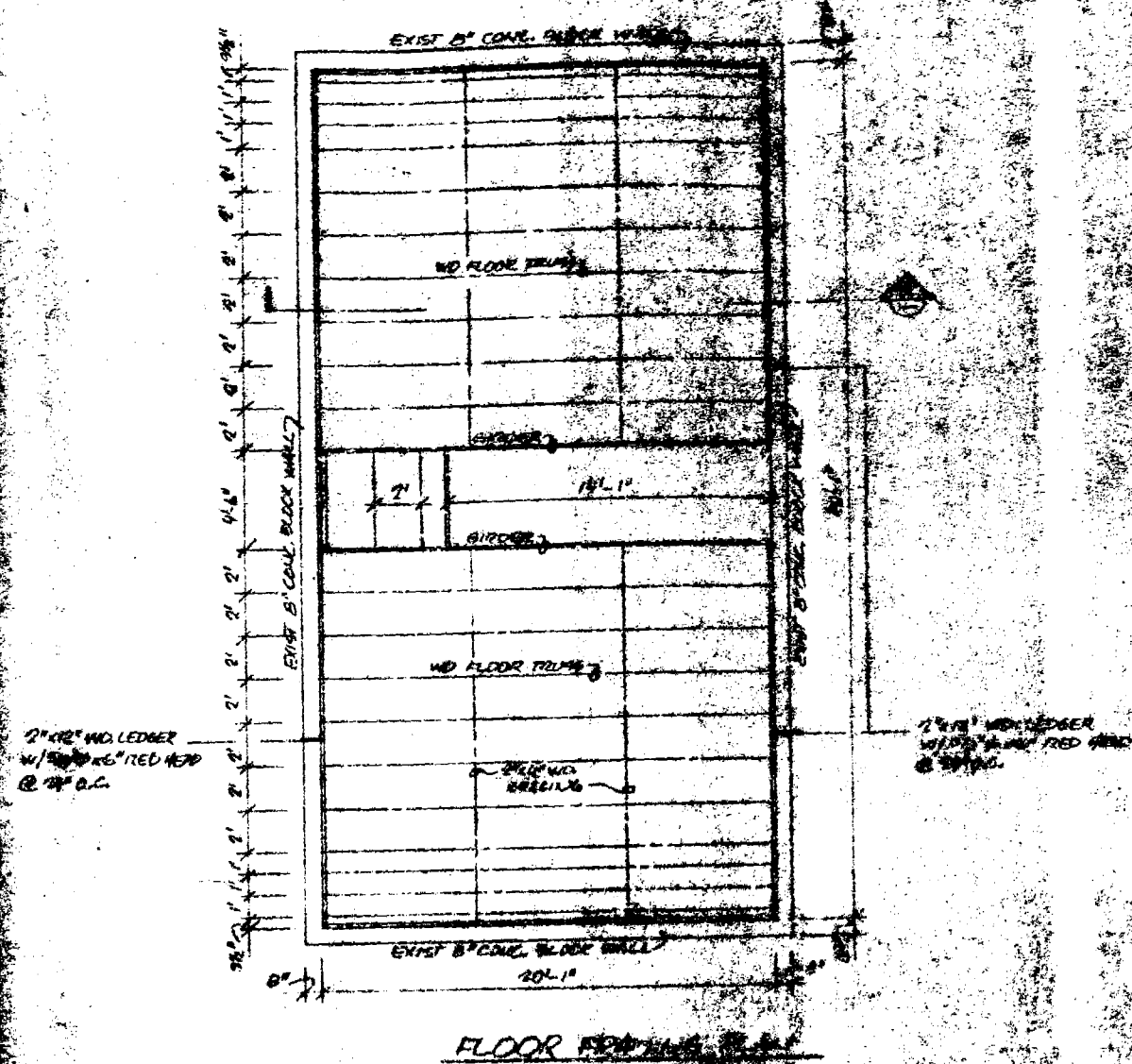
OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING DEPARTMENT
 PLANNING DEPARTMENT
 FIRE DEPARTMENT
 ENGINEERING DEPARTMENT
 PUBLIC WORKS DEPARTMENT
 STREETS DEPARTMENT
 UTILITIES DEPARTMENT

REVISIONS
 1. 10-17-50

3

0000-1-0



OFFICE CODE
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

VOD

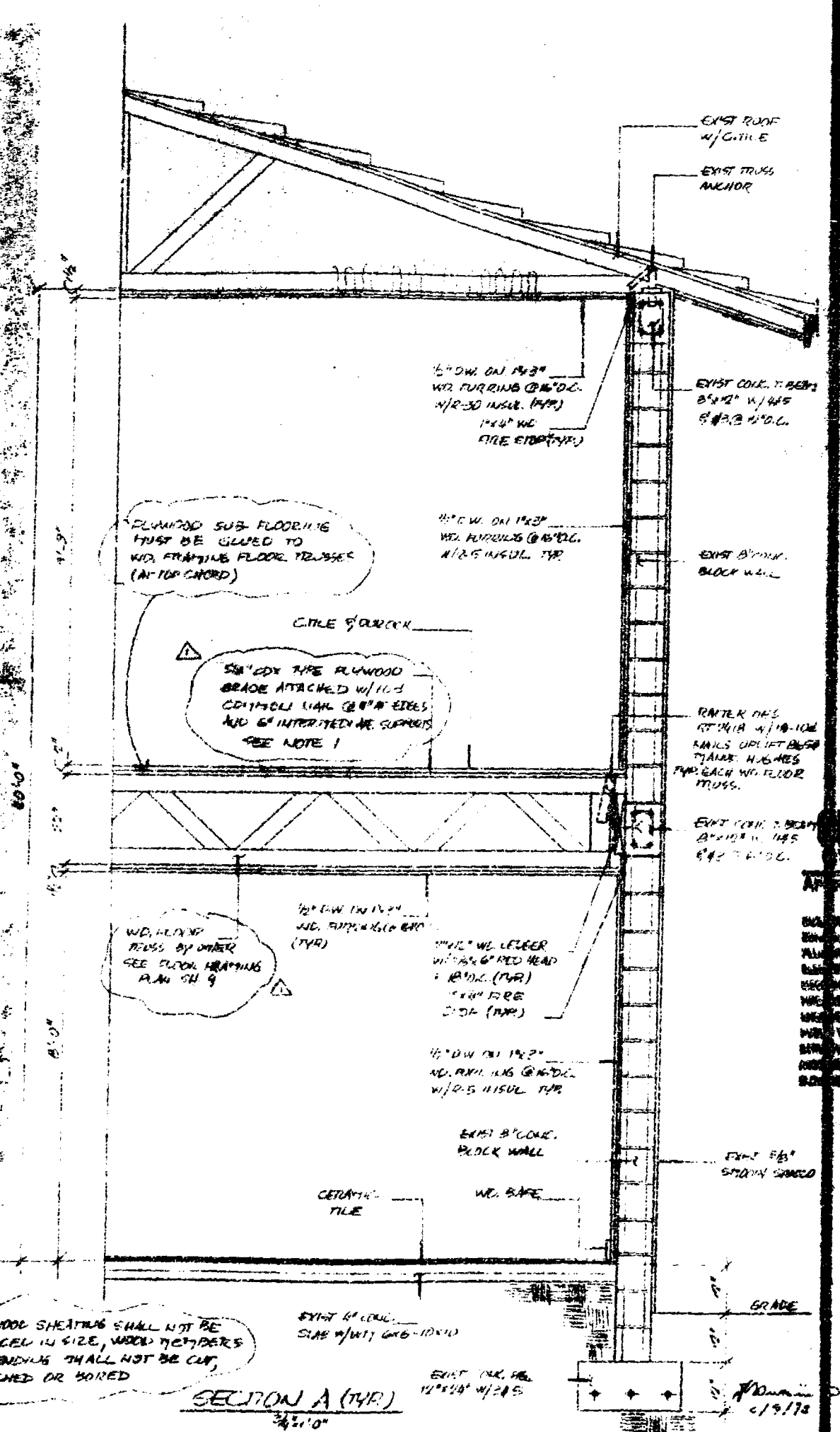
BY

DATE

NO.	1
DATE	10-1-71
SIGNED	
4	

000171

000172

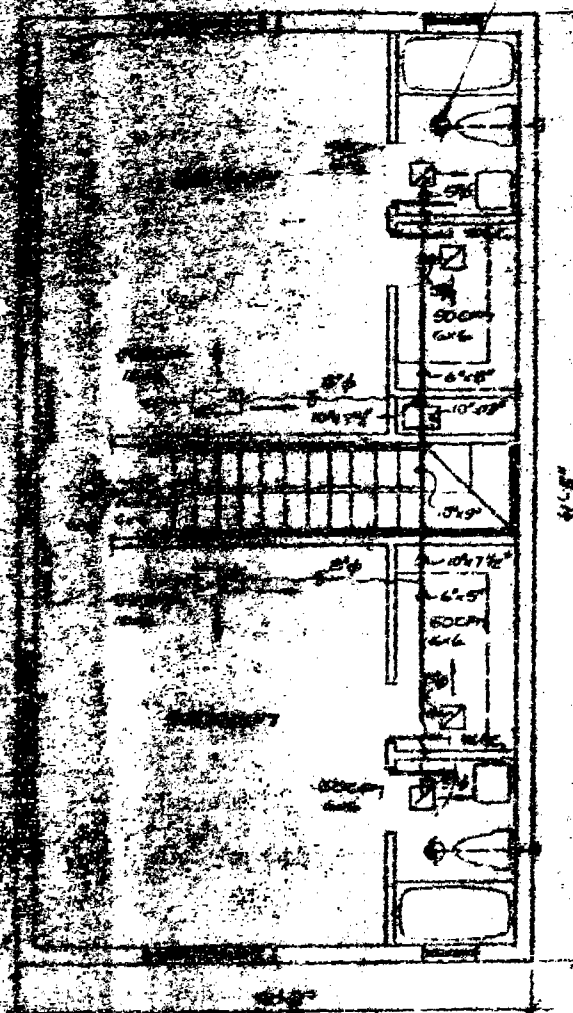


NOTE 1. PLYWOOD SHEATHING SHALL NOT BE REDUCED IN SIZE, WHEN JOINTS ARE IN BERMING SHALL NOT BE CUT, NOTCHED OR BORED

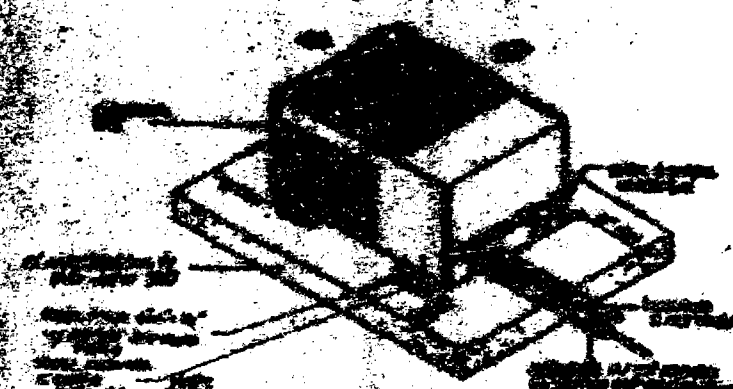
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
DATE 1/15/78
BY [Signature]
1/15/78
PREPARED BY
DATE 06-18-50

4

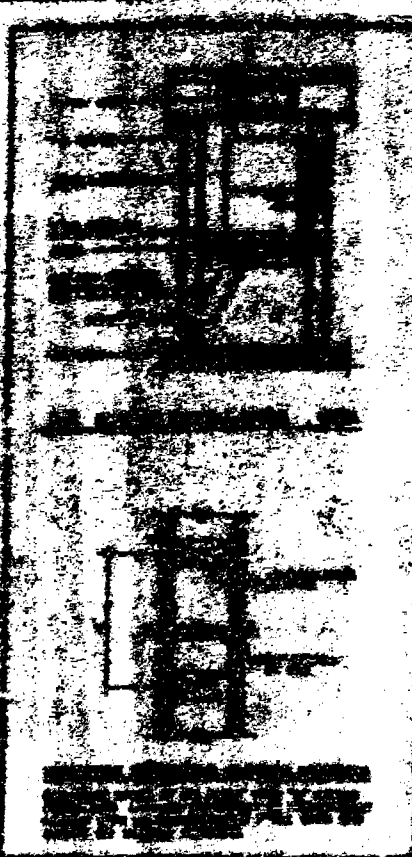
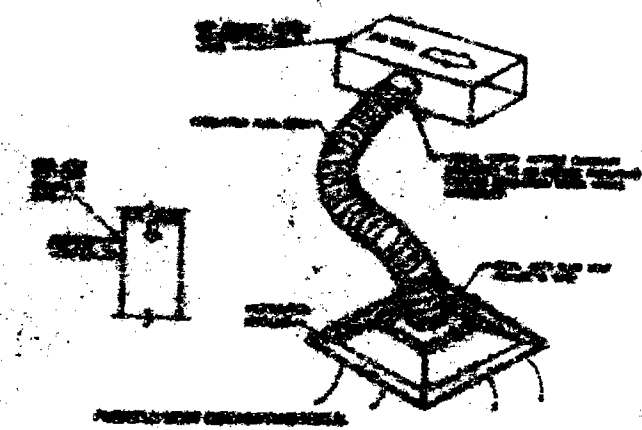
SHOWER/ BAT. HALLWAY SECOND
FLOOR. 5'11" TALL
8" ROUNDED GLEZ W/ WALL CAP
METAL SAND W/ SHED SCREEN (TYP 1)



SECOND FLOOR
5'11" TALL



SHOWER/ BAT. HALLWAY SECOND FLOOR



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

- BUILDING
- ZONING
- PLANNING
- ELECTRICAL
- MECHANICAL
- FIRE PREVENTION
- ENGINEERING
- PUBLIC WORKS
- STREETS

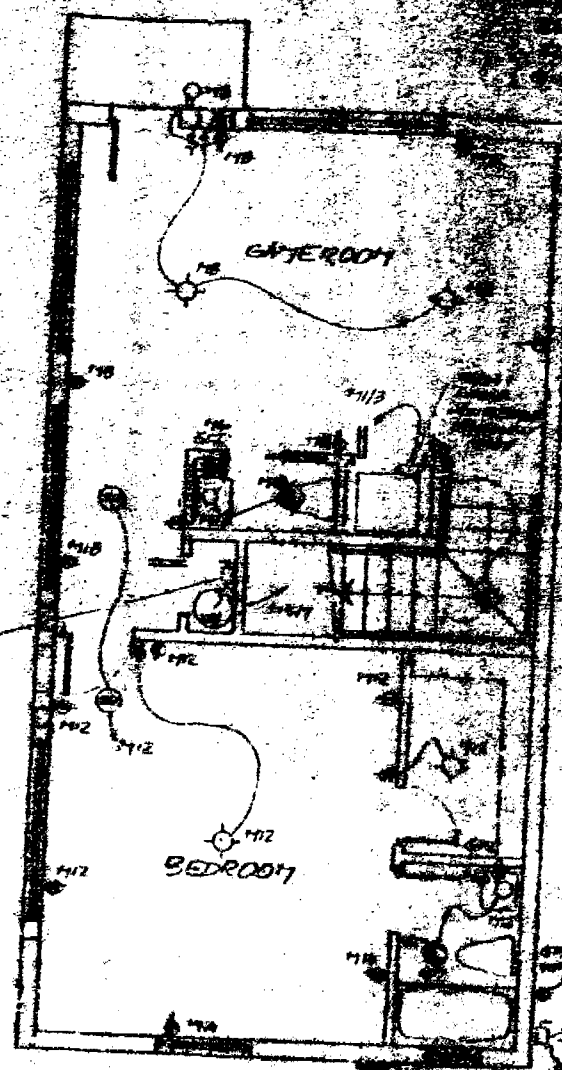
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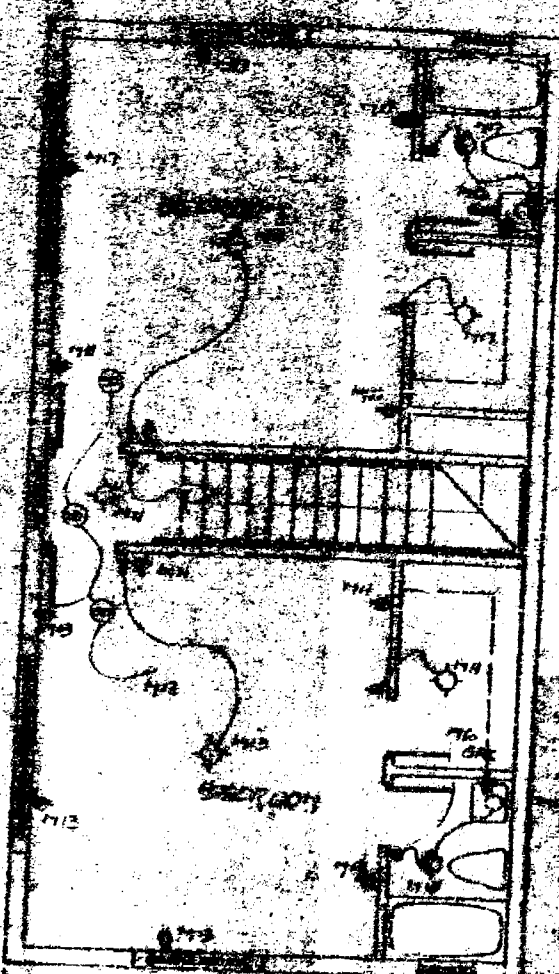


1. The committee shall consist of the following members:
a. The President of the University
b. The Vice President of the University
c. The Dean of the Faculty
d. The Dean of the Student Body
e. The Dean of the Graduate School
f. The Dean of the Law School
g. The Dean of the Medical School
h. The Dean of the School of Business
i. The Dean of the School of Education
j. The Dean of the School of Engineering
k. The Dean of the School of Agriculture
l. The Dean of the School of Forestry
m. The Dean of the School of Nursing
n. The Dean of the School of Social Work
o. The Dean of the School of Public Health
p. The Dean of the School of Dentistry
q. The Dean of the School of Pharmacy
r. The Dean of the School of Veterinary Medicine
s. The Dean of the School of Theology
t. The Dean of the School of Music
u. The Dean of the School of Art
v. The Dean of the School of Architecture
w. The Dean of the School of Design
x. The Dean of the School of Journalism
y. The Dean of the School of Mass Communication
z. The Dean of the School of Library Science
2. All of the members of the committee shall be elected by the Board of Trustees for a term of three years.
3. All of the members of the committee shall be eligible for re-election.
4. Each of the members of the committee shall be paid a salary of \$10,000 per year.
5. All of the members of the committee shall be subject to removal by the Board of Trustees.
6. The committee shall have the right to call upon any of the members of the University for information.
7. The committee shall have the right to call upon any of the members of the University for assistance.
8. The committee shall have the right to call upon any of the members of the University for advice.
9. The committee shall have the right to call upon any of the members of the University for support.
10. The committee shall have the right to call upon any of the members of the University for resources.
11. The committee shall have the right to call upon any of the members of the University for personnel.
12. The committee shall have the right to call upon any of the members of the University for facilities.
13. The committee shall have the right to call upon any of the members of the University for equipment.
14. The committee shall have the right to call upon any of the members of the University for materials.
15. The committee shall have the right to call upon any of the members of the University for services.
16. The committee shall have the right to call upon any of the members of the University for information.
17. The committee shall have the right to call upon any of the members of the University for assistance.
18. The committee shall have the right to call upon any of the members of the University for advice.
19. The committee shall have the right to call upon any of the members of the University for support.
20. The committee shall have the right to call upon any of the members of the University for resources.
21. The committee shall have the right to call upon any of the members of the University for personnel.
22. The committee shall have the right to call upon any of the members of the University for facilities.
23. The committee shall have the right to call upon any of the members of the University for equipment.
24. The committee shall have the right to call upon any of the members of the University for materials.
25. The committee shall have the right to call upon any of the members of the University for services.

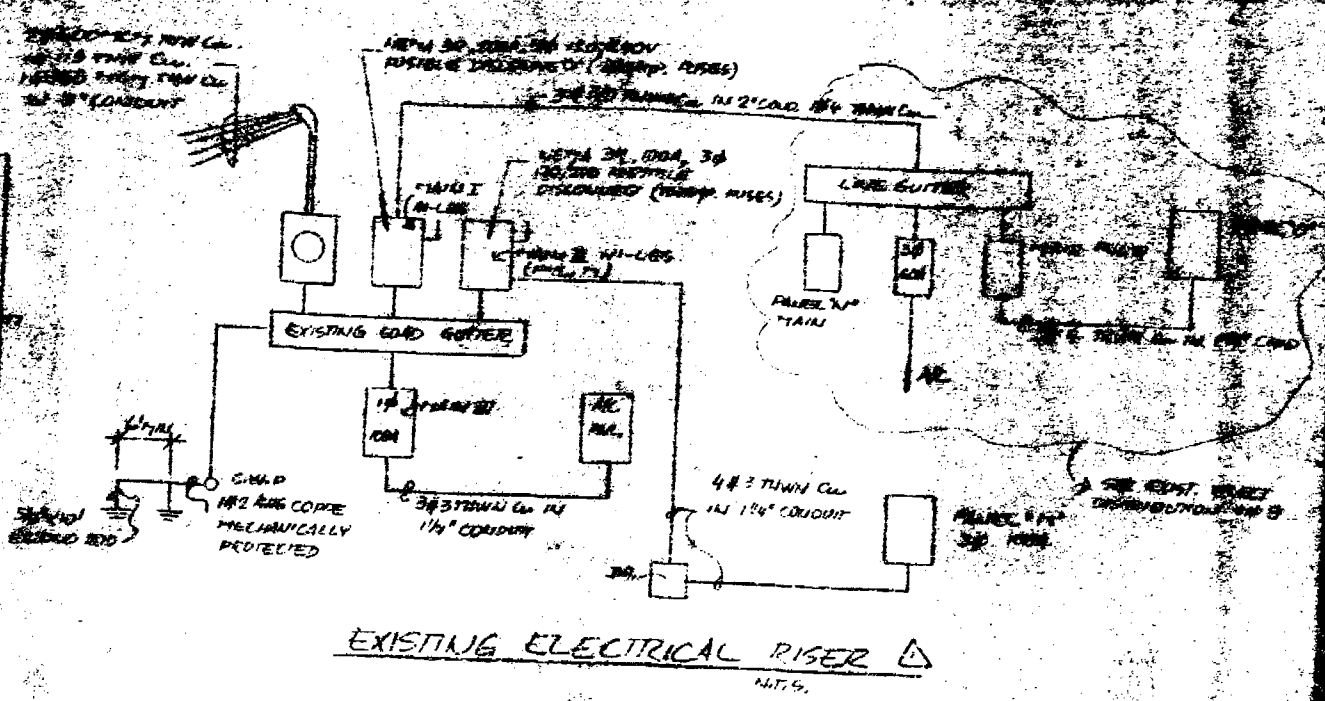
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ELECTRICAL PLAN FIRST FLOOR



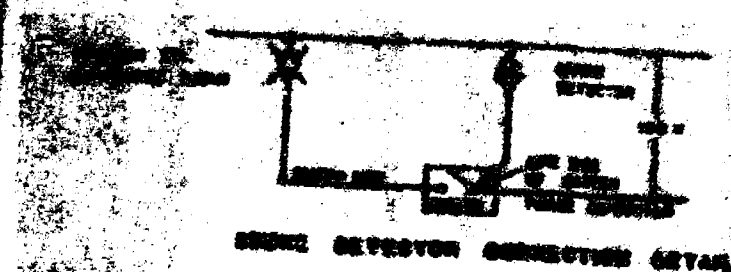
ELECTRICAL PLAN SECOND FLOOR



EXISTING ELECTRICAL RISER

LEGEND

- 1. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 2. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 3. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 4. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 5. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 6. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 7. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 8. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 9. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 10. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 11. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.
- 12. ALL WIRING SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (N.E.C.) AND THE LOCAL CODES.



WIRING CONNECTION DETAIL

WIRE SIZE	WIRE TYPE	WIRE COLOR	WIRE LENGTH
14	14	14	14
12	12	12	12
10	10	10	10
8	8	8	8
6	6	6	6
4	4	4	4
3	3	3	3
2	2	2	2
1	1	1	1

LOAD CALCULATION

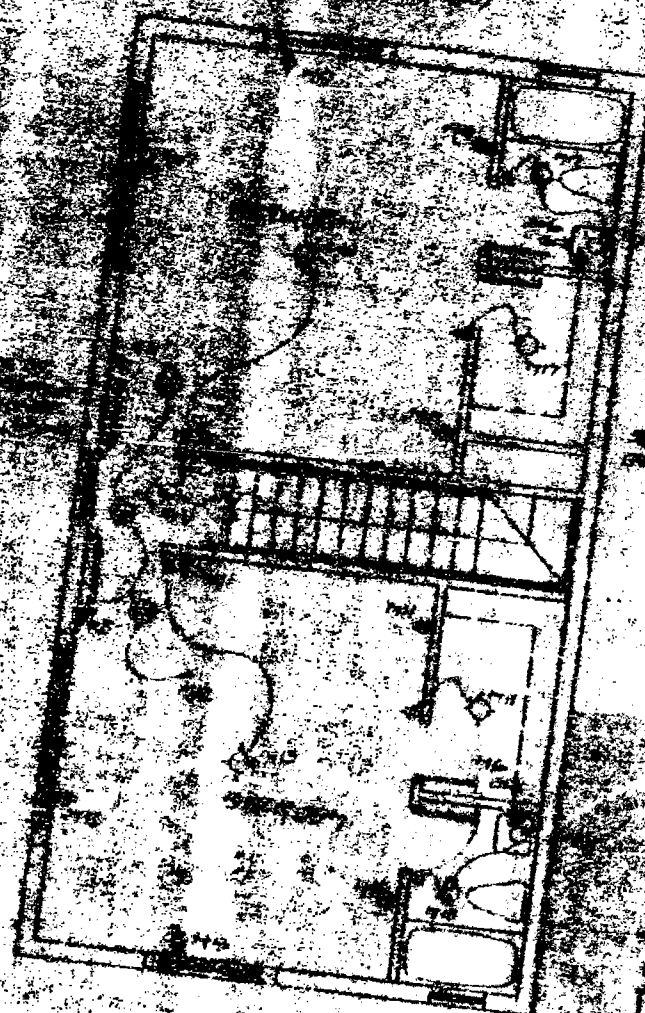
WIRE SIZE	WIRE TYPE	WIRE COLOR	WIRE LENGTH
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12	12	12	12
10	10	10	10
8	8	8	8
6	6	6	6
4	4	4	4
3	3	3	3
2	2	2	2
1	1	1	1

WIRE SIZE	WIRE TYPE	WIRE COLOR	WIRE LENGTH
14	14	14	14
12	12	12	12
10	10	10	10
8	8	8	8
6	6	6	6
4	4	4	4
3	3	3	3
2	2	2	2
1	1	1	1

REVISION

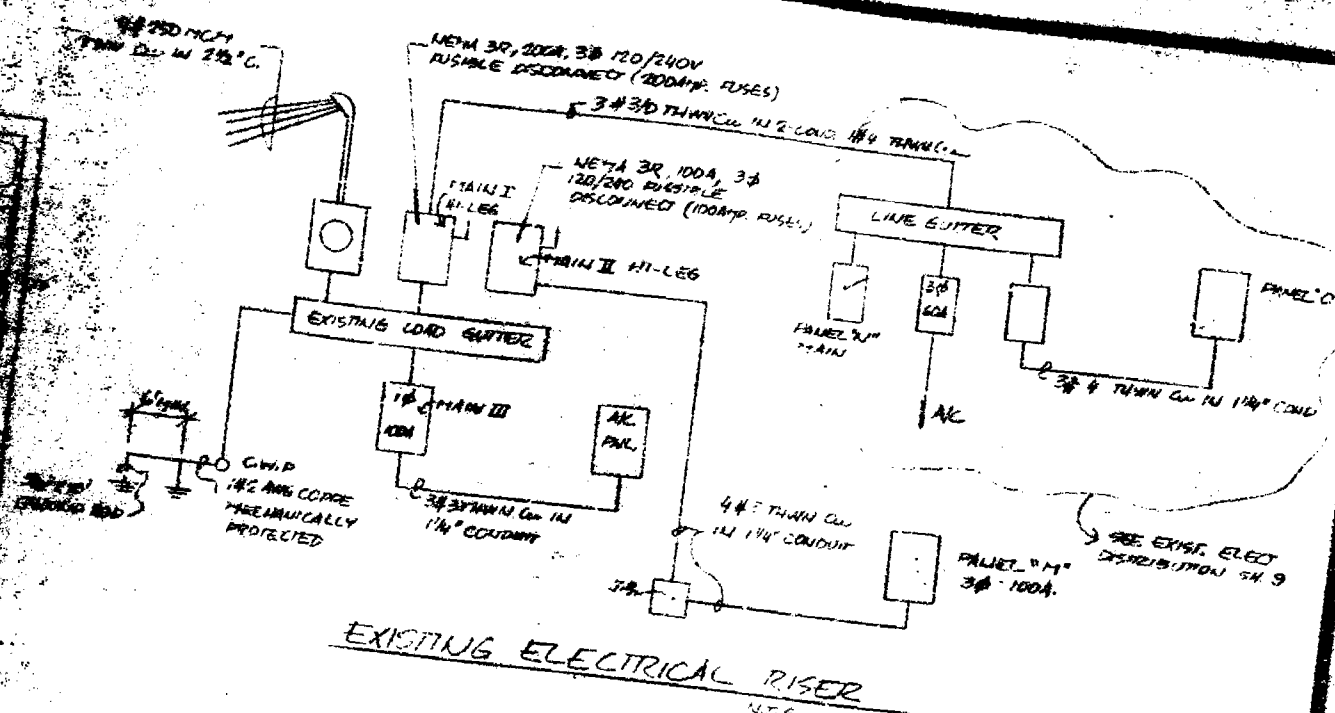
DATE

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ELECTRICAL PLAN FIRST FLOOR

ELECTRICAL PLAN SECOND FLOOR



LEGEND

- [illegible]

[illegible]

OFFICE COPY

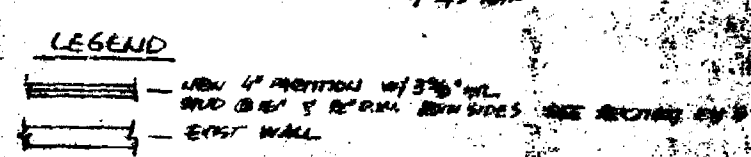
MIAMI BEACH
FOR PERMIT B
FOLLOWING

VOI

R.S.
F.O.
05-77-3

7

00000-178



EAST ELEVATION
4/1/00

SECTION A
242120

NOTE. SCOPE WORK LIMITED
TO THE REMODELING OF
EXIST. GARAGE.

OFFICE COPY
CITY OF MIAMI BEACH

**APPROVED FOR PERMIT BY
THE FOLLOWING:**

BUILDINGS _____
ZONING _____
PLUMBING _____
ELECTRICAL _____
MECHANICAL _____
FIRE PREVENTION _____
ENGINEERING _____
PUBLIC WORKS _____
STRUCTURAL _____
AIRCRAFT _____
STANDARD _____

[Handwritten signatures and dates are present over the form.]

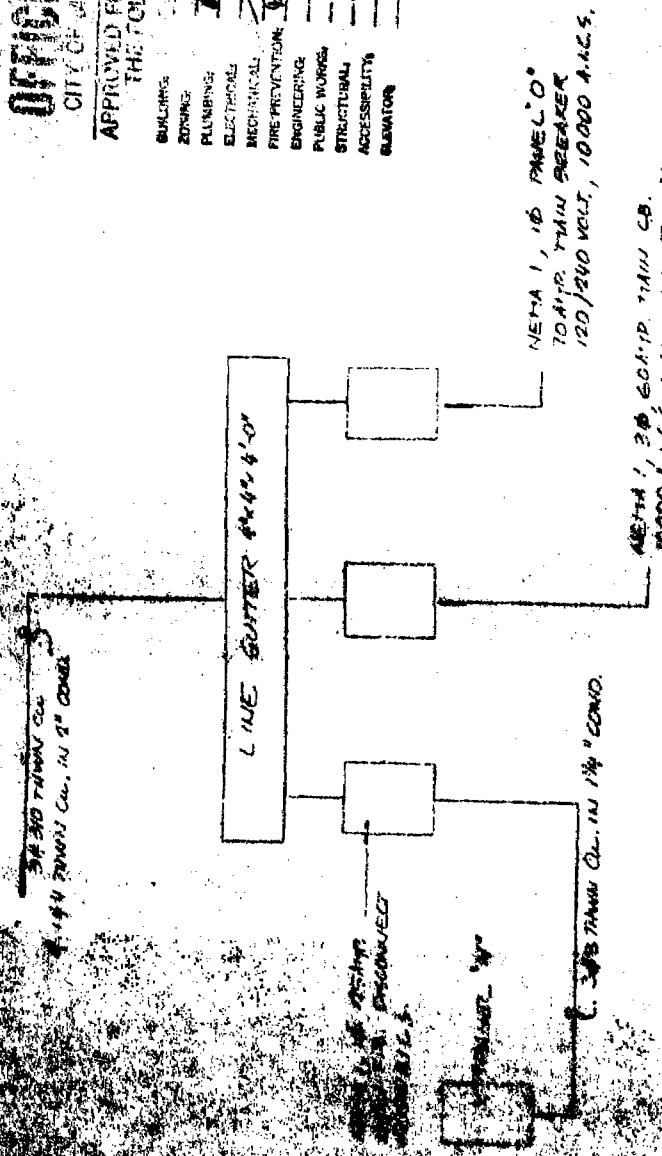
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OFFICE COPY
CITY OF MIAMI BEACH

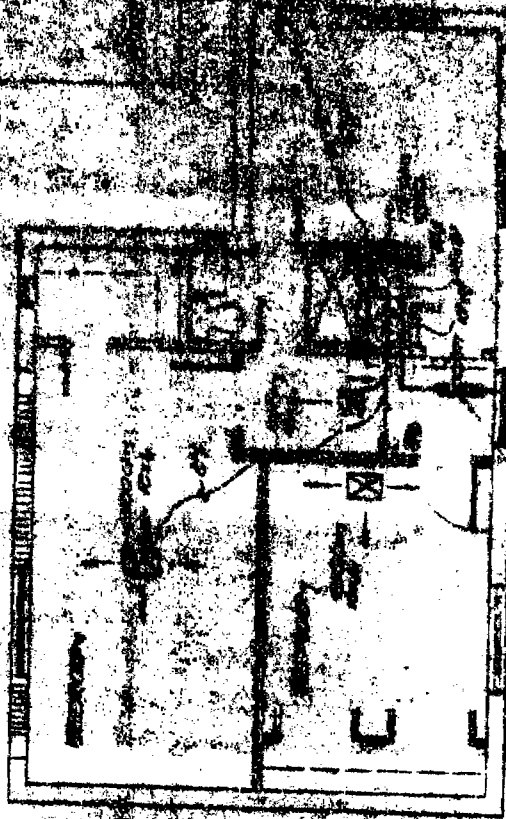
APPROVED FOR PERMIT BY
THE FOLLOWING:

PLANNING
ZONING
PLANNING
MEDICAL
PROFESSIONAL
PUBLIC WORKS
STRUCTURAL
ELECTRICAL
ENGINEERING



EXIST. ELECTRICAL DISTRIBUTION

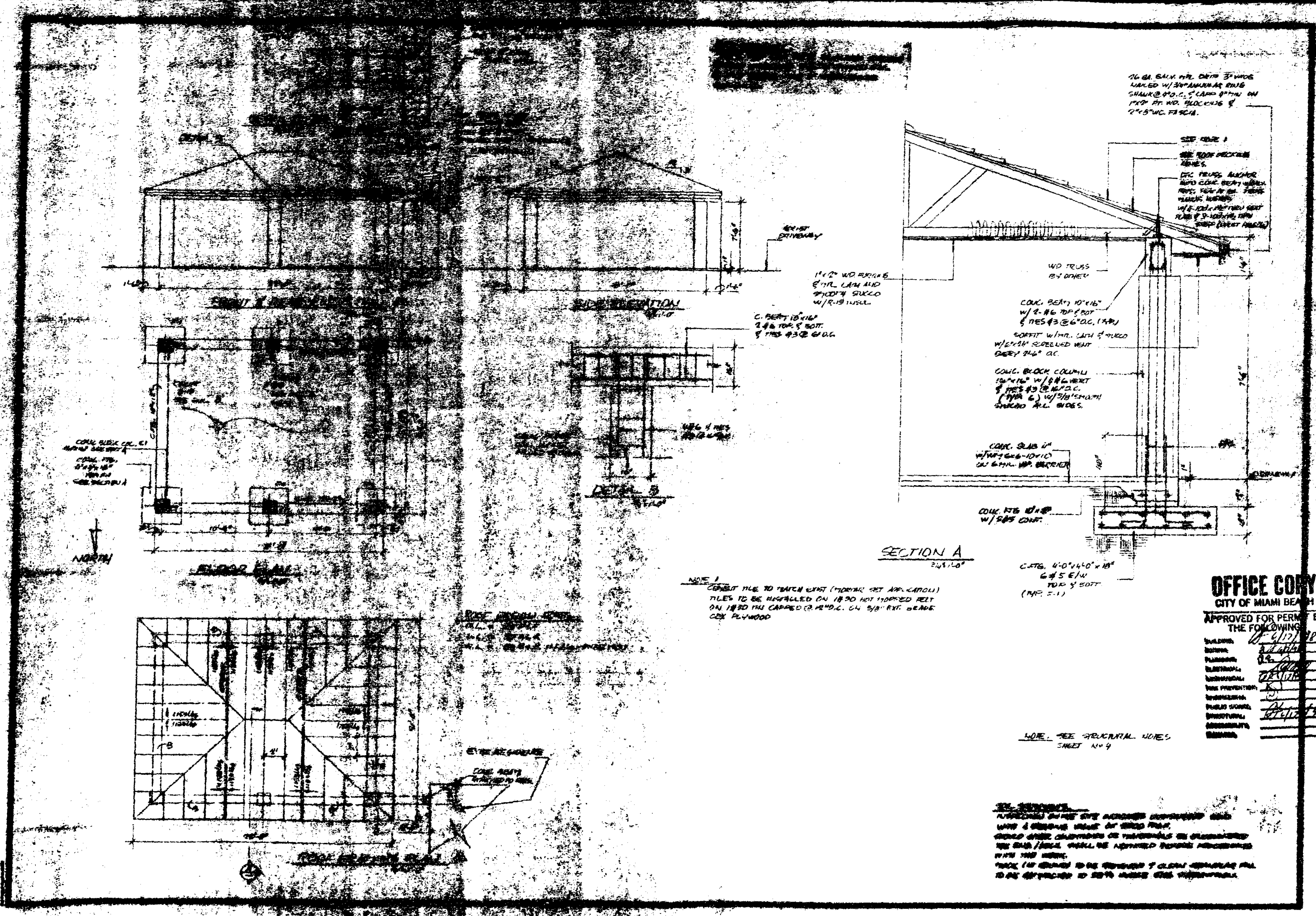
NO.	DESCRIPTION	QTY	UNIT	PRICE	TOTAL
1	NEPA 1, 10 PANEL 0" 100/100 THRU BREAKER 100/500 VOLT, 10000 KVA.	1	EA	1000.00	1000.00
2	NEPA 1, 30 60/10 THRU CB 10000 KVA, 100/500 VOLT, 10000 KVA.	1	EA	1000.00	1000.00
3	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
4	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
5	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
6	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
7	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
8	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
9	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
10	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
11	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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16	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
17	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
18	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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36	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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43	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
44	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
45	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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48	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
49	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
50	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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53	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
54	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
55	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
56	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
57	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
58	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
59	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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61	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
62	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
63	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
64	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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69	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
70	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
71	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
72	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
73	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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78	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
79	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
80	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
81	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
82	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
83	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
84	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
85	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
86	300 THRU 0.1 IN 14" CONDUIT	1	EA	100.00	100.00
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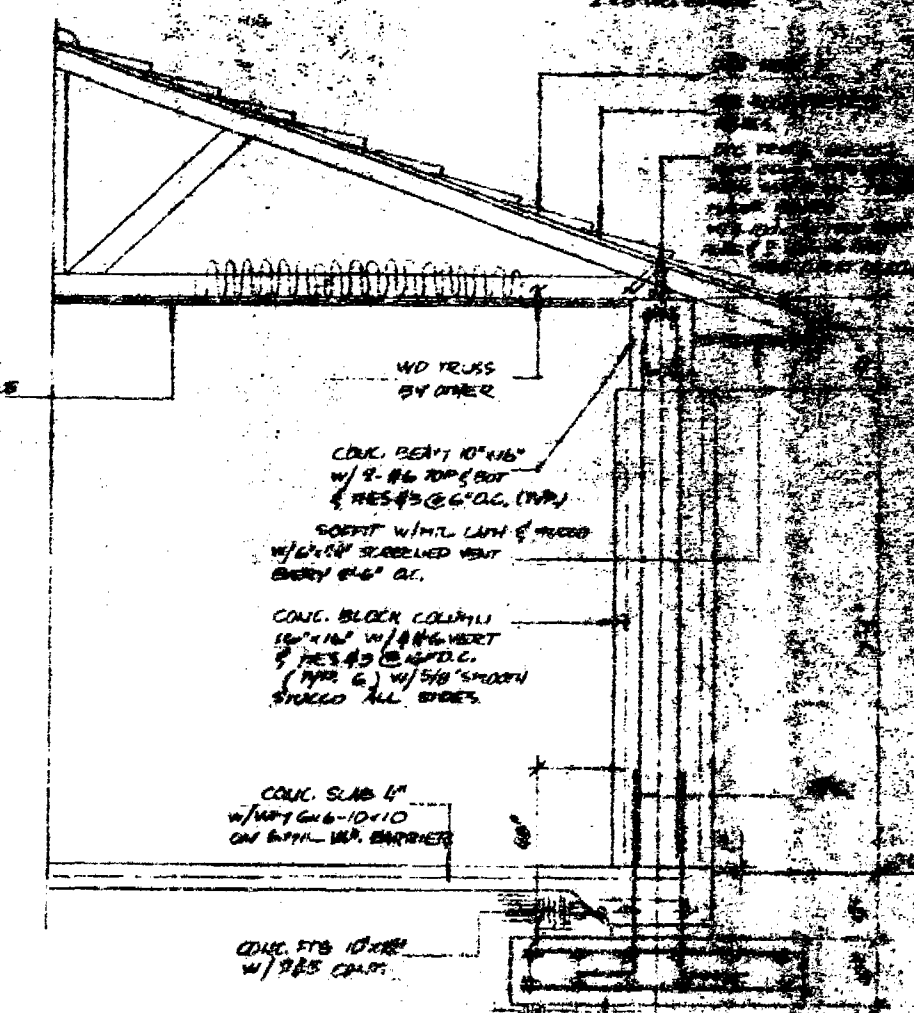
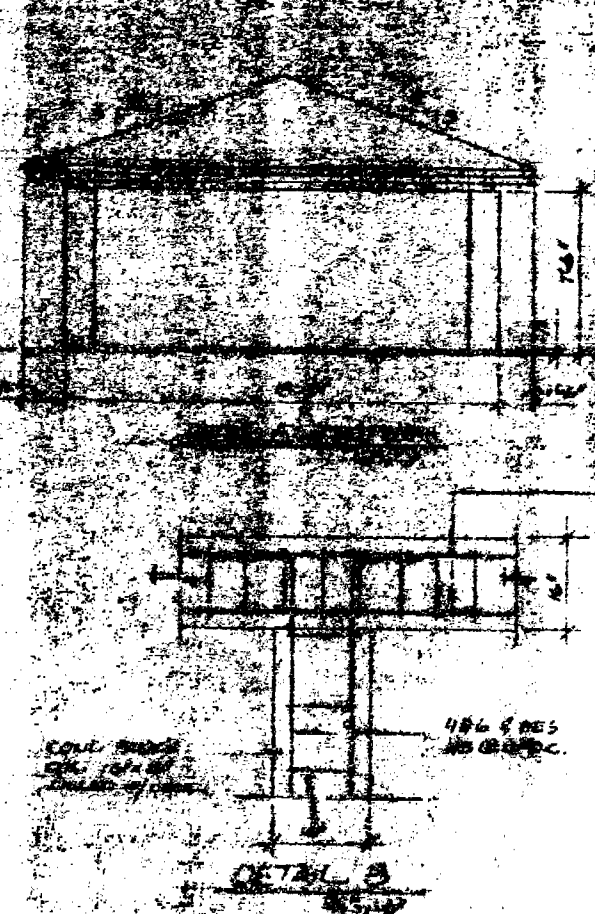
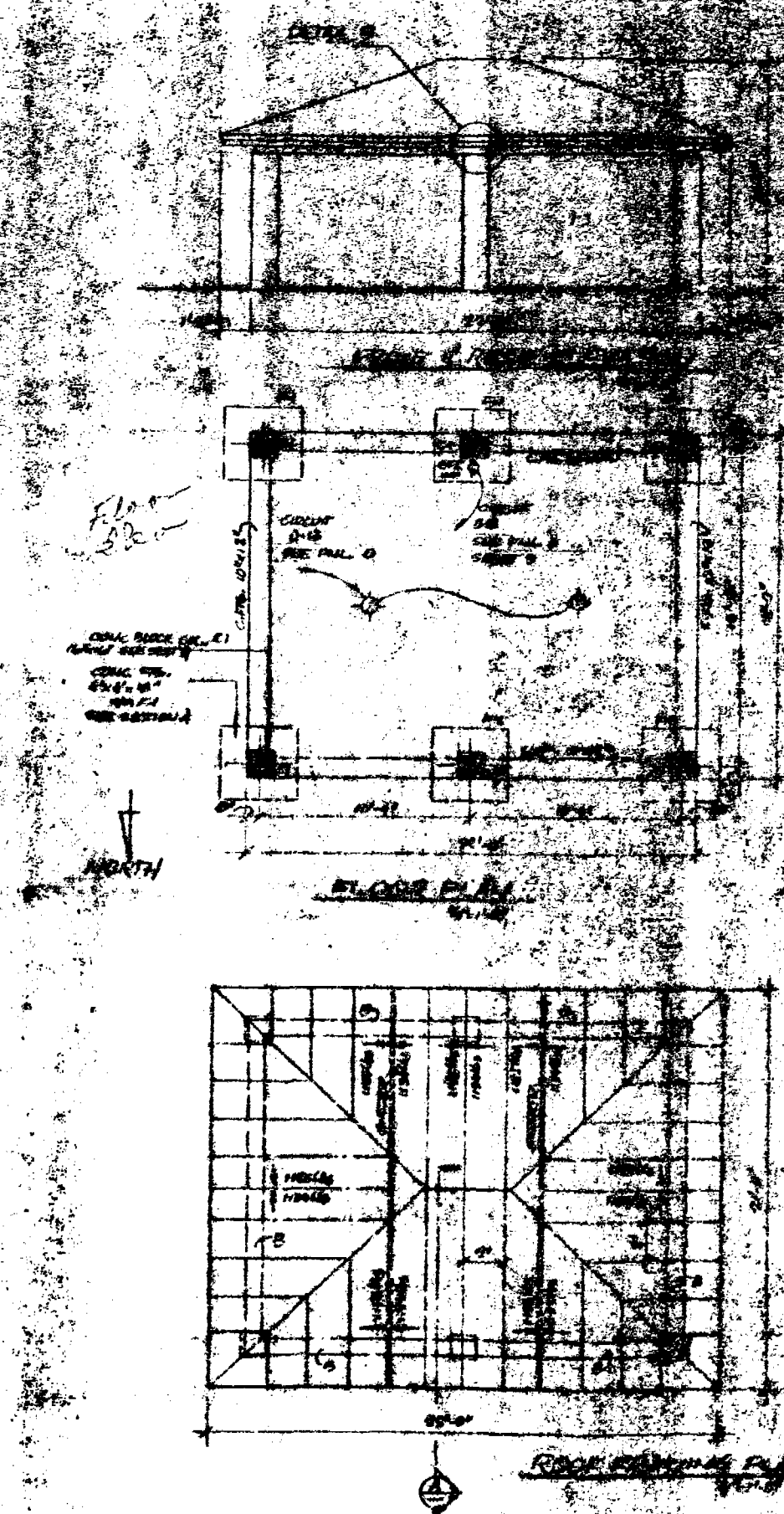
SEE DETAIL SHEET A/C 6

SEE DETAIL SHEET A/C 6

000182



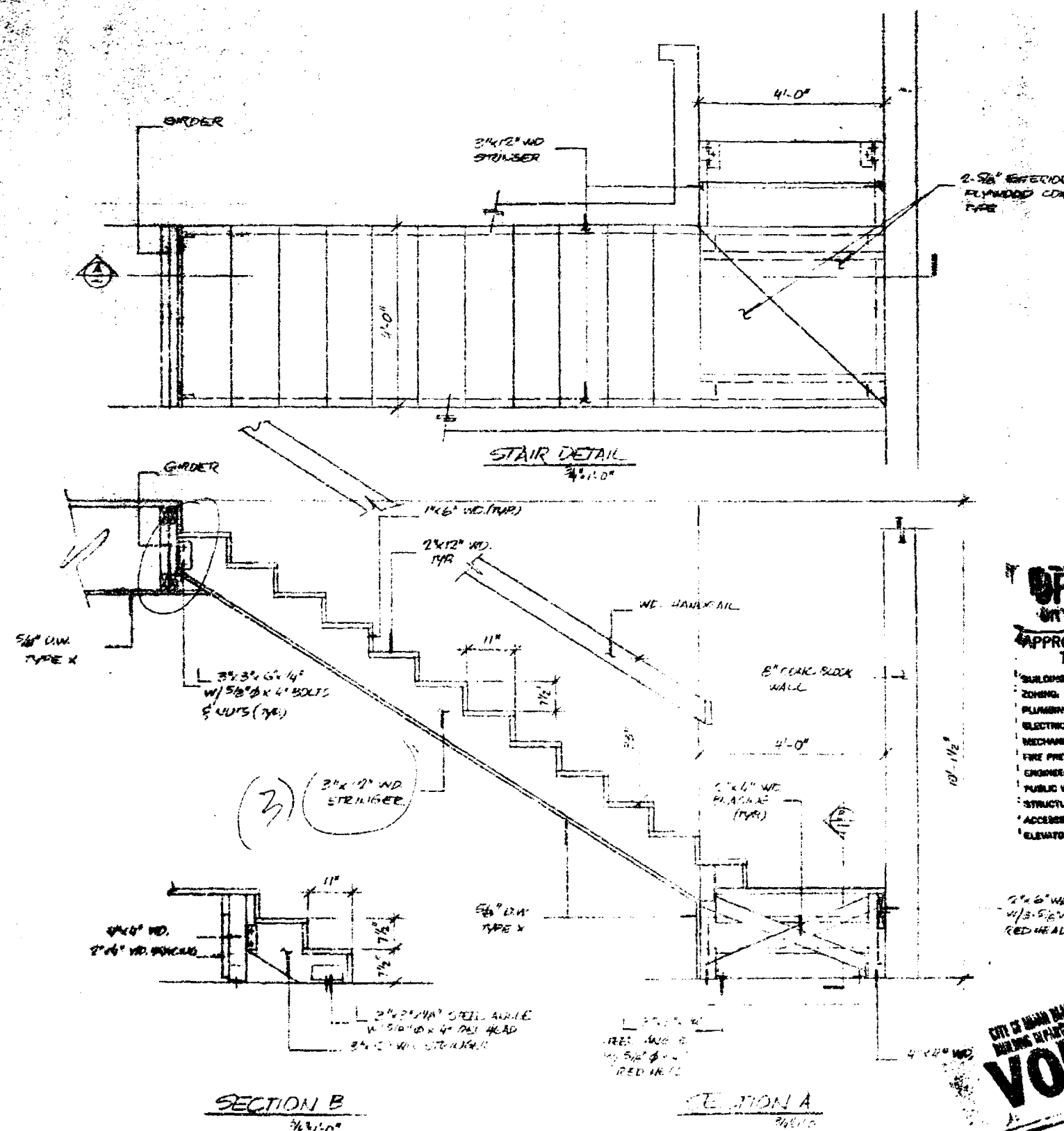
000183



NOTE: SEE SPECIFICATIONS FOR MATERIALS AND METHODS OF CONSTRUCTION. ALL DIMENSIONS ARE IN FEET AND INCHES. UNLESS OTHERWISE SPECIFIED, ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

NOTE: SEE SPECIFICATIONS FOR MATERIALS AND METHODS OF CONSTRUCTION. ALL DIMENSIONS ARE IN FEET AND INCHES. UNLESS OTHERWISE SPECIFIED, ALL MATERIALS SHALL BE OF THE BEST QUALITY AVAILABLE.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

- ☐ BUILDING
- ☐ ZONING
- ☐ PLUMBING
- ☐ ELECTRICAL
- ☐ MECHANICAL
- ☐ FIRE PREVENTION
- ☐ ENGINEERING
- ☐ PUBLIC WORKS
- ☐ STRUCTURAL
- ☐ ASSESSMENT
- ☐ ELEVATOR

CITY OF MIAMI BEACH
ENGINEERING
VOID
BY _____
DATE _____

R.S.
F.D.
05-17-80
SIGNED
11

0001-84

** CONDITIONS OF PERMIT/APPROVAL ** DATE: 06/23/98
Permit No: B9802544 TYPE: BUILD
Location: 6342 N BAY RD
PAGE: 2

ENT0 - ENCROACHMENTS/EASEMENTS:
ENT1 - None
ENT2 -
ENT3 -
ENT4 -
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ENC0 - GENERAL COMMENTS:
ENC1 - Public Services Department street permit required for work done on City Property.
ENC2 - Certificate of completion required.
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ENC100 -

SIGNATURE Joe M. Anula COMPANY _____
PHONE: _____ DATE: _____

** CONDITIONS OF PERMIT/APPROVAL ** DATE: 06/23/98
Permit No: B2802544 TYPE: BUILD
Location: 6342 N BAY RD
PAGE: 1

ENGINEERING CRITIQUE

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LEGAL ADDRESS:
6342 N BAY RD

PLAN DESCRIPTION:
ADDITION & REMODEL TO SINGLE FAMILY RESIDENCE.

SANITARY SEWER:

To use existing facilities.

Garbage disposal units not permitted.
REMOVED FROM SHEET 1.

WATER:

To use existing facilities.

DRAINAGE:

Side yards to be sloped so as to not shed water to neighboring properties.

All drainage to be contained within property.

A/C condensate to be piped to driven drainage well to be shown inside property and dimensioned from two property lines.

A/C condensate to be piped to dry well/soakage pit as shown.

F.E.M.A. BASE FLOOD ELEVATION NOT APPLICABLE BECAUSE:

Remodel/addition is less than 50% of value of existing building.

000187

PERMIT #

09803469

ADDRESS

6342 NORTH BAY ROAD.

09803469

REC-13-1067 VOL 82124

15-SEP-1982

METROPOLITAN DADE COUNTY, FLORIDA
METRO DASH PLASTER BUILDING

DURING CASE COMPLIANCE OFFICE
DATE: 08/25/82
METRO DASH PLASTER BUILDING
142 WEST PALM BEACH STREET
MIAMI, FLORIDA 33139-1900
(305) 274-0100 FAX: (305) 270-0266
ATTENTION: COMPLIANCE OFFICE
PRODUCT COMPLIANCE SECTION
TEL: (305) 272-9252

PRODUCT CONTROL NOTICE OF ACCEPTANCE

Carr-A-Thick Coatings Inc.
P.O. Box 23 Dallas
Dallas TX 75209

FL 13860

Your application for Product Approval of:
Adhesive for the Substrate
under Chapter 19 of the Metropolitan Dade County Code granting the use of Adhesive Materials and
Types of Construction, and conformity described in the plans, specifications and instructions as submitted by:
Section 19-01(1)(b) Building No. A225-18A, Street 1 Area 4 & 7, at Building one

This approval shall be valid after the expiration date stated below. The Office of Code Compliance reserves the right to remove this product or material at anytime from a jobsite as manufacturer's plan for quality control testing. If this product or material fails to perform as intended, upon inspection, the Code Compliance division may revoke, modify, or suspend the use of such product or material immediately. The applicant shall evaluate his product or material to meet the requirements of the Building Code Office prior to the right to install utilizing this product or material. The Building Code Compliance Office reserves the right to rescind this approval, if it is determined by the Building Code Compliance Office that the product or material fails to meet the requirements of the South Florida Building Code. The expense of such testing will be incurred by the manufacturer.

Acceptance No. ES121943
Expiry: 03/28/89

[Signature]
Paul Rodriguez
Product Control Supervisor

THIS IS THE COVER SHEET. SEE ADDITIONAL PAGES FOR SPECIFIC AND GENERAL CONDITIONS

BUILDING CODE COMMITTEE

This application for Product Approval has been reviewed by the Metropolitan Dade County Building Code Compliance Department and approved by the Building Code Committee to be used in Dade County, Florida under the conditions set forth above.

[Signature]
Charles H. Jones
Chairman
Building Code Compliance Dept.
Metropolitan Dade County

Approved: 02/28/86

-1-

19847000770 P. 00

ACCEPTANCE No. 95-1219-01

APPROVED: MAR 2 8 1995

EXPIRES: MAR 2 8 1999

CHRYSLER-TECH CORP.

NOTICE OF ACCEPTANCE - SPECIFIC CONDITIONS

1. DESCRIPTION OF UNIT

1.1 This system is a window system designed to comply with the South Florida Building Code, 1994 Edition for Dade County, for the locations where the system is required, as determined by ASCE 7-88 "Minimum Design Loads for Buildings and Other Structures". It is not intended for use in locations where the system is not specifically designed for.

1.2 Material Characteristics

1.2.1 The structural member consists of an extruded aluminum rectangular tube of 1/8" wall thickness. Tube dimensions are: 1" x 2", 1" x 3", 1" x 4", 2" x 4" or 2" x 6".

1.2.2 The properties of the aluminum alloy 6061-T5.

1.2.3 Test specimens

1.2.3.1 A 36-by-36 inch configuration, consisting of two 56" wide x 63" high aluminum fixed window units mated together, using a 1" x 3" x 1/8" wall aluminum tube mated.

1.2.3.2 Overall dimensions: 112" wide x 63" high overall.

2. LIMITATIONS

2.1 This system is designed to be installed vertically or horizontally, as shown in Section 10.

2.2 This system is to be used only to support Windows and Doors, with a current Notice of Acceptance.

2.3 The maximum span (length) shall be: 164" max. for 2" x 4" and 2" x 6".

2.4 The maximum span (length) shall be: 164" max. for 2" x 4" and 2" x 6".

2.5 For design pressure rating, see "Minimum Load Chart" for each member size (1" x 2", 1" x 3", 1" x 4", 2" x 4" or 2" x 6") on Sheet 2 of 3, Drawing No. M95-19A, bearing the Dade County Product Control approval stamp.

2.6 For design pressure rating, see "Minimum Load Chart" for each member size (1" x 2", 1" x 3", 1" x 4", 2" x 4" or 2" x 6") on Sheet 2 of 3, Drawing No. M95-19A, bearing the Dade County Product Control approval stamp.

2.7 Wind, or stress and design pressure has to be limited to those appearing on Chart referenced above and listed in their individual Notices of Acceptance.

Handwritten signature: *Handwritten*

19847000770 P. 01

ACCEPTANCE No. 95-1219-01

APPROVED: MAR 2 8 1995

EXPIRES: MAR 2 8 1999

CHRYSLER-TECH CORP.

NOTICE OF ACCEPTANCE - SPECIFIC CONDITIONS

4. INSTALLATION

4.1 Vertical or Horizontal Application

4.1.1 Anchor Type A

Two 2" x 2" x 1/8" x 2-5/8" long aluminum clip angles (one on each interior side of the tube) secured at each end of the member (bearing 4 clip angles) with one lag, using two #14 SWS, two per angle, spaced 2" apart and the other lag mated to a 2x wood back using two #14 SWS x 1-1/4" mated or with one 3/16" x 1-3/4" Tapcon (1 per angle) directly into a precast concrete sill with a minimum embedment of 1-1/2".

4.1.2 Anchor Type B

Two 2" x 2" x 1/8" x 2-5/8" long aluminum clip angles (one on each interior side of the tube) secured at each end of the member (bearing 4 clip angles) with one lag, using two #14 SWS, two per angle, spaced 2" apart and the other lag mated to a 2x wood back using two #14 SWS x 1-1/4" mated or with one 3/16" x 1-3/4" Tapcon (1 per angle) directly into a precast concrete sill with a minimum embedment of 1-1/2".

4.1.3 Anchor Type C

Two 2" x 2" x 1/8" x 2-5/8" long aluminum clip angles (one on each interior side of the tube) secured at each end of the member (bearing 4 clip angles) with one lag, using two #14 SWS, two per angle, spaced 2" apart and the other lag mated to a 2x wood back using two #14 SWS x 1-1/4" mated or with one 3/16" x 1-3/4" Tapcon (1 per angle) directly into a precast concrete sill with a minimum embedment of 1-1/2".

4.2 For anchoring requirements of each window installation, please see Section 4 of each window's individual Notice of Acceptance.

4.3 Attachment of sub-backs shall be designed by the Architect or Engineer of Record and must be in compliance with the South Florida Building Code.

4.4 Fasteners must have their own Notice of Acceptance and must be made of stainless steel or other adequate protection against corrosion, per 2001 5018. Aluminum connecting assembly per manufacturer's instructions shall be properly protected.

5. IDENTIFICATION

5.1 Each window shall have a permanent label with the manufacturer's name or logo, size, and following statement: "Dade County Product Control Approved".

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19847000770 P. 02

ACCEPTANCE No. 95-1219-01

APPROVED: MAR 2 8 1995

EXPIRES: MAR 2 8 1999

CHRYSLER-TECH CORP.

NOTICE OF ACCEPTANCE - SPECIFIC CONDITIONS

6. USE

6.1 Application for building permit shall be accompanied by two copies of the following:

6.1.1 This Notice of Acceptance, with mullion and anchor options indicated.

6.1.2 The Notice of Acceptance of each window or door attached to mullion.

6.1.3 Compliance with the design pressure rating and location, including height above grade of openings to receive mullion & windows or doors, mullion height, length and width of building.

6.1.4 Manufacturer's installation instructions.

6.2 A copy of this approval as well as the manufacturer's installation instructions shall be provided to the permit applicant by the manufacturer or his distributor and shall be available for inspection at the jobsite at all times.

6.3 The Building Official shall ensure the adequacy of mullion and windows to meet the pressure requirements of the opening to which it is to be installed.

6.4 Note: This window cannot be installed as part of any impact resistant wall.

7. TESTS PERFORMED

TEST	TEST DATA	DESIGN LOADS
MINIMUM STATIC PRESSURE	AS PER DESIGN	AS PER DESIGN
MINIMUM WIND SPEED	AS PER DESIGN	AS PER DESIGN
MINIMUM WIND PRESSURE	AS PER DESIGN	AS PER DESIGN
MINIMUM WIND FORCE	AS PER DESIGN	AS PER DESIGN

8. EVIDENCE SUBMITTED

8.1 Test reports on 1) Uniform Static Air Pressure Test, Loading per ASCE 7-88, Test Report No. 10274-10-1054, dated February 21, 1995, signed and sealed by Hensley & Hensley, P.E.

8.2 Drawing: Drawing No. M95-19A, Chrysler Corporation, "Minimum Load Chart" (Sheet 1 of 3), prepared by Hensley & Hensley, dated 12/27/95, signed and sealed by Hensley & Hensley, P.E.

8.3 Calculations: Calculations for minimum static and wind pressure, prepared by Hensley & Hensley, dated 12/27/95, signed and sealed by Hensley & Hensley, P.E.

Handwritten signature: *Handwritten*

19847000770 P. 03

ACCEPTANCE No. 95-1219-01

APPROVED: MAR 2 8 1995

EXPIRES: MAR 2 8 1999

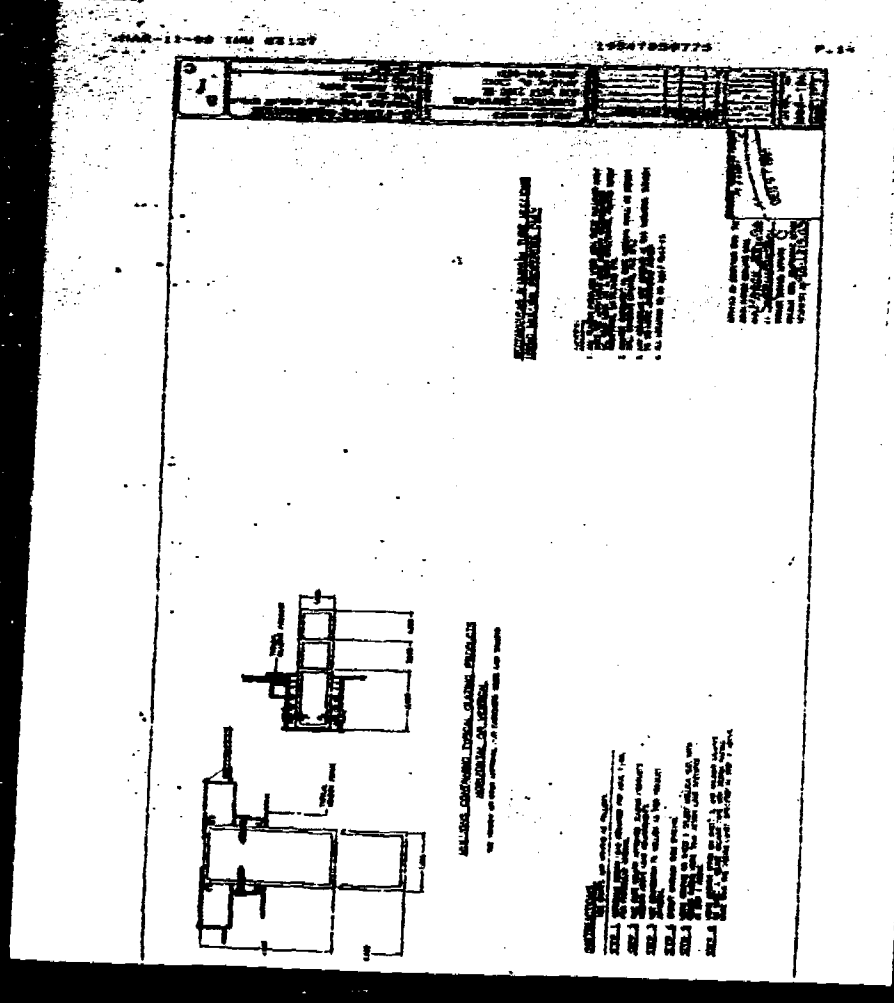
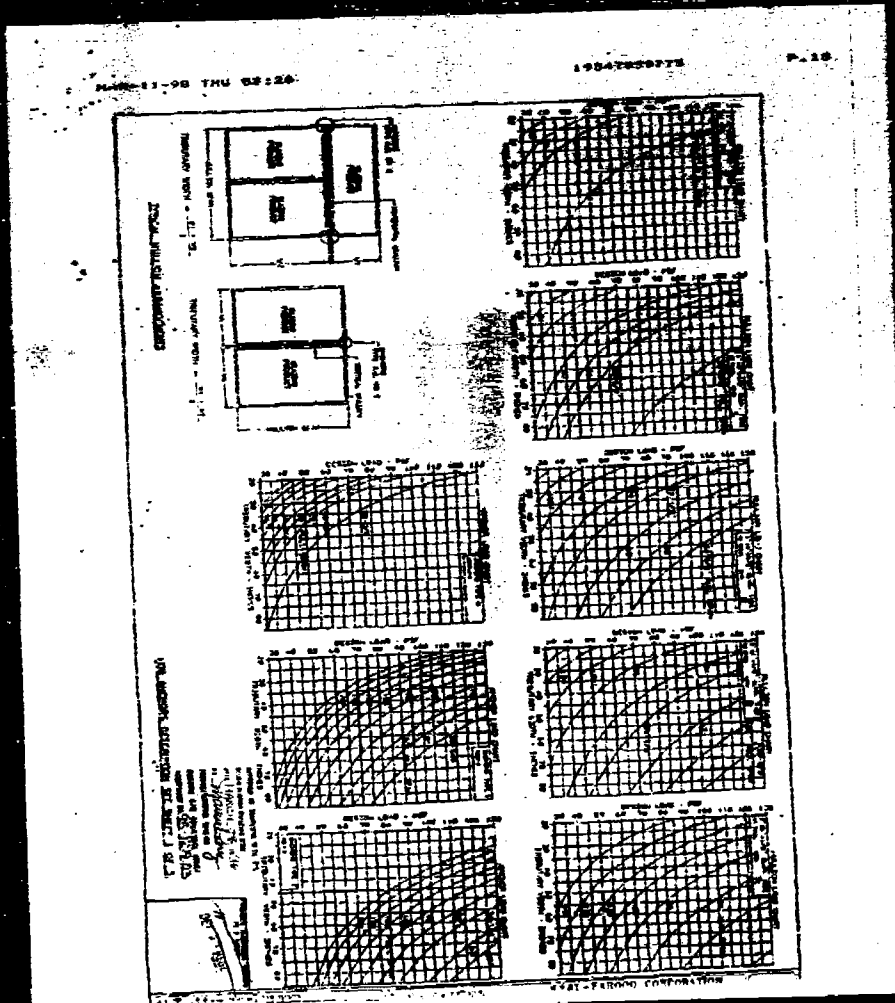
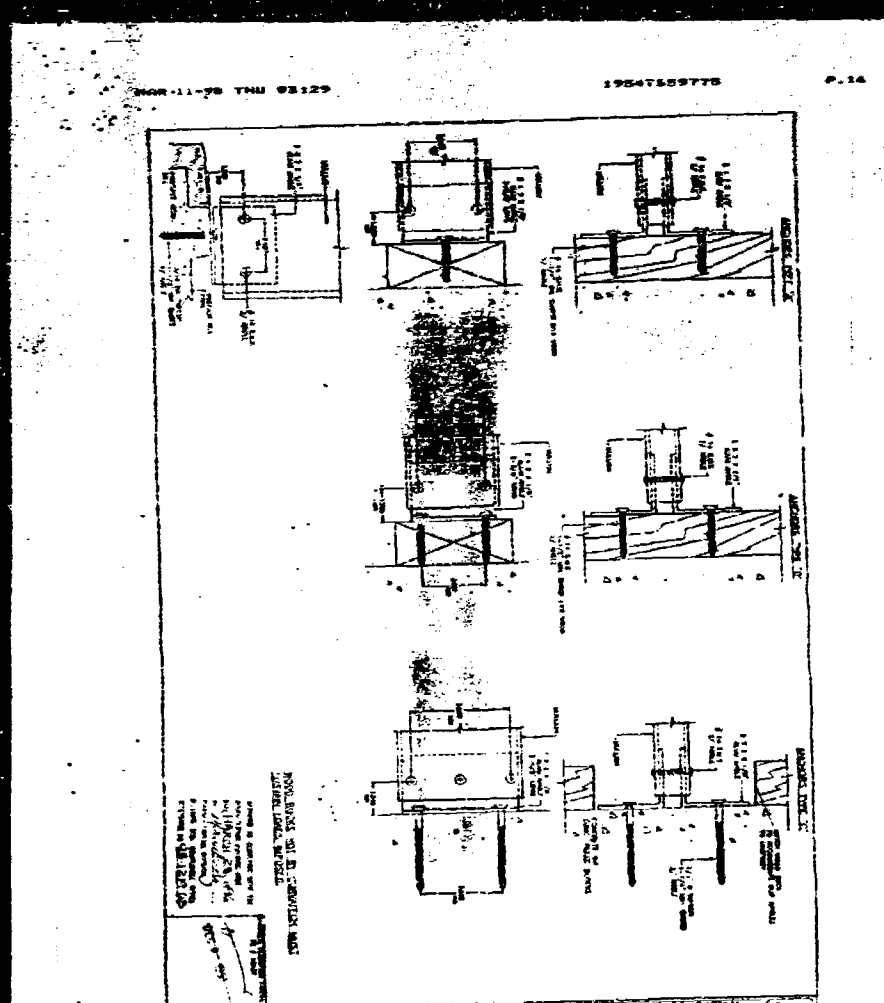
CHRYSLER-TECH CORP.

NOTICE OF ACCEPTANCE - SPECIFIC CONDITIONS

9. COMPARATIVE ANALYSIS: See "Minimum Load Chart" on Drawing No. M95-19A, Sheet 2 of 3, and "Anchor Load Chart" on Drawing No. M95-19A, Sheet 2 of 3, bearing the Dade County Product Control approval stamp.

10. TYPICAL MULLION SYSTEM CROSS SECTIONS: See Drawing No. M95-19A, Sheet 1 of 3, and for anchoring details, see Drawing No. M95-19A, Sheet 2 of 3, both bearing the Dade County Product Control approval stamp.

Handwritten signature: *Handwritten*



19847000770 P. 04

ACCEPTANCE No. 95-1219-01

APPROVED: MAR 2 8 1995

EXPIRES: MAR 2 8 1999

CHRYSLER-TECH CORP.

NOTICE OF ACCEPTANCE - SPECIFIC CONDITIONS

1. None of the information appearing on this drawing shall be used for any purpose other than that for which it was originally prepared, and no part of this drawing shall be reproduced or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Chrysler Corporation.

2. Any and all approved products shall be permanently labeled with the manufacturer's name, size, and the following statement: "Dade County Product Control Approved", or as specifically stated in the specific conditions of this Acceptance.

3. Reproduction of Acceptance will not be considered if:

a) There has been a change in the South Florida Building Code affecting the evaluation of the product and the product is not in compliance with the code changes.

b) The product is no longer the same product (including the same manufacturer).

c) If the Acceptance has not been completed with all the requirements of this Acceptance, including the correct installation of the product.

d) The engineer who originally prepared, signed and sealed the required documentation is not available, or is not providing the engineering profession.

4. Any revision or change in the product, or any other information of the product or process shall immediately be sent to the manufacturer of this Acceptance, unless prior written approval has been requested (through the filing of a revision application with appropriate fee) and granted by this office.

5. Any of the following shall also be grounds for removal of this Acceptance:

a) Unlawful performance of this product in service.

b) Failure of this Acceptance to be a collection of any product, or sales, advertising or any other purposes.

6. The holder of this Acceptance shall be the Chrysler Corporation, Florida, and not the engineer who prepared it. The holder of this Acceptance shall be the Chrysler Corporation, Florida, and not the engineer who prepared it. The holder of this Acceptance shall be the Chrysler Corporation, Florida, and not the engineer who prepared it.

7. A copy of this Acceptance as well as approved drawings and other documents, shall be provided to the permit applicant by the manufacturer or his distributor and shall be available for inspection at the job site at all times. The copy need not be retained by the engineer.

8. Failure to comply with any section of this Acceptance shall be cause for revocation and removal of Acceptance.

9. This Acceptance contains pages 1, 2, 3(a) through 3(c) and this last page.

10. Unless specifically indicated in the Acceptance approval, this work is approved as a single unit and not for multiple installation of the unit, a separate Acceptance for multiple units is required from the Product Control Section.

11. The opening of windows or doors shall be as shown. The opening of windows or doors in all other parts of the frame, shall be as shown. It is to be used as a guide. The first window shall be located as a minimum of 6" from each corner and mullion or pane. Further shall fully comply with the code, which shall be the same size as the one shown with the unit. The use of plastic or other materials shall be used for anchoring. See section Four (4) of this approval for the use of fasteners used in testing.

12. Hardware for windows and doors shall conform to Security and Forced Entry Prevention, Chapter 36 of the South Florida Building Code.

END OF THIS ACCEPTANCE

Handwritten signature: *Handwritten*

CURV-A-TECH CORP.

830-640 WEST 2341 STREET - MALCAN, FL 33010-2914
Phone: (305) 888-9831 - Fax: (305) 888-9832

BATTERY PRODUCT APPROVAL AUTHORIZATION FORM

DATE: 7/28/1998

BUILDING OFFICIAL: _____
HOME AND ADDRESS: _____
OF MUNICIPALITY: _____

DEAR SIR(S):

WE ARE THE BONE COUNTY NOTICE OF ACCEPTANCE HOLDER FOR
"ALUMINUM STYRON PANEL" UNDER NUMBER: 95-1169.01.

THIS LETTER AUTHORIZES
TO USE OUR "ALUMINUM STYRON PANEL" BATTERY UNDER NUMBER:
95-1169.1 TO BE USED AT THE FOLLOWING JOB:

JOB NAME AND ADDRESS: TEV Corporation
6342 N. Bay Rd.
Miami Beach

SINCERELY,
CURV-A-TECH CORPORATION
[Signature]
CURV-A-TECH CORPORATION
BATTERY MANUFACTURER

DEAR

-ALUMINUM CUSTOM WHEELS- ROLL FORMING- METAL FINISHING- TOOL AND DIE
-CUSTOM WARE- C-CHANNEL- F-CHANNEL- ROLLING WORKBOSES-

Carv-A-Tech Corporation

ACCEPTANCE NO.: 97-0930-02
APPROVED: MAR 26 1999
EXPIRES: 02/21/99

NOTICE OF ACCEPTANCE, SPECIFIC CONDITIONS

1.0 **DESCRIPTION**
This approval is for aluminum storm panel designed to comply with the South Florida Building Code as 1994 Edition for Miami-Dade County, for the locations where the pressure requirements as determined by SFB/C Chapter 73, or not exceed the Design Pressure Rating values in Section 7 and within the limitations contained in Section 3.

2.0 **MATERIAL CHARACTERISTICS**
The storm panels and its components shall be constructed in strict compliance with the approved Drawing No. 95-43, titled Storm Panel Mounting Details, Carv-A-Tech Corporation, prepared by Al-Farouq Corporation, sheets 1 through 4 of 4, dated 10/05/95, revision 90 dated 02/25/98 bearing the Miami-Dade County Product Control Approval stamp with the Notice of Acceptance number and approval date by the Miami-Dade County Product Control Division. These drawings shall herewith be referred to as the approved drawings.

3.0 **INSTALLATION**
For the maximum design pressure, the maximum panel length, the mounting details, the anchorage details and the minimum separation from glass to be protected and for all of the approved installations, refer to the details, sections and subdetails shown on the approved drawings.

4.0 **INSTALLATION**
This hurricane protection system shall be installed in strict compliance with the approved drawings.

4.0.1 **FINISHES** Finishes must have adequate protection against corrosion, per DIN 50018. Aluminum

4.0.2 **CONNECTING METALS** not considered compatible shall be properly protected.

4.0.3 **PERMANENT SET** Permanent set flange components, riveted and/or bolted, threaded cones or metal shields, not in use, must be protected against corrosion, contamination and damage at all times.

5.0 **IDENTIFICATION**
Each panel shall bear a permanent label with the manufacturer's name or logo, city, state and the following statement: "Miami-Dade County Product Control Approval".

6.0 **PERMIT REQUIREMENTS**

6.0.1 **APPROVAL** For building permit shall be accompanied by copies of the following:
6.1.1 This Notice of Acceptance.
6.1.2 Duplicate prints of the approved drawings clearly marked to show the components selected for the proposed installation.
6.1.3 Any other documents required by the Building Official or the South Florida Building Code (SFB/C) in order to properly evaluate the installation of this system.

Helmy A. Makar
Helmy A. Makar, P.E. - Product Control Liaison
Product Control Division

CURVA-TECH CORPORATION

ACCEPTANCE NO. 97-0290.07

APPROVED: HEB. P. A. MAKAR

EMPL# 08/11/99

NOTICE OF ACCEPTANCE - SPECIAL CONDITIONS

8.1.2 Drawing:

8.1.2.1 Drawing No. 95-43, Curva-A-Tech Corporation Storm Panel - Sheets 1 thru 3 of 3 prepared by Al-Farooq Corporation, dated 10/05/95, revised 02/27/96, signed and sealed by Hurnayvor Farooq, P.E.

8.1.3 Material certification:

8.1.3.1 MUI Certified Inspection Reports issued by MSC Metals, dated 6/7/1995.

8.1.3.2 Certified Tensile Test Report issued by Hurnayvor Engineering & Testing Inc. Report No. HETI-95-1103, dated October 30, 1995, signed and sealed by Hector M. Medina, P.E.

8.1.3.3 Calculations:

8.1.3.4 Comprehensive analysis and anchor calculations, dated 10/25/95, Pages 1 thru 61 of 61, prepared by Al-Farooq Corporation, signed and sealed by Hurnayvor Farooq, P.E.

8.3 New evidence submitted

8.3.1 Test:

8.3.1.1 Test report on Large Missile Impact & Cyclic Wind Pressure Tests, prepared by Hurnayvor Engineering & Testing Inc. Report No. HETI-96-533, dated March 12, 1996, signed and sealed by Hector M. Medina, P.E.

8.3.2 Drawing:

8.3.2.1 Drawing No. 95-43, Curva-A-Tech Corporation, Storm Panel Mounting Details, sheets 1 through 4 of 4 prepared by Al-Farooq Corporation, dated 10/05/95, revision #0 dated 02/25/96, signed and sealed by Hurnayvor Farooq, P.E.

8.3.3 Material certification:

8.3.3.1 MUI Certified Inspection Reports issued by MSC Metals, dated 6/7/1995.

8.3.3.2 Certified Tensile Test Report issued by Hurnayvor Engineering & Testing Inc. Report No. HETI-96-115, dated April 11, 1996, signed and sealed by Hector M. Medina, P.E.

8.3.4 Calculations:

8.3.4.1 Aluminum tube analysis and anchor calculations, dated 09/02/97, Pages M1 through M12 of M12, prepared by Al-Farooq Corporation, signed and sealed by Hurnayvor Farooq, P.E.

Henry A. Makar
Henry A. Makar, P.E. - Product Control Engineer
Product Control Division

- 26 -

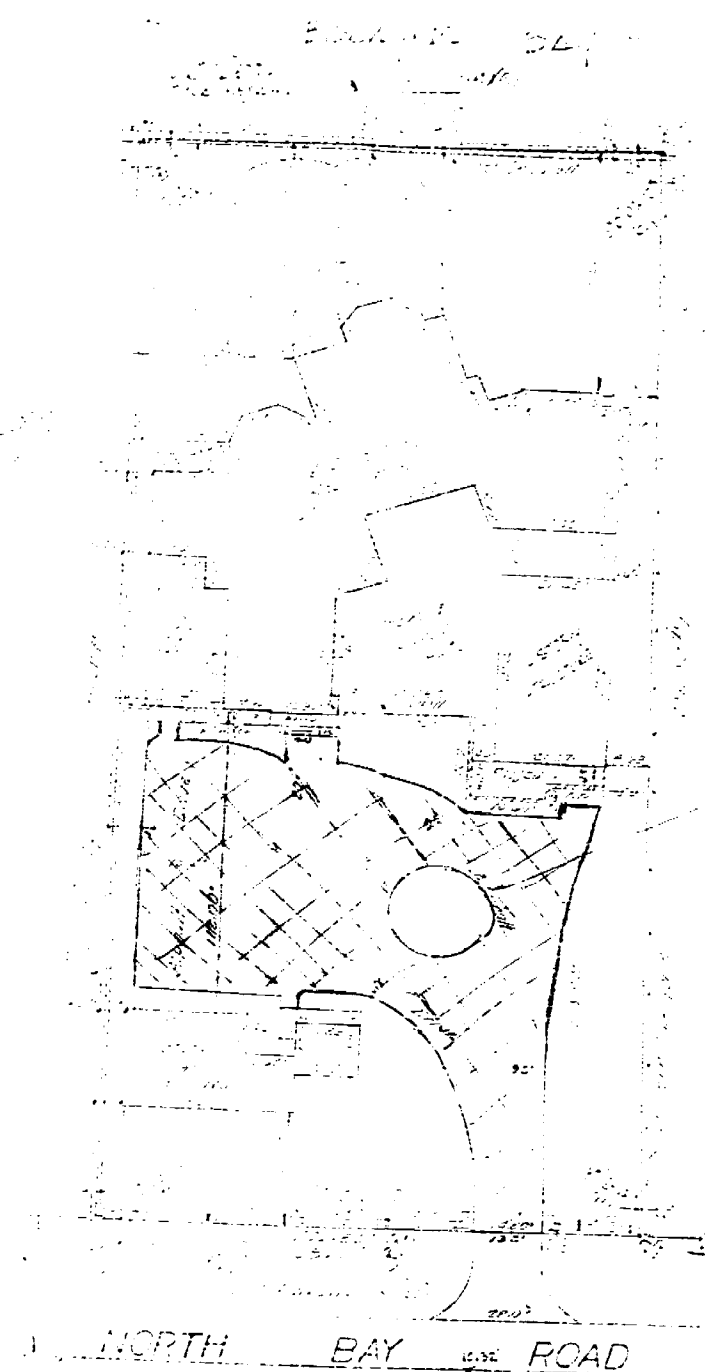
PERMIT #

B 9900338

ADDRESS

6342 N Bay Rd

95100



GENERAL BATTERY INFORMATION				
NO.	DESCRIPTION	AGE	DATE OF TEST	TEST RESULTS
1	12V 100AH	10	01/01/2010	100% (12.8V)
2	12V 100AH	10	01/01/2010	100% (12.8V)
3	12V 100AH	10	01/01/2010	100% (12.8V)
4	12V 100AH	10	01/01/2010	100% (12.8V)
5	12V 100AH	10	01/01/2010	100% (12.8V)
6	12V 100AH	10	01/01/2010	100% (12.8V)
7	12V 100AH	10	01/01/2010	100% (12.8V)
8	12V 100AH	10	01/01/2010	100% (12.8V)
9	12V 100AH	10	01/01/2010	100% (12.8V)
10	12V 100AH	10	01/01/2010	100% (12.8V)
11	12V 100AH	10	01/01/2010	100% (12.8V)
12	12V 100AH	10	01/01/2010	100% (12.8V)
13	12V 100AH	10	01/01/2010	100% (12.8V)
14	12V 100AH	10	01/01/2010	100% (12.8V)
15	12V 100AH	10	01/01/2010	100% (12.8V)
16	12V 100AH	10	01/01/2010	100% (12.8V)
17	12V 100AH	10	01/01/2010	100% (12.8V)
18	12V 100AH	10	01/01/2010	100% (12.8V)
19	12V 100AH	10	01/01/2010	100% (12.8V)
20	12V 100AH	10	01/01/2010	100% (12.8V)

10-1
IN CONNECTION WITH A FLOOD OR CORPSE OF AN
UNKNOWN TITLE OF FLORIDA IN
TIGER TRAIL INSURANCE COMPANY
BARNETT DANN, AKA, A SUBSISTING AND OF AKA,
HOLLYWOOD, FLORIDA
MIAMI BEACH, FL 33139

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Thomas J. Kelly, Inc.
Prof. Land Surveyors Fort Lauderdale, Florida
333 Palermo Avenue Date: March 10, 1998
Cora. 00165, FL 33134 Survey No. 97-0178

PERMIT #

69900679

ADDRESS

6342 N. Bay Rd

69900679

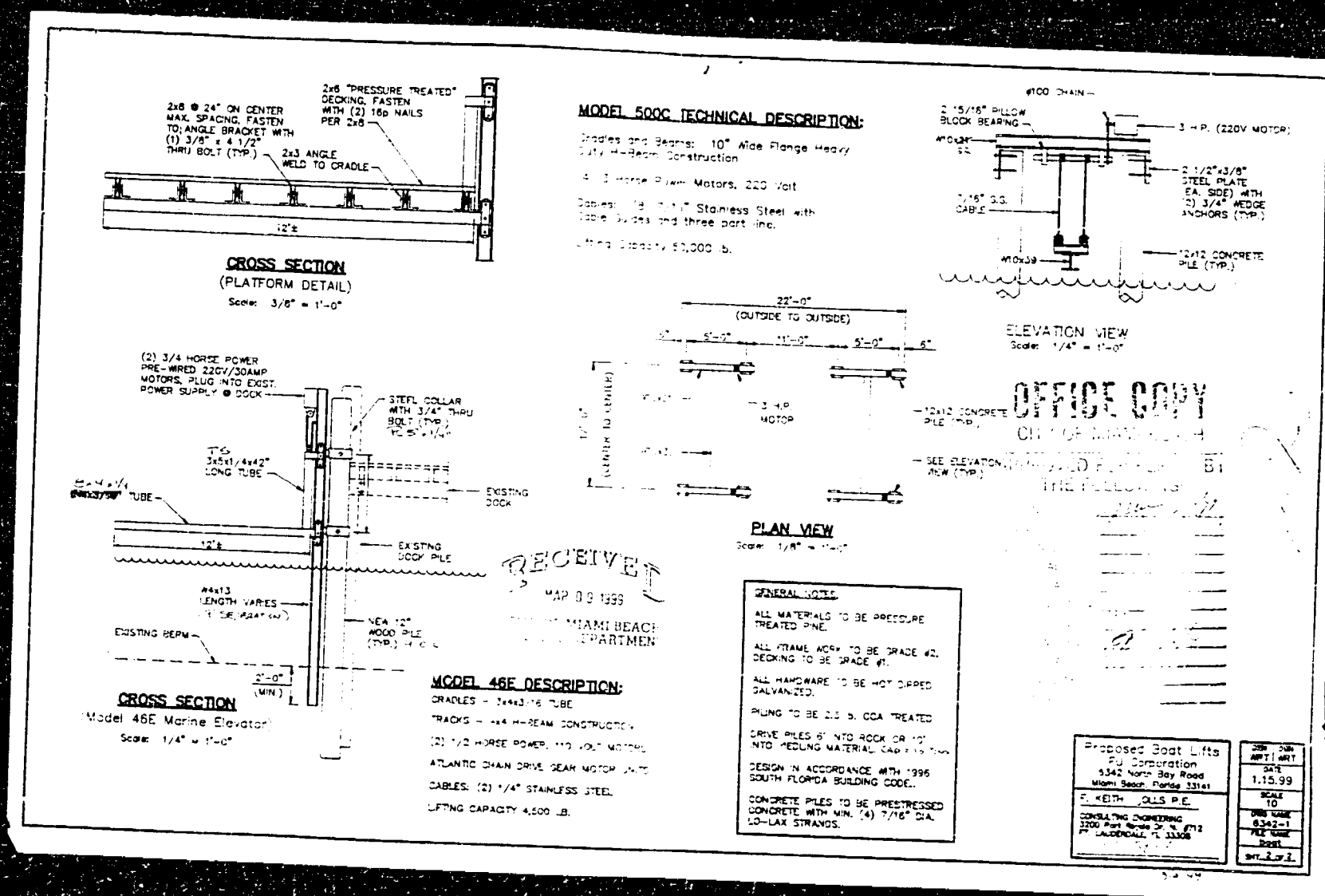
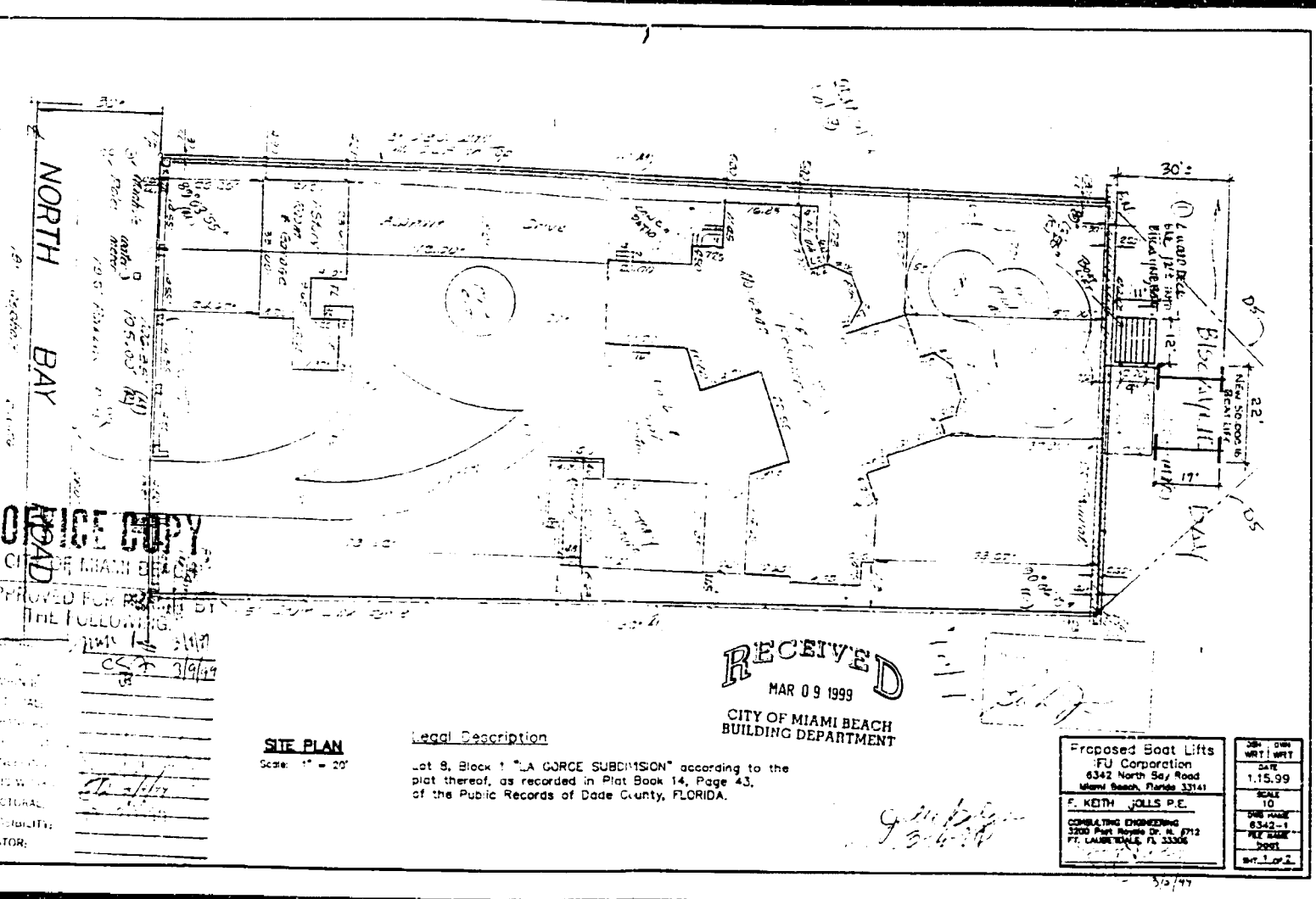
PERMIT #

B9901964

ADDRESS

6342 N. Bay RD

0031E1



Permit History - PermitsPlus

Total Permits: 11

Permit No	COMP TYPE	SUB TYPE	DESCRIPTION	STATUS	APPLIED DATE	APPROVED DATE	EXPIRED/FINALED DATE	VAL TOTAL	PARCEL NO	STREET NO	DIR	STREET NAME
BMS1502492	BMISC	DOC HIST	2 cds	CLOSED	7/10/2015	1/1/0001	1/1/0001	\$0.00	32150030090	6342	N	BAY RD
BMS99363	BMISC	ALT	LOST BUILDING CARD	CLOSED	2/2/1999	2/2/1999	1/1/0001	\$0.00	32150030090	6342	N	BAY RD
B9900338	BSBUILD	ALT	INSTALL BRICKS DRIVEWAY.	CLOSED	10/29/1998	11/2/1998	8/18/1999	\$2,500.00	32150030090	6342	N	BAY RD
B9803615	BUILD	ALT	NEW GAZEBO	FINAL	8/31/1998	9/9/1998	8/18/1999	\$10,000.00	32150030090	6342	N	BAY RD
B9803465	BUILD	ALT	INSTL 100 L.FT-CBS & IRON FENCE	VOID	8/14/1998	1/1/0001	2/19/1999	\$20,000.00	32150030090	6342	N	BAY RD
BE981905	BELEC	ALT	OUTLETS SERVICE PANEL A/C W/H	FINAL	8/7/1998	8/10/1998	8/18/1999	\$4,000.00	32150030090	6342	N	BAY RD
B9802544	BUILD	ALT	CAR PORCH ADDITION & INT	FINAL	6/1/1998	6/30/1998	8/18/1999	\$55,000.00	32150030090	6342	N	BAY RD
BM960523	BMECH	ALT	REPL 6T SYS STHT	FINAL	4/23/1996	4/23/1996	11/10/1996	\$6,600.00	32150030090	6342	N	BAY RD
BE950116	BELEC	ALT	CENTRAL A/C AND STRIP HEATER	FINAL	10/27/1994	10/27/1994	5/6/1995	\$300.00	32150030090	6342	N	BAY RD
BM950067	BMECH	ALT	INST 3T SYS STHT DTWK	FINAL	10/21/1994	10/21/1994	4/30/1995	\$2,400.00	32150030090	6342	N	BAY RD
BS932292	BSBUILD	ALT	REPLACE DOCK	CLOSED	5/13/1993	5/20/1993	11/16/1993	\$4,025.00	32150030090	6342	N	BAY RD

Permit Number	Main Address	Permit Type	Permit Status	Work Class	Project Name	Apply Date	Issue Date	Expire Date	Finalize Date	Inspection Date	Square Feet	Valuation	Description	Street Number	Street Name
UF2017-0062	6342 BAY RD	Urban Forestry	Issued	Tree Removal Permit - Urban Forestry		12/01/2015	02/10/2016	02/10/2017			0.00	0.00	6342 N. BAY RD / TREE REMOVAL / TP2016-011	6342	BAY RD
PWD0517-0823	6342 N BAY RD	Roll-Off	Finalied	Private		05/23/2017	05/26/2017		09/12/2018	05/25/2017	0.00	0.00		6342	N BAY RD
RWP0118-2641	6342 BAY RD ROW	ROW (Right-of-Way)	Issued	Underground Utilities		01/23/2018	01/24/2018	04/20/2018			0.00	0.00	FP&L: WR # 8057988 - FPL FACILITIES TRANSFER	6342	BAY RD
RWP0118-2657	6342 BAY RD ROW	ROW (Right-of-Way)	Issued	Underground Utilities		01/26/2018	02/22/2018	05/18/2018			0.00	1,000.00	AT&T: 8MP08028N-Place total of 25' of conduit and 1 downguy anchor New construction new single family home (12,380 sf) 2 story with	6342	BAY RD
BR1701844	6342 BAY RD	Building - Residential	Abandon	New (w/o Phased)		12/14/2017			04/30/2019		12,380.00	1,238,000.00	elevator.	6342	BAY RD
BR1802713	6342 N N BAY RD	Building - Residential	Cancel	Marine		10/24/2018	11/21/2018	11/01/2019	08/28/2019		260.00	20,000.00	Construction of rear yard retaining wall along sea wall cap	6342	N BAY RD
BRR1903507	6342 N N BAY RD	Building -- Records Requests	Finalied	Records Requests		10/21/2019			10/21/2019		0.00	0.00	Record Request Cd-Pdf Link Requested	6342	N BAY RD
											12,640.00	1,259,000.00			