

341

91743

[illegible]

CH_3COO^- (ppm)
 (1) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (2) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (3) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (4) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (5) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (6) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (7) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (8) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (9) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)
 (10) 1.000 (1.000) 1.000 (1.000) 1.000 (1.000)

Typical Quick coupler installation

THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON, FLORIDA 33432
3601 W. UNIVERSITY AVE. GAINESVILLE, FLORIDA 32607



**BRASS SWIVEL
HOSE ELLS**

Take 3/4" nut on top for easy opening.

Put in pipe with cover cap and hose attached.

Cover protects valve when not in use.

Type-1 Quick coupler installation

IRRIGATION SCHEMATIC

John E. Buckley

RECEIVED

OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

TS OF AMERICA

FRANK HOMDLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402, INTERNATIONAL TOWER, 688 OCEAN BLVD
LONG BEACH, CALIFORNIA 90802

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Slope yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.L., Bay Datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Rent \$100.00

011-322-100

William E. MacDonald, Finance Director
By: [Signature]

May 22 1982

Tom JACKSON 444-1024

3-19-86

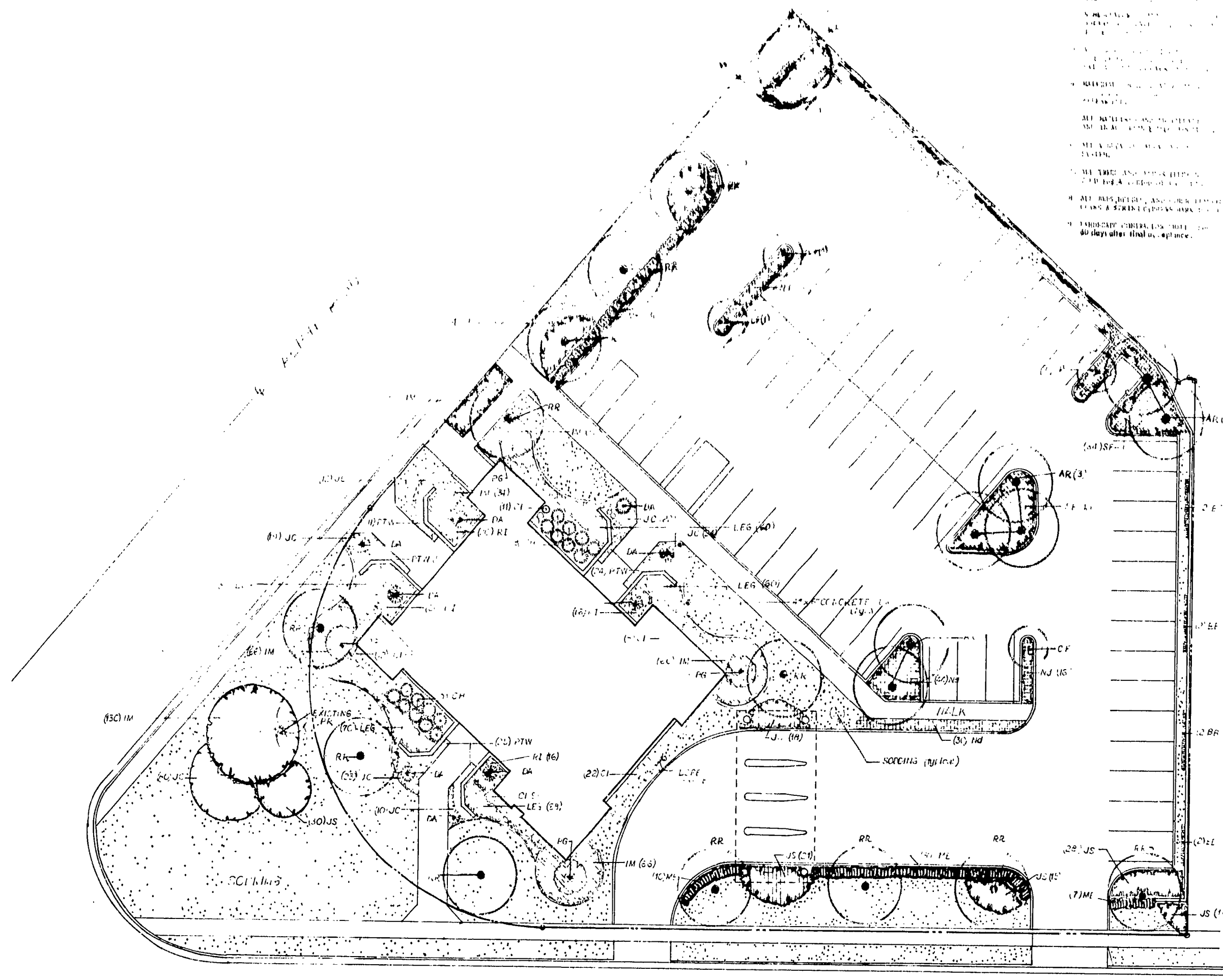
SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

91743



1. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

2. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

3. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

4. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

5. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

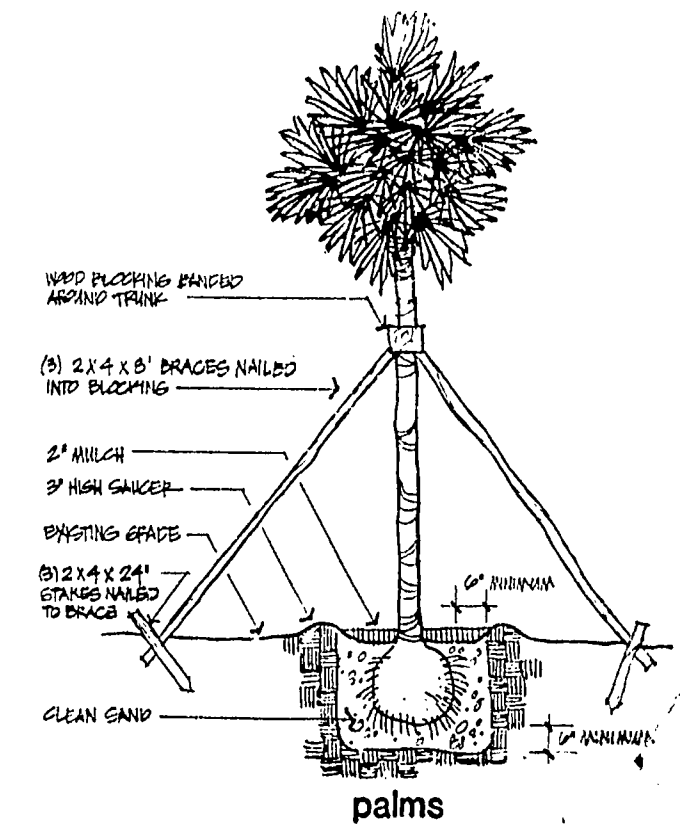
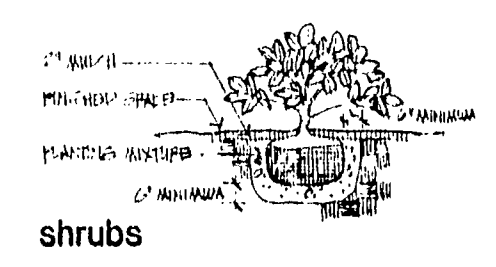
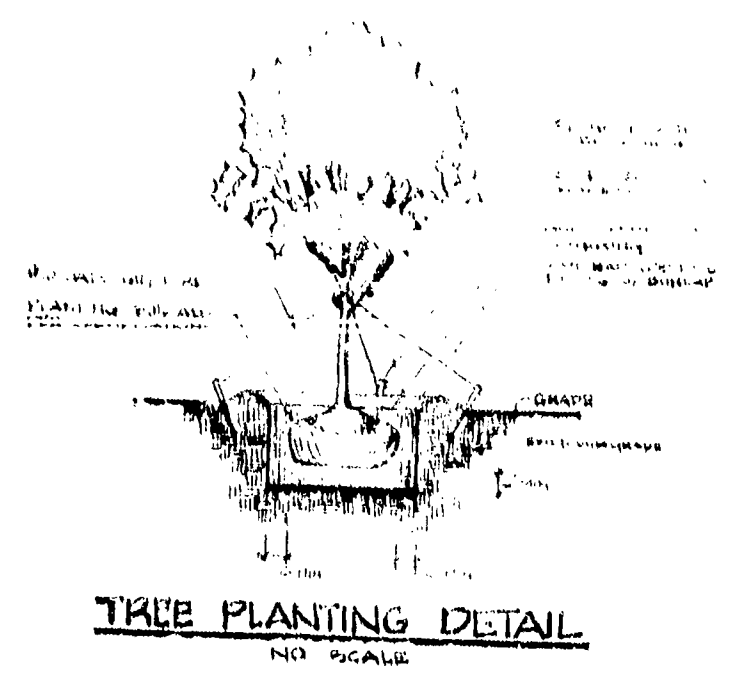
6. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

7. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

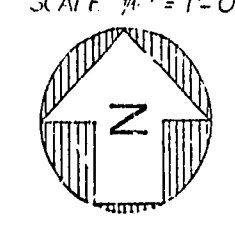
8. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

9. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

10. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:



LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"

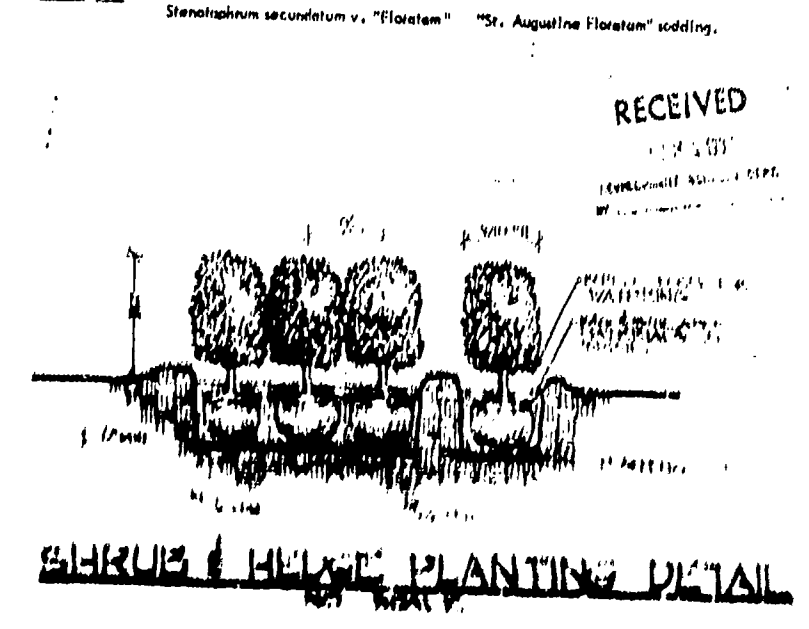


OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLANNING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
LANDSCAPE: _____

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	4' x 5'
(4)	CF	Coccothrinax floridana	"Pigeon Palm"	12' gray wood
(9)	DA	Dracaena arborea	"Hardy Lily Tree"	16' x 8", w/ 5' c.i.
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	5' x 3", w/ 3' c.i.
(91)	ME	Murphya exaltata	"Crabapple"	30' x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	SC	Scaevola frutescens	"Hawaiian Seagrape"	24' spread, 30" o.c.
(269)	IM	Ischaemum macrophyllum	"Mouli Ischaemum"	30' x 20", 30" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Coccoloba"	30' x 24", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	36' spread, 30" o.c.
(69)	PTW	Pittosporum tobira	"Weeping Pittosporum"	24' spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24' spread, 24" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24' spread, 30" o.c.



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N. W. 11th Ave., Suite 1000, Miami, Florida 33136
Tel: (305) 371-1100

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FLORIDA 33140 - TEL: 351-1100

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
REVISIONS:
1. 1/1/84
2. 1/1/84
3. 1/1/84
4. 1/1/84
5. 1/1/84
6. 1/1/84
7. 1/1/84
8. 1/1/84
9. 1/1/84
10. 1/1/84

91743

SAVINGS
OF
AMERICA
ESTABLISHED 1884

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING AND PAVING DETAILS	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	SITE PLAN	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

LA-1	LANDSCAPE SITE PLAN AND DETAILS
LA-2	IRRIGATION SCHEMATIC

BUILDING: SA 2018

ZONING: COMM-2420

PLUMBING: 10-18-20

ELECTRICAL: 10-18-20

MECHANICAL: 10-18-20

FIRE PREVENTION: 10-18-20

ENGINEERING: 10-18-20

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91743

PROPERTIES:

1. PROJECT: Survey to establish boundary along the west & south property lines.

OWNER: Florida Power & Light Company
Post Office Box 58430
Miami, Florida 33151
Attn: Mr. J. M. (JIM) 525-1811

2. SITE: Area is available from north 1000' within the right-of-way of Alton Road and 19th Street.

OWNER: Peoples Gas System, Inc.
315 N.W. 124th Street
North Miami, Florida 33161
Contact: Mr. Rafael P. Pardo # (305) 891-2527

3. SEWER & WATER: Sanitary sewer and water services are available along the South property line from existing facilities located in the right-of-way of 19th Street.

OWNER: City of Miami Beach
1700 Convention Center Drive
Miami Beach, Florida 33139
Contact: Donar Woodson # (305) 673-7645

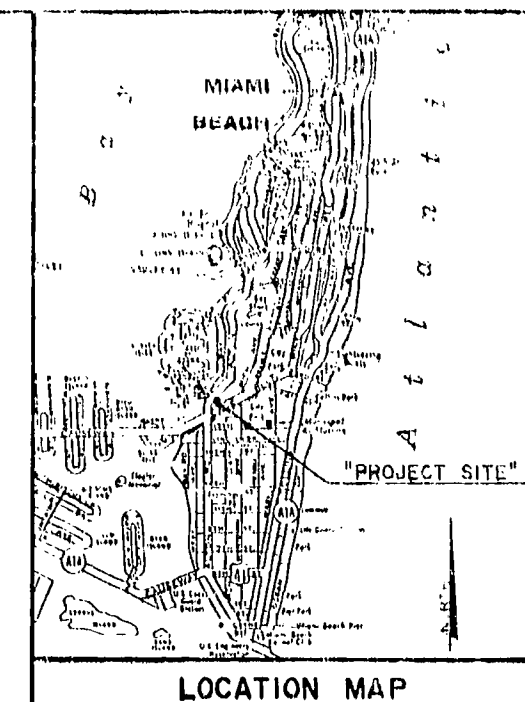
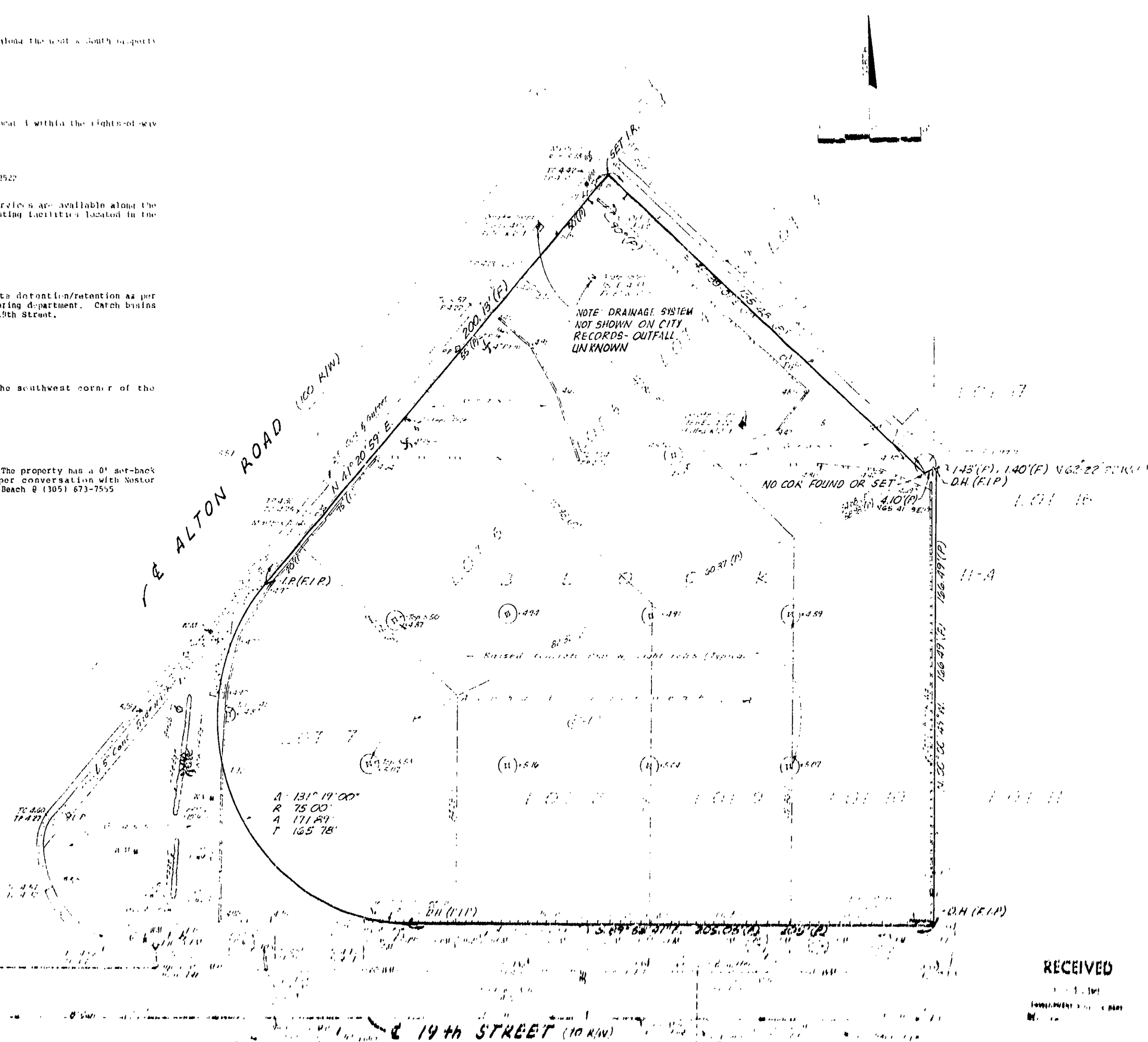
4. STORM DRAINAGE: This site requires no on-site detention/retention as per conversation with the engineering department. Catch basins are located along Alton Road & 19th Street.

OWNER: City of Miami Beach
1700 Convention Center Drive
Miami Beach, Florida 33139
Contact: John Woods # (305) 673-7688

5. TELEPHONE: Service is available from the southwest corner of the property.

OWNER: Southern Bell Telephone
7740 N.W. 50th Street
Miami, Florida
Contact: M. Suarez # (305) 593-7456

6. ZONING: The property is zoned C-1. The property has a 0' set-back from all property lines as per conversation with Sister Oliveria with the City of Miami Beach # (305) 673-7655



- LEGEND:**
- I.P. : Denotes Iron Pipe
 - I.R. : Denotes Iron Rod
 - (I.P.) : Denotes Found-in-Place
 - D.H. : Denotes Drilled Hole
 - P.P. : Denotes Power Pole
 - R/S. : Denotes Road Sign
 - P.M. : Denotes Parking Meter
 - L.P. : Denotes Light Pole
 - W.M. : Denotes Water Meter
 - 3" : Denotes 3" Trunk & Diameter
 - 2" : Denotes 2" Trunk & Diameter
 - 1" : Denotes 1" Trunk & Diameter
 - Q. : Denotes Controlling
 - T.C. : Denotes Top of Curb
 - T.P. : Denotes Top of Pavement
 - 50' : Denotes Existing Spot Elevation
 - (P) : Denotes Field Measurement
 - (P) : Denotes Plot Measurement
 - P.H. : Denotes Fire Hydrant
 - (B) : Denotes Best Measurement

- NOTES:**
1. This survey was prepared based on the legal description contained in a Commitment for Title Insurance Commitment Number 814-129429 issued by Commonwealth Land Title Insurance Co.
 2. Easements (if any) shown herein were taken from information contained in the aforementioned commitment.
 3. Elevations shown herein are based on City of Miami Beach Mean Low Water Bay Datum.
 4. Bearings shown herein are based on Annual-1 Datum.

RECEIVED

DATE: 11-11-80

TIME: 10:00 AM

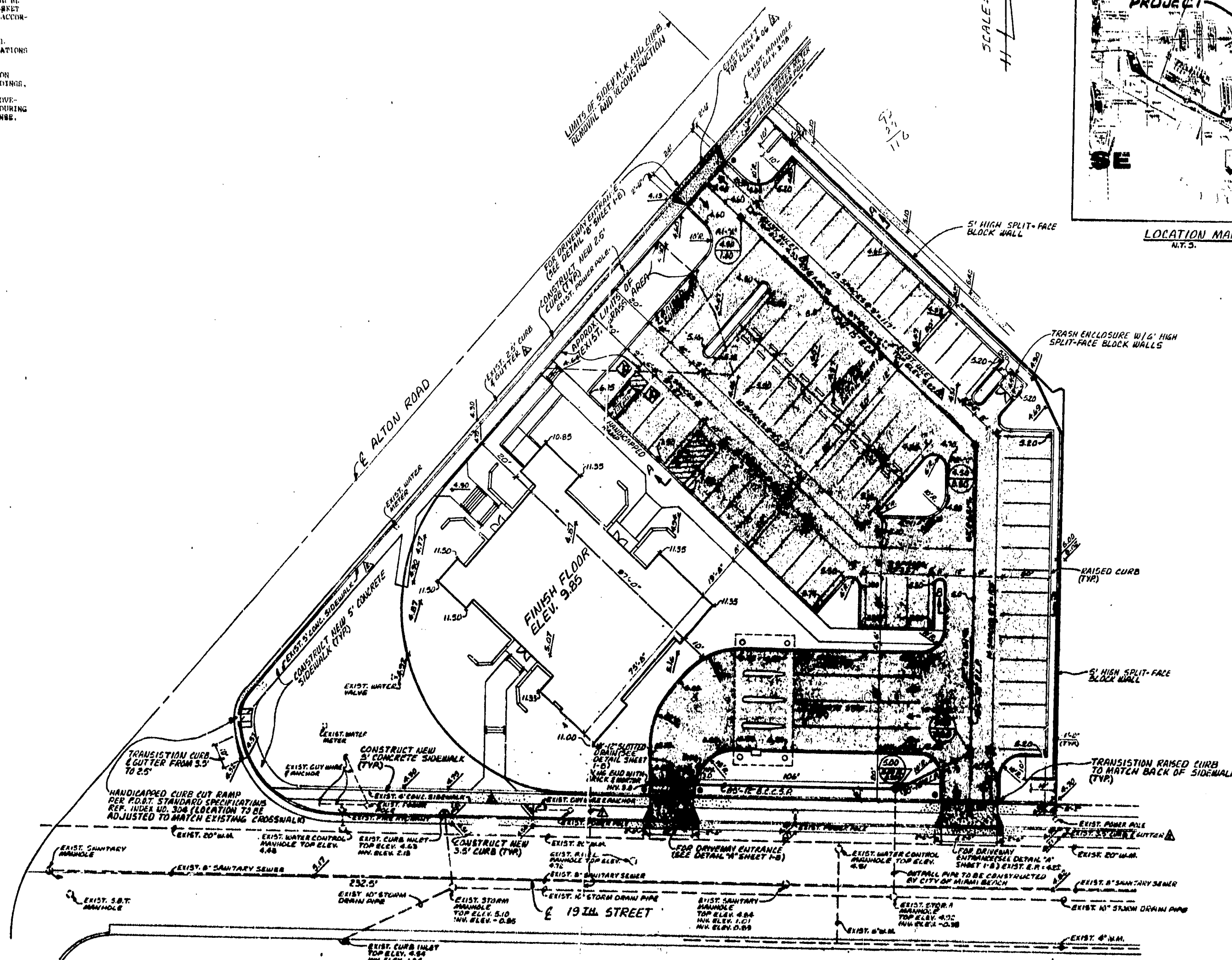
BY: [Signature]

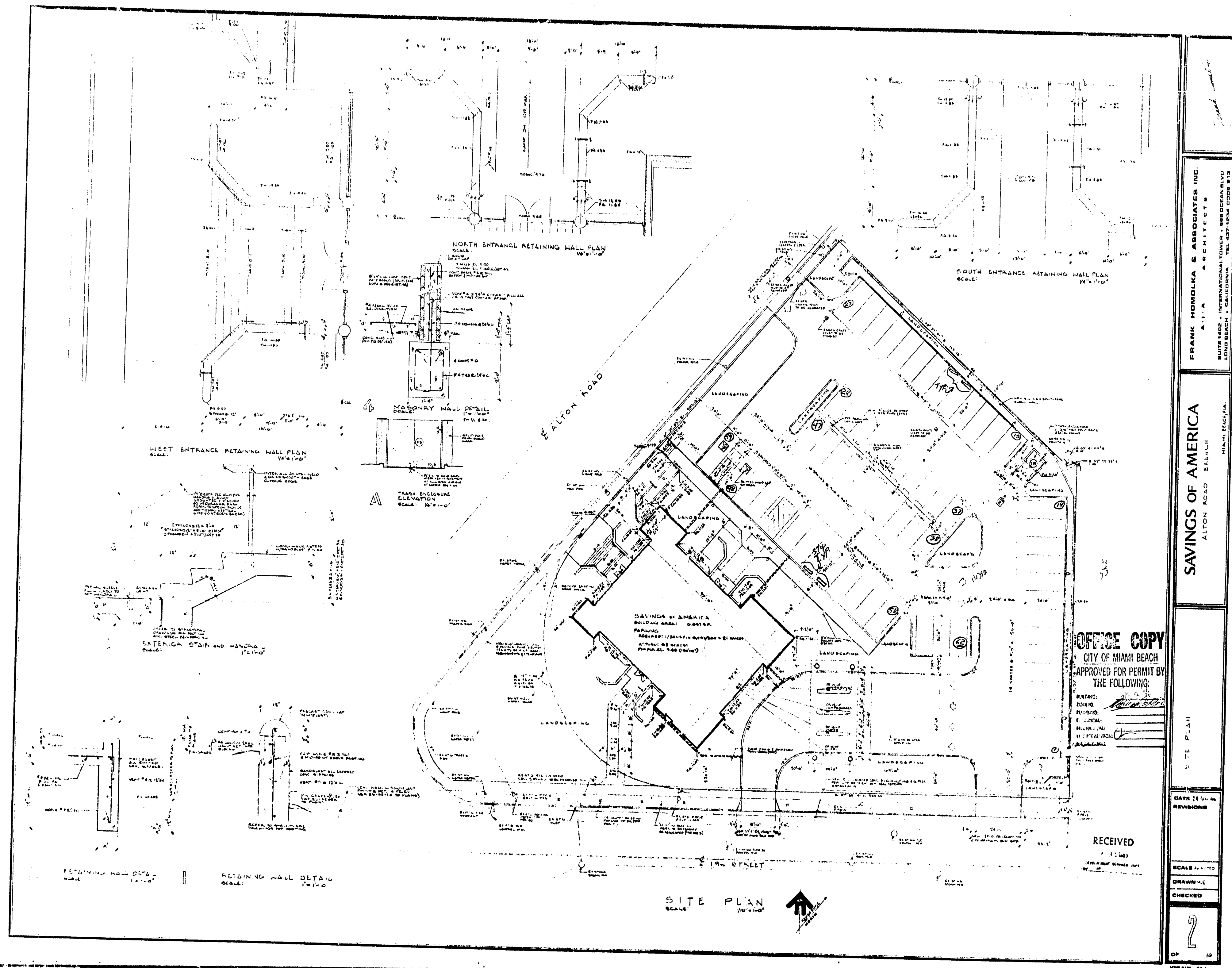
FLORIDA
TECHNICAL
SURVEYING, INC.

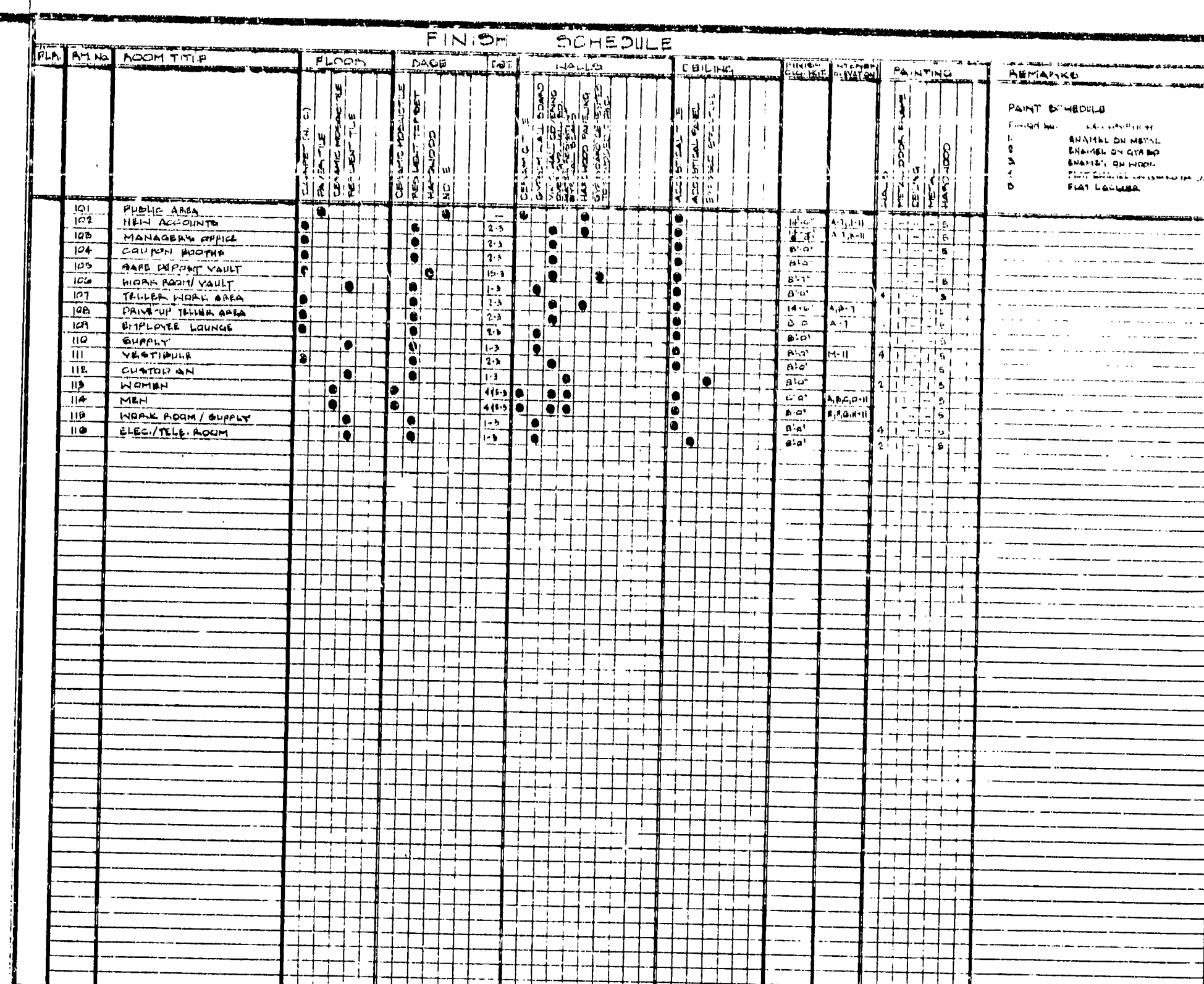
MIAMI BEACH, FLORIDA
ALTON ROAD BRANCH
BOUNDARY & TOPOGRAPHIC SURVEY

91743

- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO FDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAPE OR A WATERTIGHT JOINT PROVIDING A WATERTIGHT JOINT. S.C.P. SHALL BE IN ACCORDANCE WITH F.D.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR ANY DAMAGES AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.







DOOR SCHEDULE

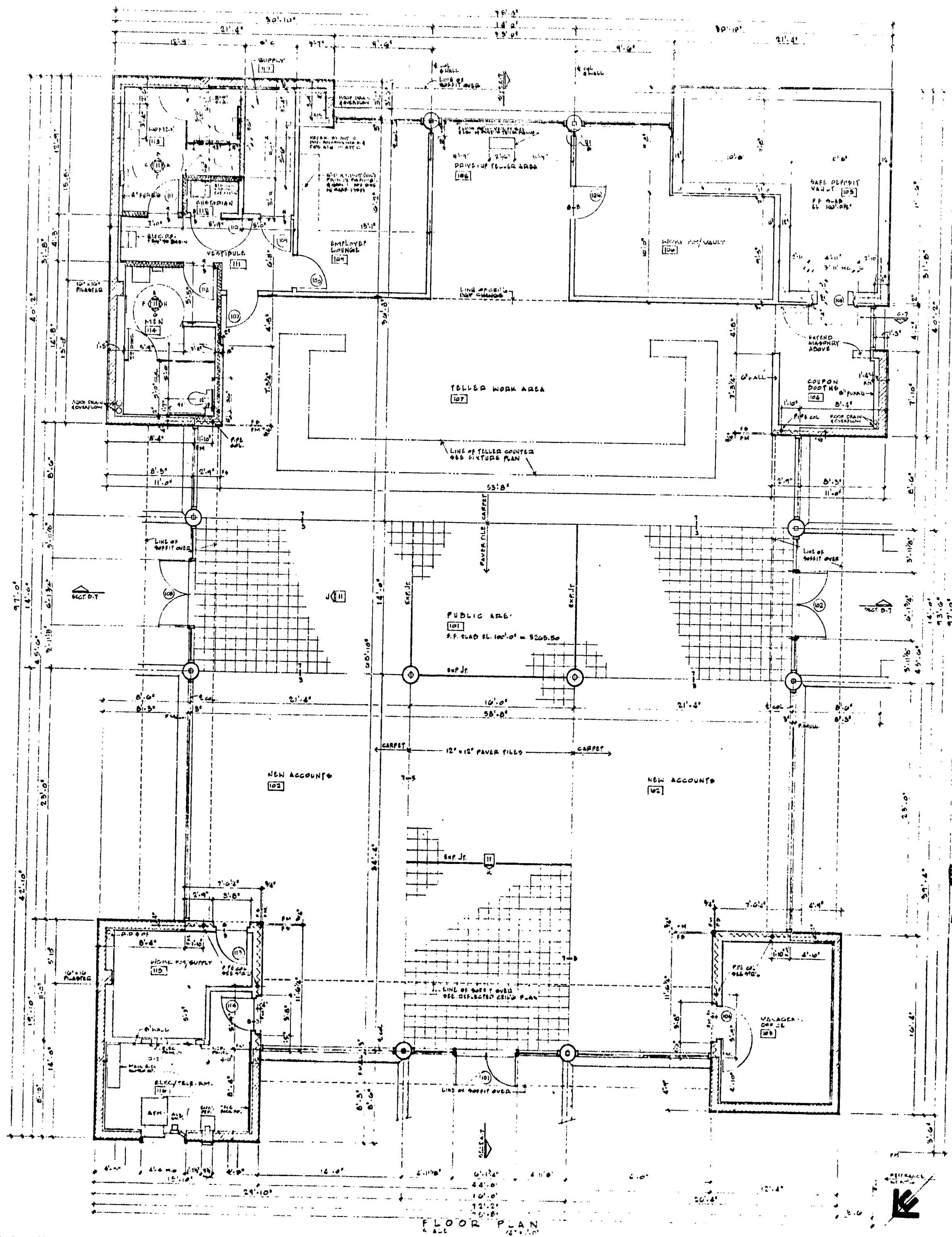
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	HEAD	JAMB	THRESH	GLASS	DOOR	HOW	HOW	HOW	REMARKS
		IN	IN	IN				IN	IN	IN	IN	IN	IN	IN	IN	IN	
101	PA-010	8'-0"	8'-0"	1 1/2"	NARROW GRILL	ALUMINUM	INTERIOR FLIGHT GL.	7'-8"	12'-8"	1'-0"	YES			1			PAINTED DOOR TO BE PAINTED
102	PA-010	8'-0"	8'-0"	1 1/2"	NARROW GRILL	ALUMINUM	INTERIOR FLIGHT GL.	7'-8"	12'-8"	1'-0"	YES			1			PAINTED DOOR TO BE PAINTED
103	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
104	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
105	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
106	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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108	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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111	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
112	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
113	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
114	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
115	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
116	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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122	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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124	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
125	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
126	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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132	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
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137	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
138	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
139	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
140	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
141	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
142	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
143	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
144	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
145	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
146	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
147	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
148	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
149	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
150	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
151	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
152	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
153	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
154	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
155	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
156	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
157	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
158	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
159	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
160	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
161	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
162	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
163	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
164	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
165	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
166	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
167	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
168	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
169	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
170	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
171	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
172	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
173	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
174	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
175	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
176	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
177	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
178	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
179	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
180	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
181	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
182	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
183	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
184	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
185	PA-010	8'-0"	8'-0"	1 1/2"	FLUSH	SOLID CORE	HARDWOOD VENEER	18'-5 1/4"	18'-5"	—	—			2			DOOR TO BE PAINTED
186	PA-010</																

3	CHECKED	DRAWN M.Q.	SCALE: AS NOTED	DATE 24 Jan 86 REVISIONS	PUSH SCHEDULE, DOOR SCHEDULE AND DETAILS	SAVINGS OF AMERICA ALTON ROAD BRANCH	FRANK HOMOLKA & ASSOCIAT 3 INC. A.I.A ARCHITECTS SUITE 1408 • INTERNATIONAL TOWER • 666 OCEAN BLVD LONG BEACH • CALIFORNIA TEL. 437-1234 CODE 873	Miami Beach, Fla.	2
	1								

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUGGEST SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FLOODING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
PLUMBING: [Signature]
UNRECORDED: [Signature]

RECEIVED

DATE: 11/1/81

DEVELOPER: [Signature]

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING DOORS
- 3. EXISTING WINDOWS
- 4. EXISTING ROOF
- 5. EXISTING FLOOR
- 6. EXISTING CEILING
- 7. EXISTING STAIRS
- 8. EXISTING ELEVATORS
- 9. EXISTING PAVEMENT
- 10. EXISTING LANDSCAPE
- 11. EXISTING UTILITIES
- 12. EXISTING STRUCTURES
- 13. EXISTING FENCES
- 14. EXISTING SIGNAGE
- 15. EXISTING LIGHTING
- 16. EXISTING SECURITY
- 17. EXISTING PARKING
- 18. EXISTING TRAFFIC
- 19. EXISTING PEDESTRIAN
- 20. EXISTING BICYCLE
- 21. EXISTING HORSE
- 22. EXISTING OTHER

FLOOR PLAN

DATE: 11/1/81

REVISIONS

SCALE: 1/8" = 1'-0"

DRAWN: JSP

CHECKED: JSP

4

JOB NO. 91743

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

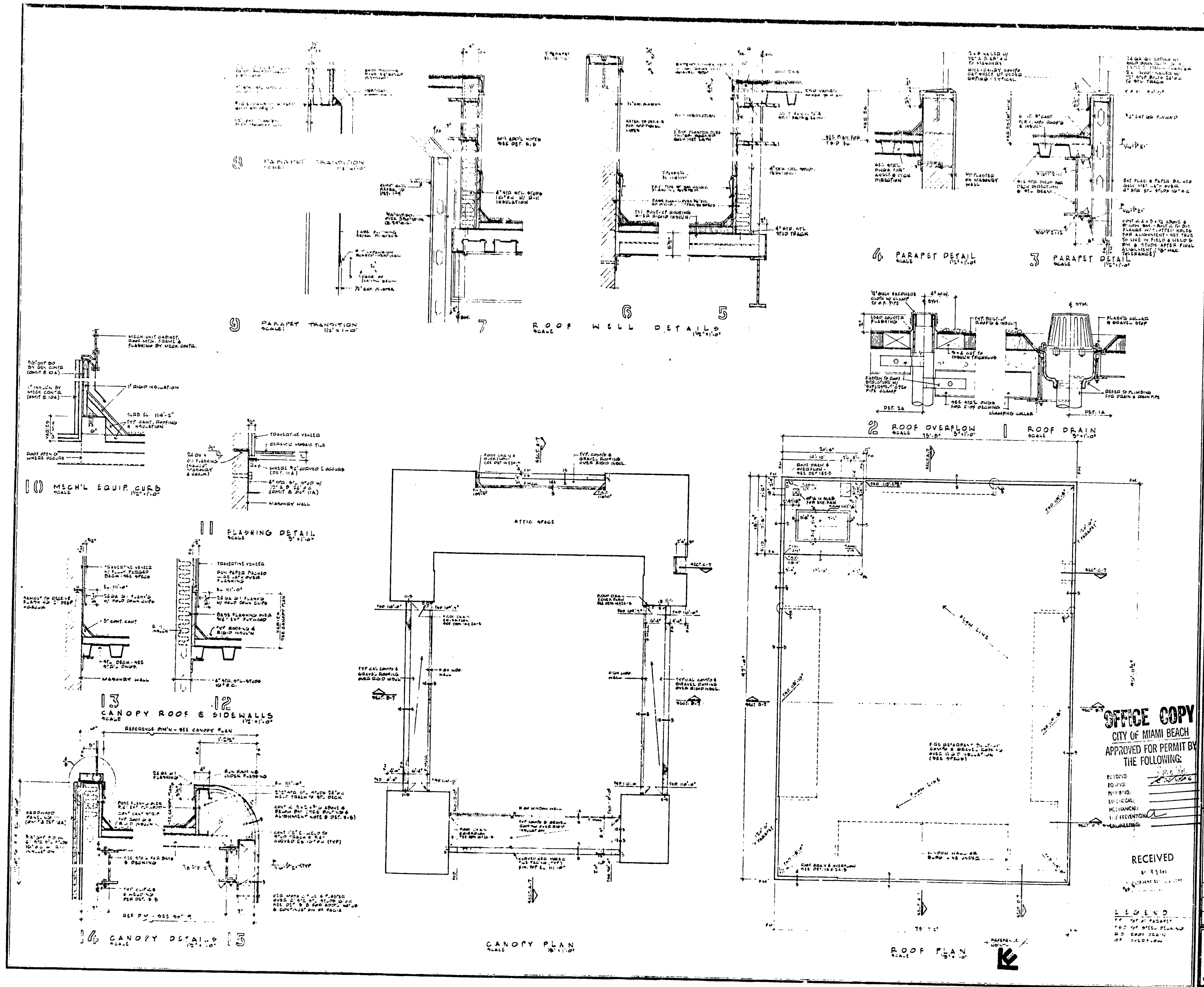
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

LONG BEACH - CALIFORNIA

TEL: 437-1036 CODE #73

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 OCEAN BLVD.
MIAMI BEACH - CALIFORNIA TEL. 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

ROOF PLAN & DETAILS

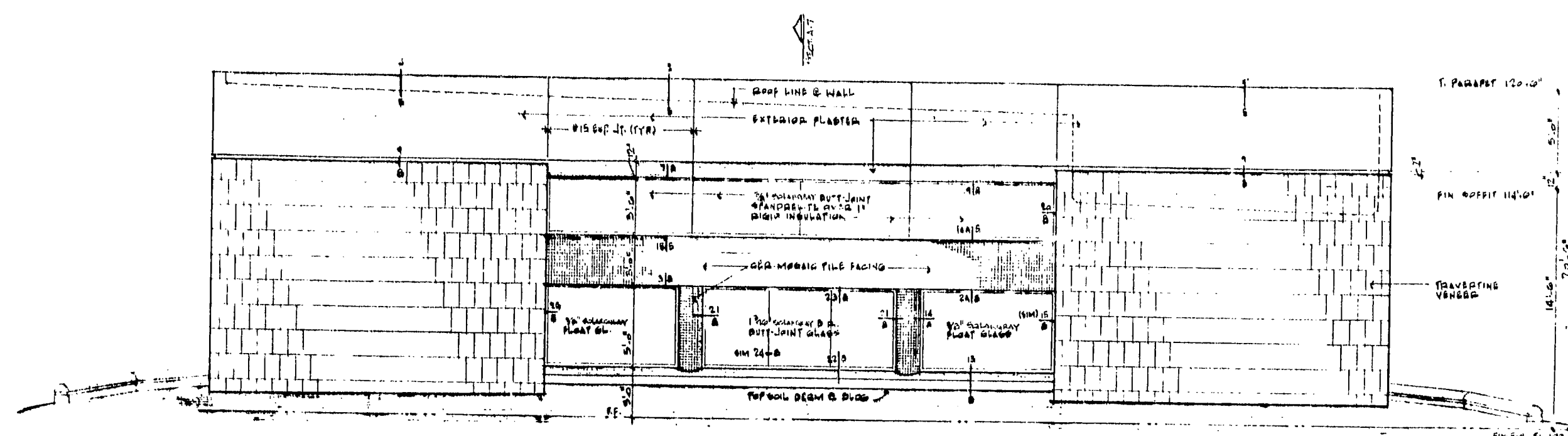
DATE: JAN 11 1966
REVISIONS:

SCALE: 1/2" = 1'-0"
DRAWN: JST
CHECKED: JST

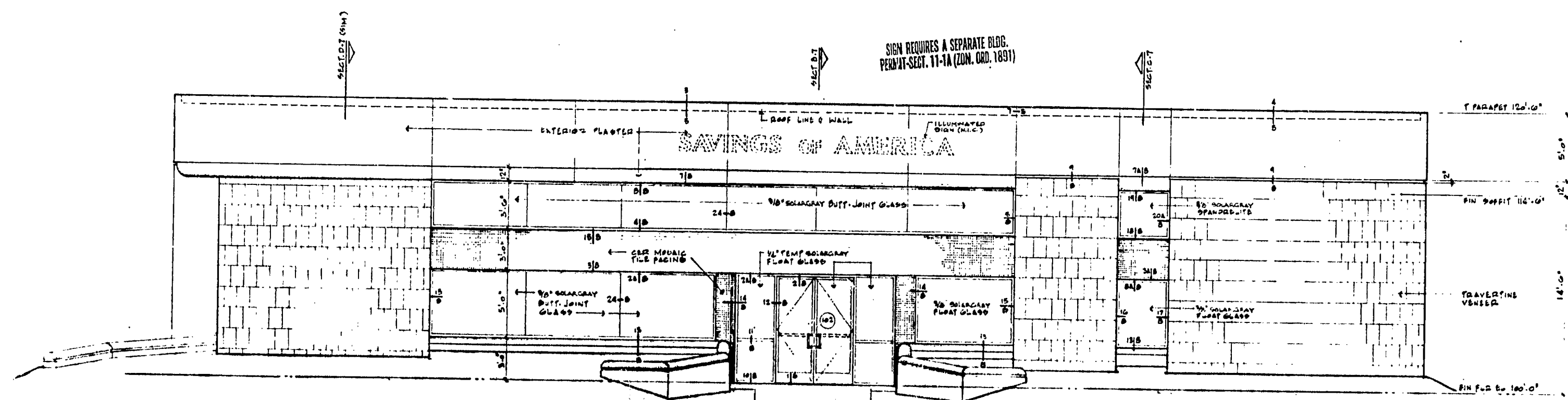
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JND NO. 714

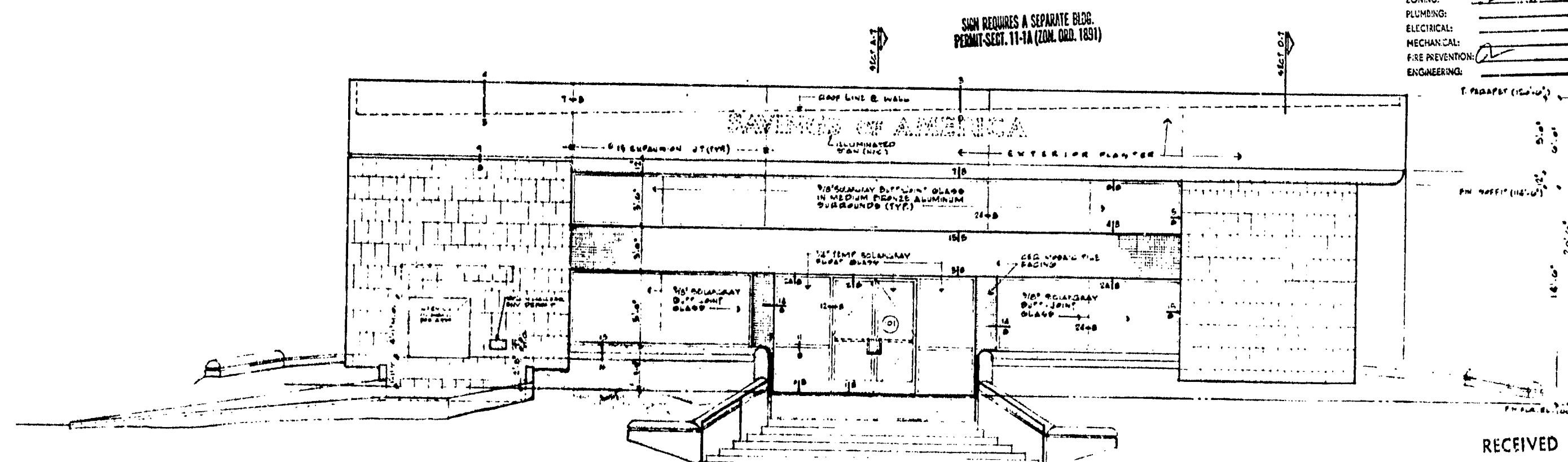
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. BETHUNE BLVD.
SUITE 1408 • INTERNATIONAL TOWER • 888 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH

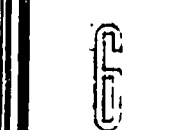
EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

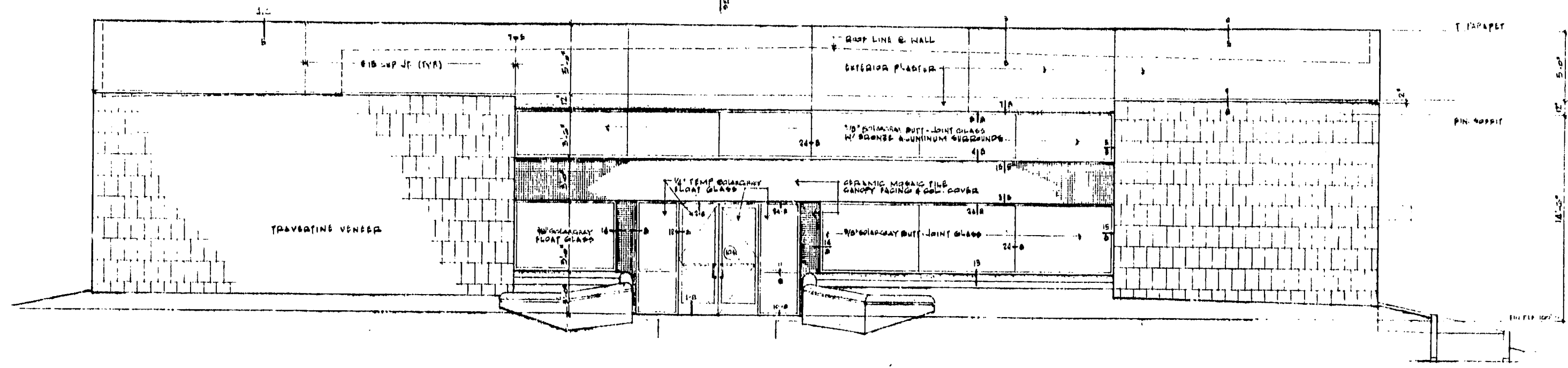
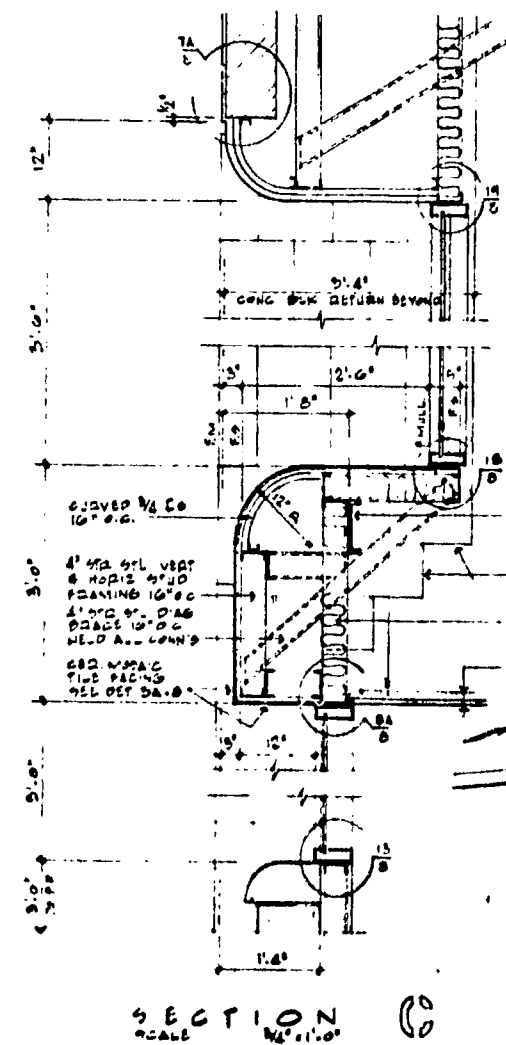
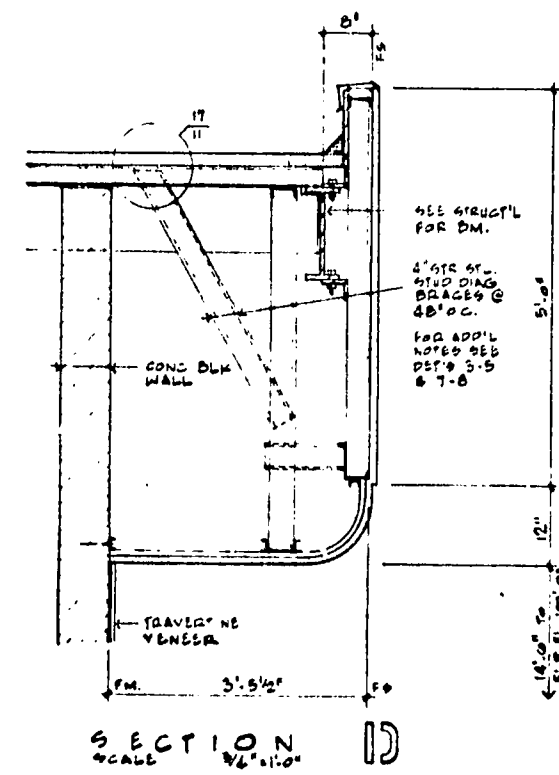
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CHECKED JJP

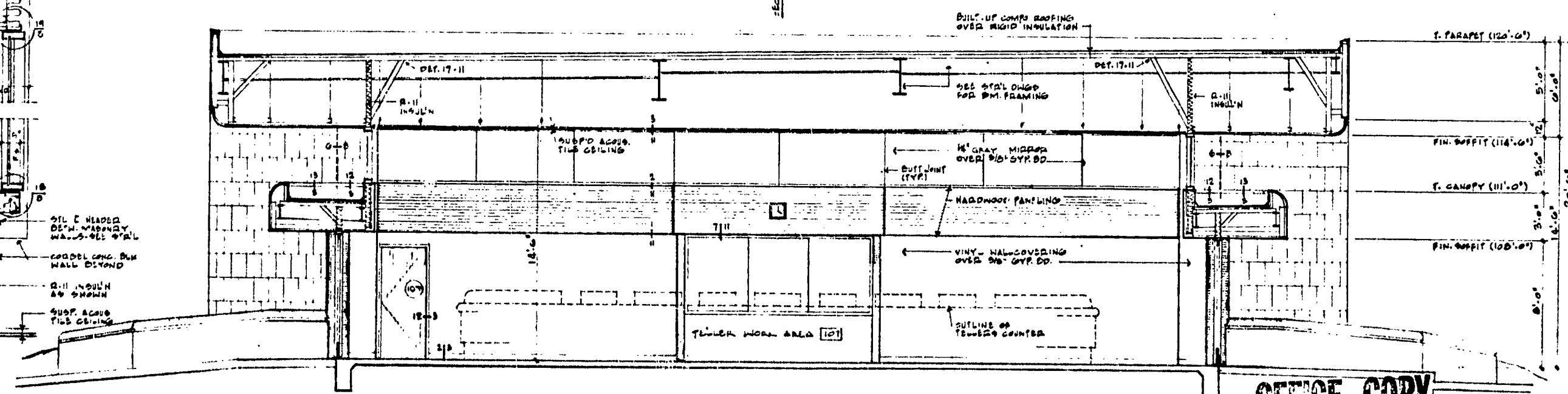


JOB NO. 714

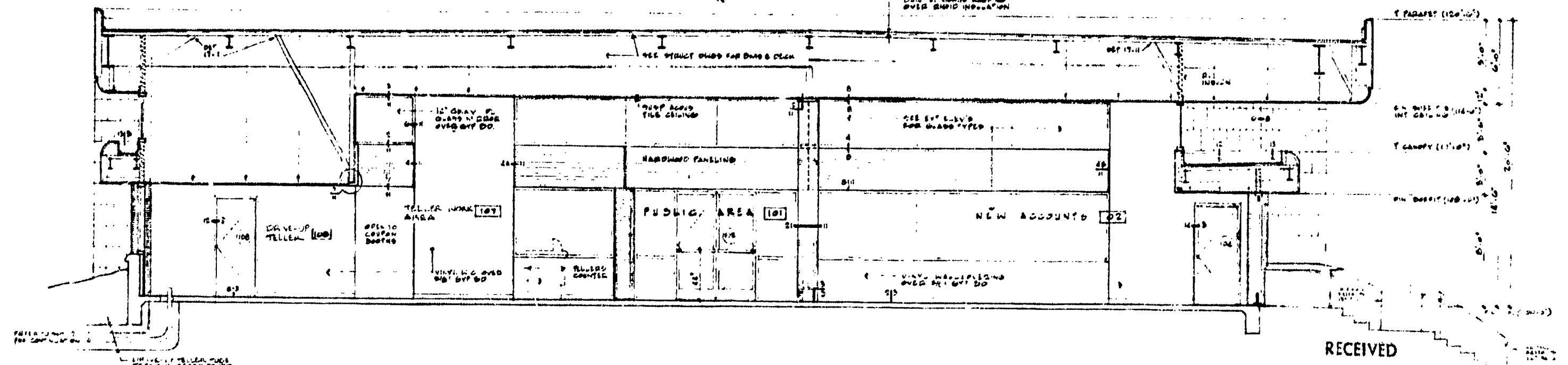
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
A-11-A
1101 N. Biscayne Blvd., Suite 1400
Miami Beach, Florida 33132
TEL. 437-1234

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

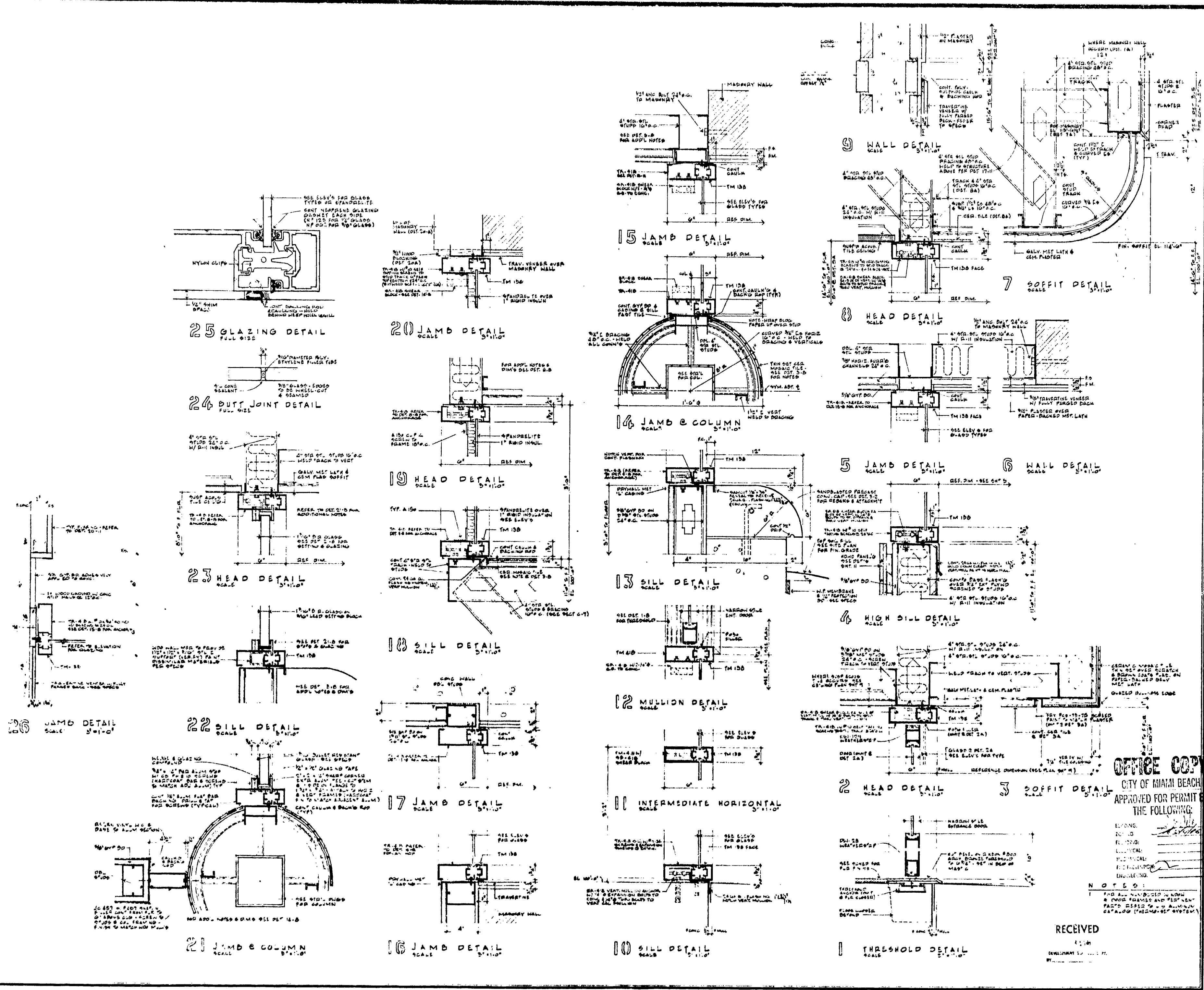
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 1-1

91743



FRANK HOMOLKA & ASSOCIATES INC.
 ARCHITECTS
 SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
 ALLEN ROAD BRANCH

EXTERIOR DETAILS

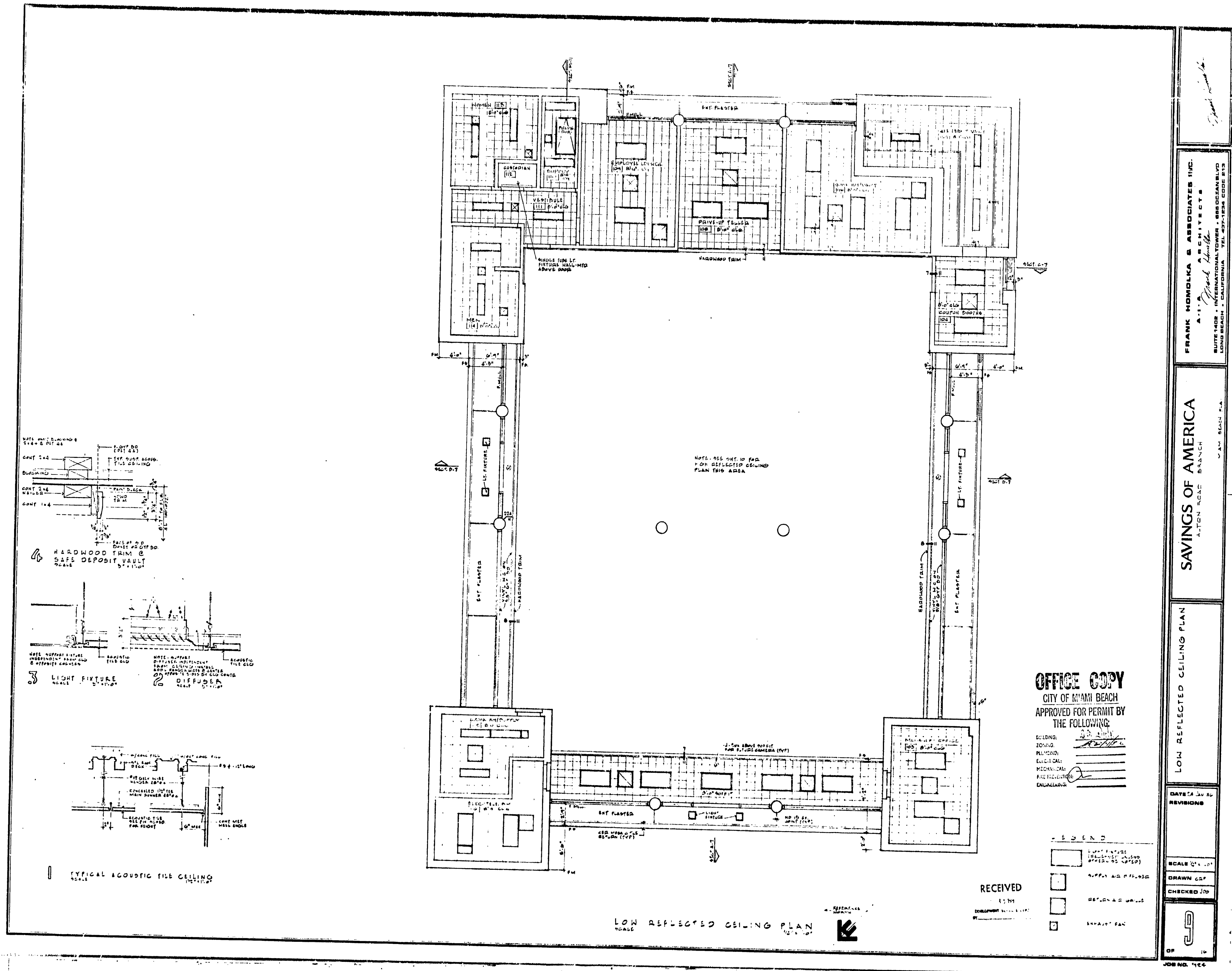
DATE 24 JUL 64
 REVISIONS

SCALE 1/8" = 1'-0"
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 CHECKED JDS

8

JOB NO. 914

91743



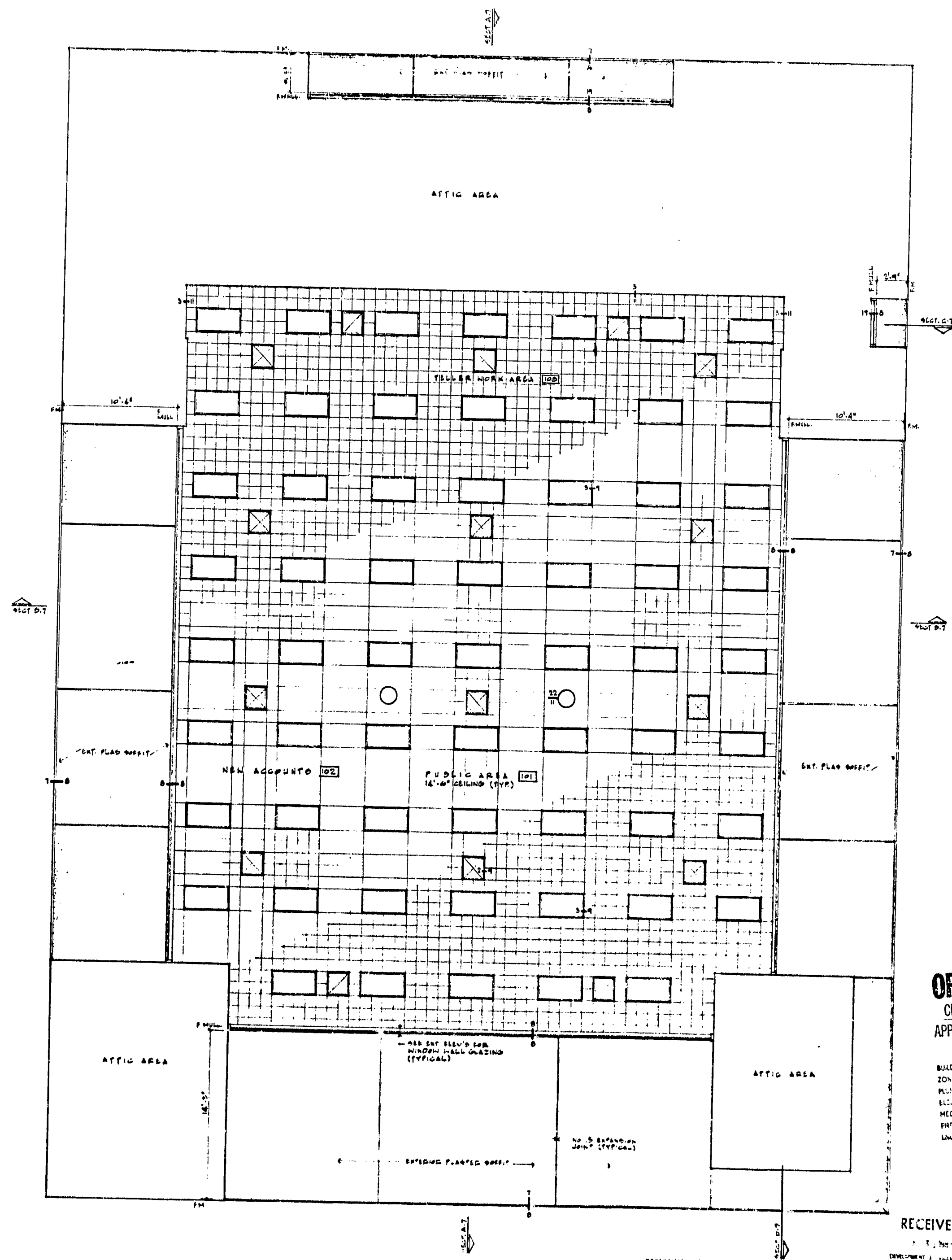
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 407-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA, GA. BRANCH
VAN BEACH, FLA.

LOW REFLECTED CEILING PLAN

DATE: JUL 80
REVISIONS
SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JGS
JOB NO. 91743

91743



OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 LANDSCAPING: _____

RECEIVED
 1 1 1964
 DEVELOPMENT & PLANNING
 BY: _____

HIGH REFLECTED CEILING PLAN
 1/1/64

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 64
 REVISIONS:

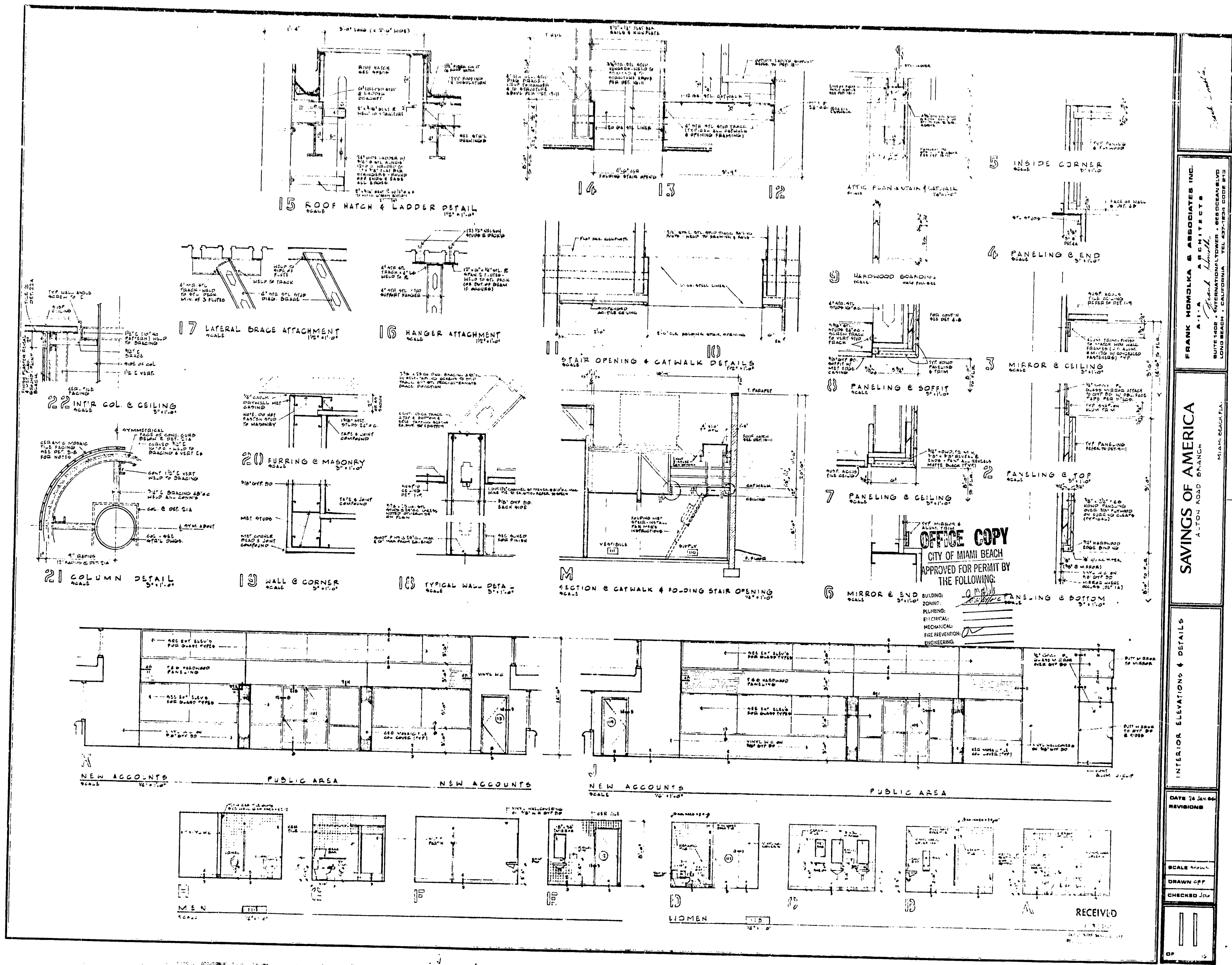
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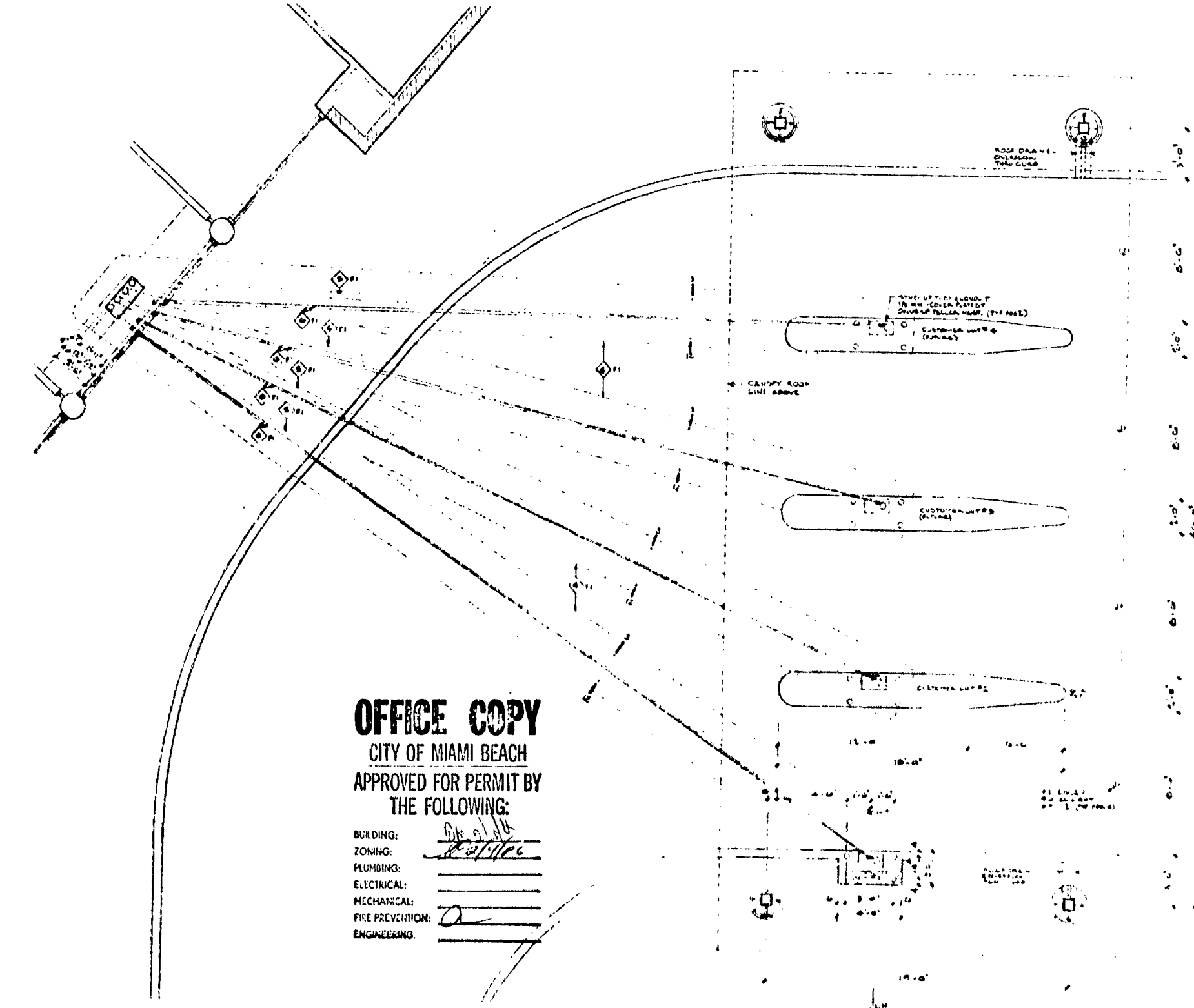
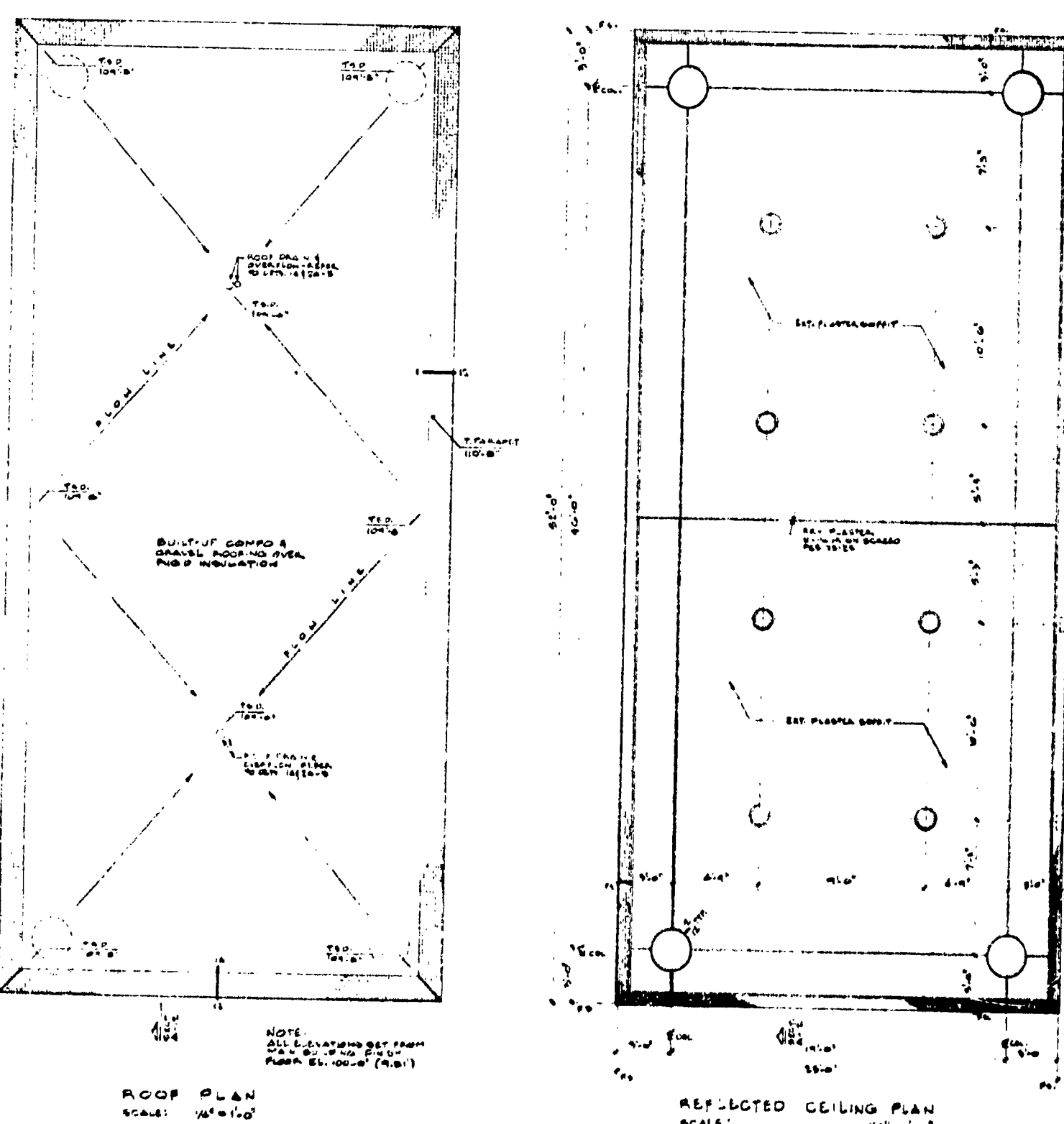
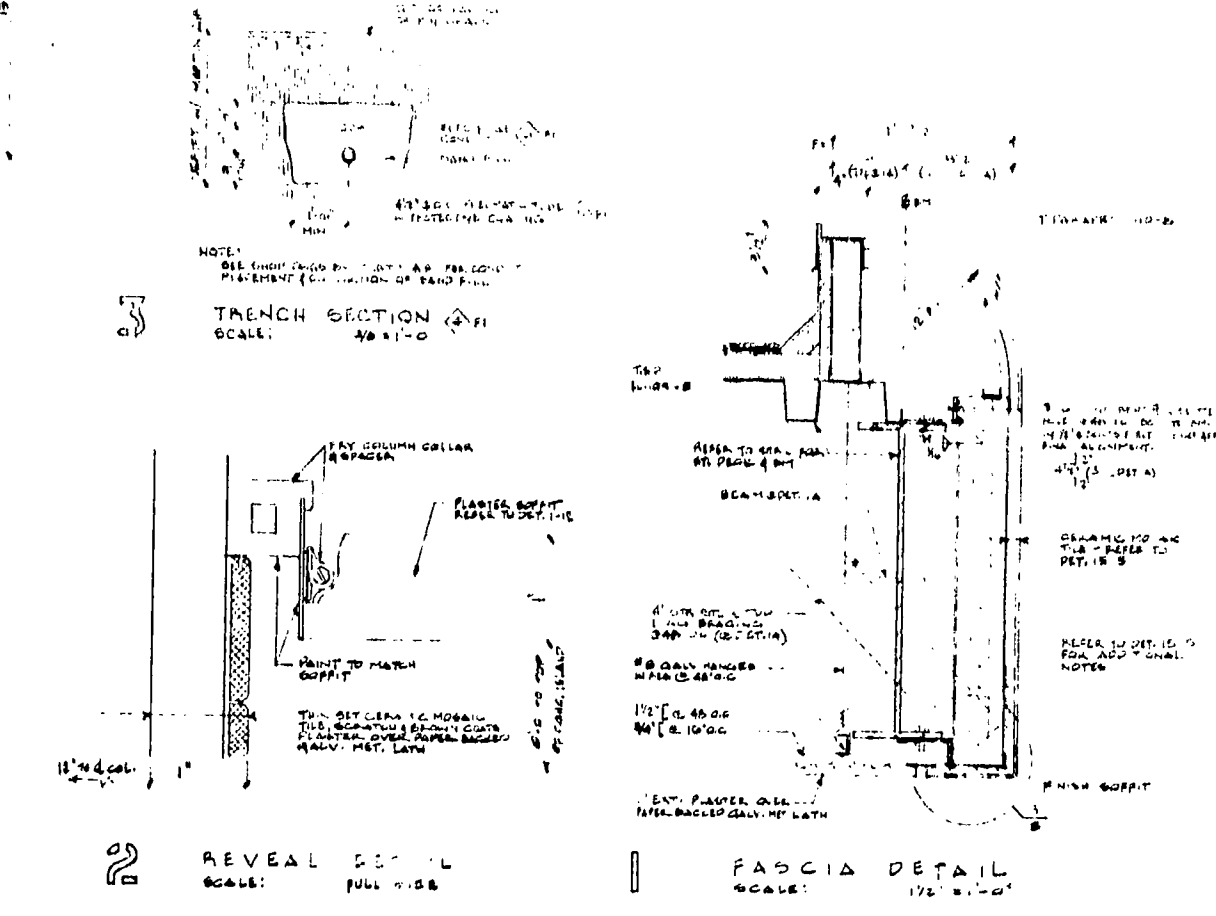
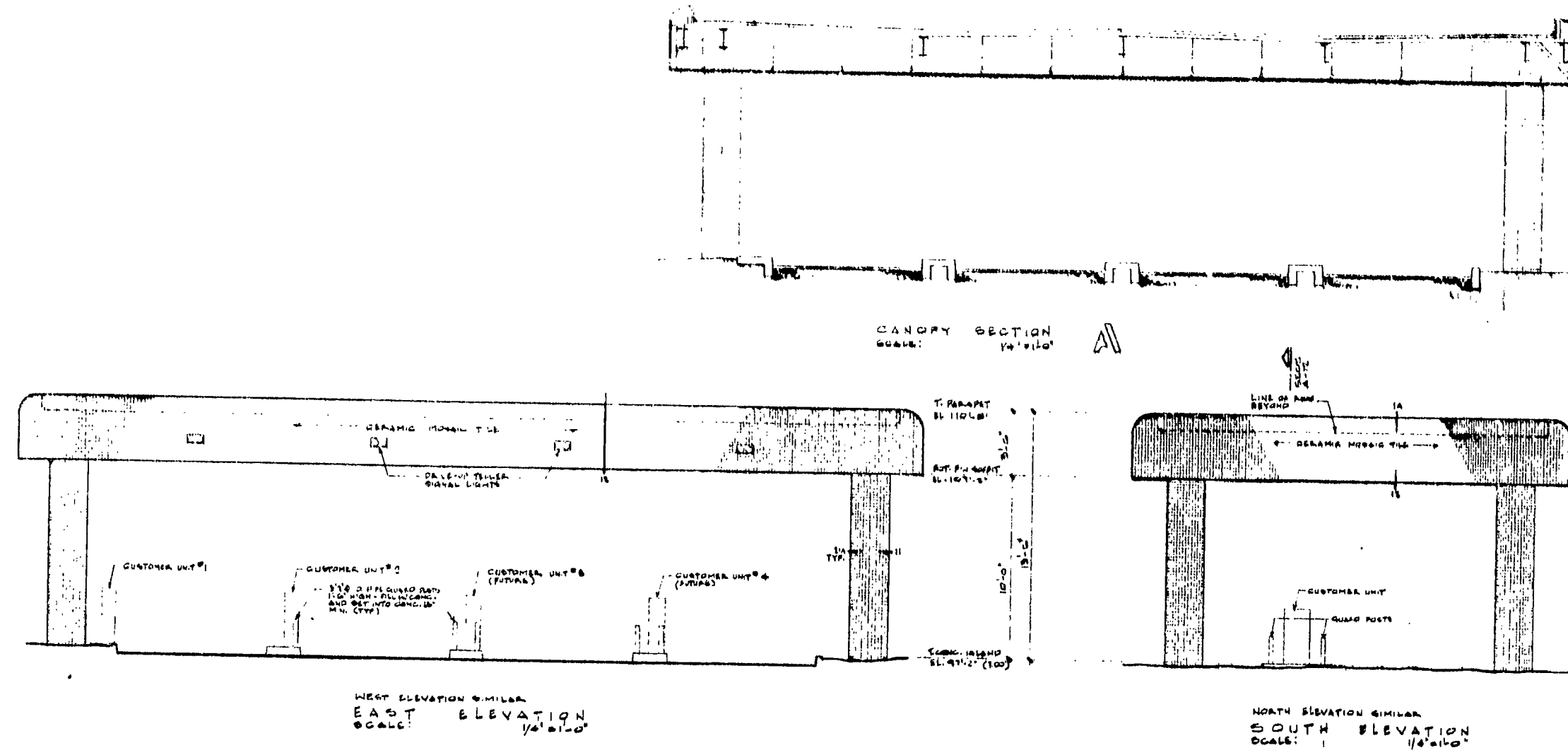
DRAWN: JGP
 CHECKED: JGP

10

JOB NO. 114

91743





FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2"

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

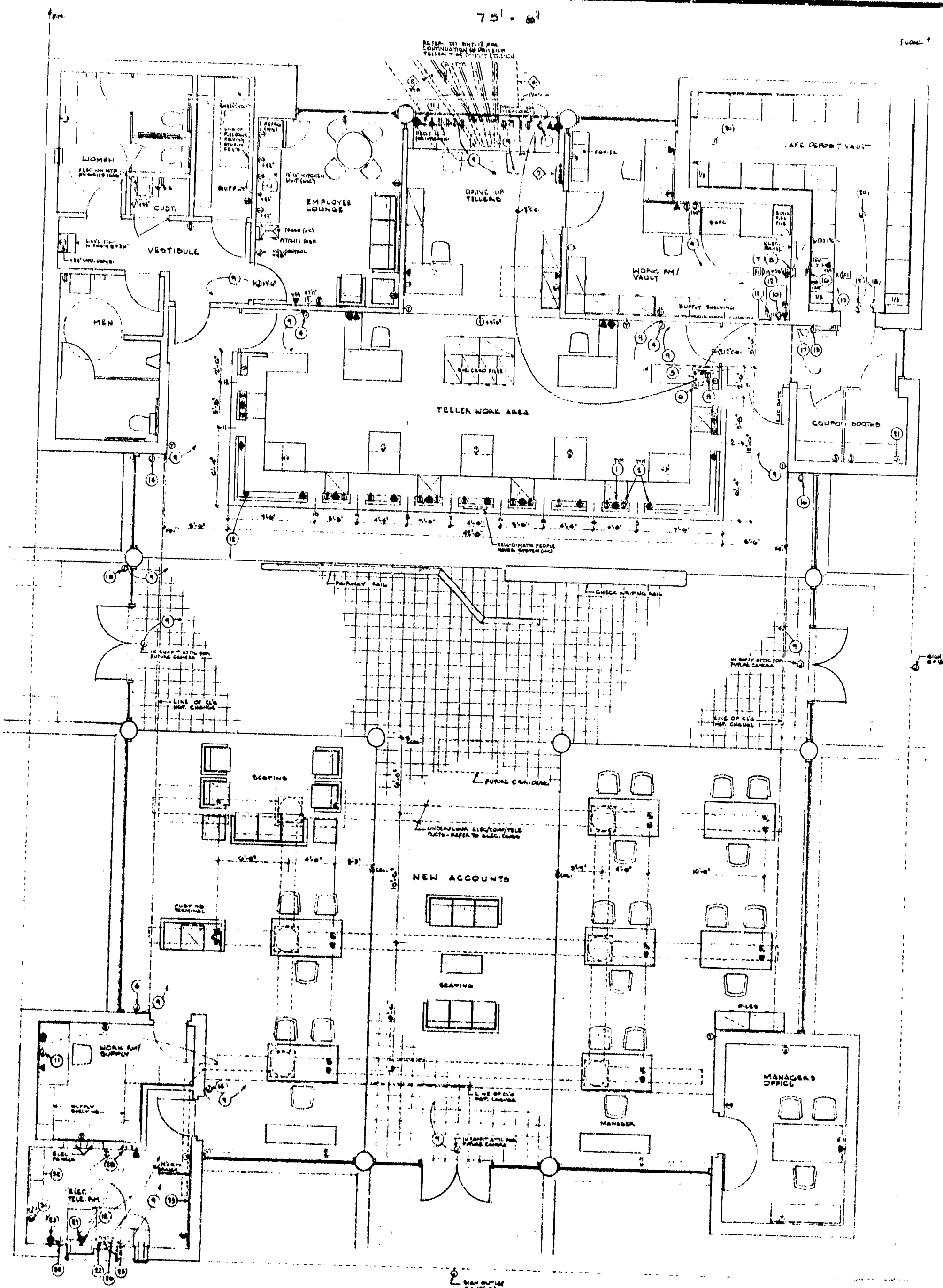
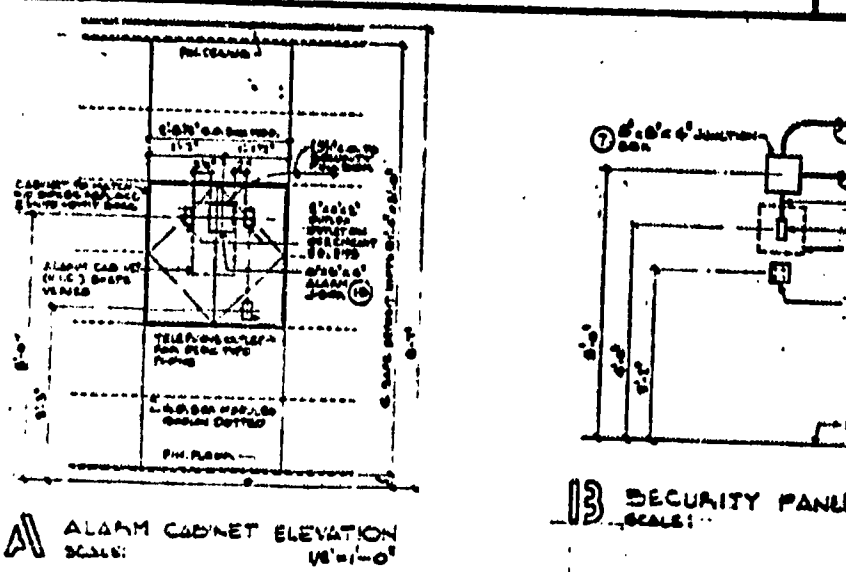
1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. ALL CONDUIT SHALL BE RIGID AND SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
2. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
3. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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5. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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13. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
14. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
15. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
16. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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19. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
20. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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100. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

DRIVE-UP TELLER REFERENCE NOTES

1. ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
2. NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
3. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
4. TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
5. PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
6. 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
7. ENGRAVE SWITCH PLATE -
8. CANOPY LIGHTS
9. SIGNAL LAMP #1
10. SIGNAL LAMP #2
11. SIGNAL LAMP #3
12. SIGNAL LAMP #4
13. FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

1. FLOOR MOUNTED DUPLEX OUTLET.
2. FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
3. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
4. FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
5. FLOOR MOUNTED JUNCTION BOX.
6. FLOOR MOUNTED COMPUTER JUNCTION BOX.
7. WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
8. WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
9. 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
10. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
11. 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
12. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
13. 8 GANG WALL OUTLET 115V.
14. JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
15. BATTERY OPERATED CLOSURE, HORN, BELLER, OR BELL, PROVIDED BY BELL SYSTEM.
16. WALL MOUNTED LIGHT SWITCH 115V.
17. EXIT LIGHT.
18. THERMOSTAT.



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CITY OF MIAMI BEACH
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THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

Frank Homolka

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FIXTURE PLAN

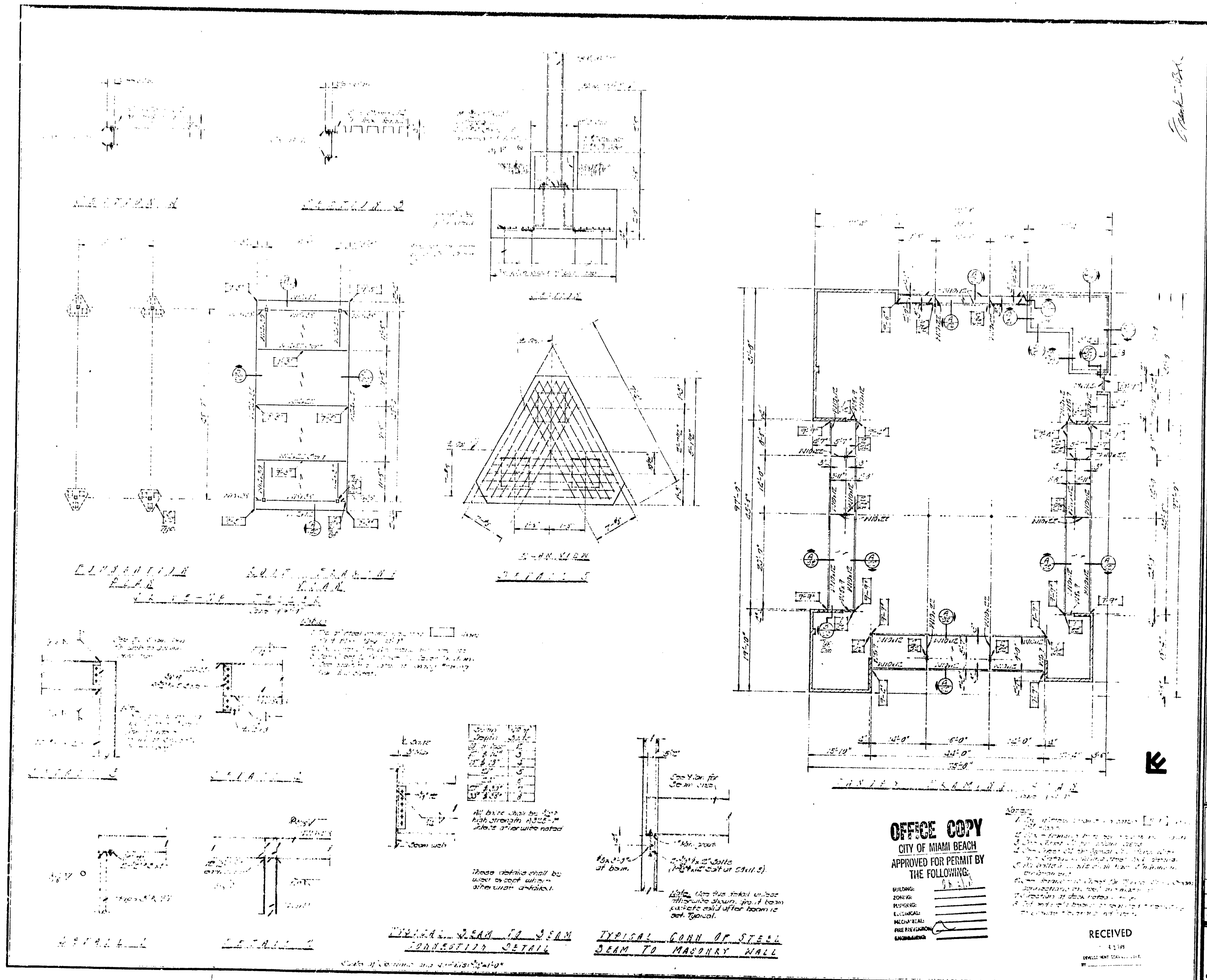
DATE: 14 JAN 80
REVISIONS

SCALE: 1/4"=1'-0"
DRAWN: M.R.
CHECKED:

FI

JOB NO. 914

91743



SOLE AGENTS: WILSON & WILSON
1111 N. MIAMI AVE.
MIAMI, FLORIDA 33132
TEL. 361-1111

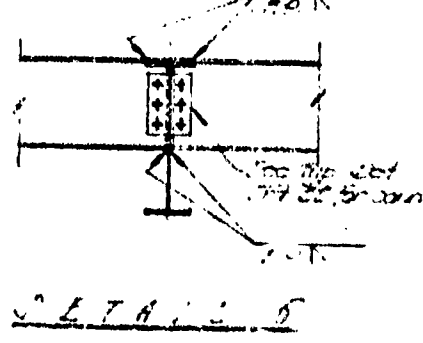
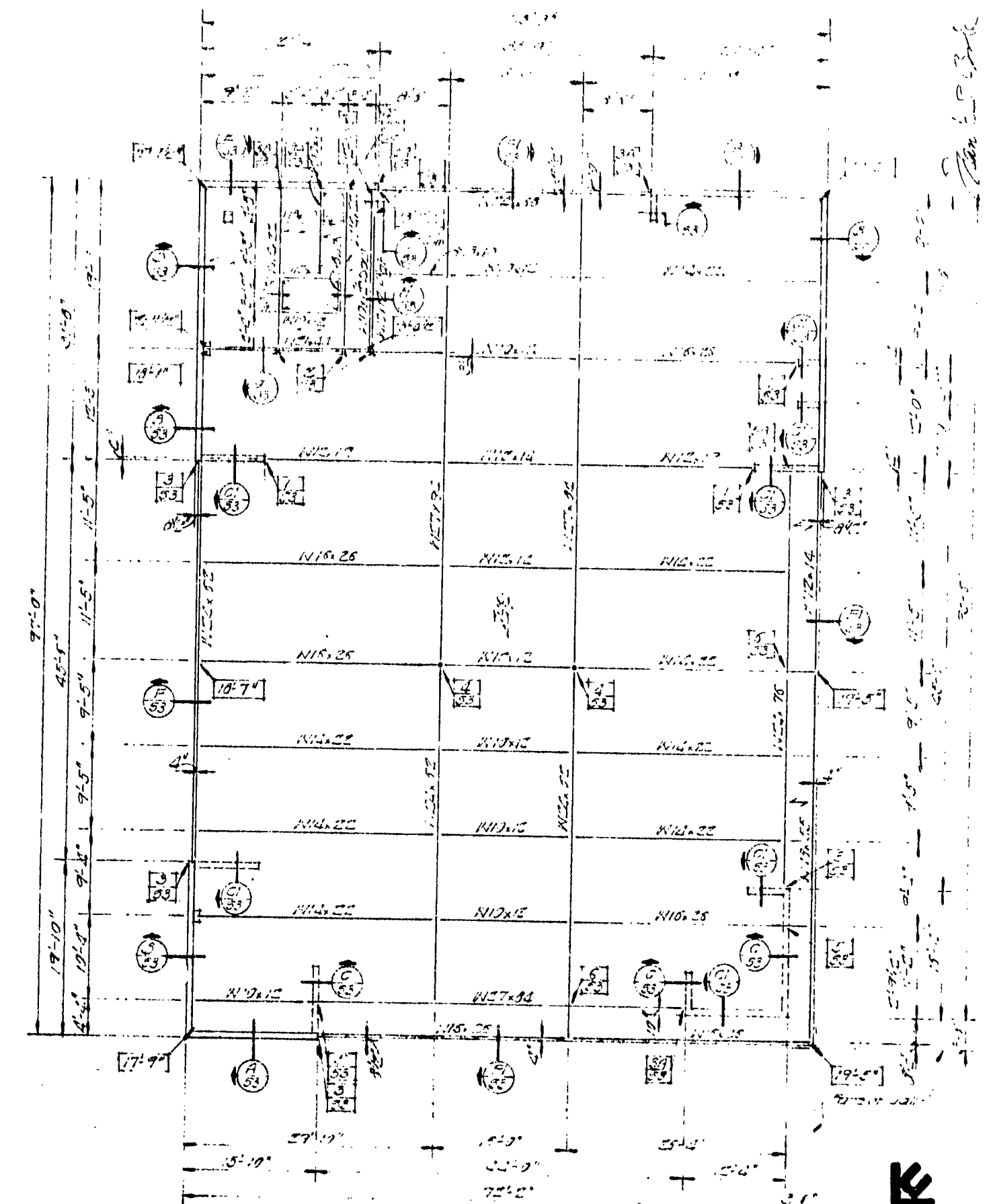
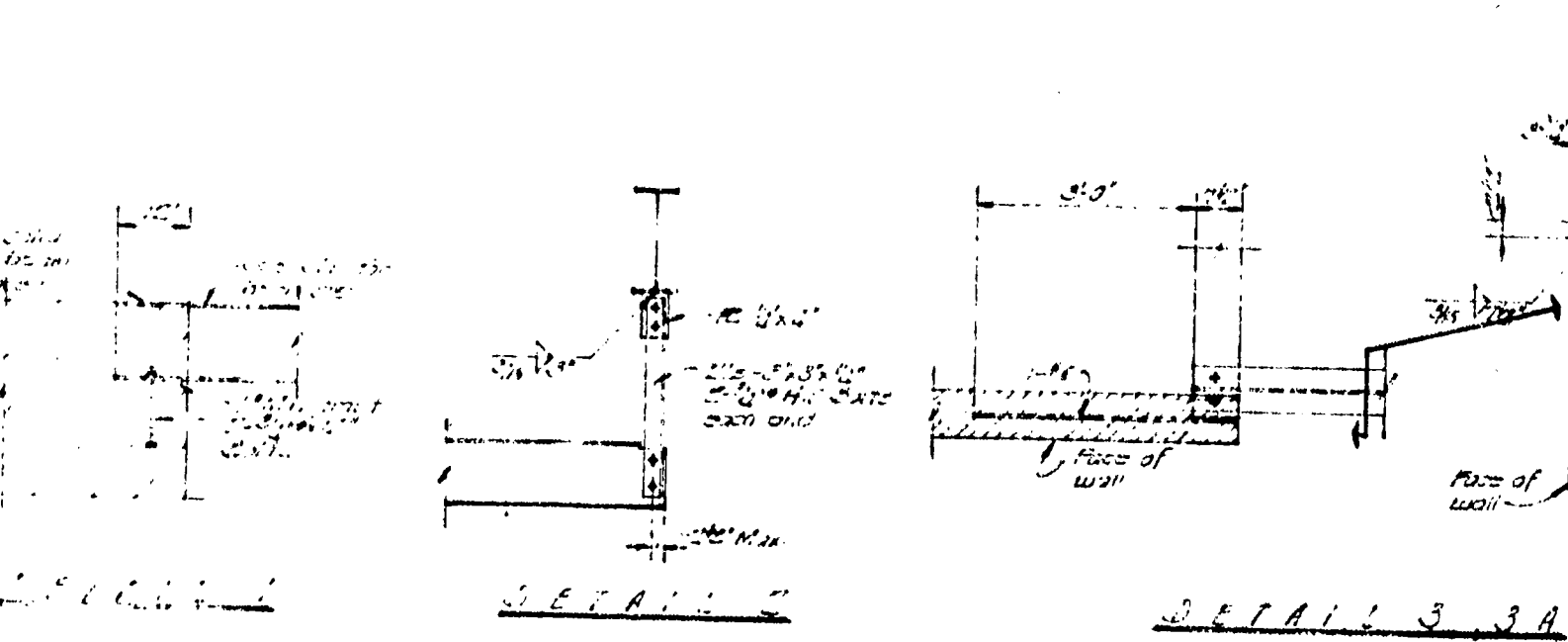
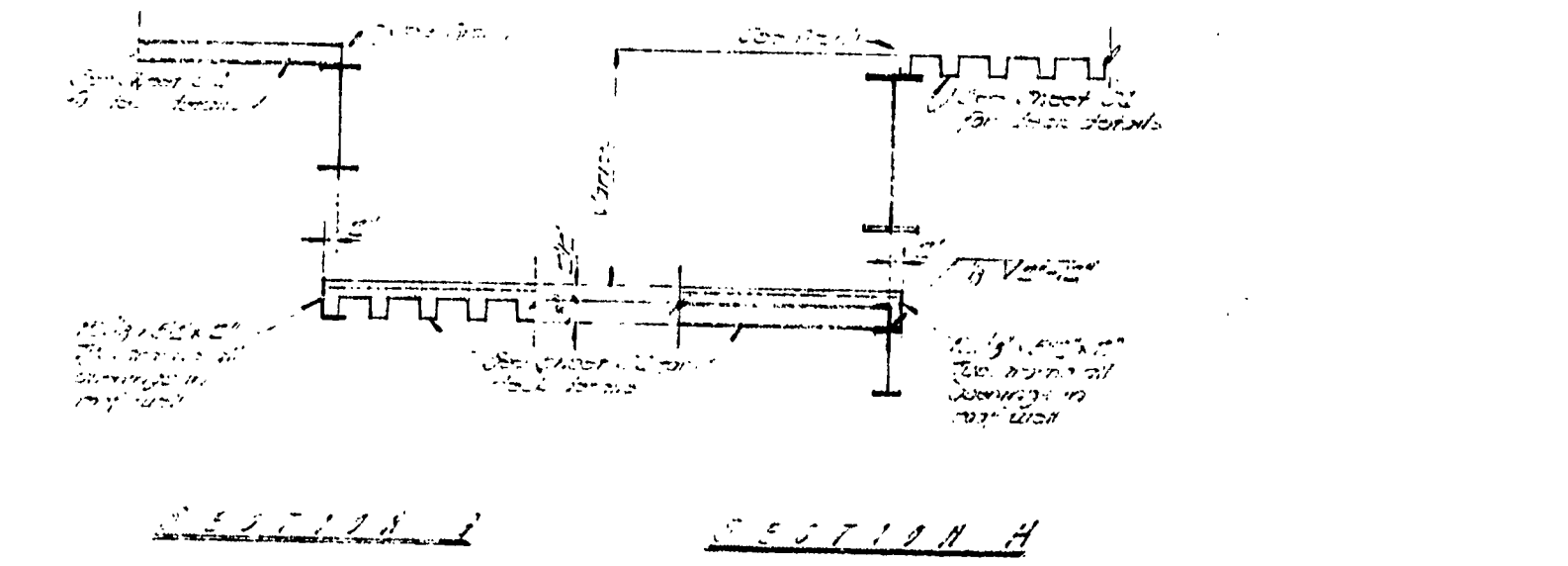
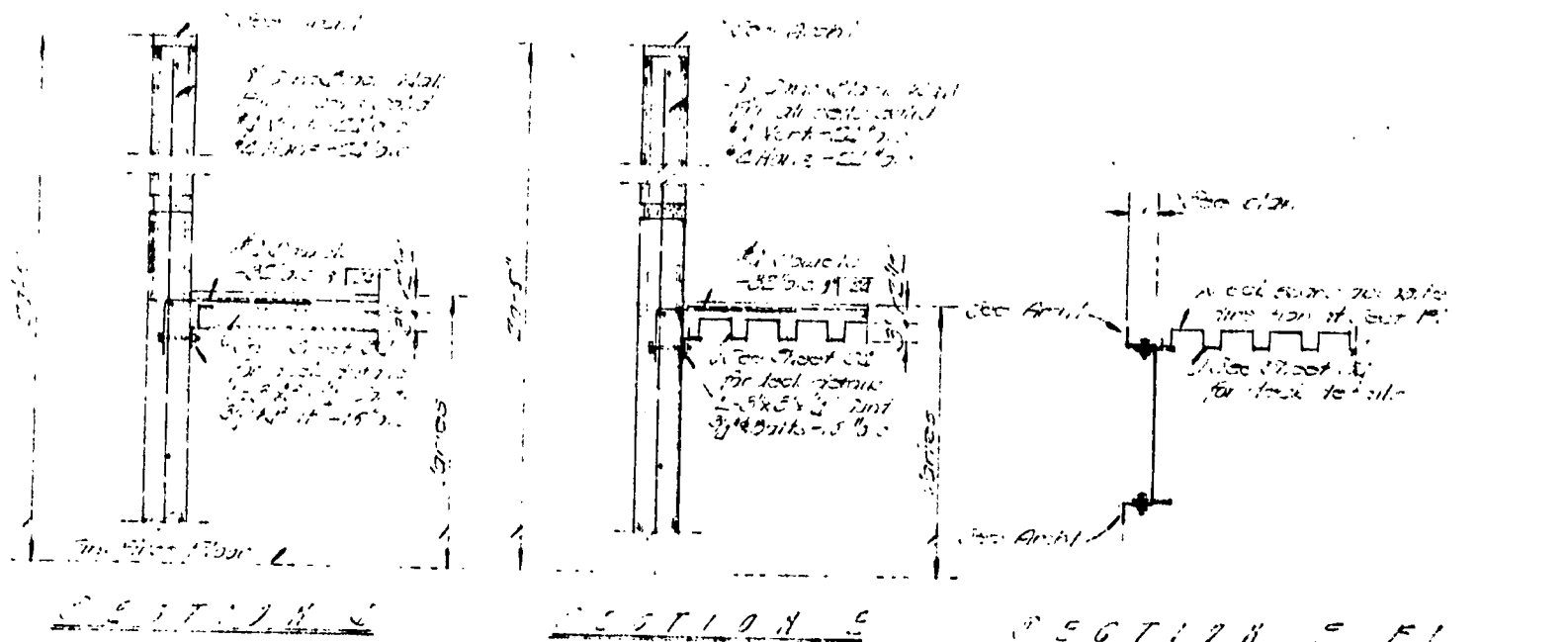
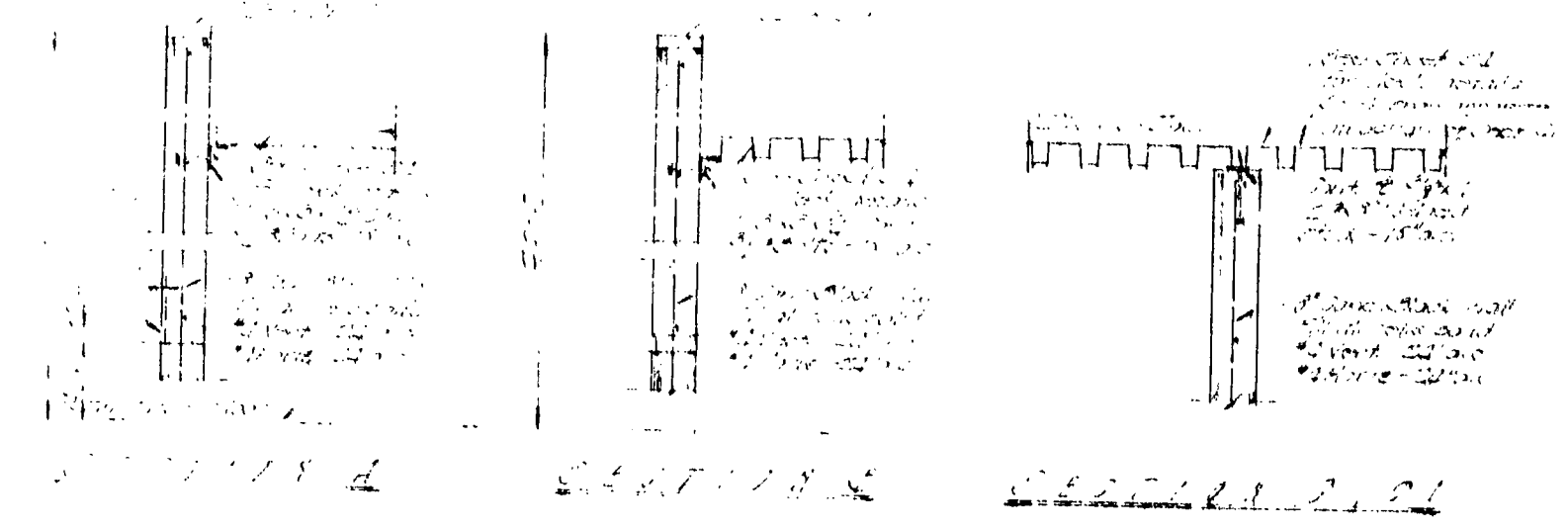
FRANK HONDOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 1880 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL. 437-1234 CDDJ 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

DATE: 11/1/54
REVISIONS:
SCALE: 1/4" = 1'-0"
DRAWN BY: J. H. H.
CHECKED: J. H. H.

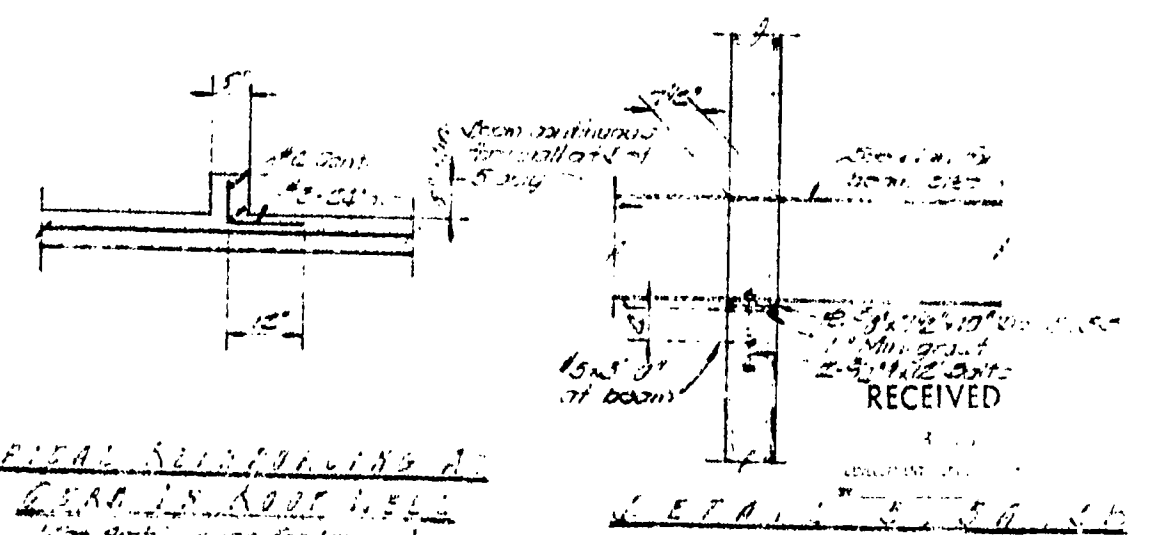
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JOB NO. 91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
INSURANCE: _____



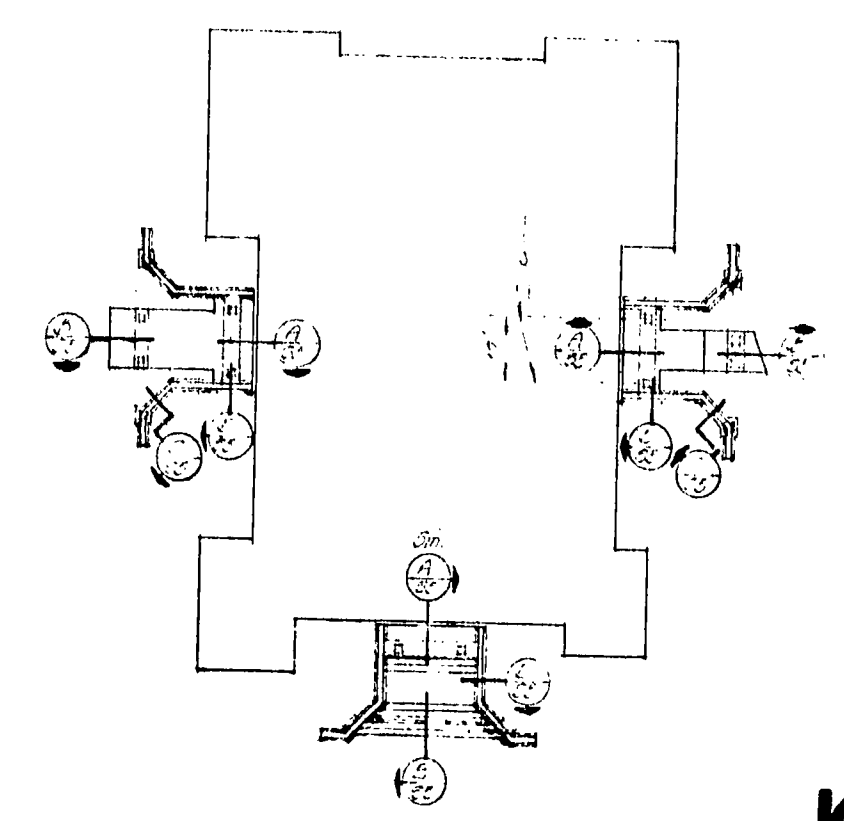
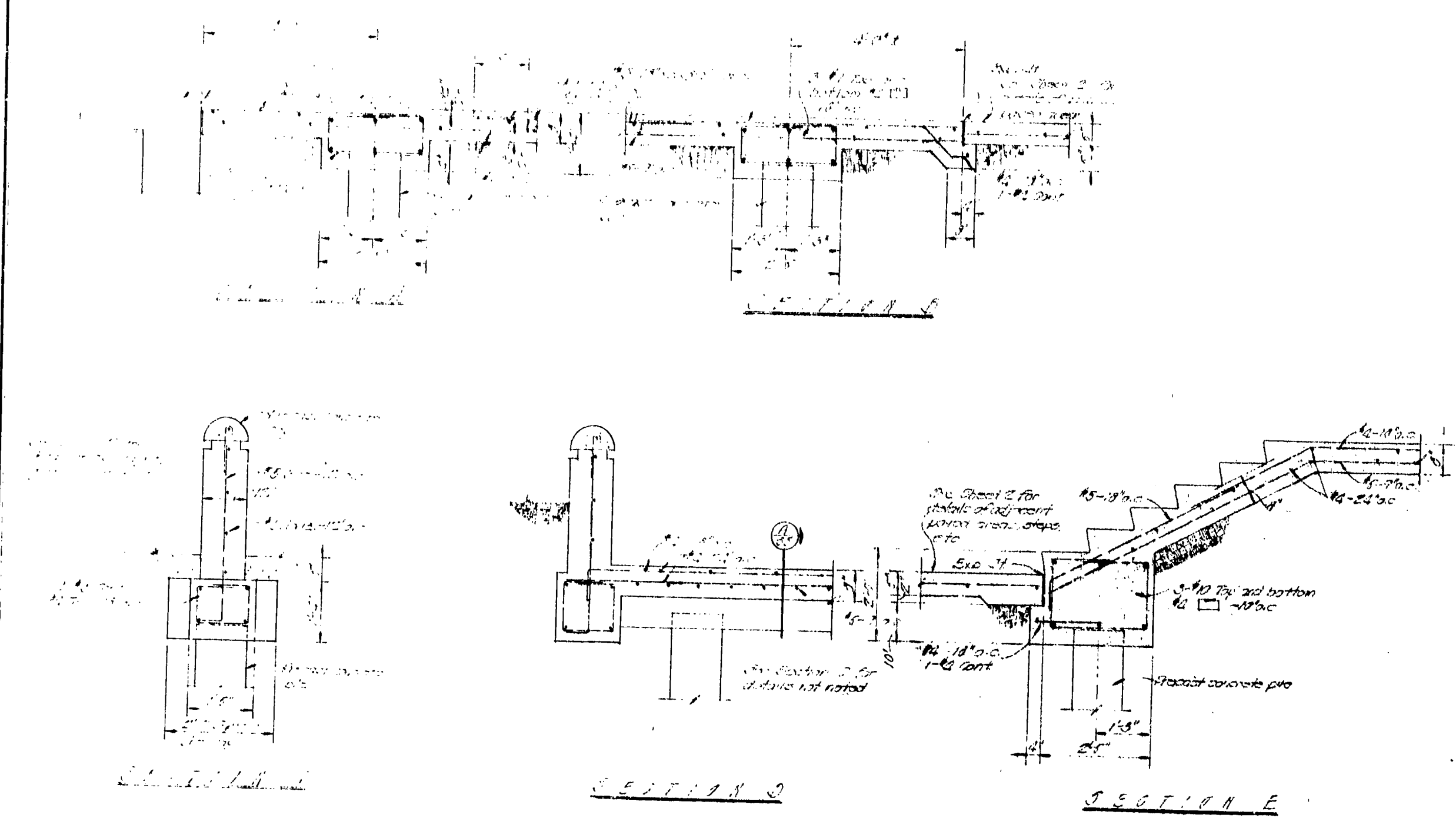
SOLE AGENTS: WILSON AND ASSOCIATES, INC.
ARCHITECTS
1001 N. MIAMI AVE.
MIAMI, FLORIDA 33132
TEL. 361-1111

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6000 W. BOULEVARD
LONG BEACH - CALIFORNIA TEL. 471-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 11/16/64
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: 6411
CHECKED:
RECEIVED
JOB NO. 1064

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 Building: 2/23/77
 Zoning:
 Planning:
 Engineering:
 Public Works:
 Police:
 Fire:
 Health:
 Other:

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 JUN 15 1977
 DEVELOPMENT DEPARTMENT

DATE:

REVISIONS:

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DRAWN:

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OF **35**

JOB NO.

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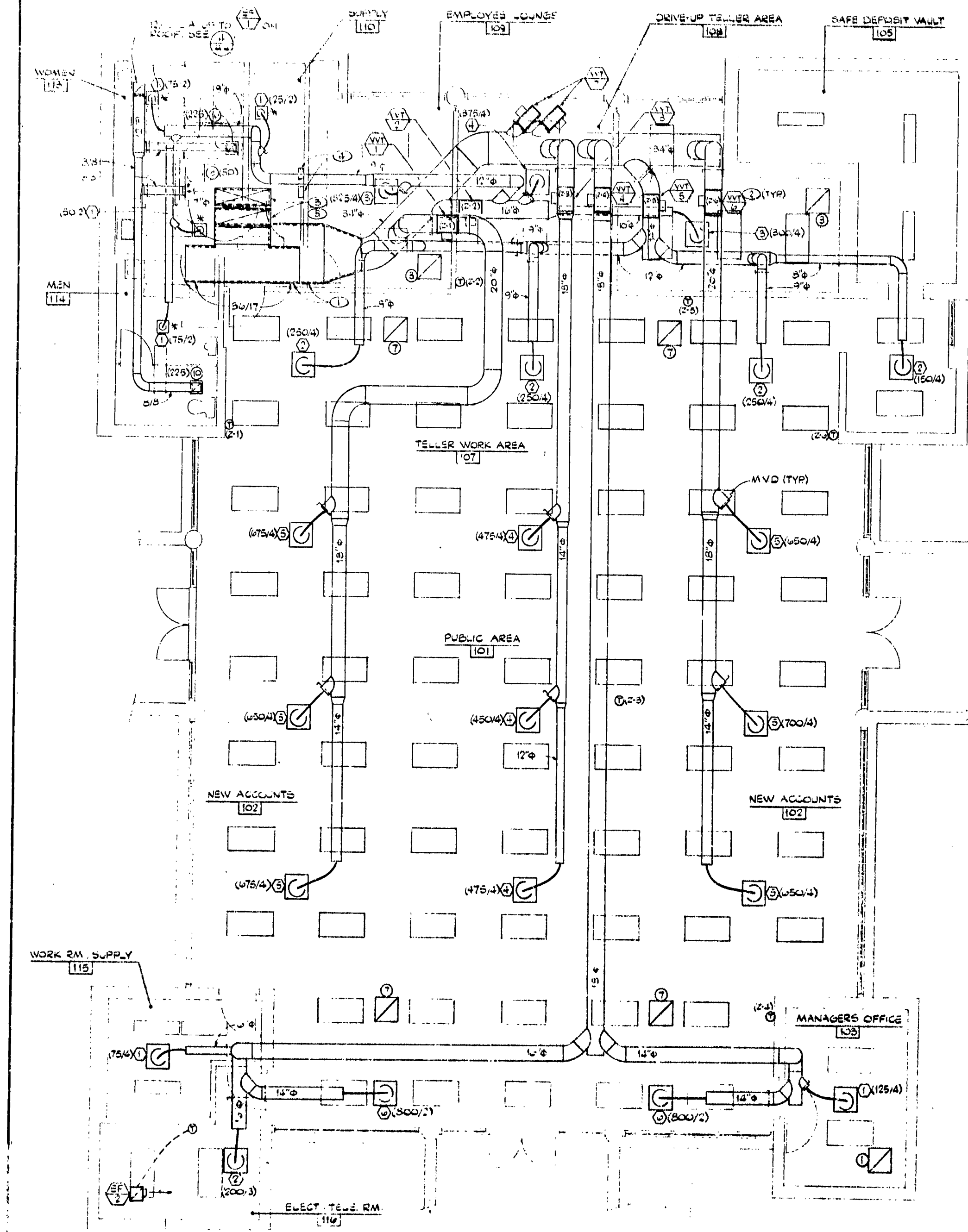
ATLANTIC BRANCH

FRANK HOMOLKA & ASSOCIATES INC.

ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

91743



NOTES

- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
- ② SEE SHT. M-5 FOR CONTROL WIRING.
- ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
- ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ELECT. SECTION PRIOR TO BEGINNING WORK.
- ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
JUL 3 1984
DEVELOPMENT SERVICES - DEPT.
OF CITY & COUNTY OF MIAMI BEACH



FRANK HODOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERBURY
LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
AUSTON ROAD BRANCH
MIAMI BEACH, FLA.

AIR COND FLOOR PLAN

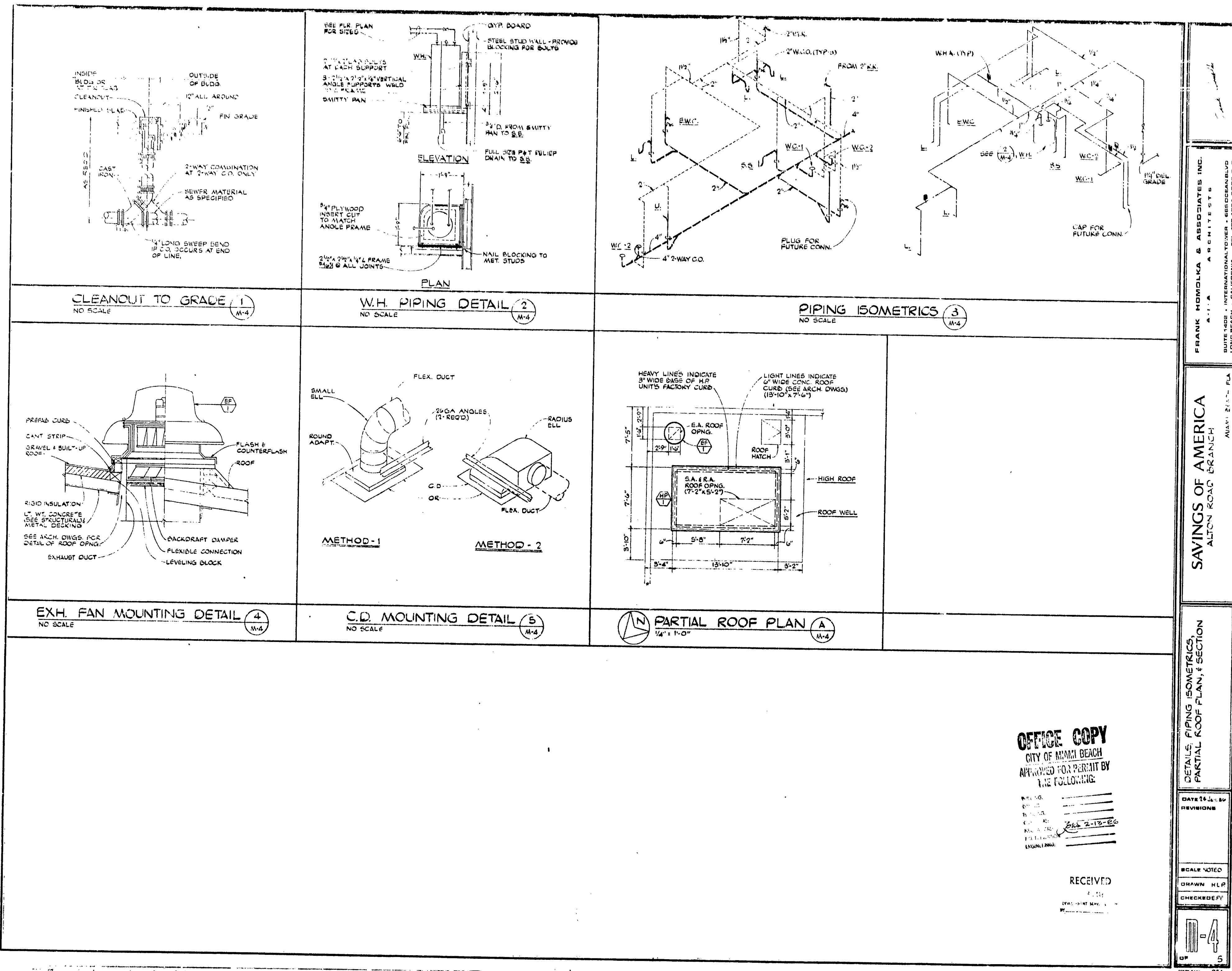
DATE 7/1/84
REVISIONS

SCALE 1/8" = 1'-0"
DRAWN H.L.P.
CHECKED E.P.A.

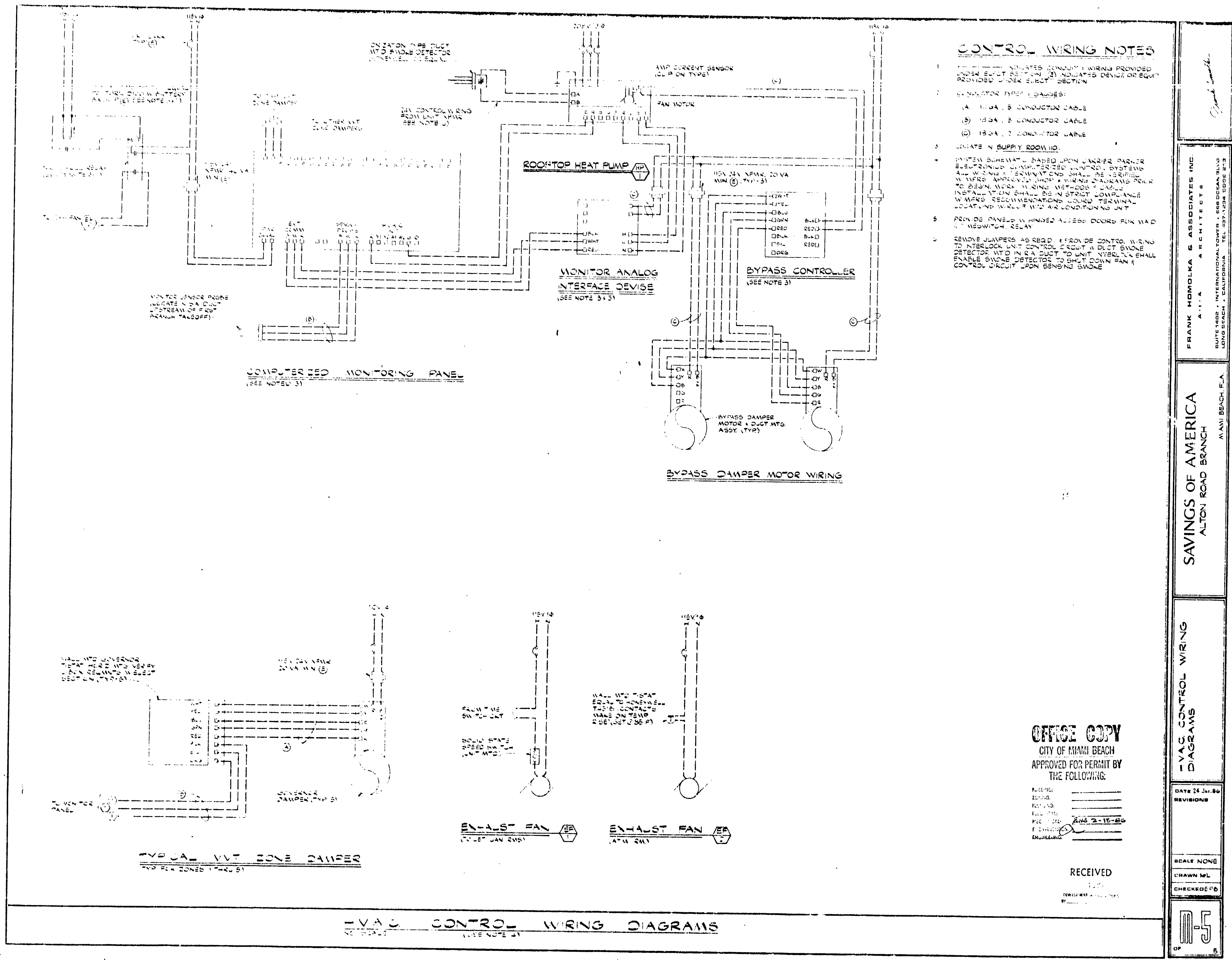
M-3
OF

JOB NO. 924

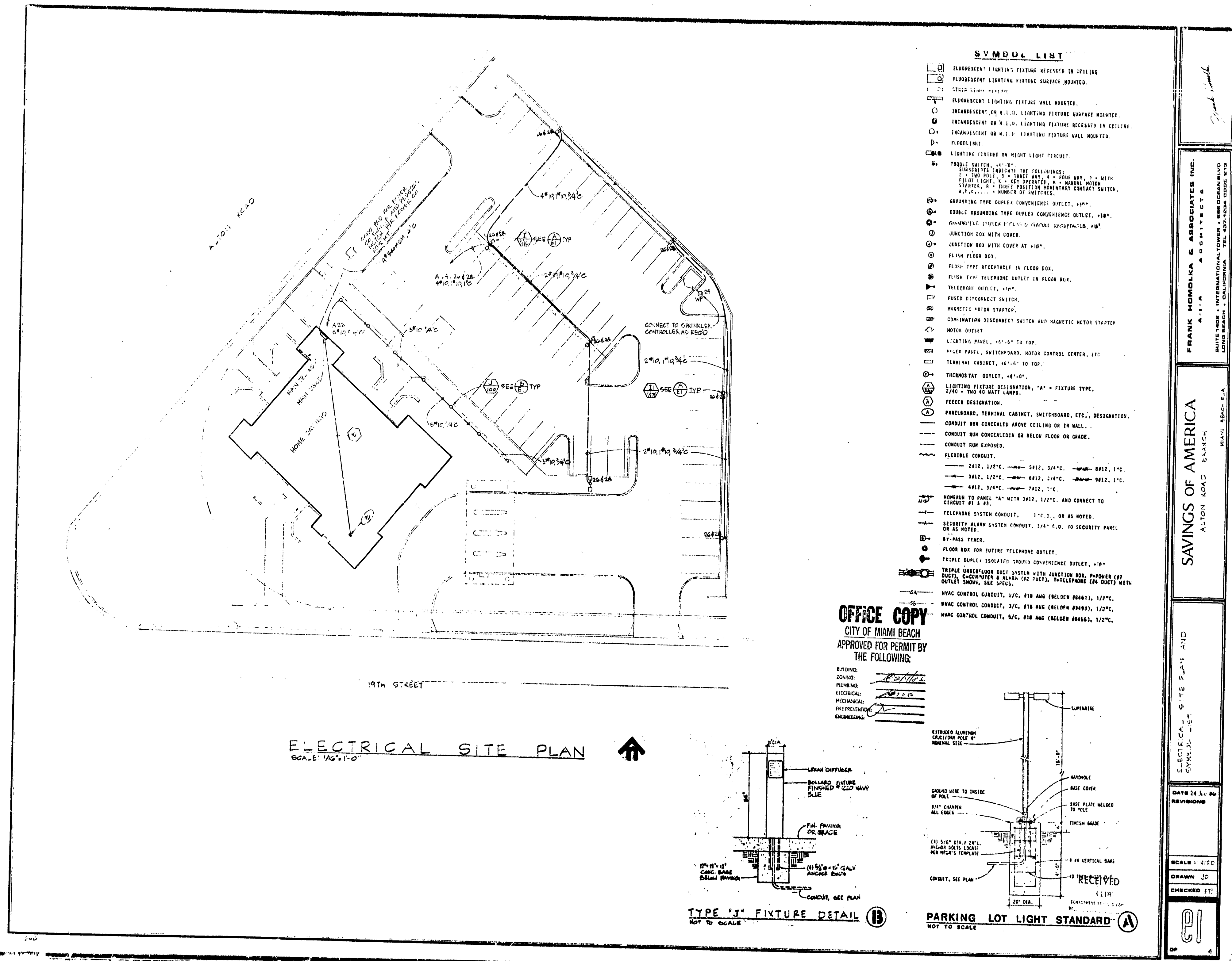
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LIGHTING FIXTURE SCHEDULE					
TYPE	QUANTITY	LAMP TYPE	WATTAGE	DESCRIPTION	MANUFACTURER & CATALOG NUMBER
A	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
B	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
C	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
D	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
E	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
F	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
G	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
H	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
I	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W
J	1	120V F40-T12 LM	4	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA- 100W DAY-DELTA #101-48RS-PDA- 100W #101-48RS-PDA- 100W #101-48RS-PDA- 100W

NOTE: 1-Inch, 2-Floor, 3-Hat, 4-Recess, 5-Ceiling, 6-Pendant, 7-Wall
 A - RECESSED LIGHT, EXCEPT WHERE SHOWN OTHERWISE, DRIVING LUMPS, DRIVING ELECTRICAL WIRE, MINIMUM 1/2" DIA. WIRE, AND ENERGY WIRE, MINIMUM 1/2" DIA. WIRE, SHALL BE INSTALLED IN ADVANCE OF THE LIGHT FIXTURE.

MOUNTING PANEL									
LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE
101	100	1	10	101	100	1	10	101	100
102	100	1	10	102	100	1	10	102	100
103	100	1	10	103	100	1	10	103	100
104	100	1	10	104	100	1	10	104	100
105	100	1	10	105	100	1	10	105	100
106	100	1	10	106	100	1	10	106	100
107	100	1	10	107	100	1	10	107	100
108	100	1	10	108	100	1	10	108	100
109	100	1	10	109	100	1	10	109	100
110	100	1	10	110	100	1	10	110	100

WATTS: 1000
 AMPS: 8.33
 LCL: 76.6

MOUNTING PANEL									
LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE
101	100	1	10	101	100	1	10	101	100
102	100	1	10	102	100	1	10	102	100
103	100	1	10	103	100	1	10	103	100
104	100	1	10	104	100	1	10	104	100
105	100	1	10	105	100	1	10	105	100
106	100	1	10	106	100	1	10	106	100
107	100	1	10	107	100	1	10	107	100
108	100	1	10	108	100	1	10	108	100
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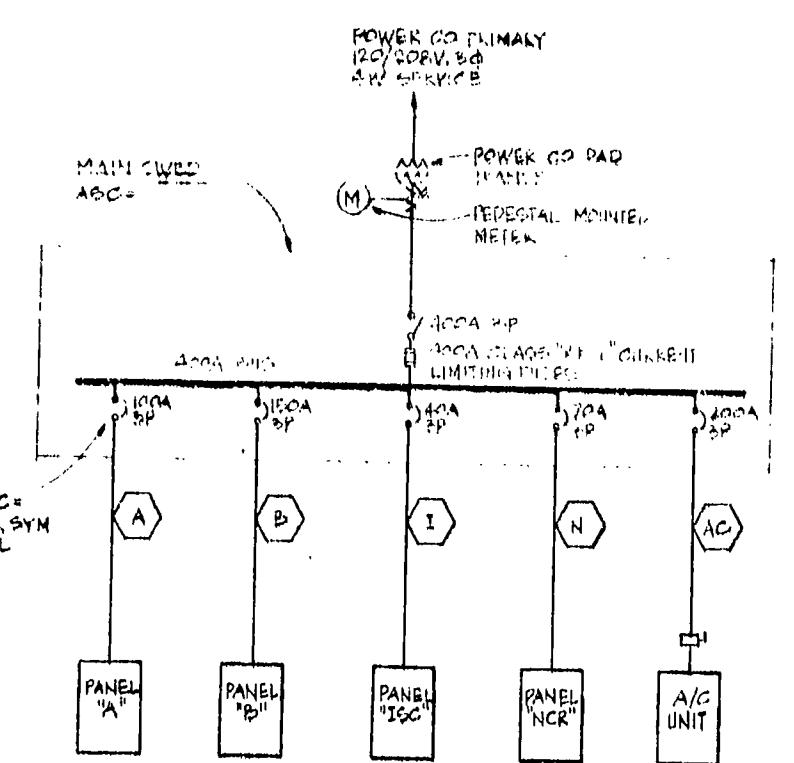
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 LCL: 76.6

MOUNTING PANEL									
LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE
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102	100	1	10	102	100	1	10	102	100
103	100	1	10	103	100	1	10	103	100
104	100	1	10	104	100	1	10	104	100
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108	100	1	10	108	100	1	10	108	100
109	100	1	10	109	100	1	10	109	100
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WATTS: 1000
 AMPS: 8.33
 LCL: 76.6

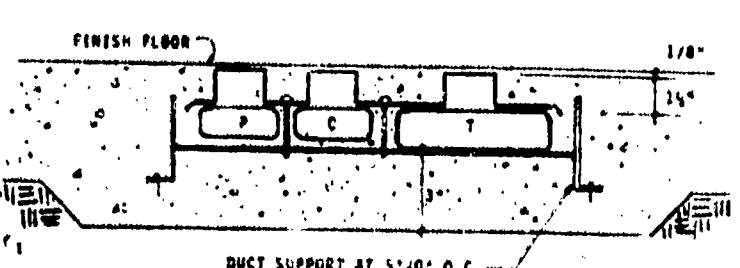
MOUNTING PANEL									
LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE
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102	100	1	10	102	100	1	10	102	100
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109	100	1	10	109	100	1	10	109	100
110	100	1	10	110	100	1	10	110	100

WATTS: 1000
 AMPS: 8.33
 LCL: 76.6



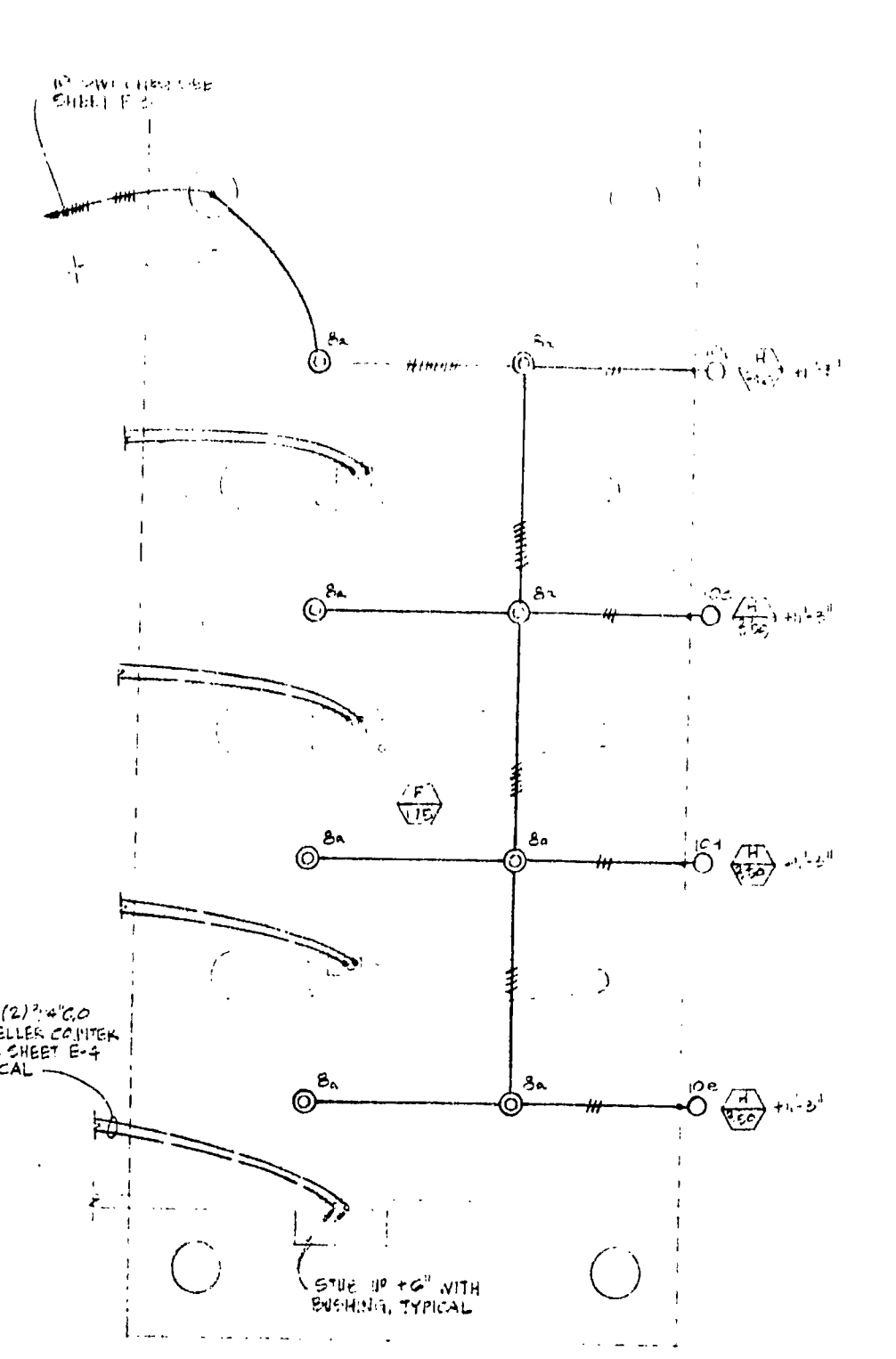
SINGLE LINE DIAGRAM

FEEDER & LOAD SCHEDULE									
FEEDER	WATTS	PHASES	KVA	AMP	LCL	CONDUCTOR	CONDUIT	FEEDER	WATTS
A	100	1	0.45	1.8	76.6	4"	1/2"	A	100
B	100	1	0.45	1.8	76.6	4"	1/2"	B	100
C	100	1	0.45	1.8	76.6	4"	1/2"	C	100
D	100	1	0.45	1.8	76.6	4"	1/2"	D	100
E	100	1	0.45	1.8	76.6	4"	1/2"	E	100
F	100	1	0.45	1.8	76.6	4"	1/2"	F	100
G	100	1	0.45	1.8	76.6	4"	1/2"	G	100
H	100	1	0.45	1.8	76.6	4"	1/2"	H	100
I	100	1	0.45	1.8	76.6	4"	1/2"	I	100
J	100	1	0.45	1.8	76.6	4"	1/2"	J	100

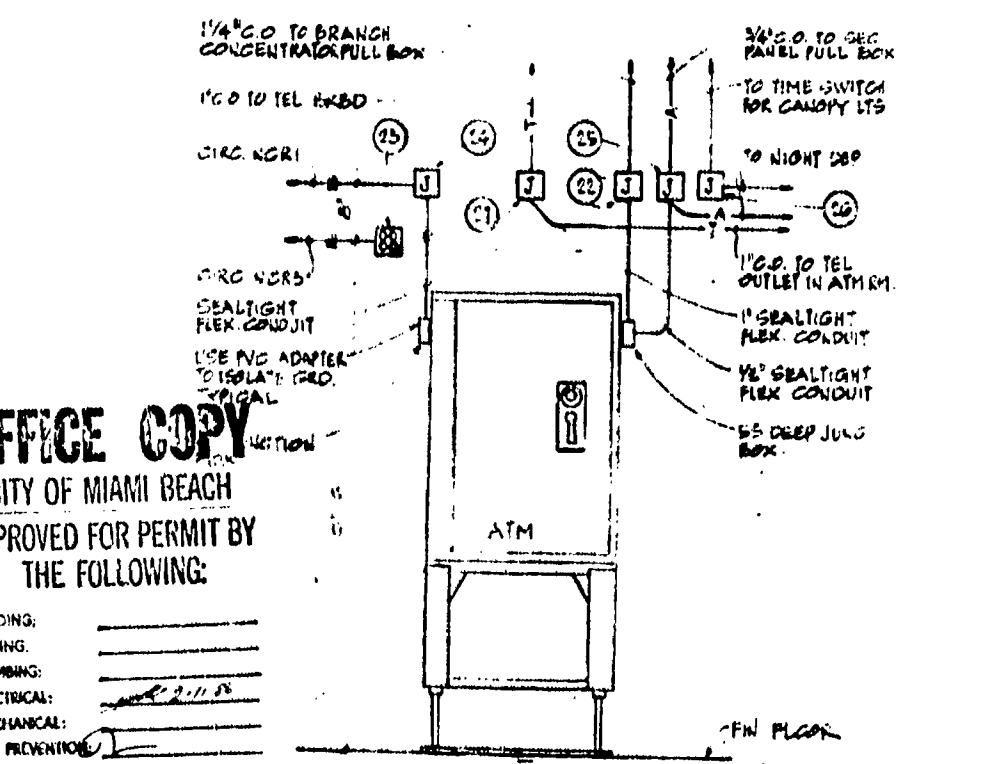


NOTES:
 1. PLACE UNDERFLOOR DUCT THAT PRESET INSERTS WILL BE AT LOCATION. STOPS, WIRE OUTLET NOT CRIMPED WITH PRESET INSERTS, AFTERSET INSERTS SHALL BE INSTALLED.
 2. FURNISH 5/8\"/>

UNDERFLOOR DUCT SYSTEM
 NOT TO SCALE



DRIVE-UP TELLER ELECTRICAL PLAN
 SCALE: 1/8" = 1'-0"



ATM ELEVATION
 NOT TO SCALE

NOTES:
 1. ALL JUNCTION BOXES SHALL BE FLUSH MOUNTED.
 2. NO CONDUIT OR WIRE SHALL BE ALLOWED IN CONTACT WITH ATM CASE.
 3. SEE REFERENCE NOTES ON SHEET 1-1.

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS

SAVINGS OF AMERICA
 ALTON ROAD BRANCH

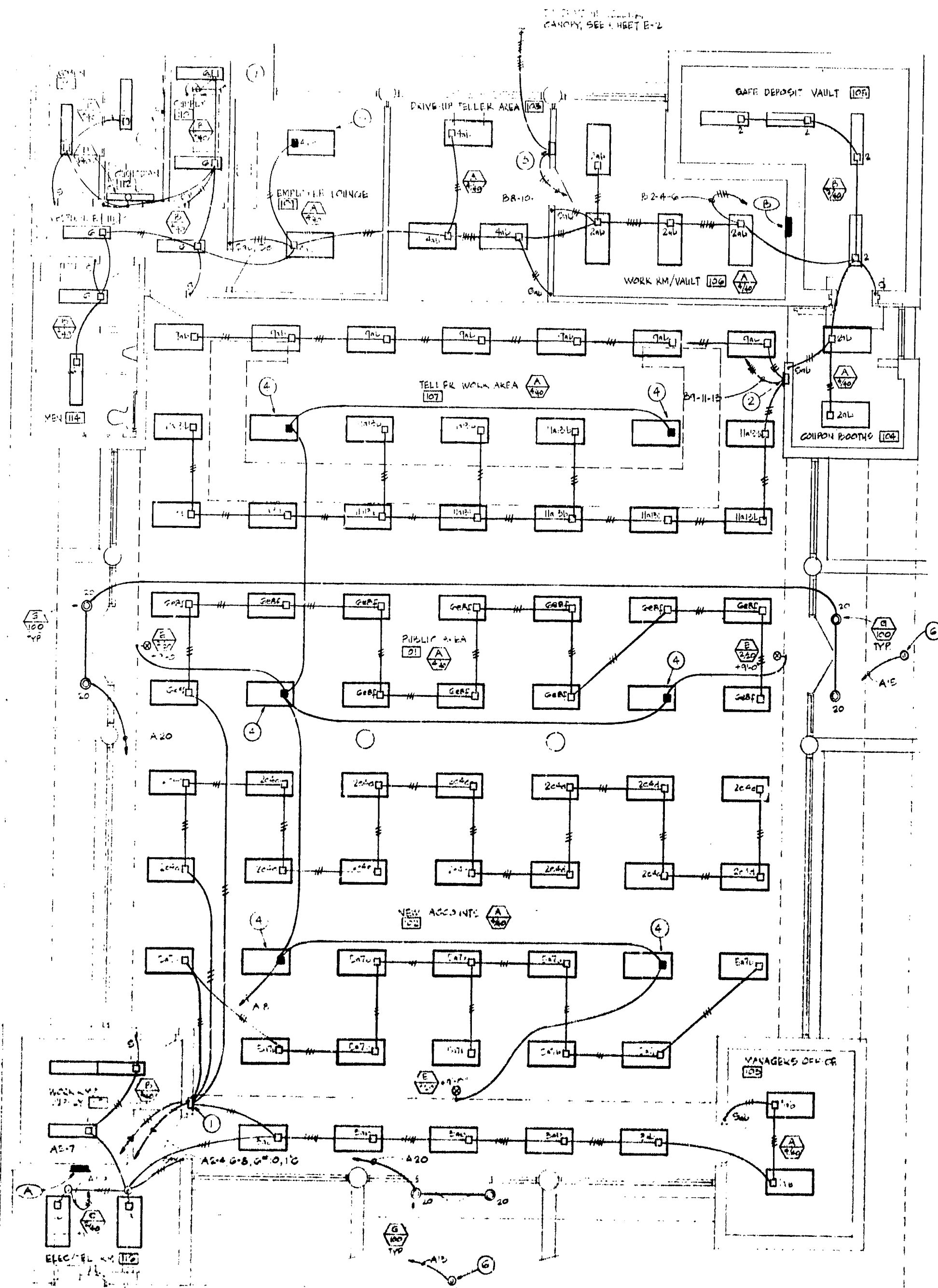
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 REVISIONS:

SCALE: 1/8" = 1'-0"
 DRAWN: JD
 CHECKED: JT

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JOB NO. 624

91743



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S241 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STAMP LIGHT COMPLIES WITH LAMP, AND SWITCH IN ATTIC.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

ARCHITECT: _____
ELECTRICAL: _____
MECHANICAL: _____
PLUMBING: _____
FIRE PROTECTION: _____

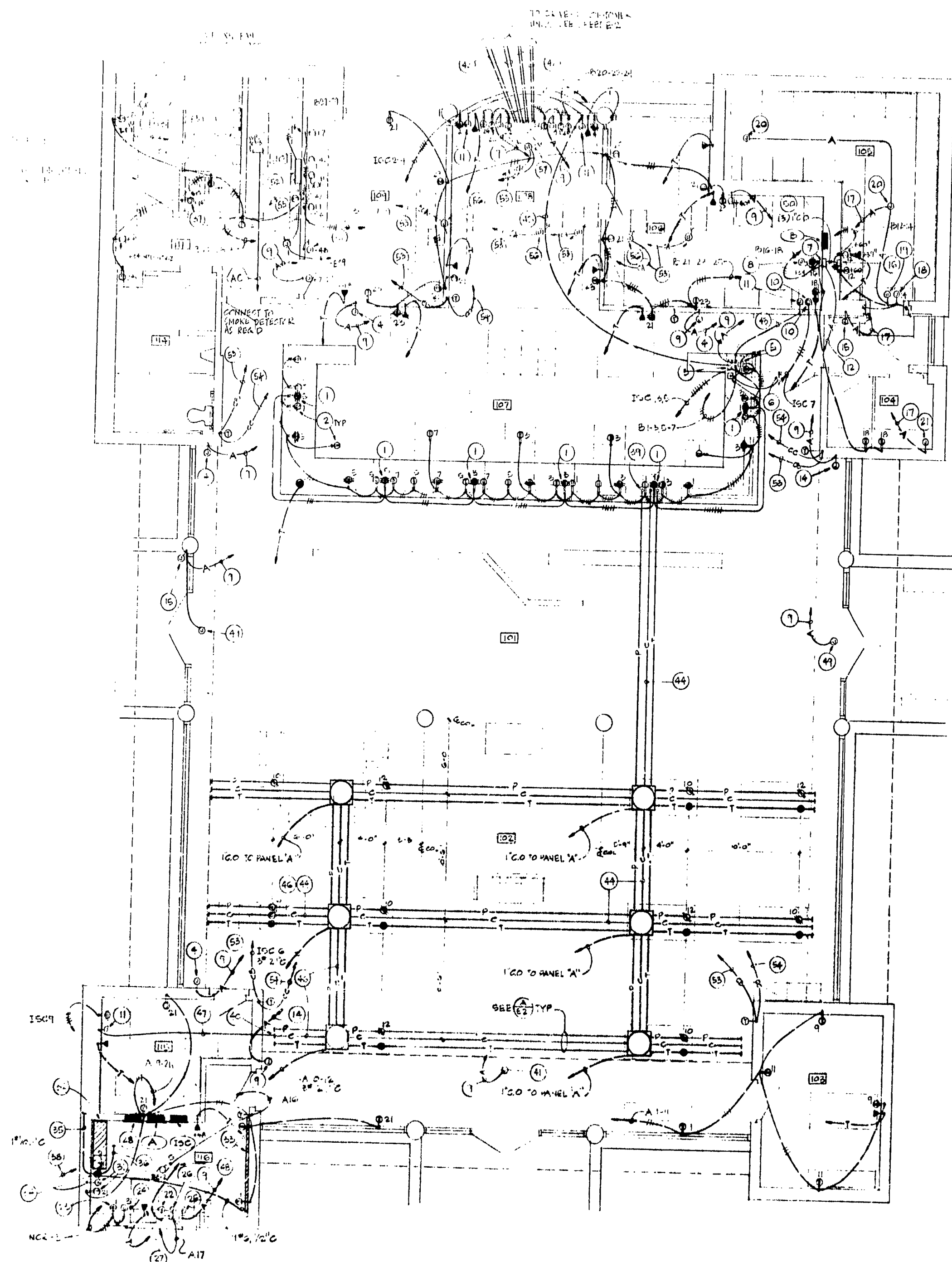
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A.I.A. ARCHITECTS
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LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BEACH
MIAMI BEACH FLA.

DATE 7-2-64
REVISIONS
SCALE 1/8" = 1'-0"
DRAWN JD
CHECKED JT
E3
JOB NO. 114

91743



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR POSTING MACHINE. OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE FUSEBOX AND FUSE FOR EACH OUTLET.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-INSTALLED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #592 WITH #503 MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #590-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +4'-0" FOR CAMERA CONTROL. PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADOPULL ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8"-0" x 8"-0" x 3/8" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O.D. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND).
- (36) 1/2" O.D. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO (2) BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (EVEN ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8241, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8241 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8241, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

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SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

POWER & SIGNAL PLAN

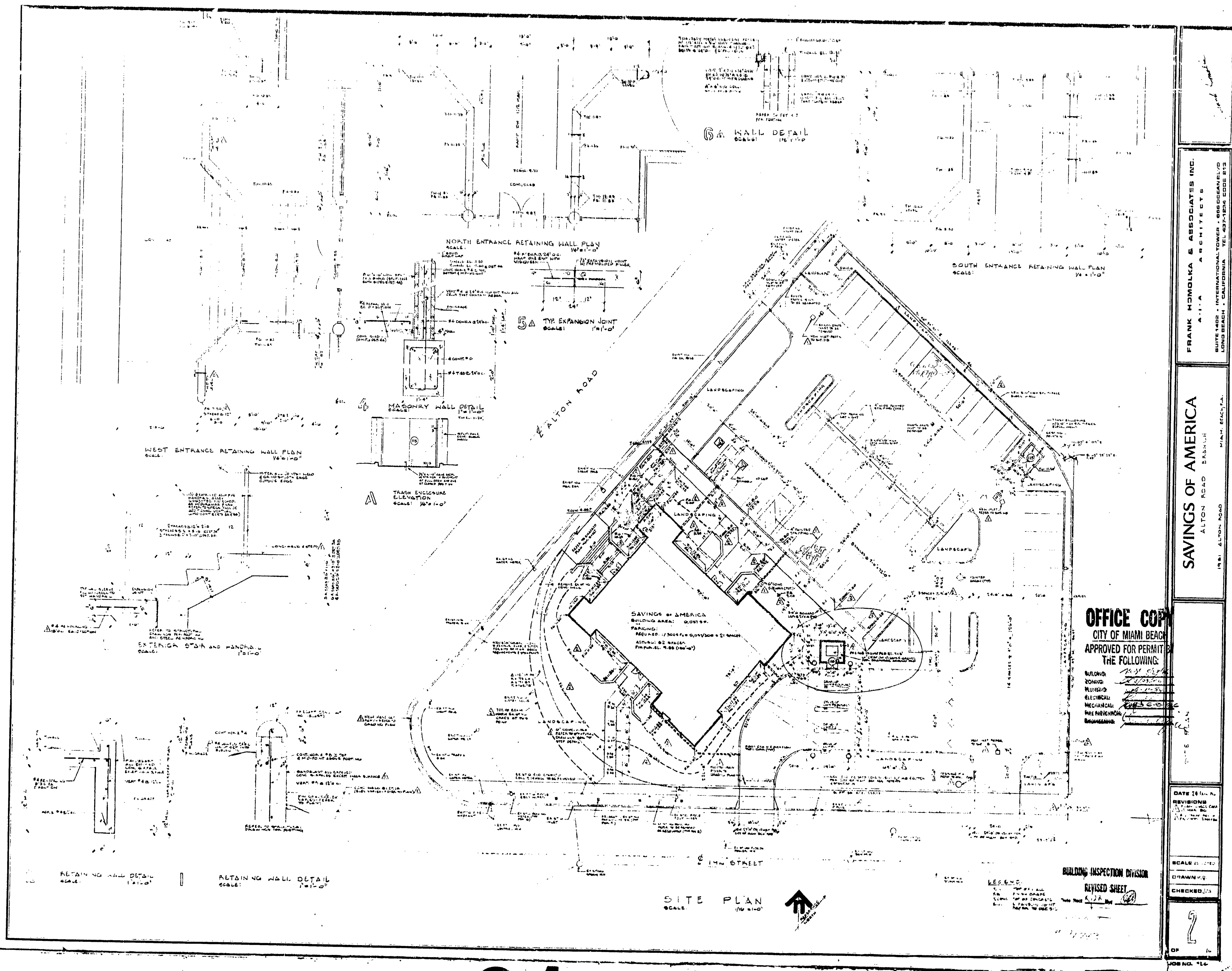
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FRANK HOMBKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 8860 CANNONWOOD
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SAVINGS OF AMERICA
ALTON ROAD BRANCH
1981 ALTON ROAD MIAMI BEACH, FLA.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:
BUILDING: [Signature]
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FIRE PREVENTION: [Signature]
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BUILDING INSPECTION DIVISION
REVISED SHEET

2



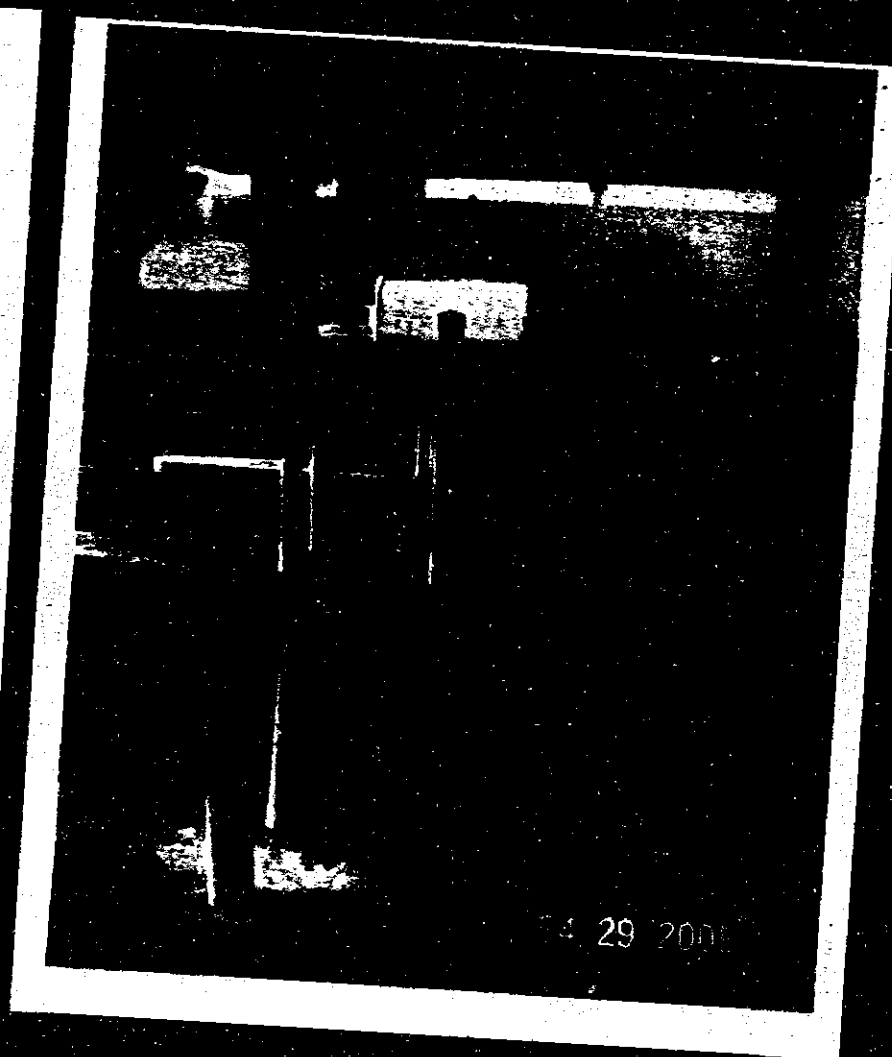
PERMIT #

B050 4666

47



47



47

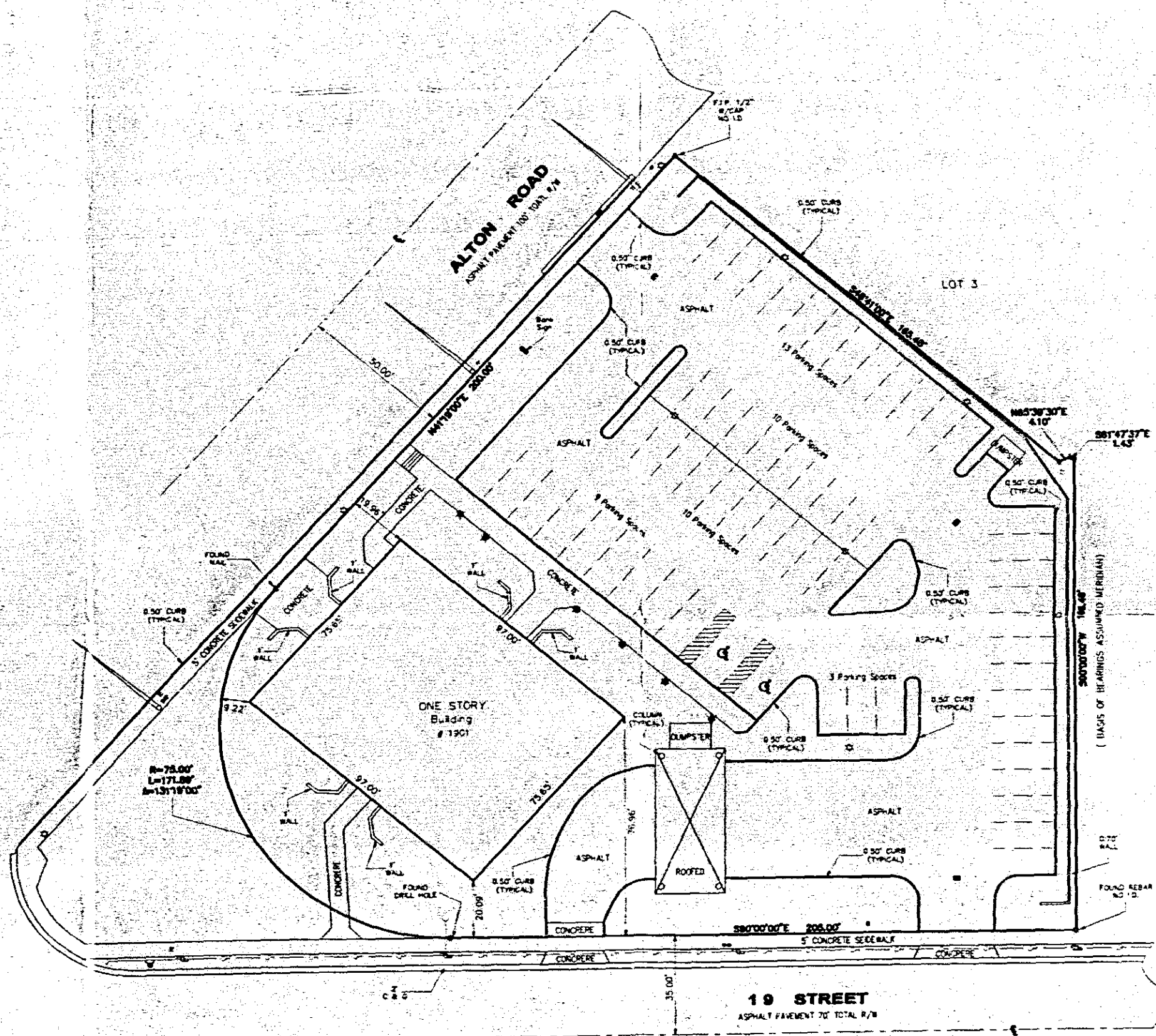


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, right of way and/or easements were furnished to this surveyor except as shown.
2. Unless otherwise noted records and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property are typically open unless otherwise noted.
4. Not valid without the signature and the original notary seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Aton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.

RECEIVED FROM THE
COMMUNITY DEVELOPMENT DIVISION OF
CHICAGO POLICE DEPT.

Signature One-Stop
City of Chicago Dept.

12/10/2010 10:00 AM
105-2010-0000

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 12-10101010
ZONING: 21
DREHPR: 21
CONCRETE: 21
PLUMBING: 21
ELECTRICAL: 21
MECHANICAL: 21
FIRE EXTINGUISHING: 21
ENGINEERING: 21
PUMP WORKS: 21
STRUCTURAL: 21
ACCESSIBILITY: 21
ELEVATOR: 21

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 5403

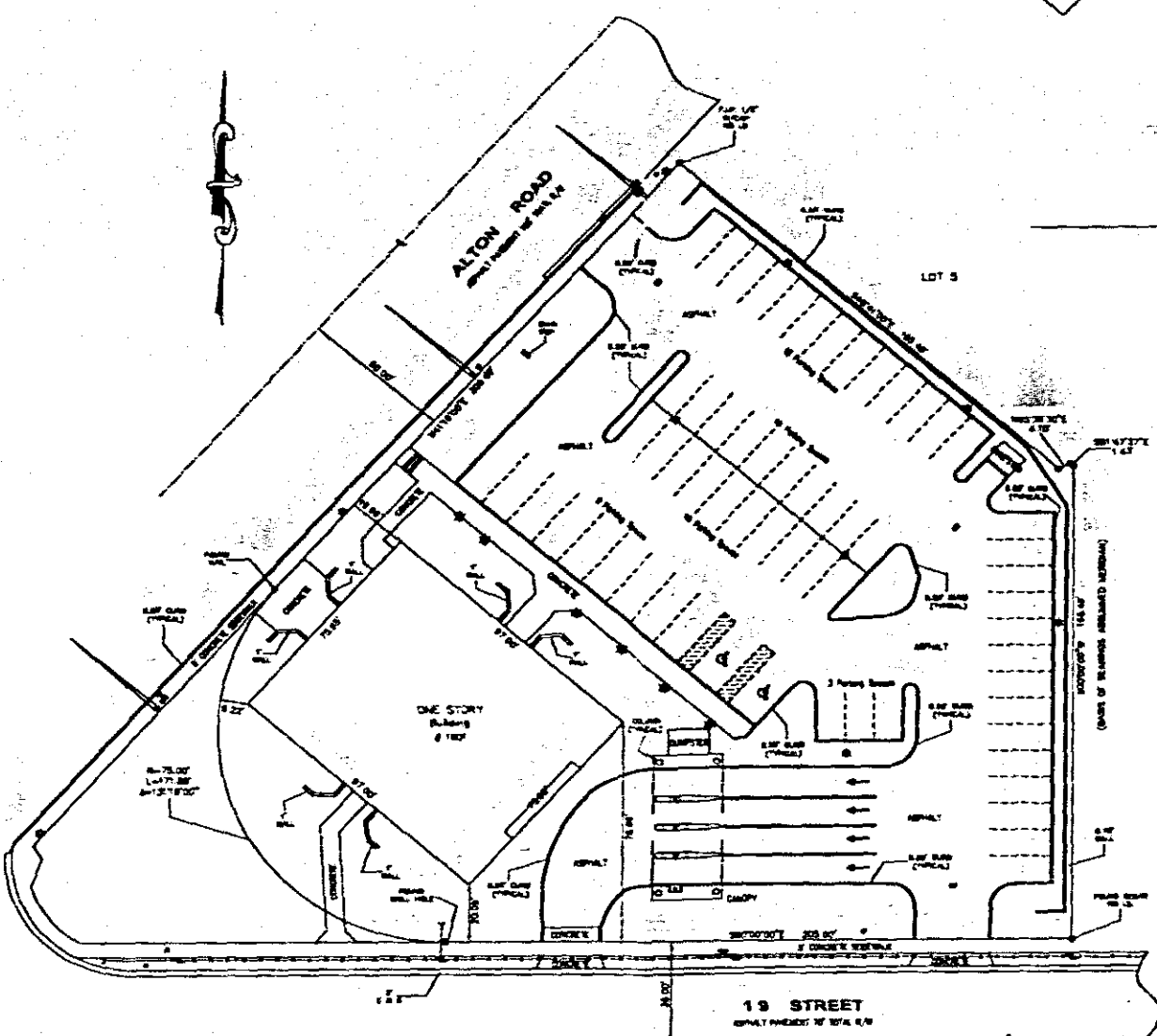
FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

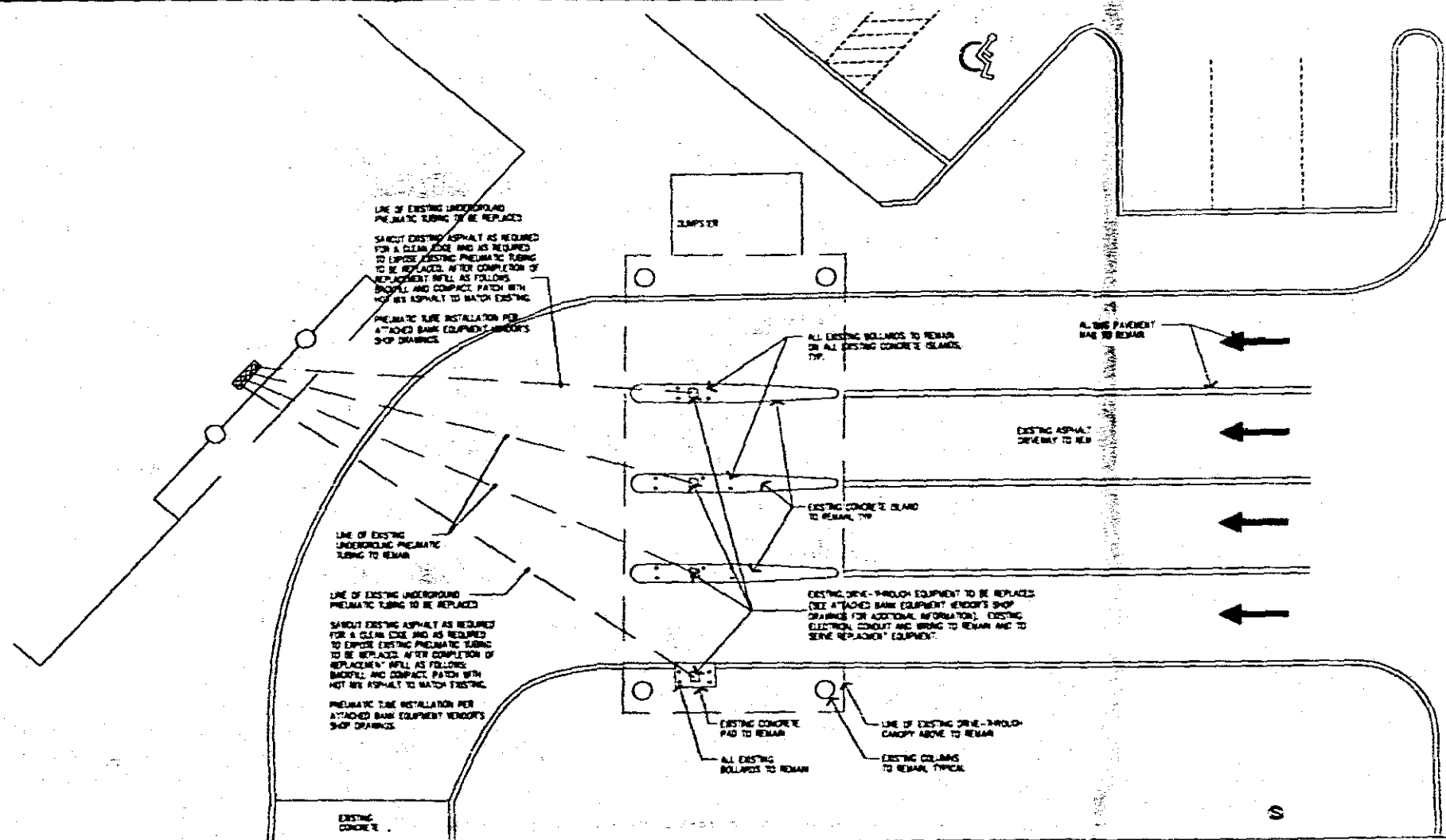
OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/1/05
10/1/05
10/1/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]

Handwritten text: LOUDES F. ECHENWALA AR 14-104

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS

Tampa Office
The Edgewater Building
600 South Macdill Avenue
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587

Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

Handwritten signature: [Signature]

WACHOVIA

ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

A-31

05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

