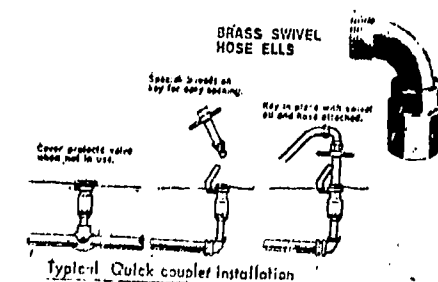
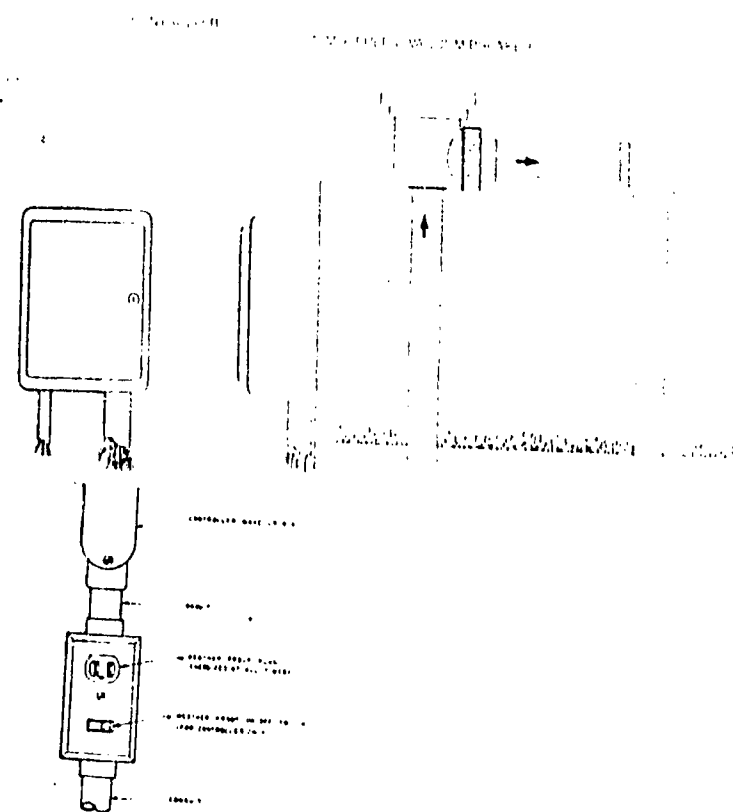


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(a)	570HP-15P	14.8	gross/4.5	pos
(b)	570HP-15H	12.5	gross/4.5	
(c)	570HP-15Q	1.2	gross/4.5	pos
	Total	28.5	gross/4.5	



THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE FLORIDA 32607



OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1381
FIVELEAF 12 50

IRRIGATION SCHEMATIC

INGS OF AMERICA

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 888 OCEAN BLVD

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Side yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.D., Bay datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

3-19-86

SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Rent \$100.00

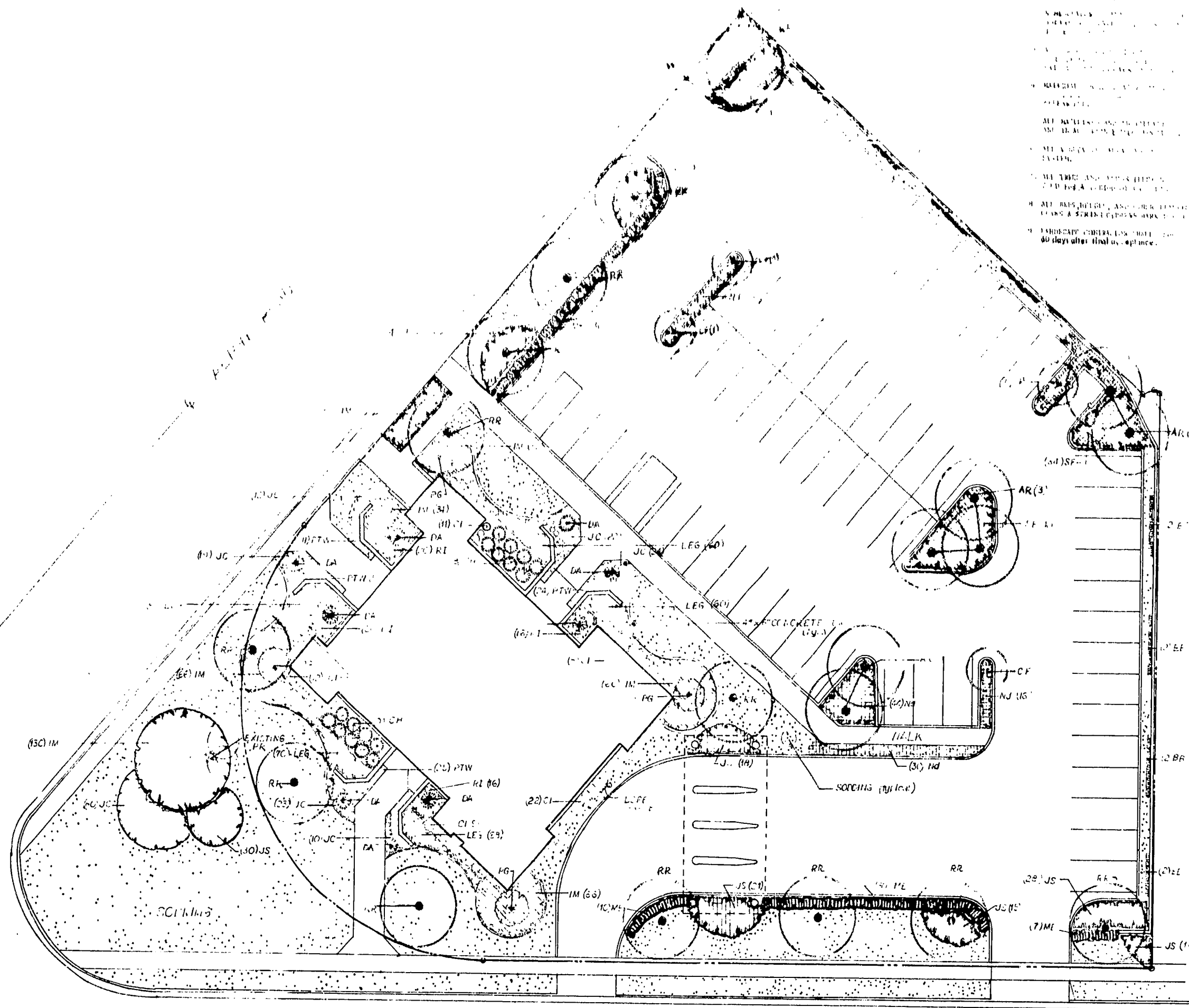
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William E. MacDonald, Finance Director
By: [Signature]

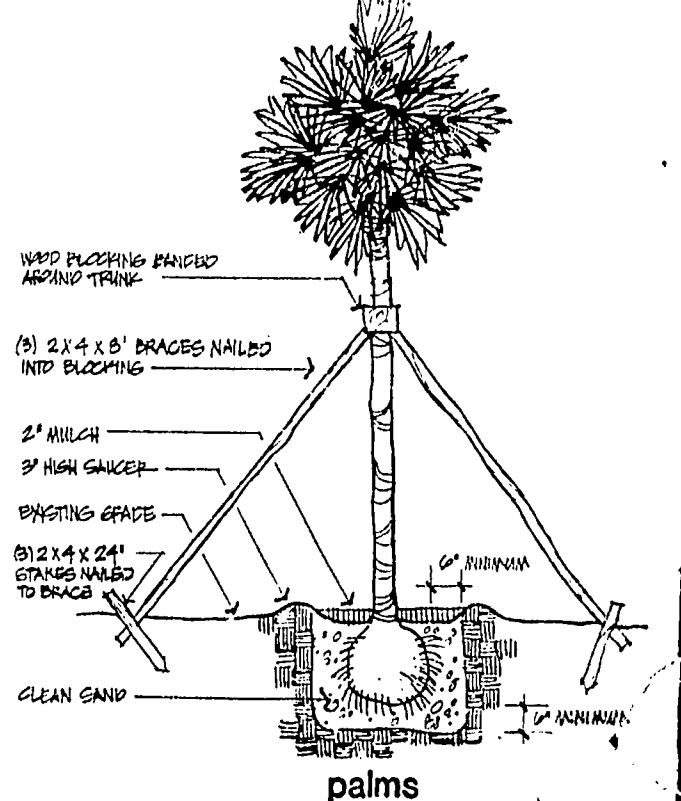
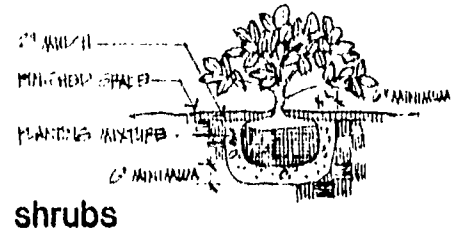
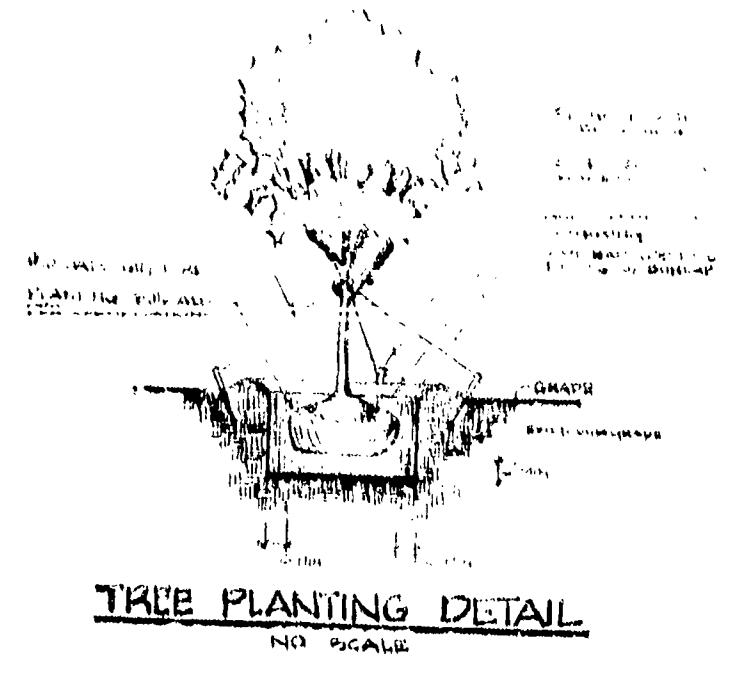
May 22 1986

Tom JACKSON 444-1024

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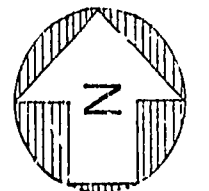
1. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 2. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 3. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
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 9. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 10. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:



VARIETAL LIST

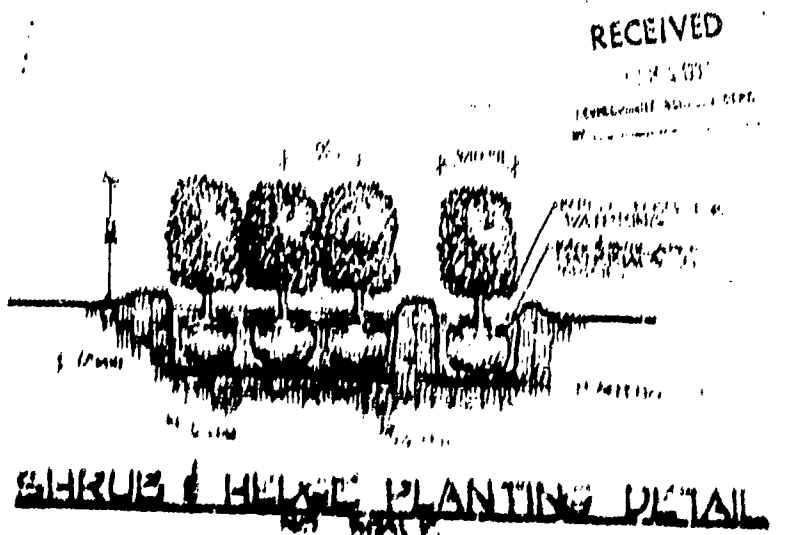
Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Plum"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murroya exotica	"Ornamental"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	JS	Juniperus horizontalis (nana)	"Wax Juniper"	24" spread, 30" o.c.
(269)	IM	Scaevola frutescens	"Hawaiian Seagrape"	30" spread, 36" o.c.
(53)	CI	Ischaemum macrophyllum	"Mauai Ischaemum"	24" x 20", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	30" x 24", 30" o.c.
(69)	PTW	Pittosporum tobia wheeleri	"Weeping Pittosporum"	36" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 30" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Floral Oak"	24" spread, 30" o.c.
SODDING:				
Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.				

LANDSCAPE SITE PLAN:
SCALE 1/4" = 1'-0"



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLANNING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 INSPECTION: _____



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th St., Suite 100, Fort Lauderdale, FL 33304
TEL: (305) 441-1111

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FLORIDA 33140
TEL: 305-673-1111

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
 REVISIONS:
 1. 1/1/84
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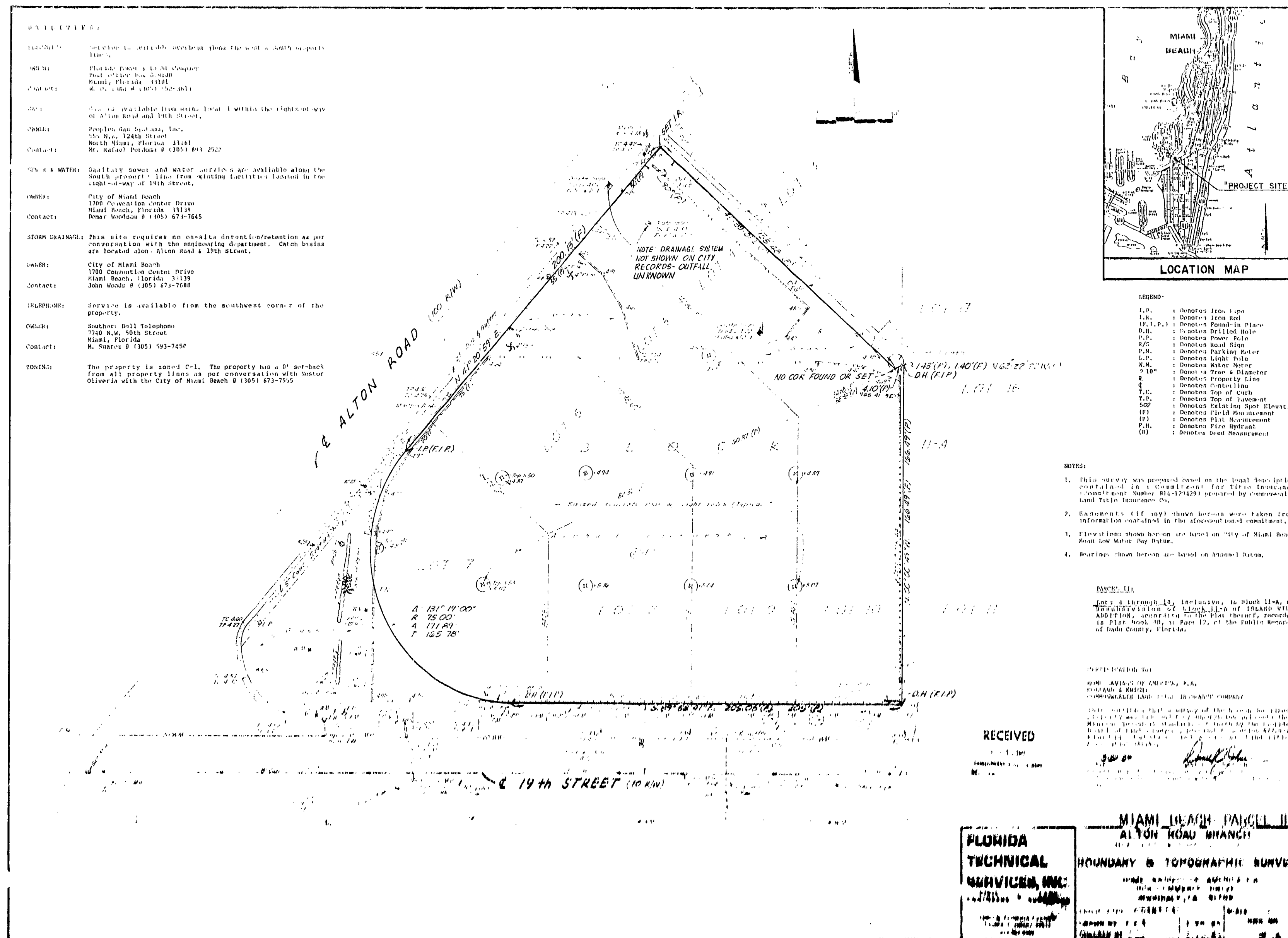
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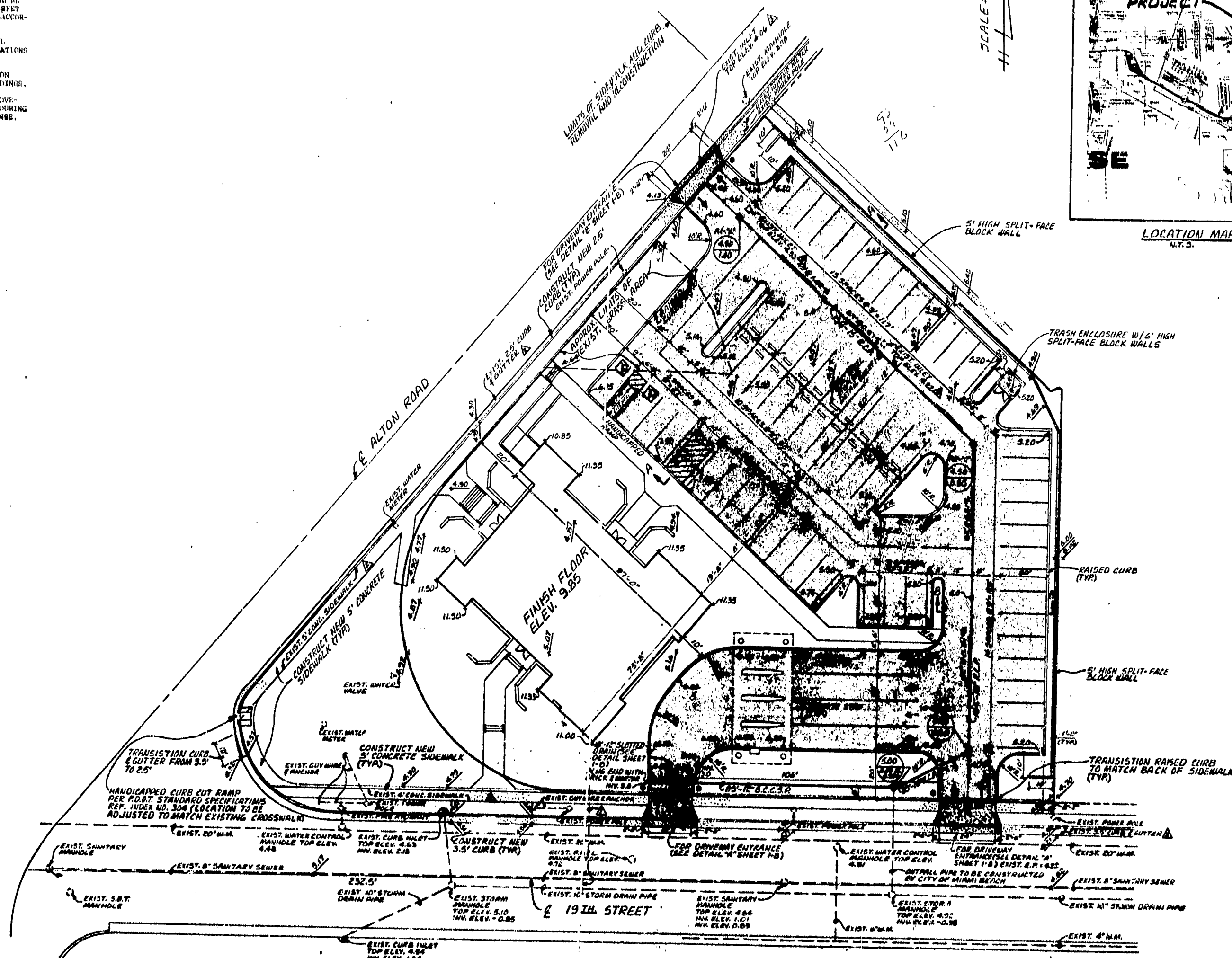
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- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LAYOUTS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A SHORT OR NEOPRENE GASKET PROVIDING A WATER-TIGHT JOINT. S.C.C.P. SHALL BE IN ACCORDANCE WITH F.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR AND DAMAGE AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.



LEGEND



- △ EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
- △ EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
- △ EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SHIMONS & WHITE, INC.
Engineers + Planners + Consultants
4000 Sunset Blvd., Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1100

[Signature]
1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-I-A
SUITE 1400 - INTERNATIONAL TOWERS - 686 DEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

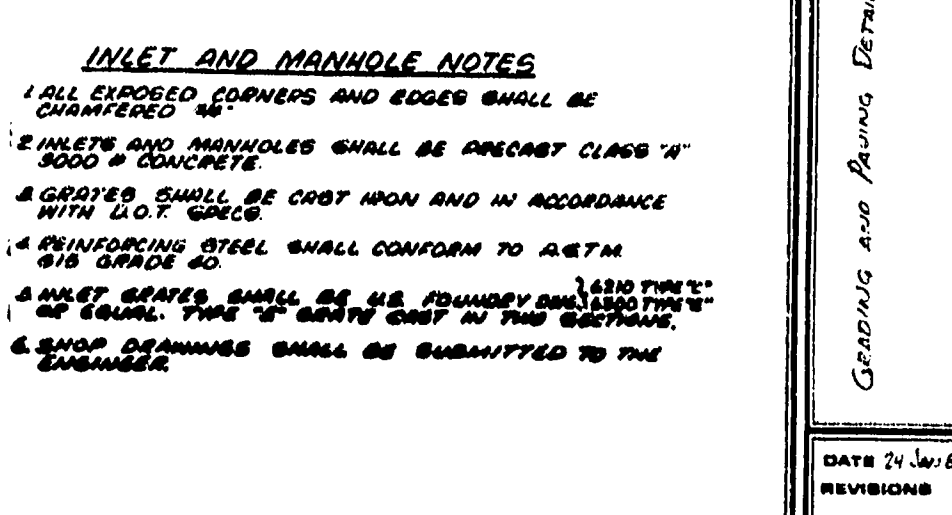
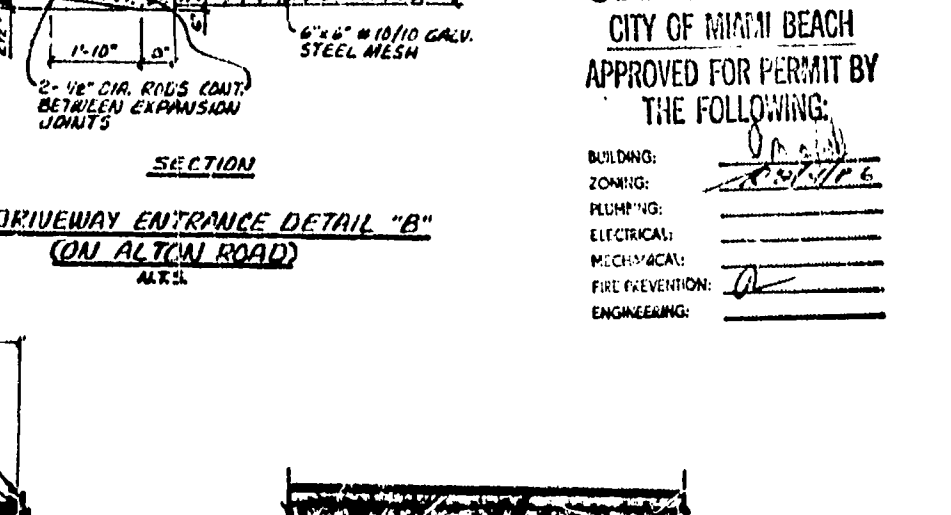
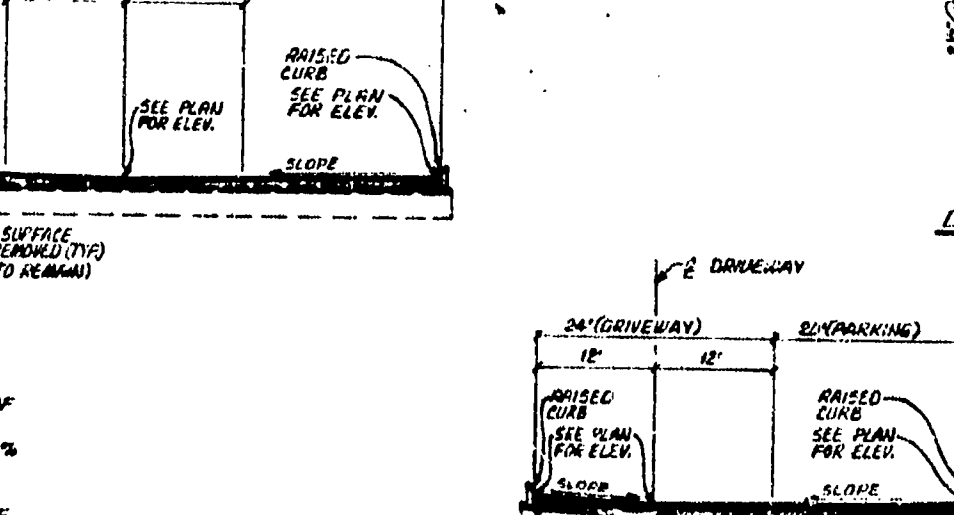
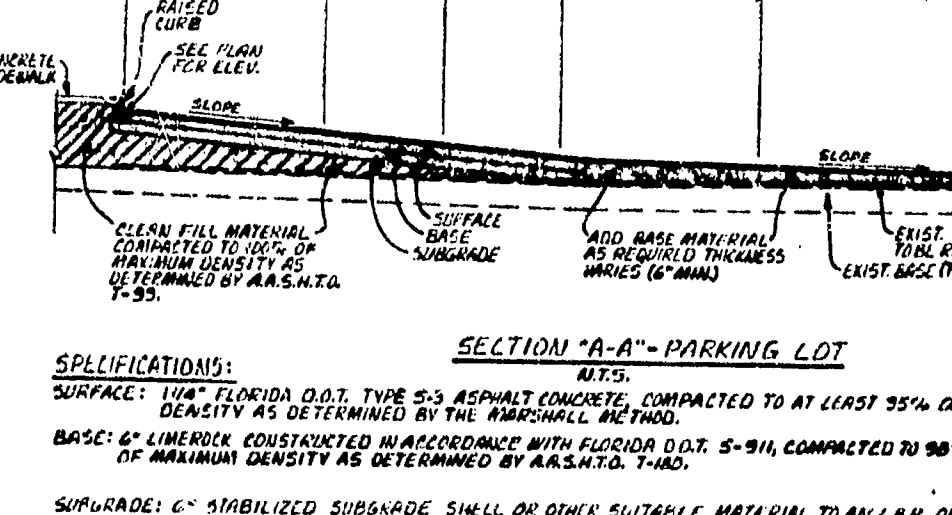
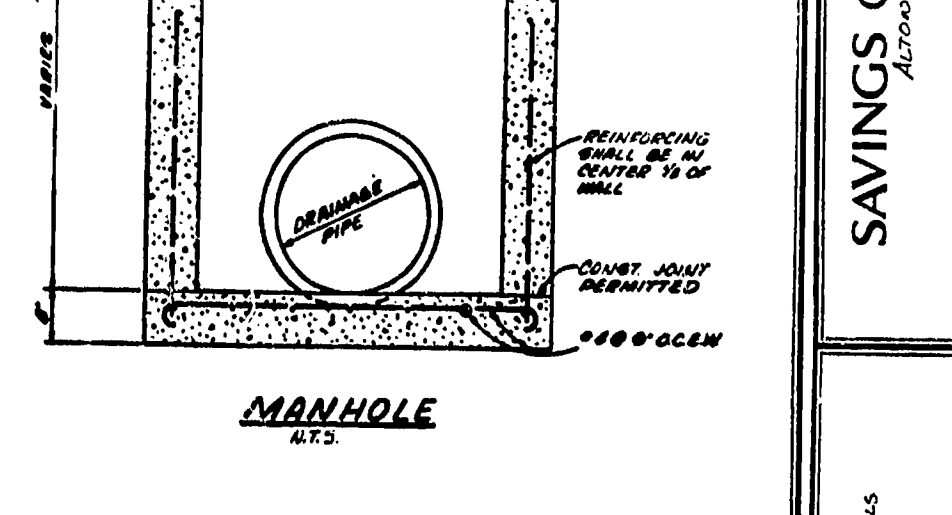
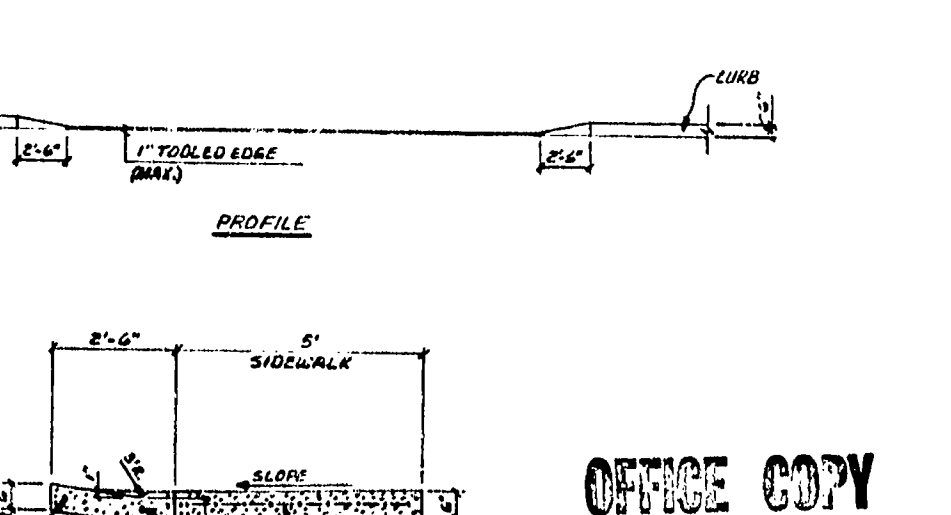
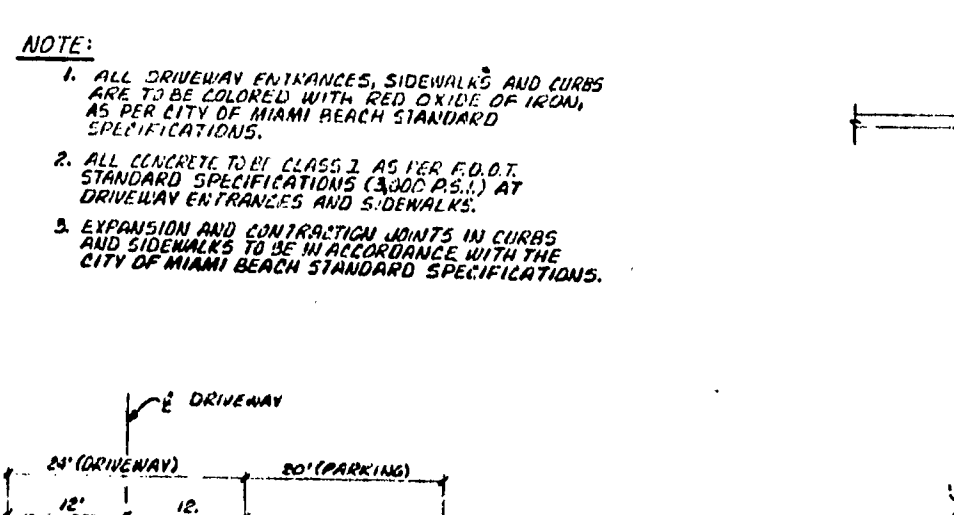
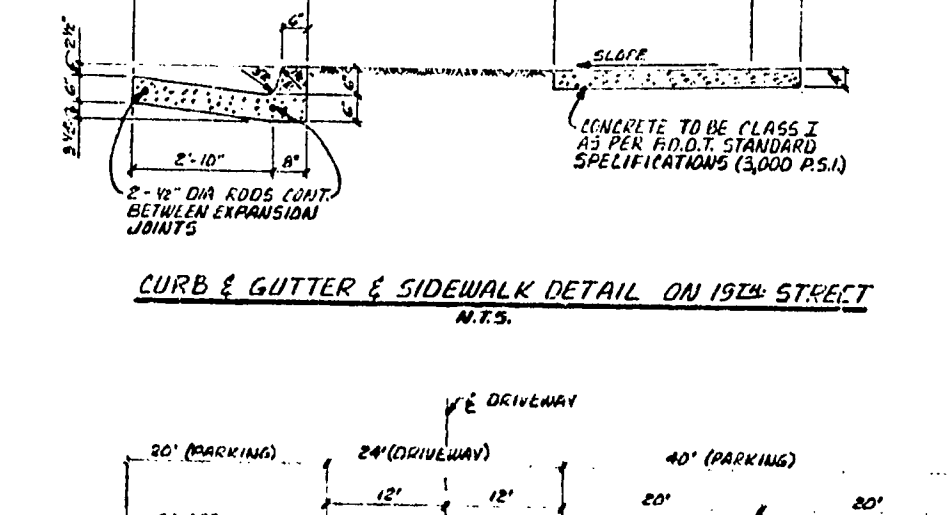
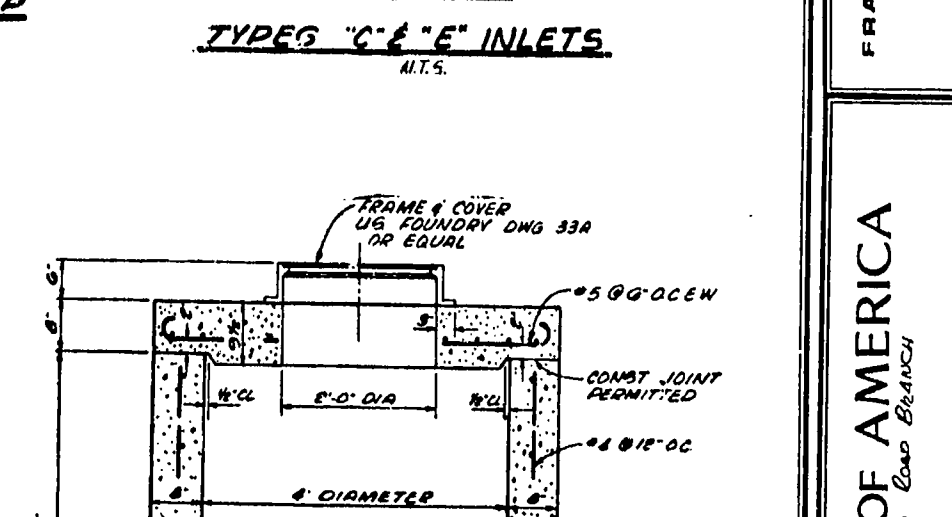
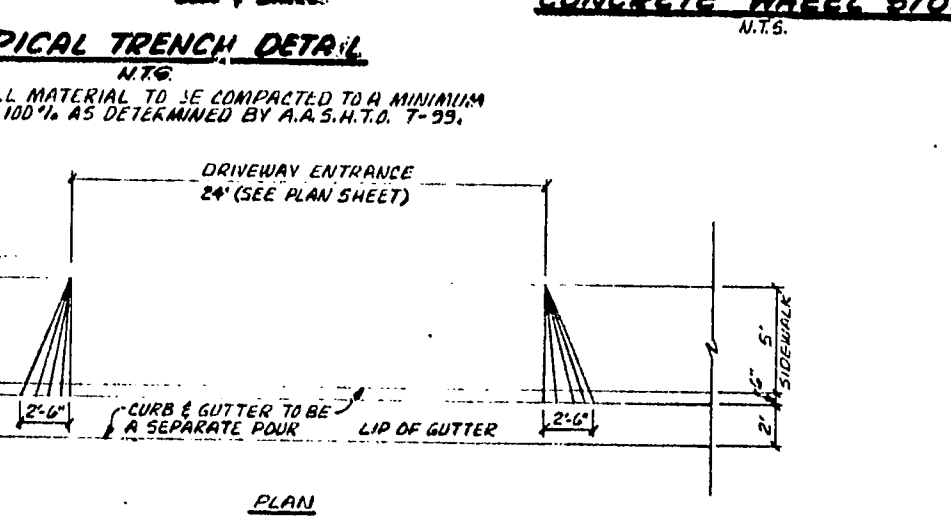
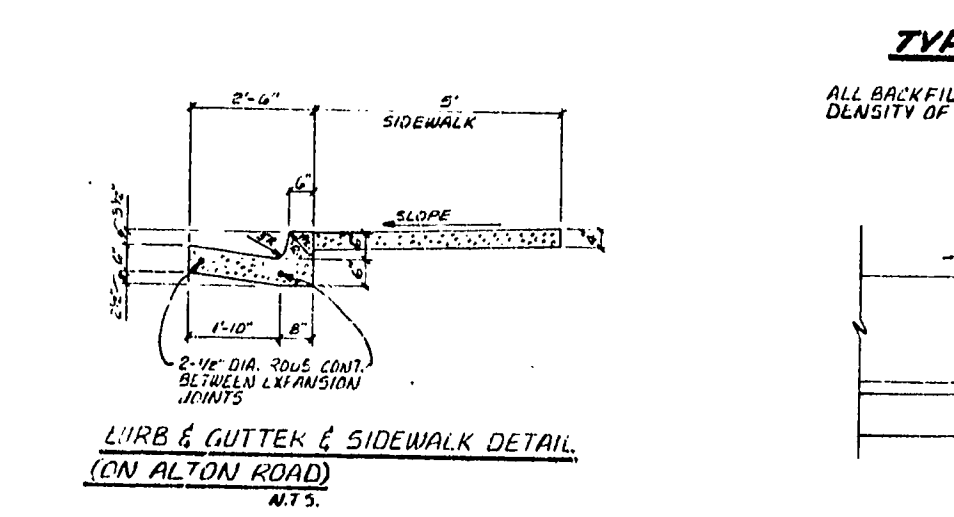
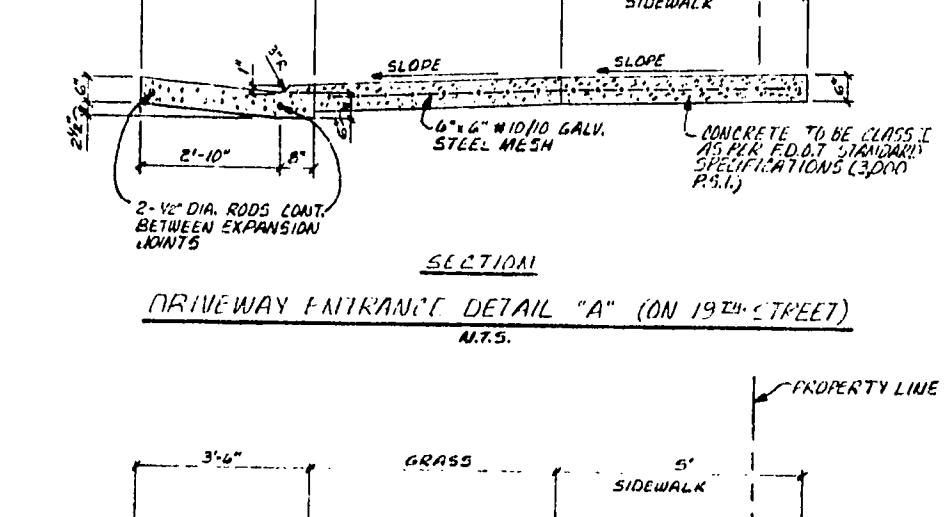
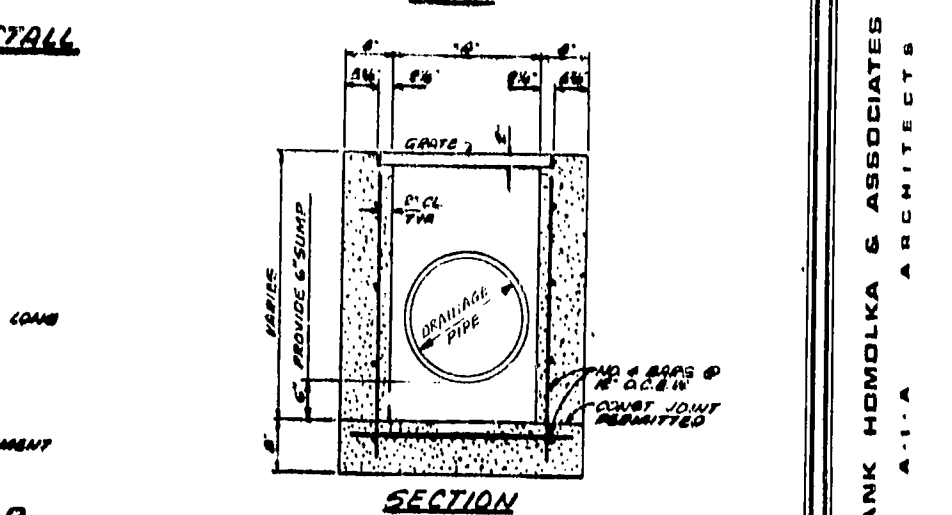
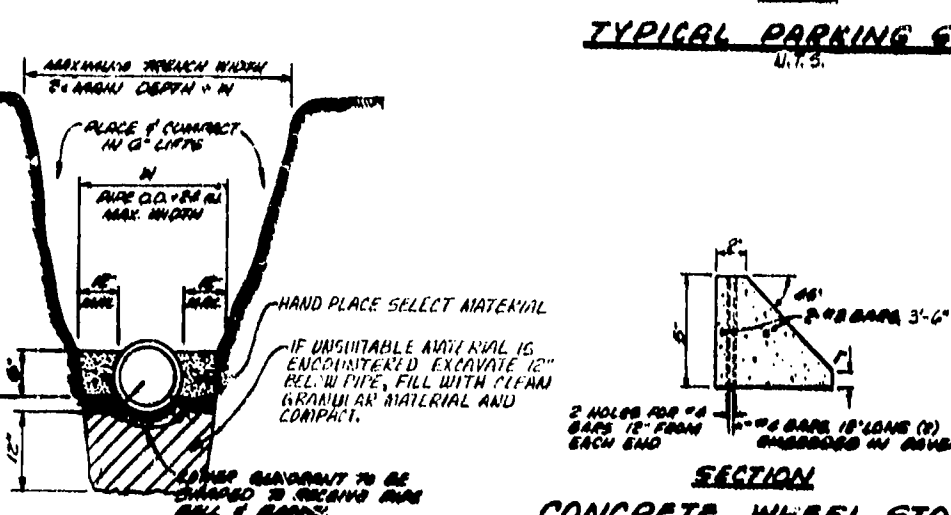
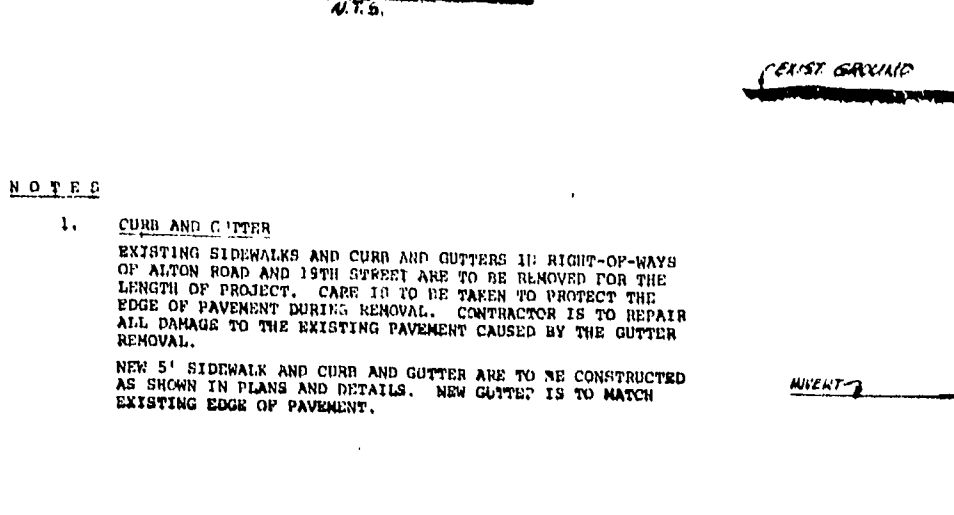
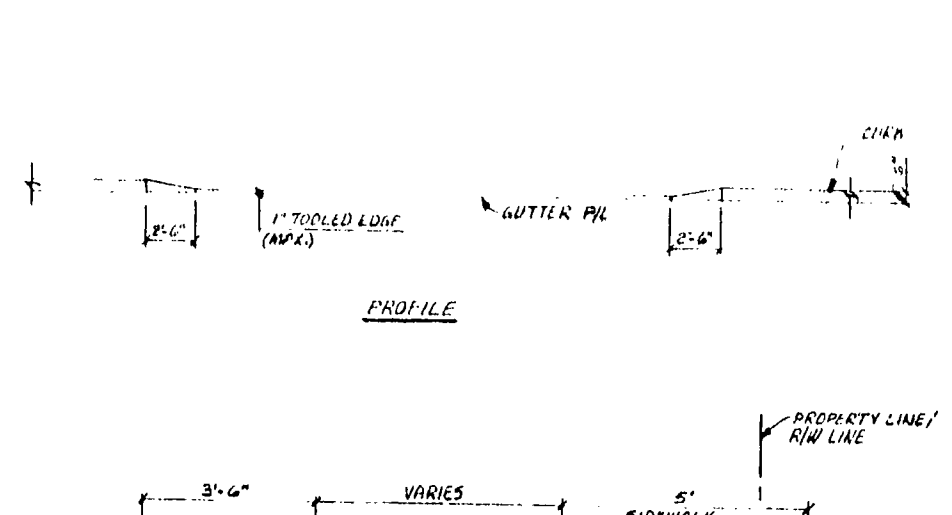
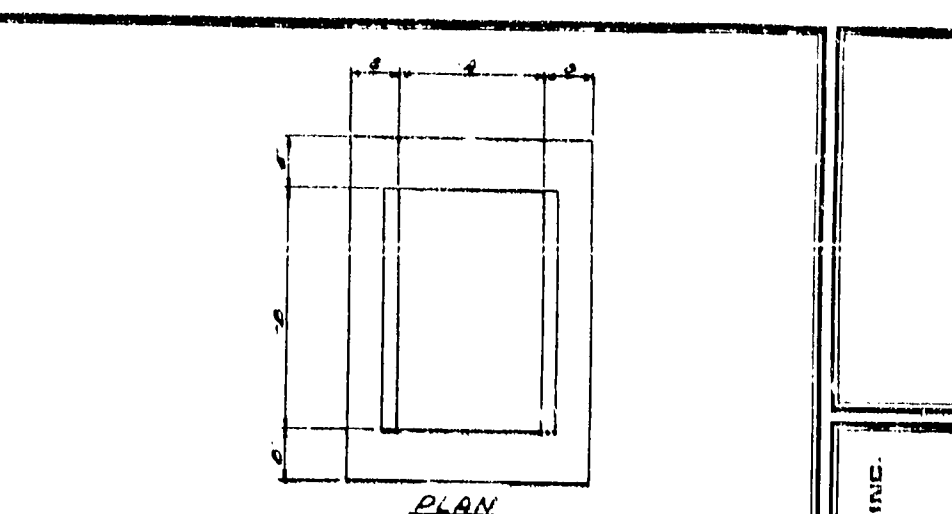
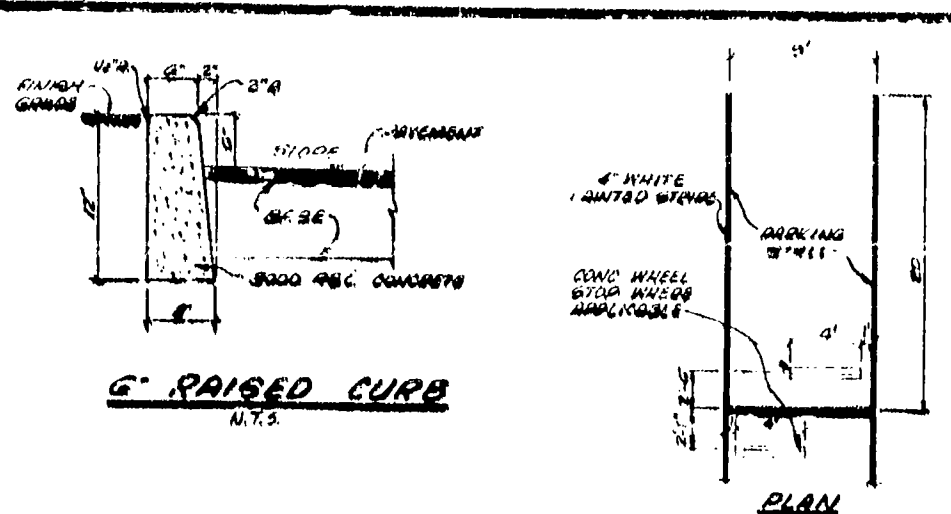
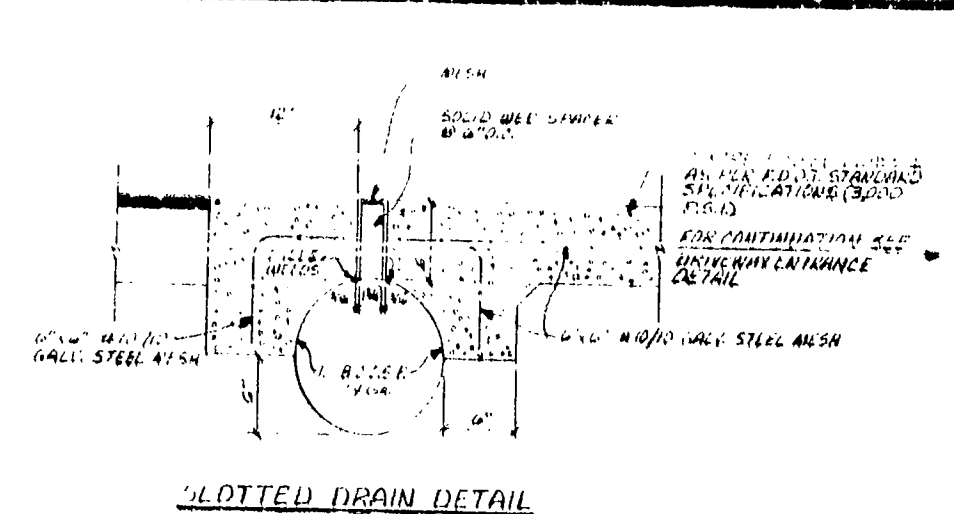
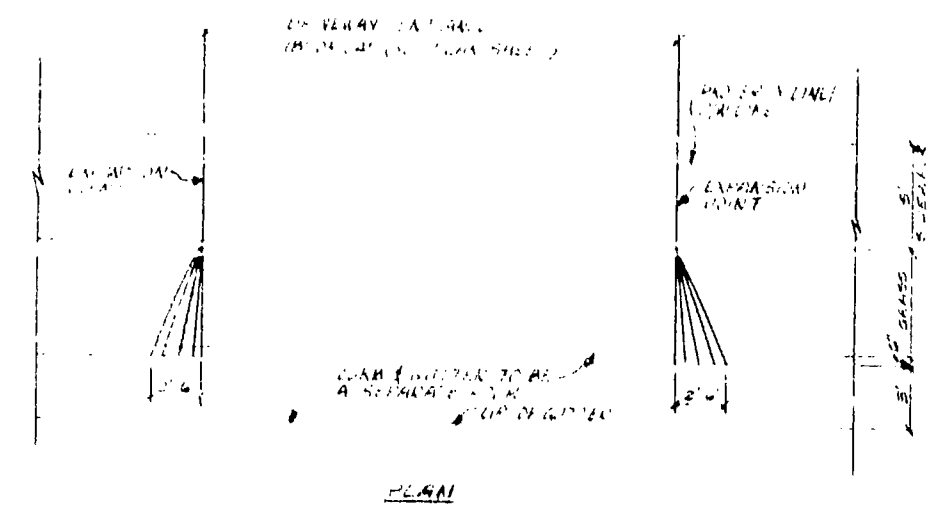
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CHECKED

1-A

JOB NO. 924

91743



SECTION 'A-A' - PARKING LOT
N.T.S.

SURFACE: 1/4\"/>

SECTION 'B-B' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1/4\"/>

SECTION 'C-C' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1/4\"/>

SECTION 'D-D' - DRIVEWAY & PARKING LOT
N.T.S.

SURFACE: 1/4\"/>

NOTES:

1. EXISTING PAVEMENT
2. EXISTING A.C.P.C. AND BASE ARE TO BE COMPLETELY REMOVED IN ALL AREAS OUTSIDE OF PROPOSED PAVEMENT. AREAS OF PAVEMENT REMOVAL ARE TO BE BACKFILLED WITH CLEAN GRANULAR MATERIAL AND COMPACTED TO A DENSITY APPROXIMATELY EQUAL TO THAT OF THE EXISTING SOIL. UNLESS OTHERWISE NOTED IN THE LANDSCAPE OR ARCHITECTURAL PLANS.
3. FOR PROPOSED PAVEMENT AREAS WHERE THERE IS NO EXISTING PAVEMENT AND AT PIPE TRENCHES SEE TYPICAL SECTION.

NOTES:

1. ALL DRIVEWAY ENTRANCES, SIDEWALKS AND CURBS ARE TO BE COLORED WITH RED OXIDE OF IRON, AS PER CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.
2. ALL CONCRETE TO BE CLASS 3 AS PER F.O.T. STANDARD SPECIFICATIONS (3000 P.S.I.) AT DRIVEWAY ENTRANCES AND SIDEWALKS.
3. EXPANSION AND CONTRACTION JOINTS IN CURBS AND SIDEWALKS TO BE IN ACCORDANCE WITH THE CITY OF MIAMI BEACH STANDARD SPECIFICATIONS.

NOTES:

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

INLET AND MANHOLE NOTES

1. ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED.
2. INLETS AND MANHOLES SHALL BE PRECAST CLASS "A" 3000 # CONCRETE.
3. GRATES SHALL BE CAST IRON AND IN ACCORDANCE WITH D.O.T. SPEC.
4. REINFORCING STEEL SHALL CONFORM TO A.C.T.M.
5. SINK GRATES SHALL BE 18\"/>

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY THE FOLLOWING:

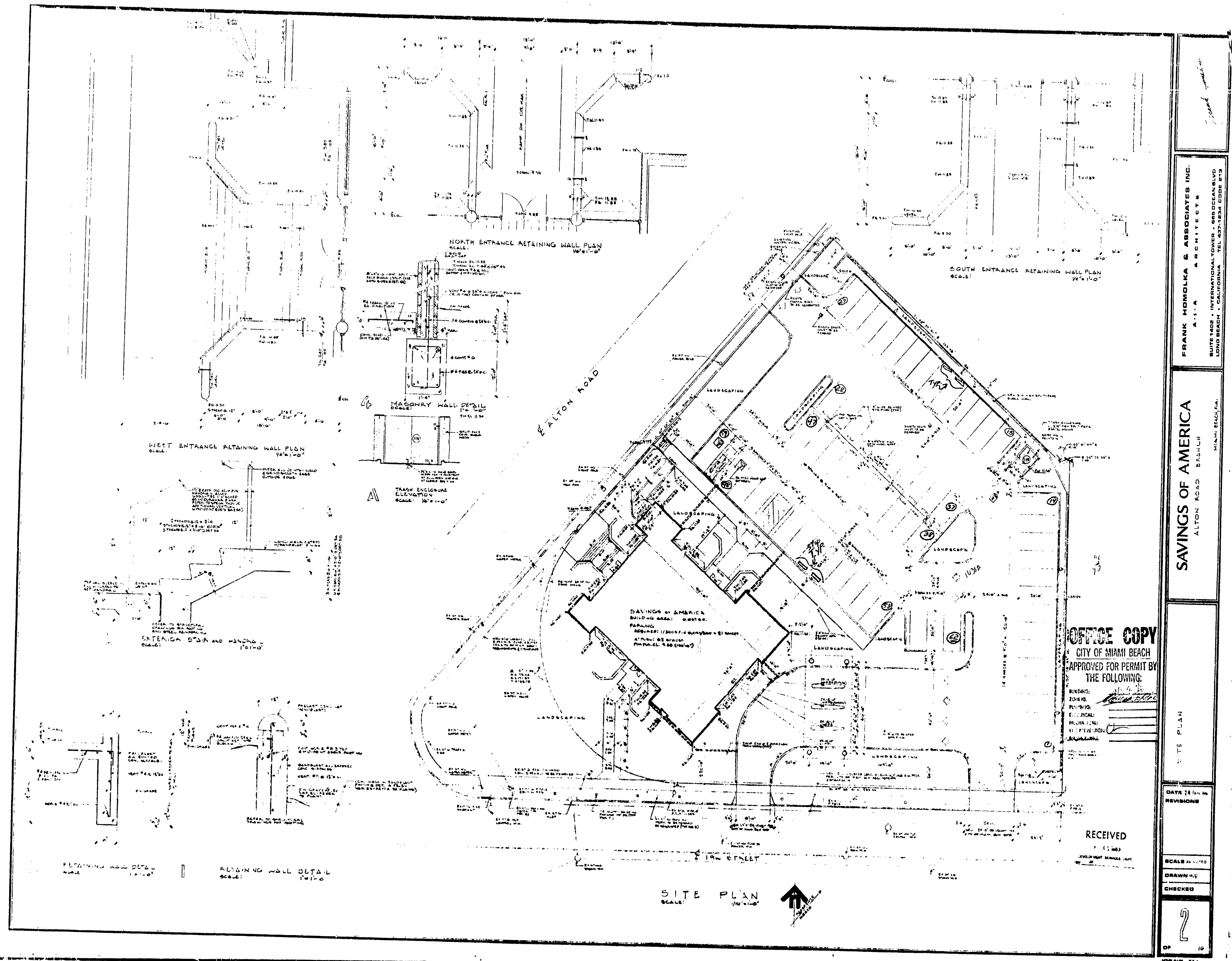
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JOB NO. 924

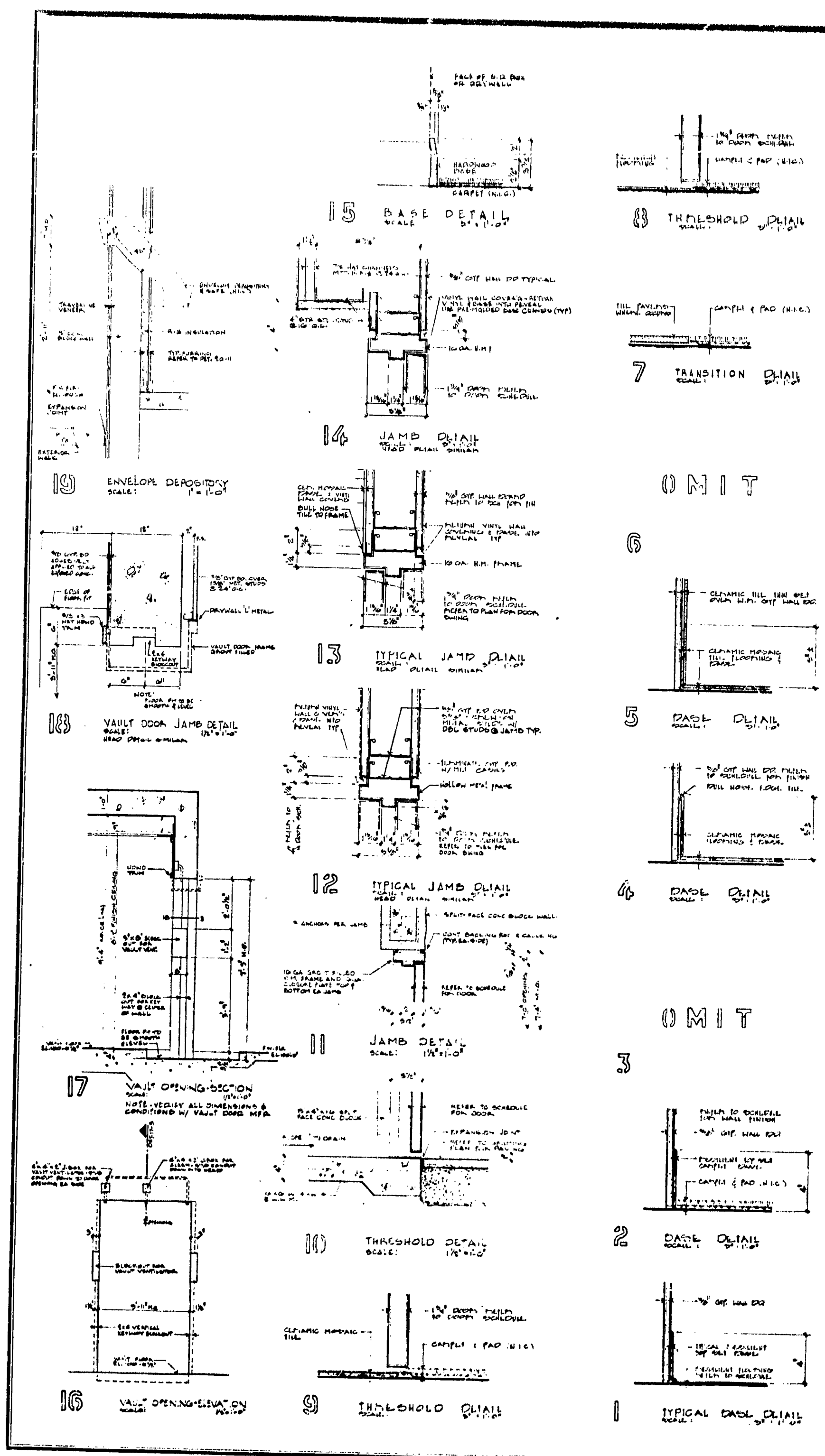
SIMMONS & WHITE, INC.
Engineers • Planners • Consultants
4885 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33408
Telephone: (407) 831-1111

DATE
DATE: 2/1/86
JOB NO. 924

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91743



FINISH SCHEDULE

ROOM NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	TRIM	PAINTING	REMARKS
101	PUBLIC AREA							
102	RECEPTION AREA							
103	MANAGEMENT OFFICE							
104	CONFERENCE ROOM							
105	RECEPTION VAULT							
106	RECEPTION VAULT							
107	RECEPTION VAULT							
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119	RECEPTION VAULT							
120	RECEPTION VAULT							

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	TRIM	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*

RECEIVED

SAVINGS OF AMERICA
ALTON ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS

SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
MIAMI BEACH - FLORIDA 33139

DATE: 24 Jan 84
REVISIONS:

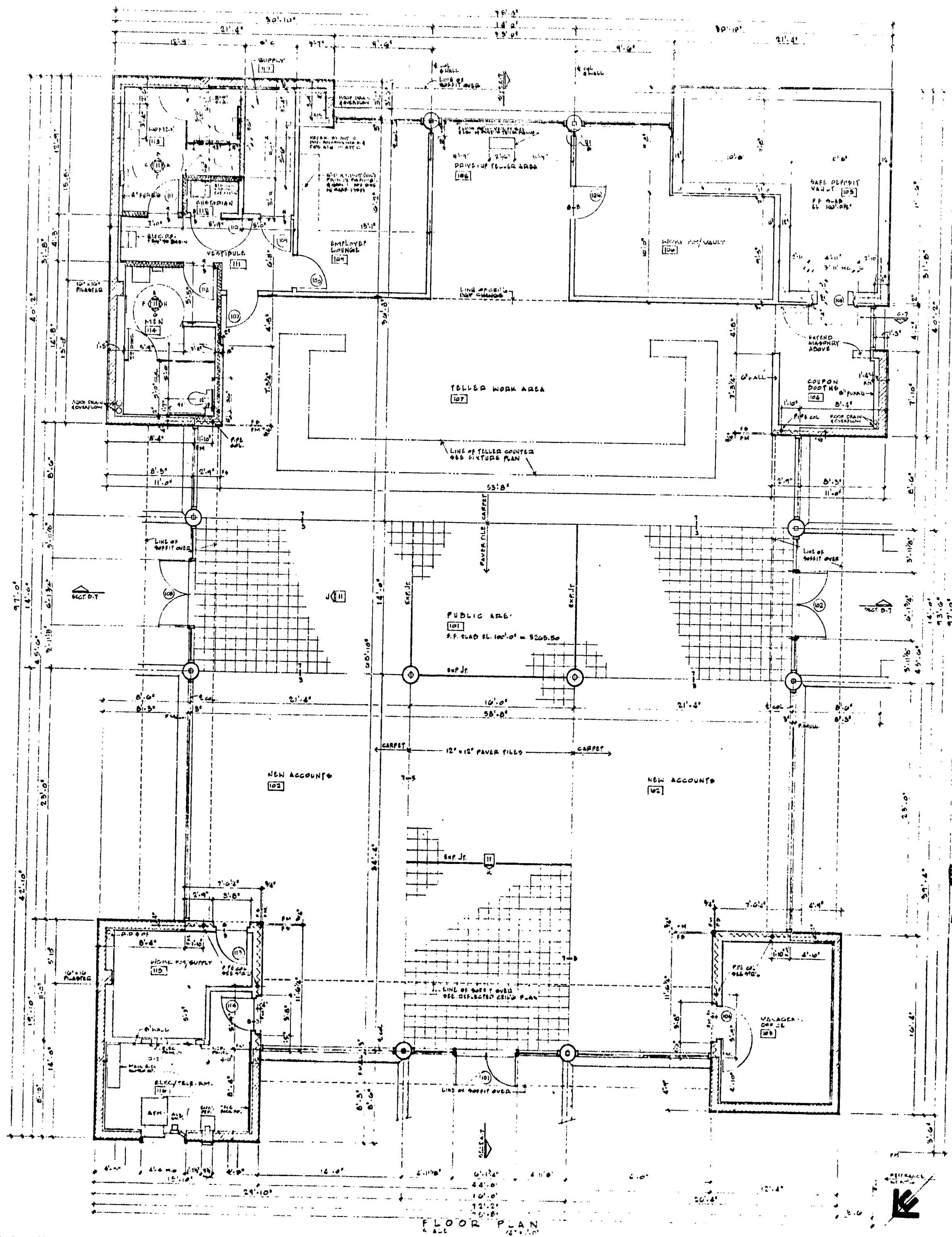
SCALE: AS NOTED
DRAWN: M.G.
CHECKED:

3

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL DIMENSIONS OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC. CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUGGEST SHOP DRAWINGS TO FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE: 11/1/81

DEVELOPMENT: [Signature]

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING DOORS
- 3. EXISTING WINDOWS
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING ROOFS
- 7. EXISTING FLOORS
- 8. EXISTING CEILINGS
- 9. EXISTING LIGHTING
- 10. EXISTING VENTILATION
- 11. EXISTING PLUMBING
- 12. EXISTING ELECTRICAL
- 13. EXISTING MECHANICAL
- 14. EXISTING ENVIRONMENTAL
- 15. EXISTING STRUCTURAL

FLOOR PLAN

DATE: 11/1/81

REVISIONS

SCALE: 1/8" = 1'-0"

DRAWN: JSP

CHECKED: JSP

4

JOB NO. 114

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES, INC.

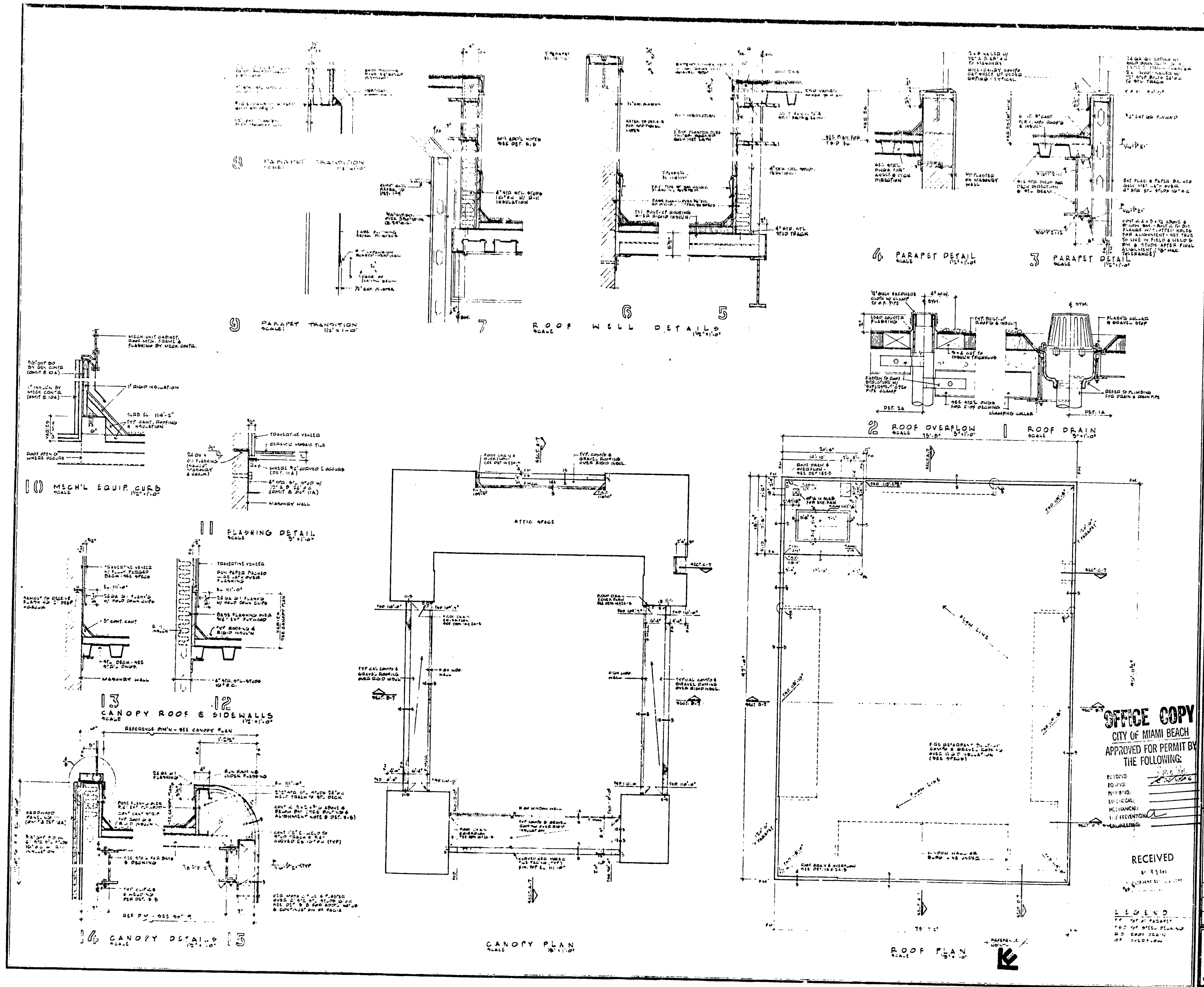
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

LONG BEACH - CALIFORNIA

TEL: 437-1238 CODE #73

91743

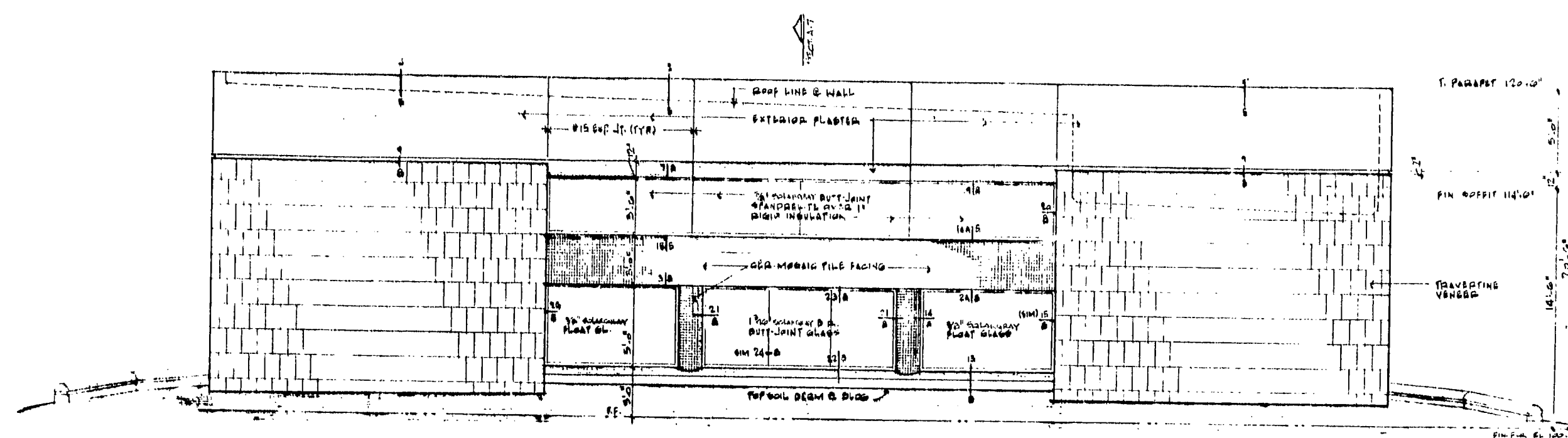


FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 OCEAN BLVD.
MIAMI BEACH - CALIFORNIA TEL. 437-1234 CODE 813

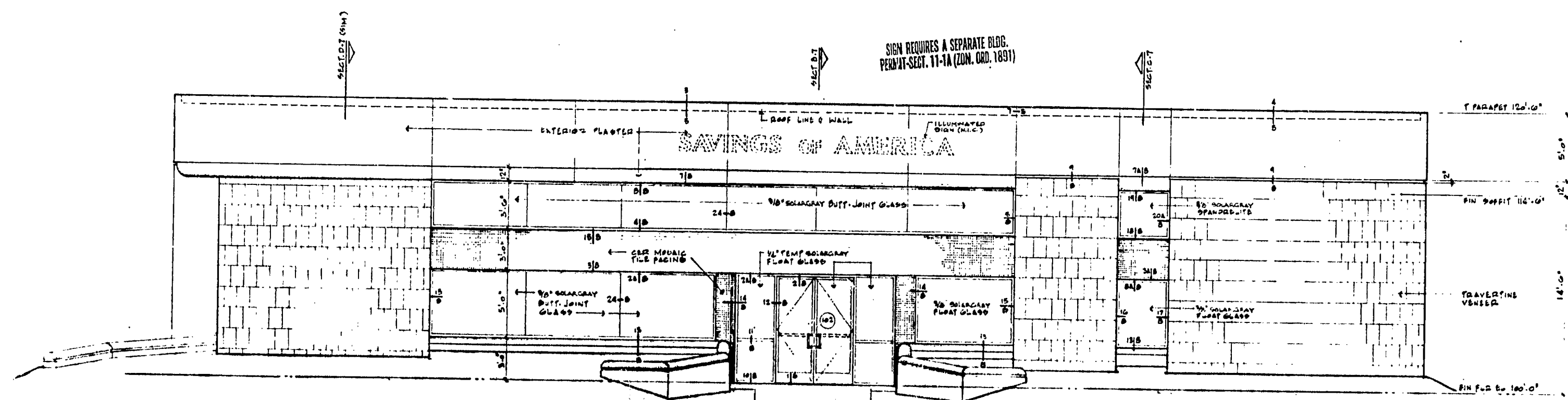
SAVINGS OF AMERICA
ALTON ROAD BRANCH

ROOF PLAN & DETAILS

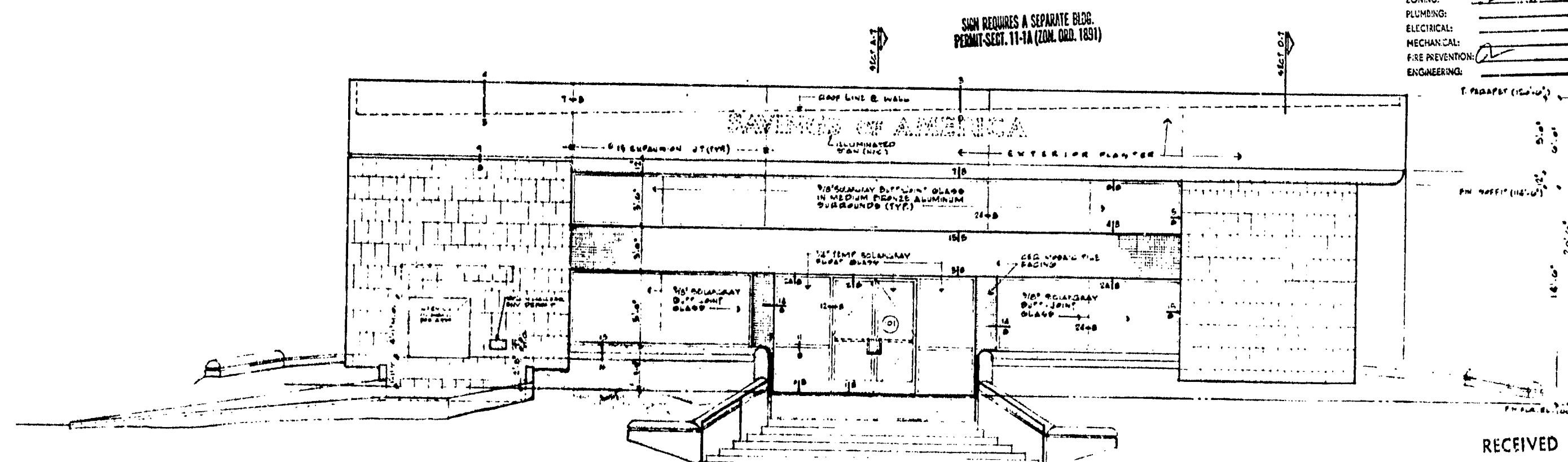
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. Biscayne Blvd.
SUITE 1408 • INTERNATIONAL TOWER • 888 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

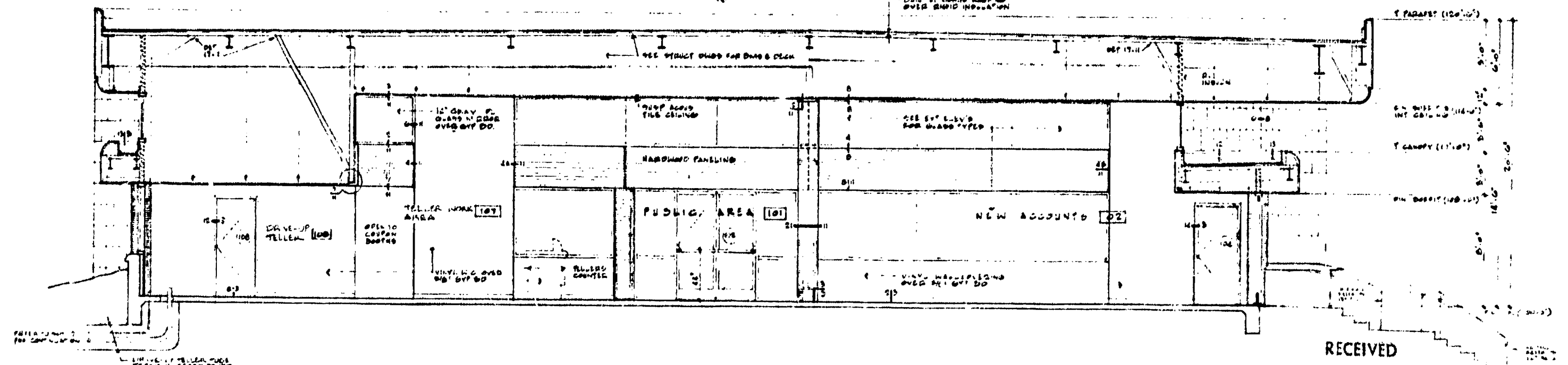
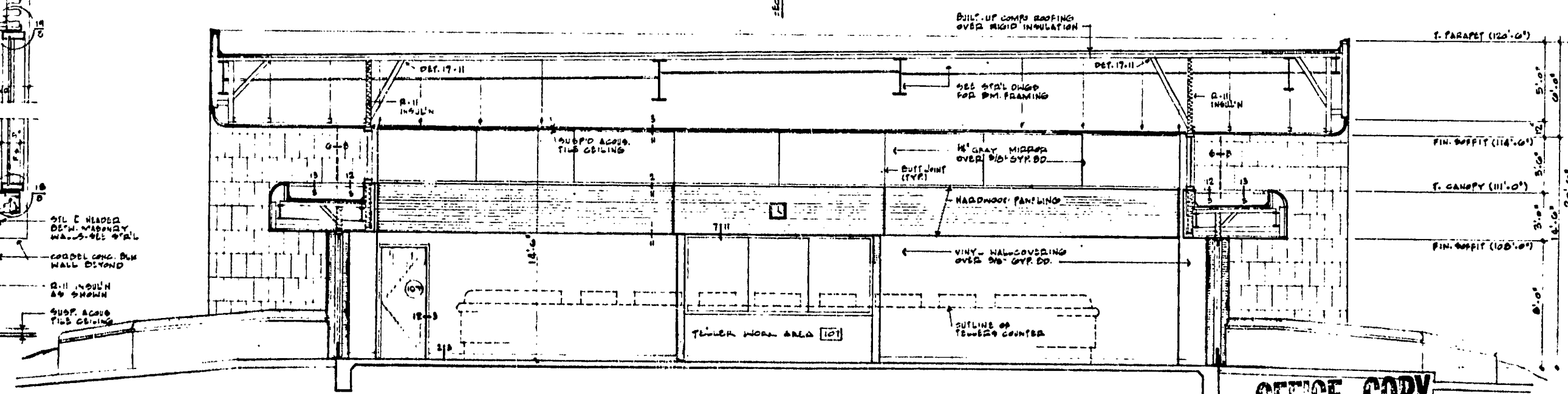
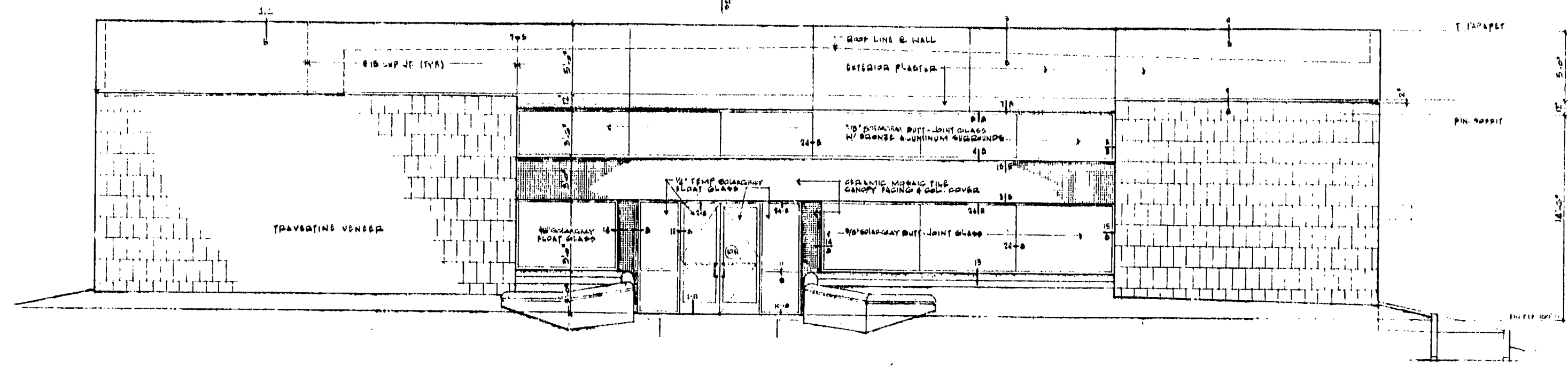
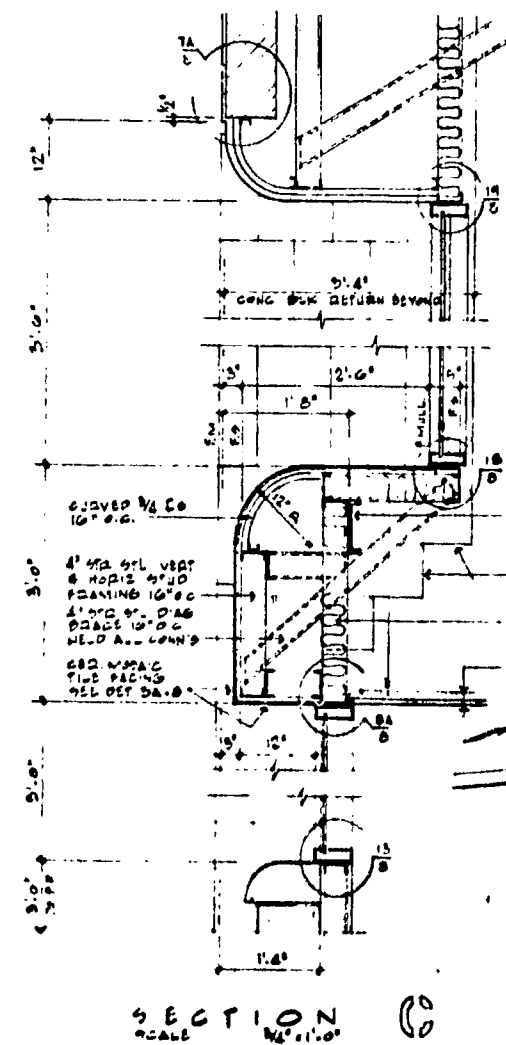
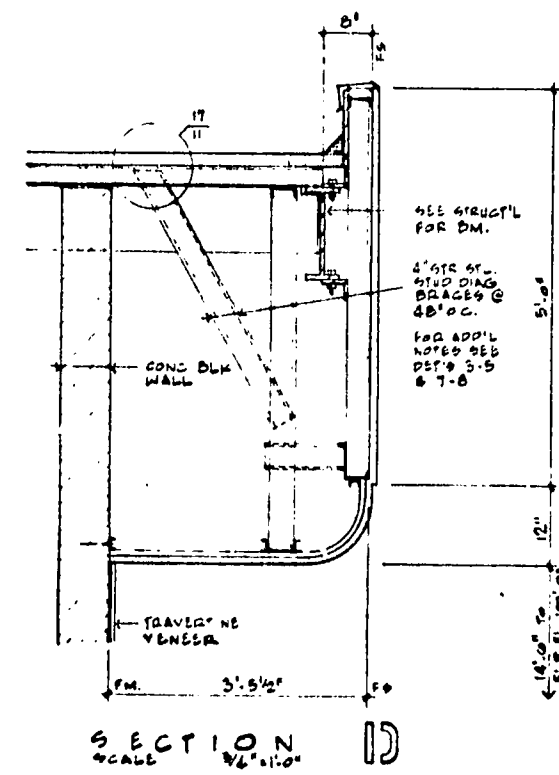
DRAWN CFP

CHECKED JPM



JOB NO. 714

91743



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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
A-11-A North Miami Ave.
SUITE 1400 - MIAMI BEACH, FLA. 33132
LONG BEACH, CALIFORNIA TEL. 427-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

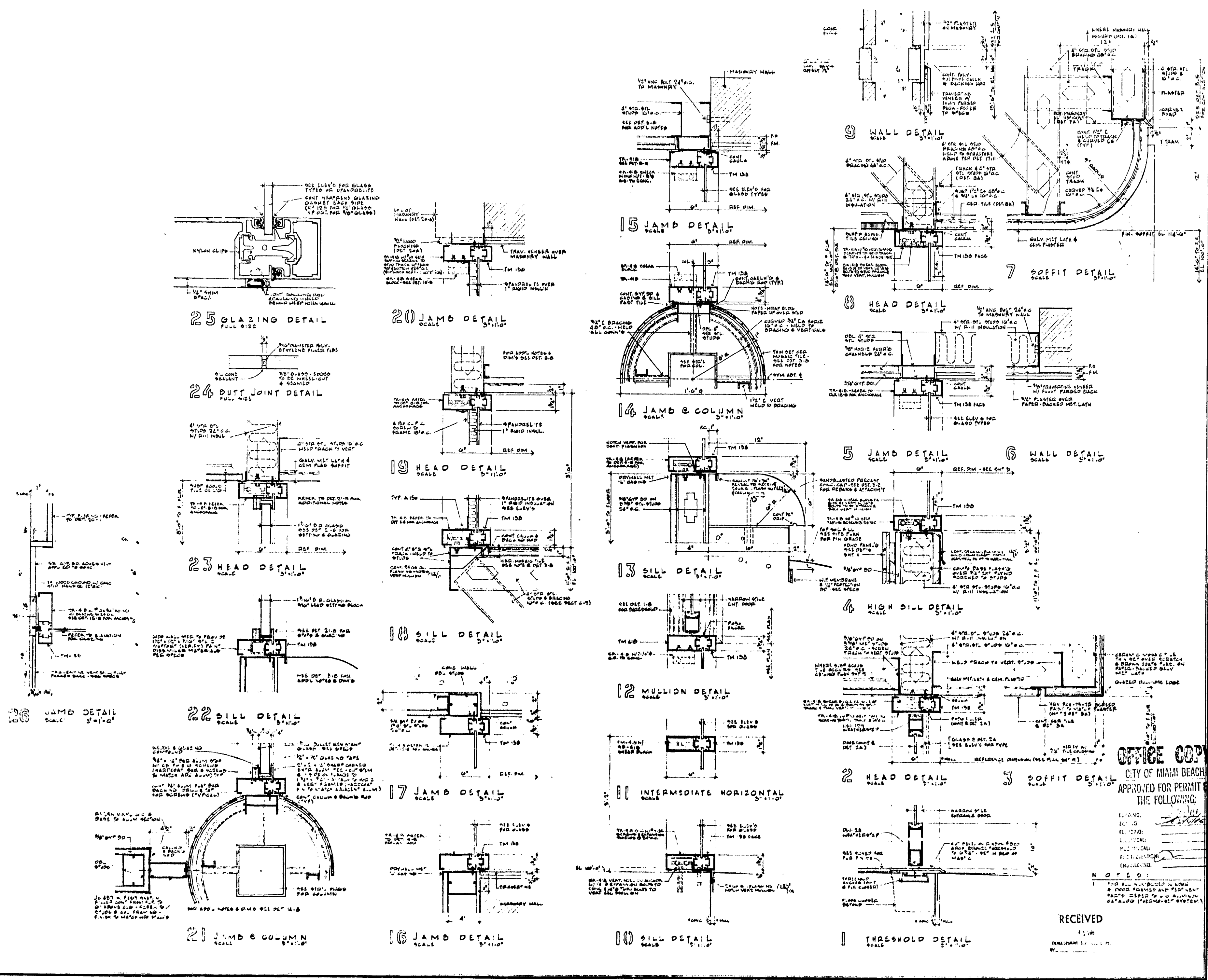
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan. 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



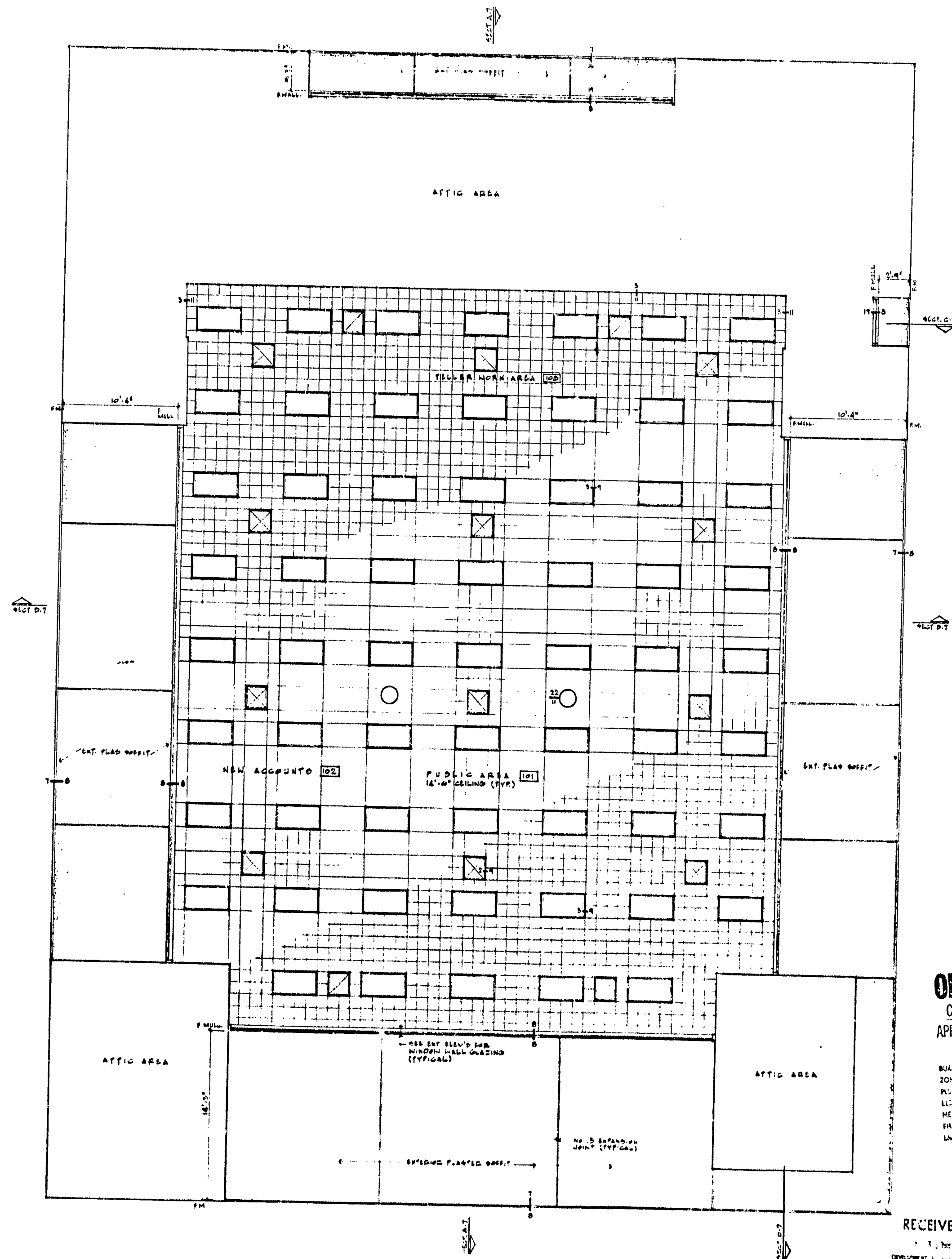
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

EXTERIOR DETAILS

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:
DATE 24 JUL 64
REVISIONS
SCALE 1/8" = 1'-0"
DRAWN CCP
CHECKED JDS

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

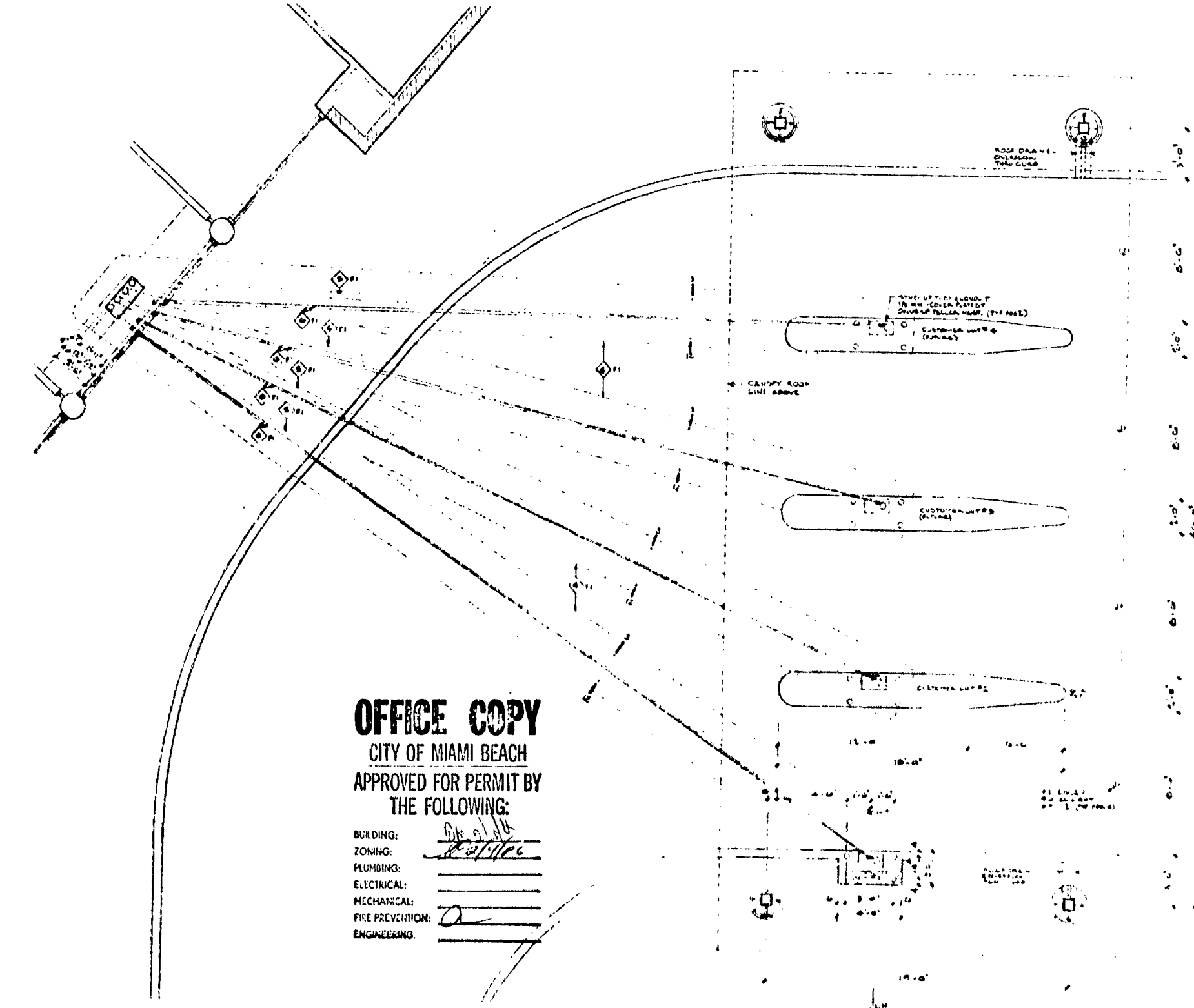
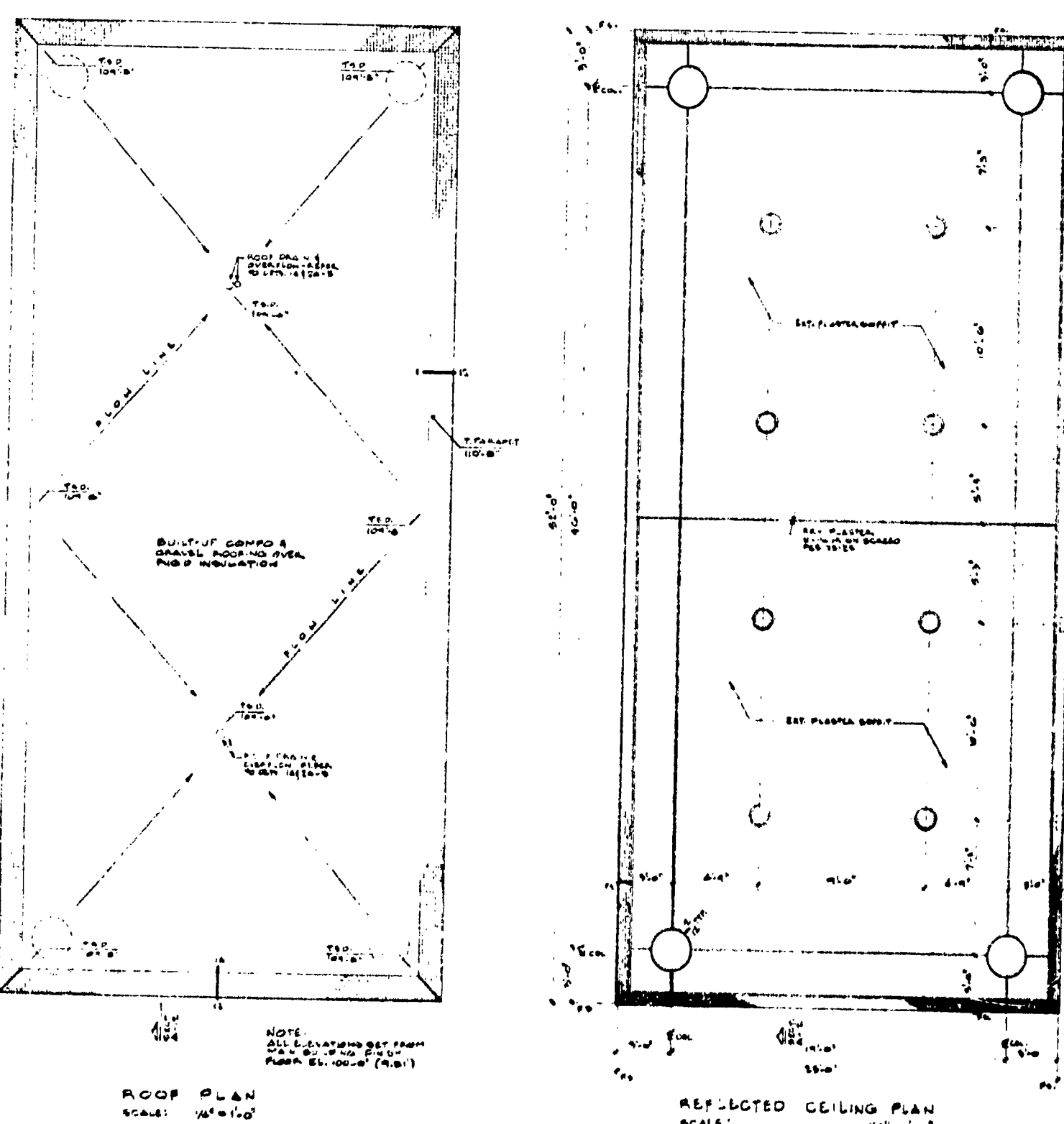
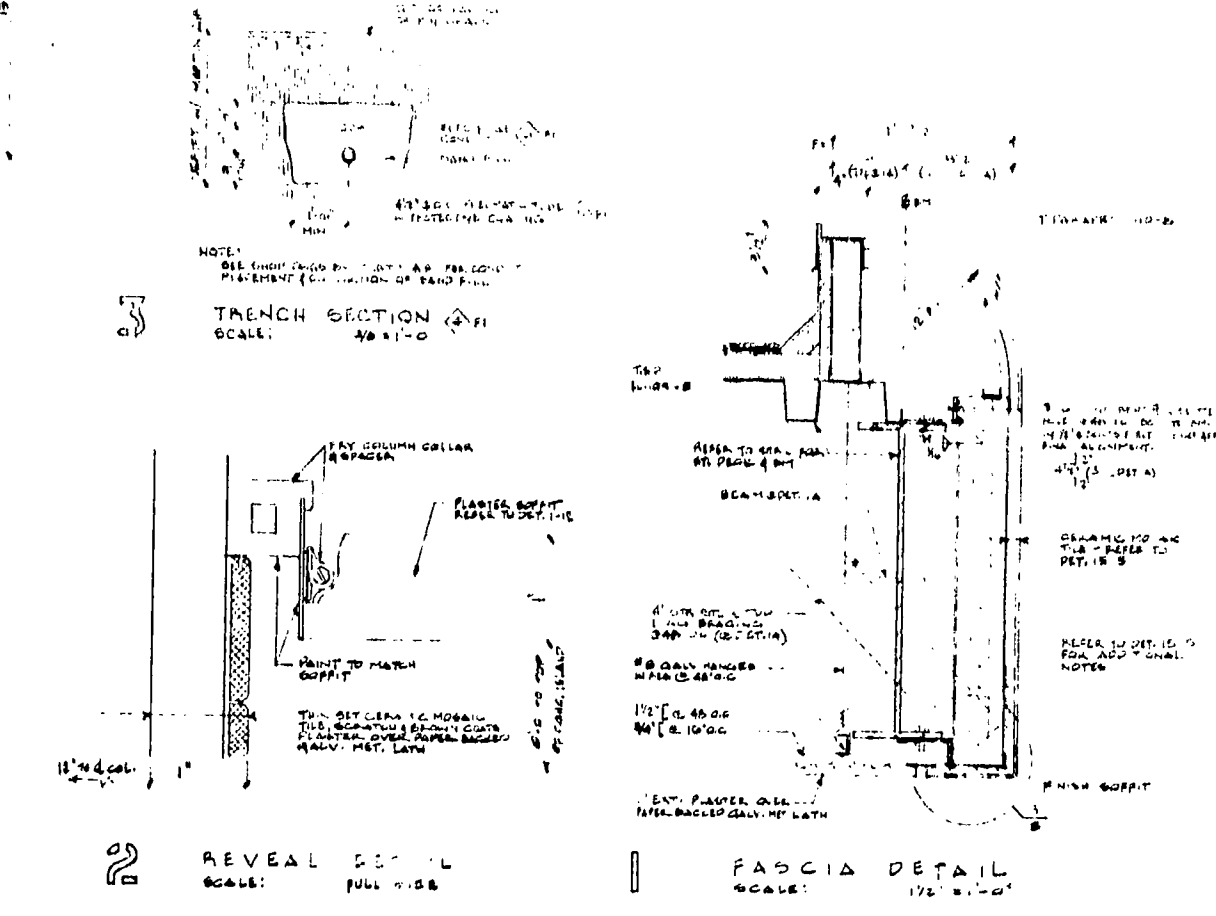
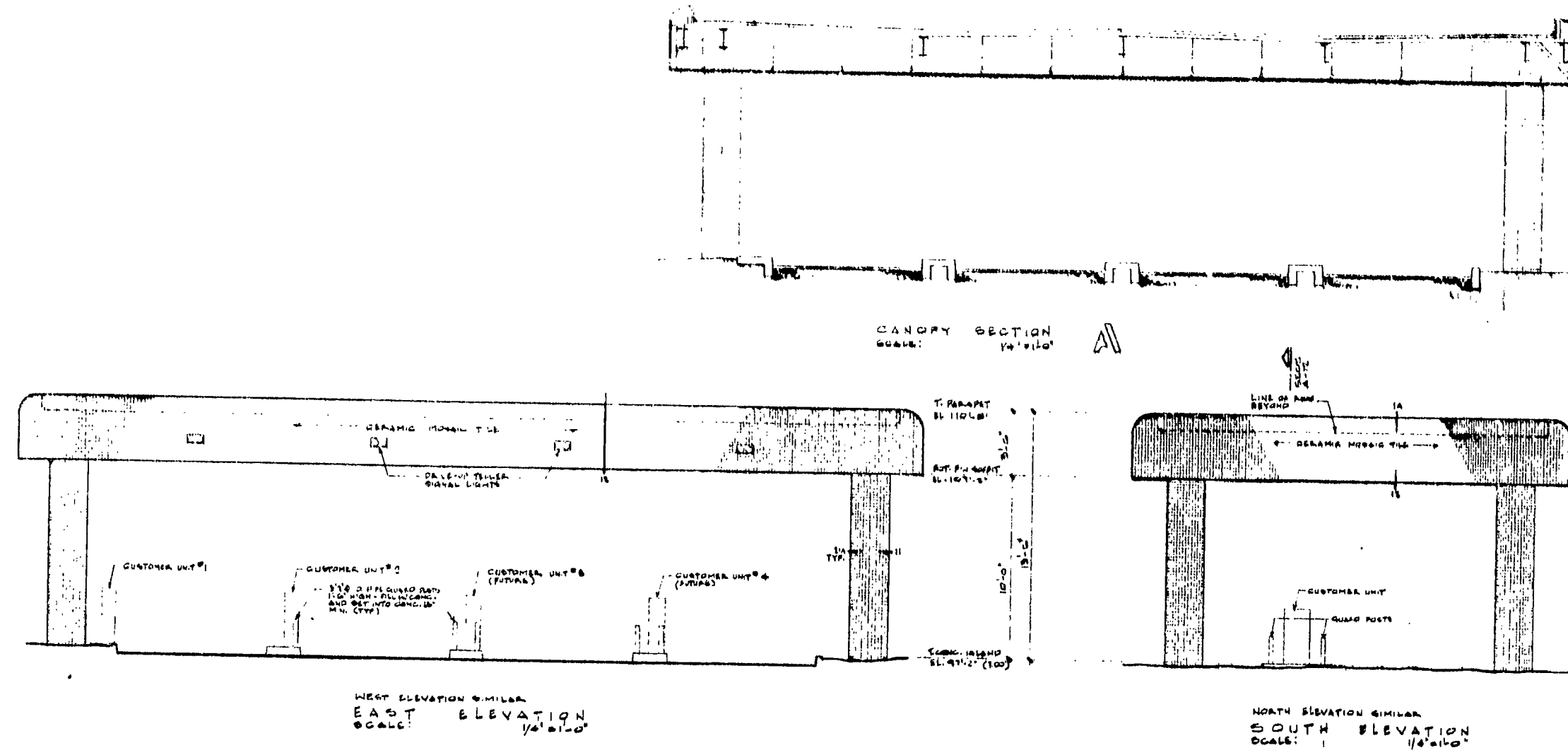
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 66
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLANS, SECTION AND DETAILS

DATE 12-10-61
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2"

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR. ALL CONDUIT SHALL BE RIGID AND SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
2. ALL CONDUIT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
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DRIVE-UP TELLER REFERENCE NOTES

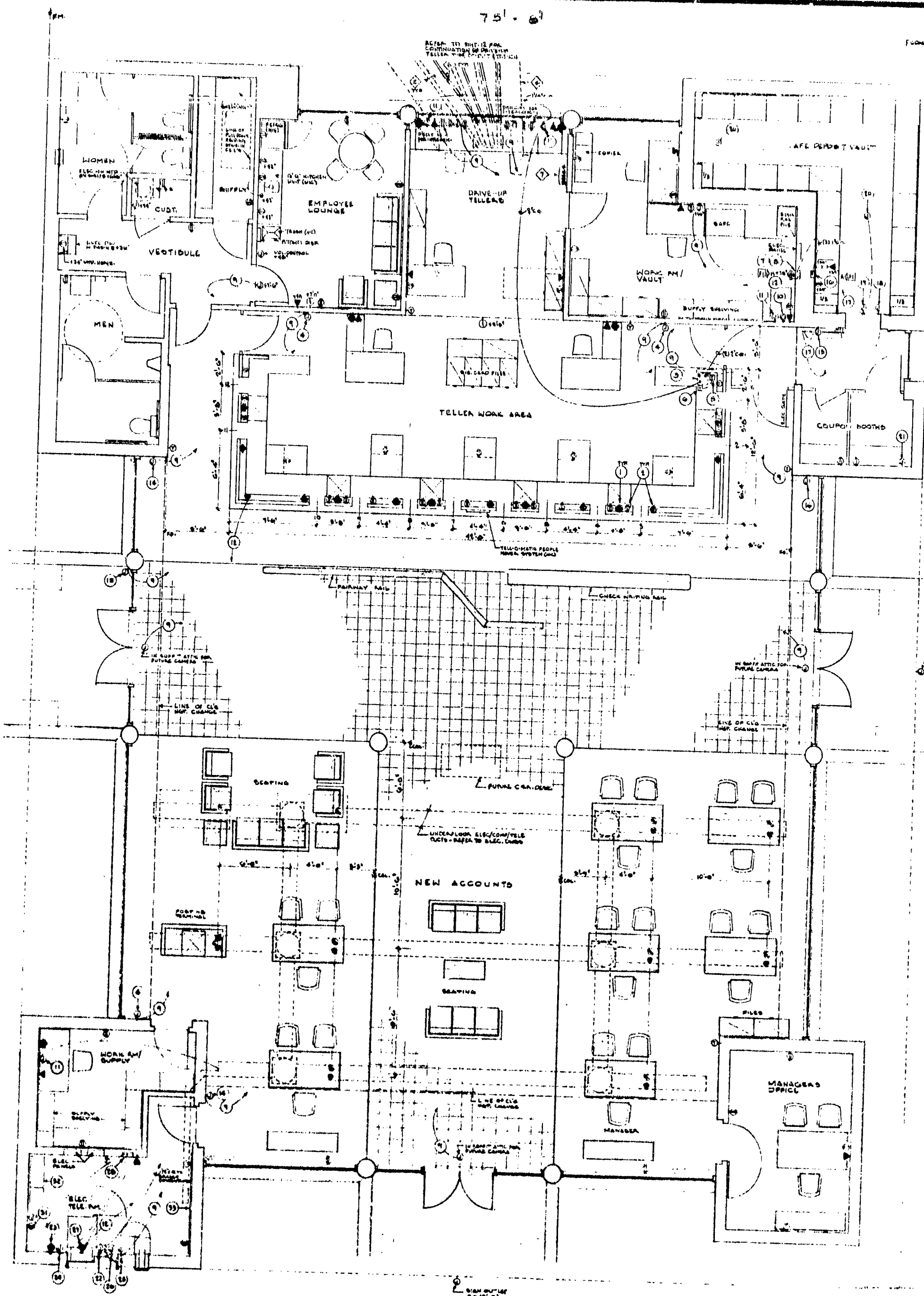
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TELLER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, CONCRETE, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 3/4" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- EMERGENCY SWITCH PLATE -
- EMERGENCY LIGHTS
- EMERGENCY LIGHT #1
- EMERGENCY LIGHT #2
- EMERGENCY LIGHT #3
- EMERGENCY LIGHT #4
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- EMERGENCY LIGHT #97
- EMERGENCY LIGHT #98
- EMERGENCY LIGHT #99
- EMERGENCY LIGHT #100

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET. 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V. 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT. SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 6 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE. 115V.
- BATTERY OPERATED CLOSURE, HURDLE BELLS OUT-BOX. PROVIDED BY BANK BUILDING.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

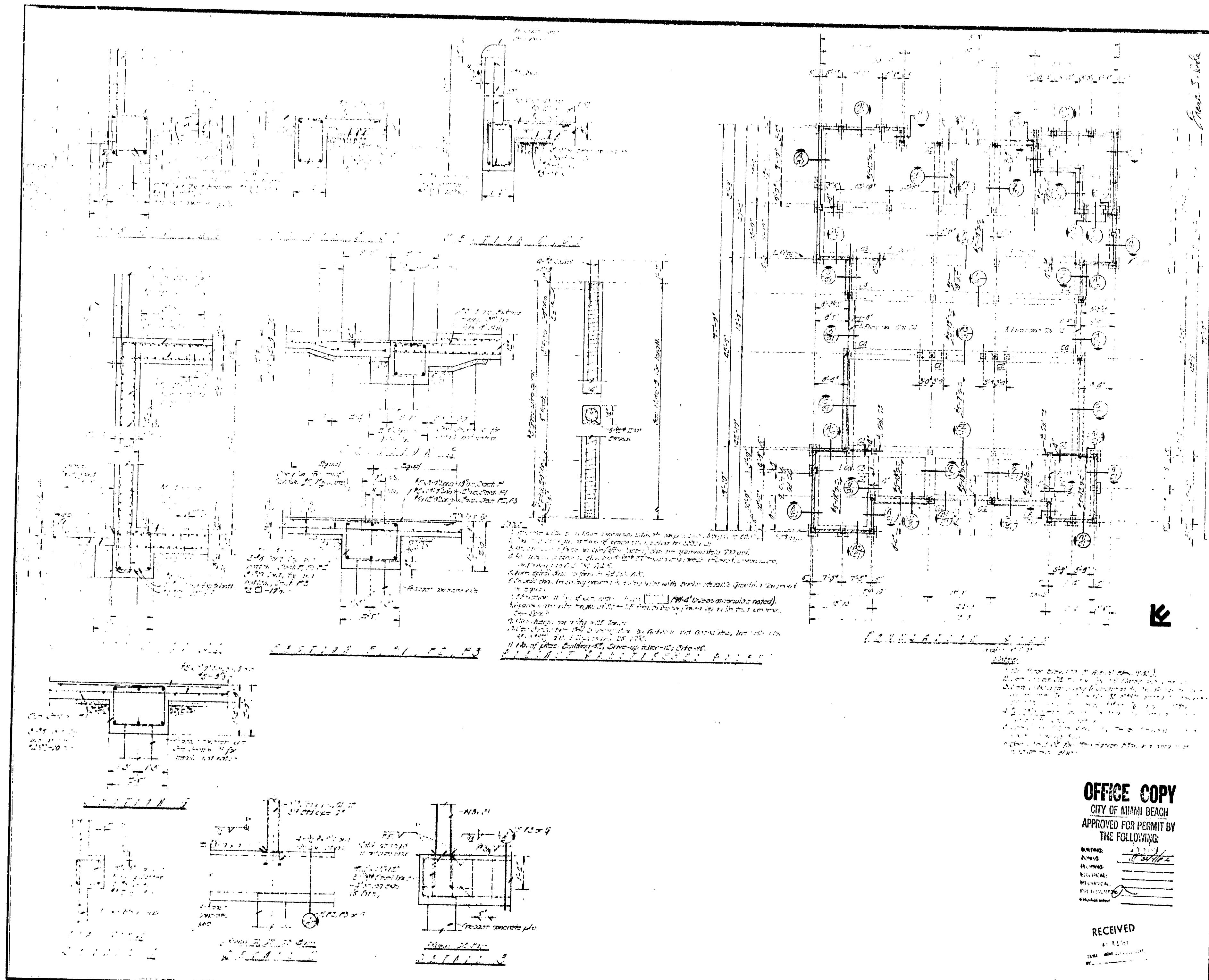
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: _____
BY: _____

SAVINGS OF AMERICA
ALTON ROAD BRANCH
FIXTURE PLAN
DATE: 14 JAN 66
REVISIONS:
SCALE: 1/4" = 1'-0"
DRAWN: M.R.
CHECKED: _____
JOB NO. 914

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

91743



SOLE AND WILSON INC.
REGISTERED ARCHITECTS
SINCE 1925
1001 N. BAY ST.
SUITE 100
LONG BEACH, CALIF. 90802
TEL. 434-1111

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 437-1234 CODE R13

SAVINGS OF AMERICA
ALERT GAS BRANCH

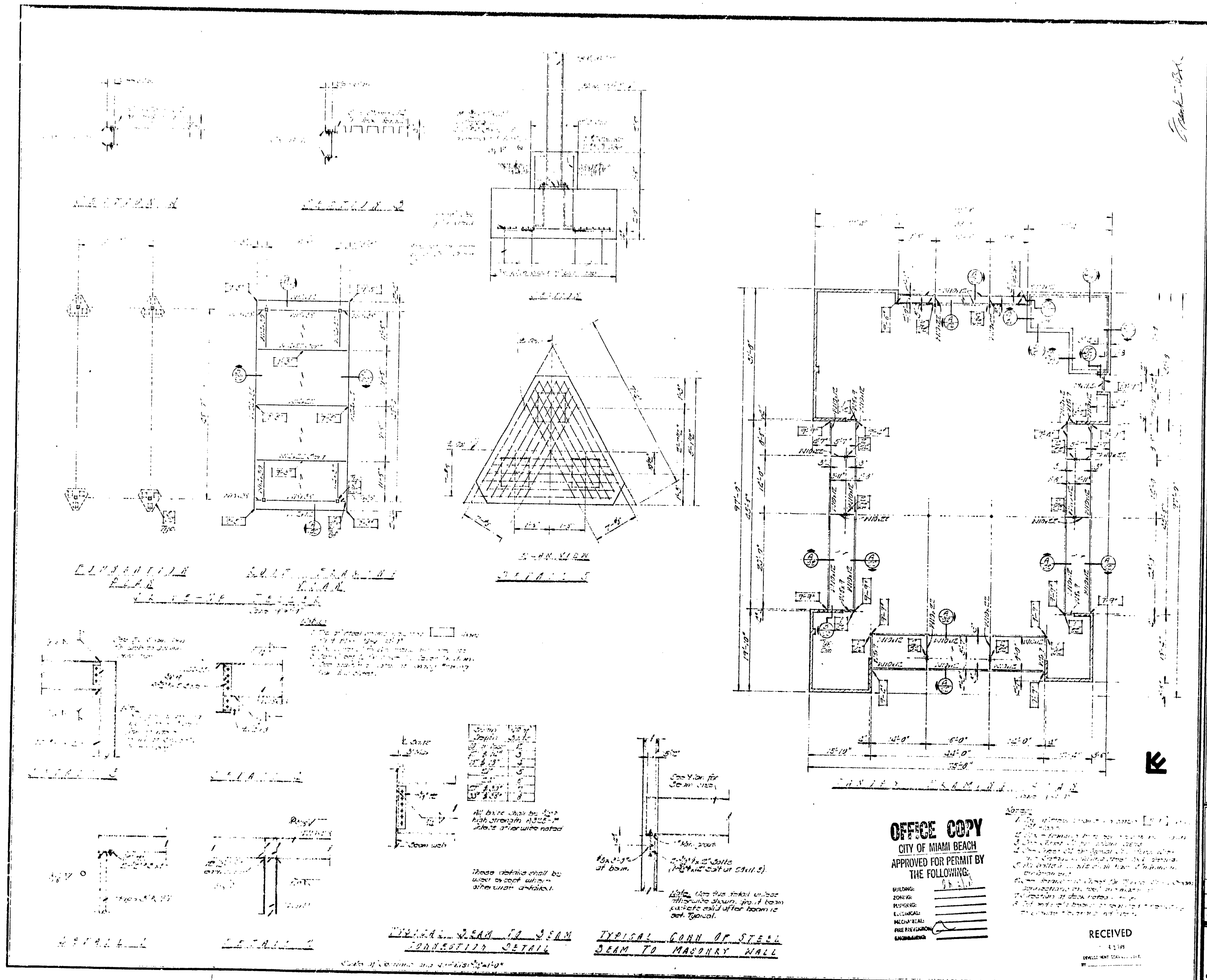
OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE: 11/1/78
REVISIONS:
1. 11/1/78
2. 11/1/78
3. 11/1/78
4. 11/1/78
5. 11/1/78
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7. 11/1/78
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9. 11/1/78
10. 11/1/78

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NOV 1 1978
CITY OF MIAMI BEACH

DATE: 11/1/78	REVISIONS:
1. 11/1/78	
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8. 11/1/78	
9. 11/1/78	
10. 11/1/78	

91743



SOLE AGENTS: WILSON & WILSON, INC. 1111 N. MIAMI AVE. MIAMI, FLA. 33132

FRANK HONDOLKA & ASSOCIATES INC. ARCHITECTS 1111 N. MIAMI AVE. MIAMI, FLA. 33132

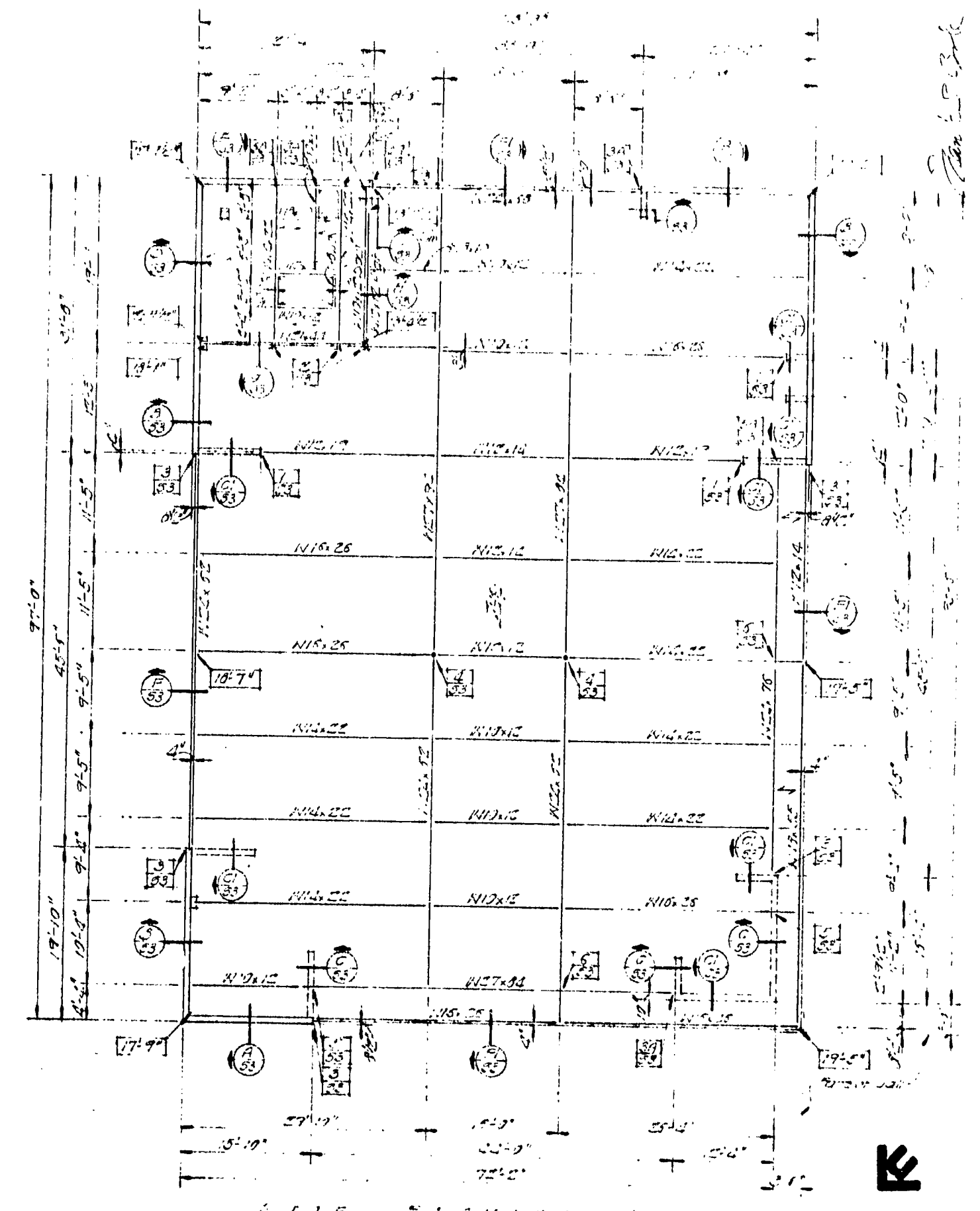
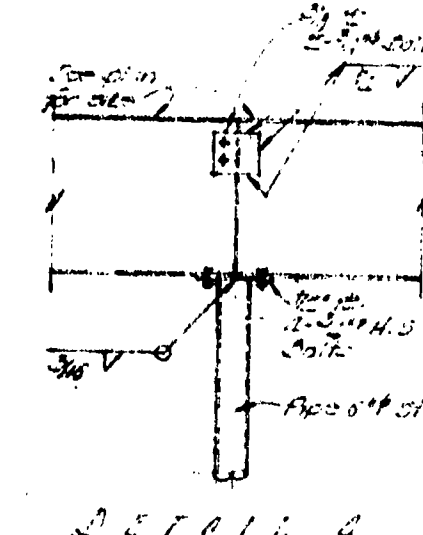
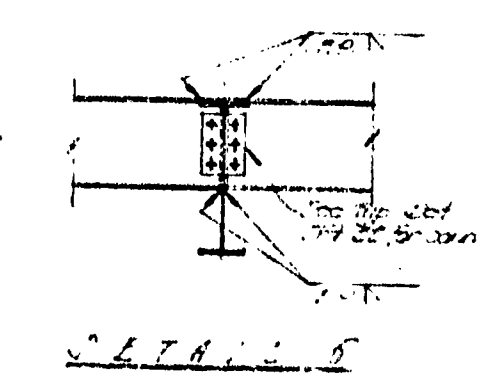
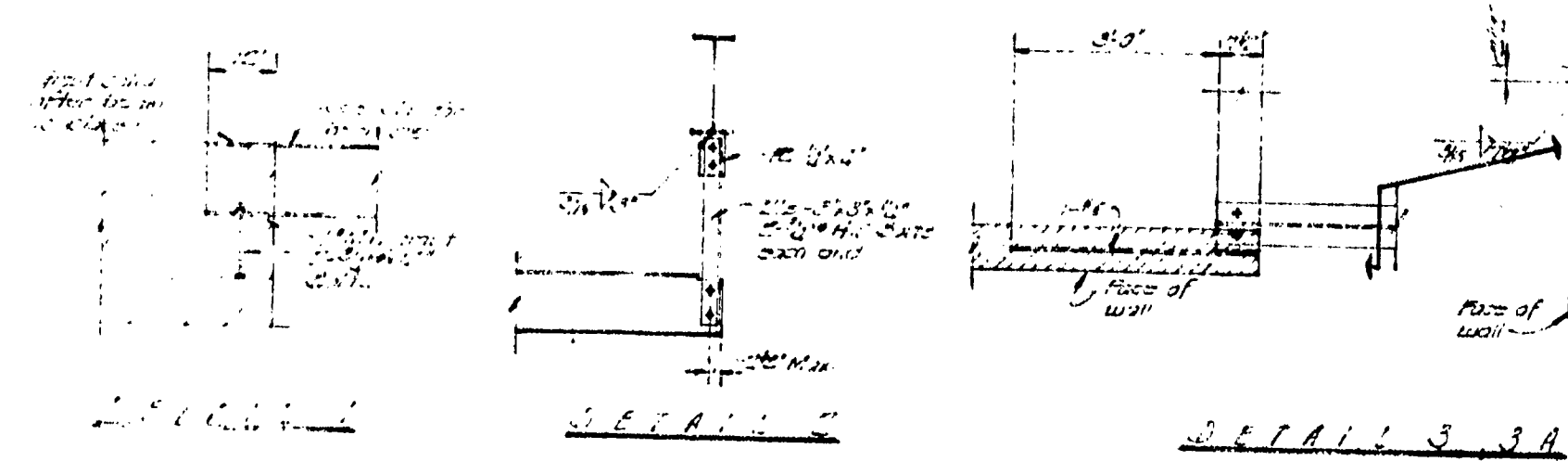
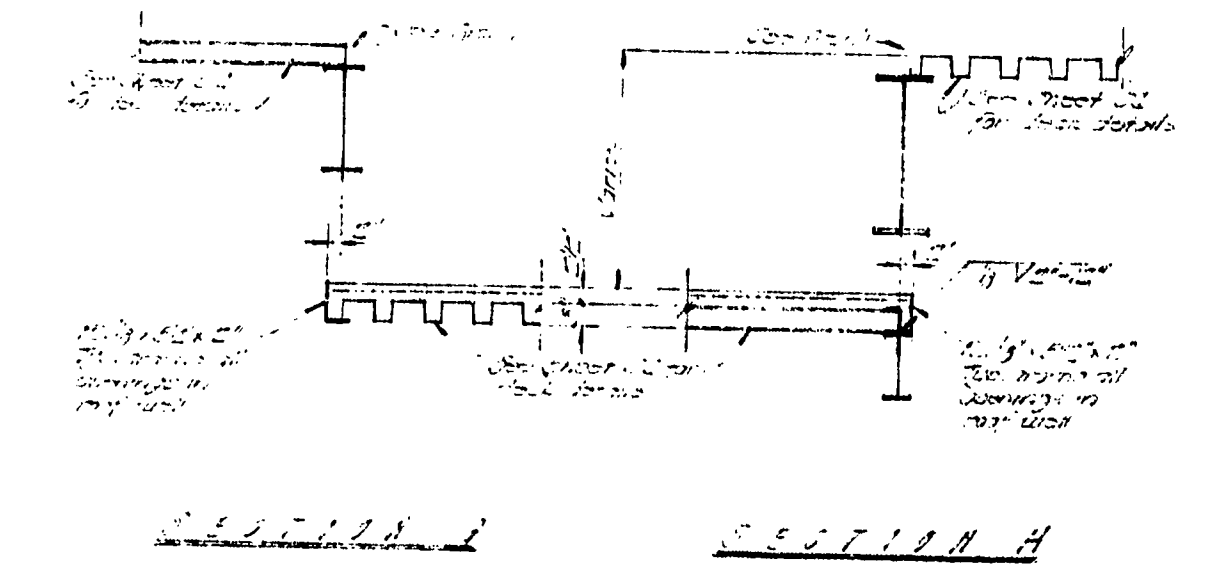
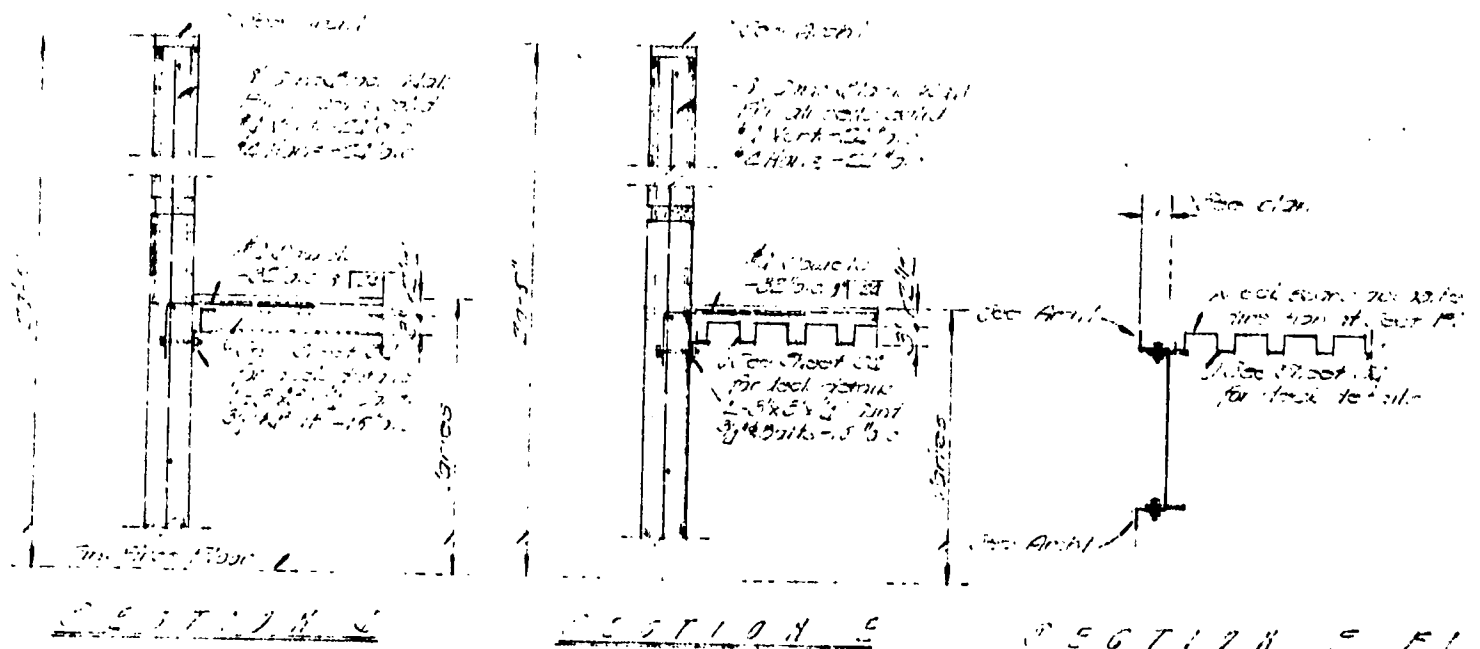
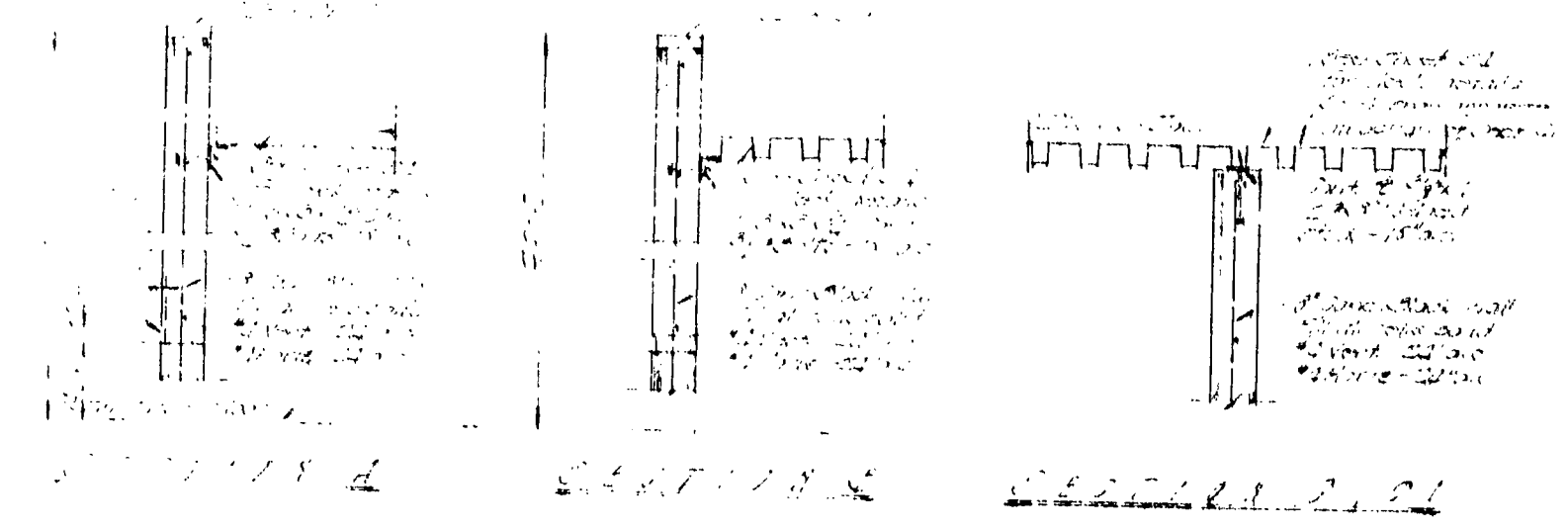
SAVINGS OF AMERICA 1111 N. MIAMI AVE. MIAMI, FLA. 33132

DATE: 11/1/54

REVISIONS:

SCALE: 1/4\"/>

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENFORCEMENT: _____

NOTES:
1. All work shall be in accordance with the Miami Building Code, 1964 Edition, and all applicable amendments.
2. The contractor shall be responsible for obtaining all necessary permits from the City of Miami Beach.
3. The contractor shall maintain access to all existing utilities at all times.
4. The contractor shall be responsible for the removal and disposal of all debris.
5. The contractor shall be responsible for the protection of all existing structures and landscaping.
6. The contractor shall be responsible for the completion of all work within the specified time frame.
7. The contractor shall be responsible for the payment of all taxes and fees.
8. The contractor shall be responsible for the maintenance of all safety equipment.
9. The contractor shall be responsible for the completion of all required inspections.
10. The contractor shall be responsible for the final cleanup of the site.

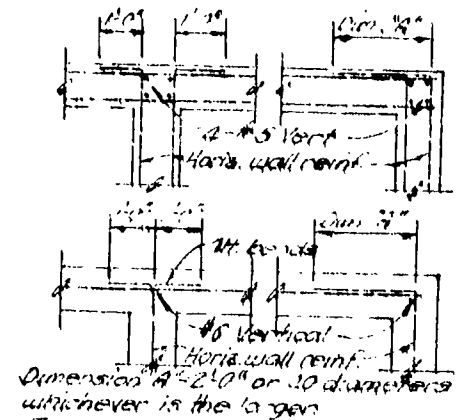
TYPICAL REINFORCING SCHEDULE
SEE ARCH. DRAWING 101
(10' x 10' Grids for beams)

SOLE AGENTS
FRANK HODOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE B13

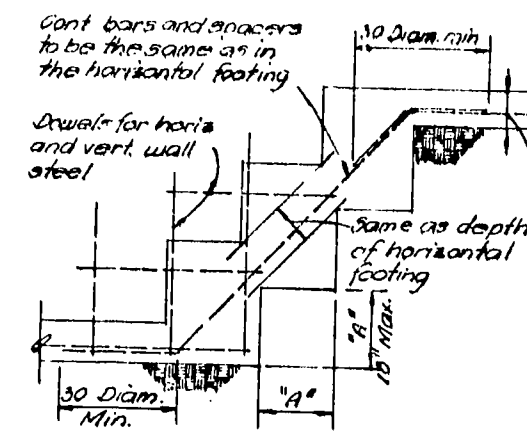
SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 11/16
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: 6111
CHECKED:
RECEIVED
OP 5
JOB NO 104

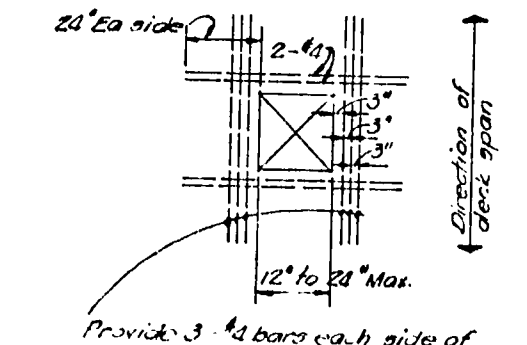
91743



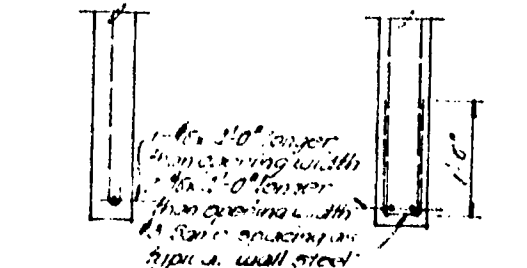
**TYPICAL HORIZONTAL REINFORCING
AT CONCRETE OR MASONRY
WALL INTERSECTIONS**



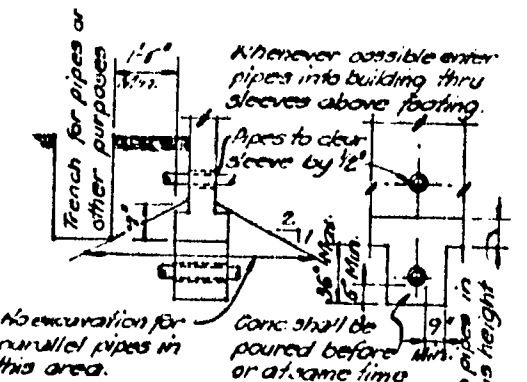
TYPICAL STEPPED FOOTING



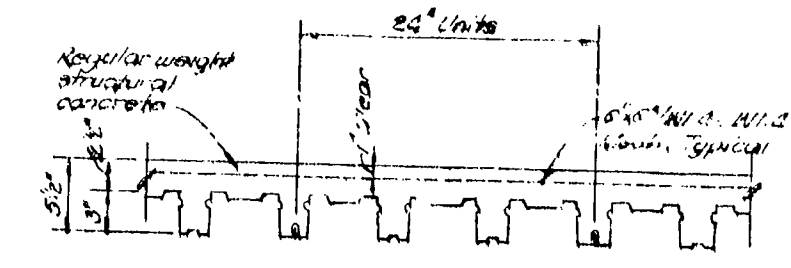
**TYPICAL OPENING IN CONCRETE
FLOOR SLAB**



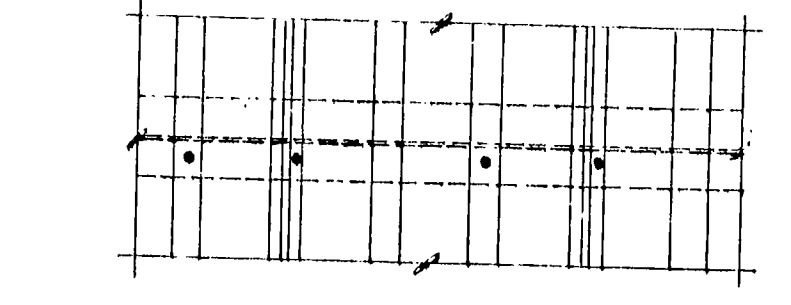
**TYPICAL REINFORCING AROUND
OPENINGS AND AT ENDS OF
WALLS IN CONCRETE OR MASONRY**



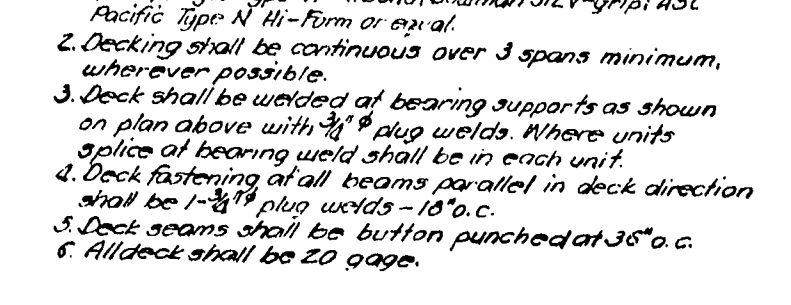
**TYPICAL CLEARANCE DIAGRAM
FOR UNDERGROUND PIPING**



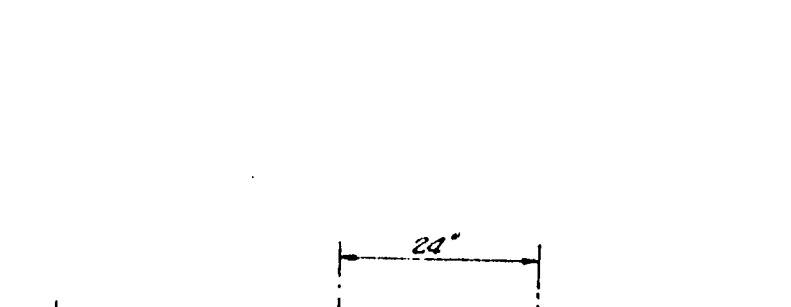
TYPICAL ROOF DECK DETAILS



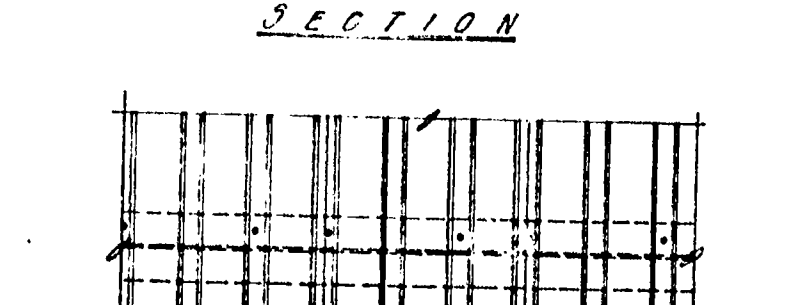
TYPICAL FLOOR DECK DETAILS



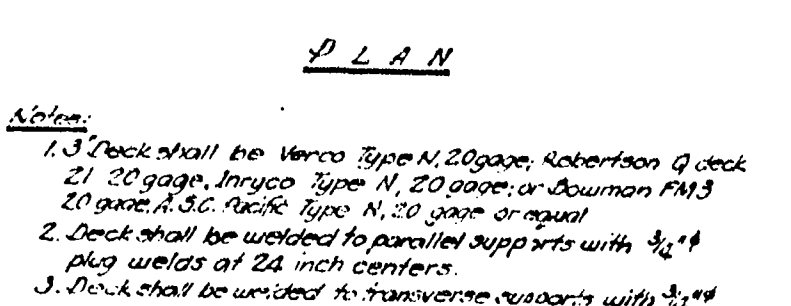
TYPICAL SECTION



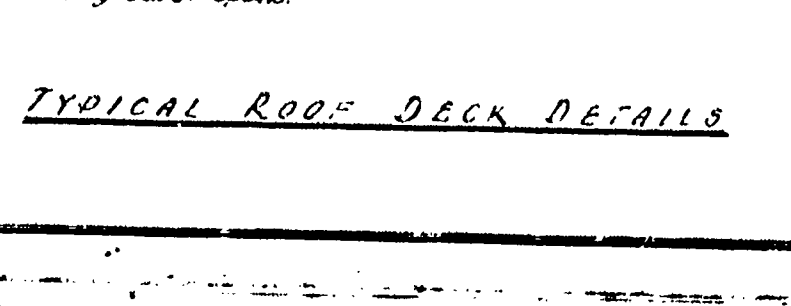
TYPICAL PLAN



TYPICAL SECTION



TYPICAL PLAN



TYPICAL SECTION

CONCRETE NOTES

All concrete shall have a minimum strength of 3000 p.s.i. and shall be placed and cured in accordance with the provisions of the ACI 308R-73. Concrete shall be placed and cured in accordance with the provisions of the ACI 308R-73. Concrete shall be placed and cured in accordance with the provisions of the ACI 308R-73.

CONCRETE BLOCK NOTES

All concrete block walls shall be built of hollow concrete blocks conforming to the requirements of "Standard Specification for Hollow Load Bearing Concrete Masonry Units," Grade NF-A, S.T.M. Designation C90. Standard wall blocks shall have nominal dimensions of 8" wide x 16" long x 8" high for 8" walls.

STRUCTURAL STEEL NOTES

All steel shall conform to A.S.T.M. Designation A36. All framing shall be in accordance with the latest A.I.S.C. Standards except as shown or noted.

INSPECTION NOTES

Continuous inspection by a Registered, Deputy Building Inspector shall be provided for all 3000 p.s.i. concrete for installation of high strength bolts.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE:	10/1/73
BY:	10/1/73
FOR:	10/1/73
BY:	10/1/73
FOR:	10/1/73

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SAVINGS OF AMERICA
ARCHITECTS
1401 S.W. 15th Avenue, Suite 1401, International Tower, Miami Beach, Florida 33134
TEL. 357-1234, 357-1235, 357-1236

FRANK HODI, KA & ASSOCIATES, INC.
ARCHITECTS
1401 S.W. 15th Avenue, Suite 1401, International Tower, Miami Beach, Florida 33134
TEL. 357-1234, 357-1235, 357-1236

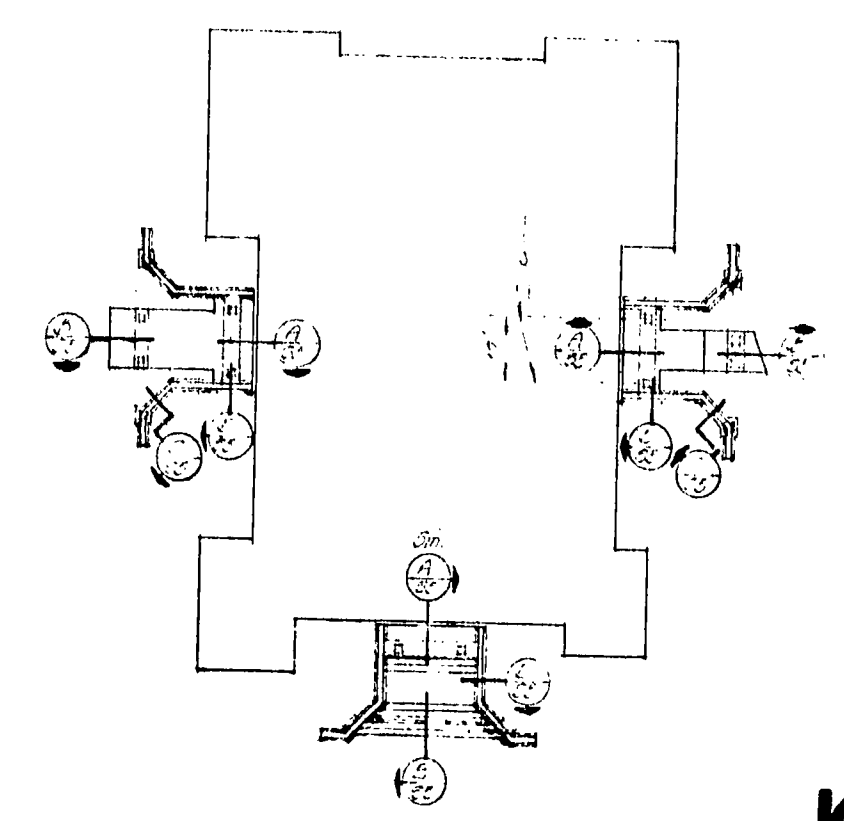
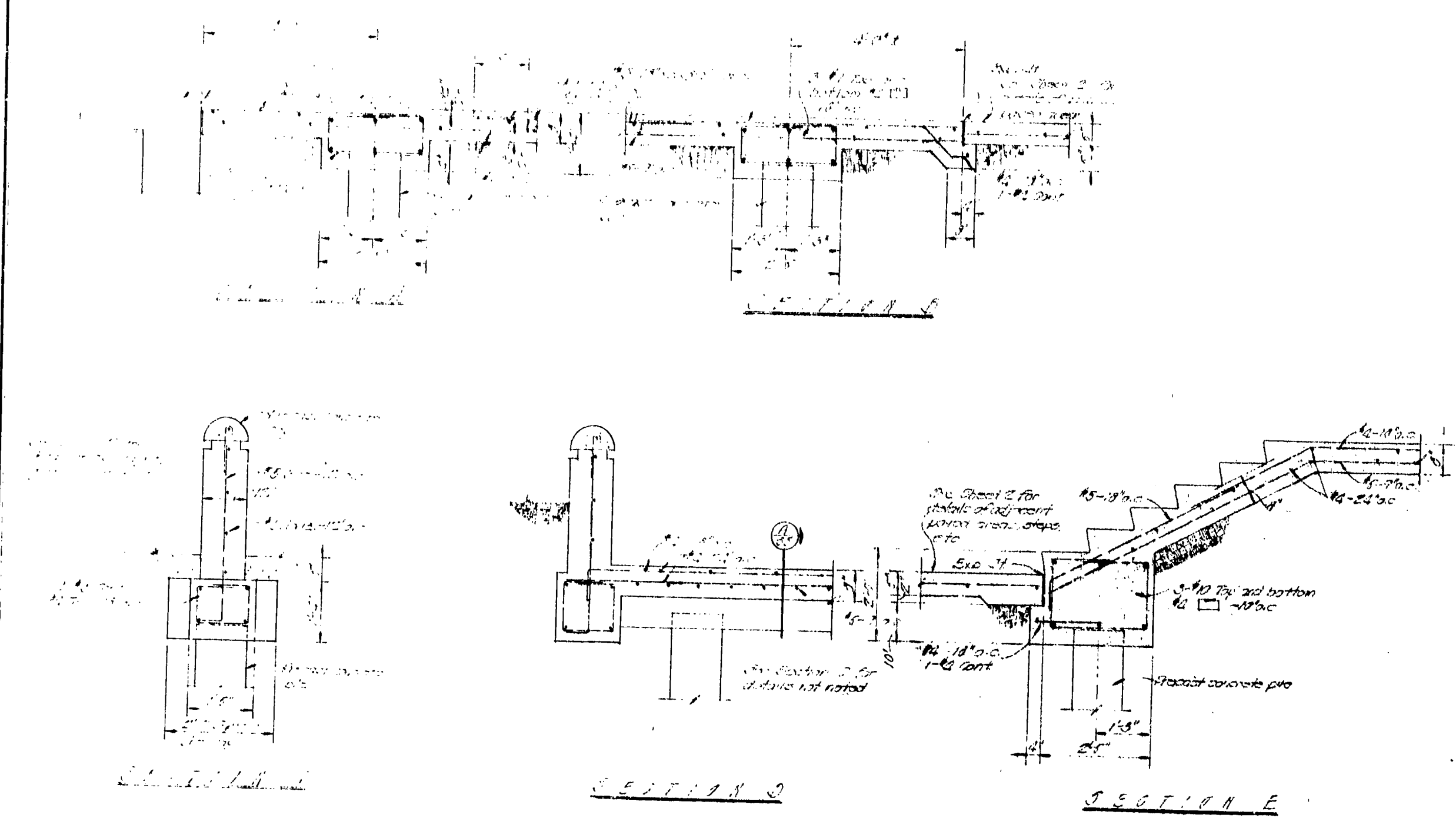
TYPICAL NOTES AND DETAILS

DATE: 10/1/73
REVISIONS:

SCALE:
DRAWN:
CHECKED:

JOB NO. 114

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 CITY OF MIAMI BEACH
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 THE FOLLOWING:
 BUILDING: 2/23/78
 ZONING: _____
 PLANNING: _____
 ENGINEER: _____
 ARCHITECT: _____
 PUBLIC WORKS: _____
 FIRE DEPARTMENT: _____
 ENGINEERING: _____

RECEIVED
 MAY 15 1978
 DEVELOPMENT DEPARTMENT

DATE: 11/15/77

REVISIONS:

SCALE: 1/4" = 1'-0"

DRAWN: DJM

CHECKED:

35

JOB NO. 102

SAVINGS OF AMERICA

ATLANTA ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HOMOLKA & ASSOCIATES INC.

A.I.A. ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD.

LONG BEACH - CALIFORNIA 90802

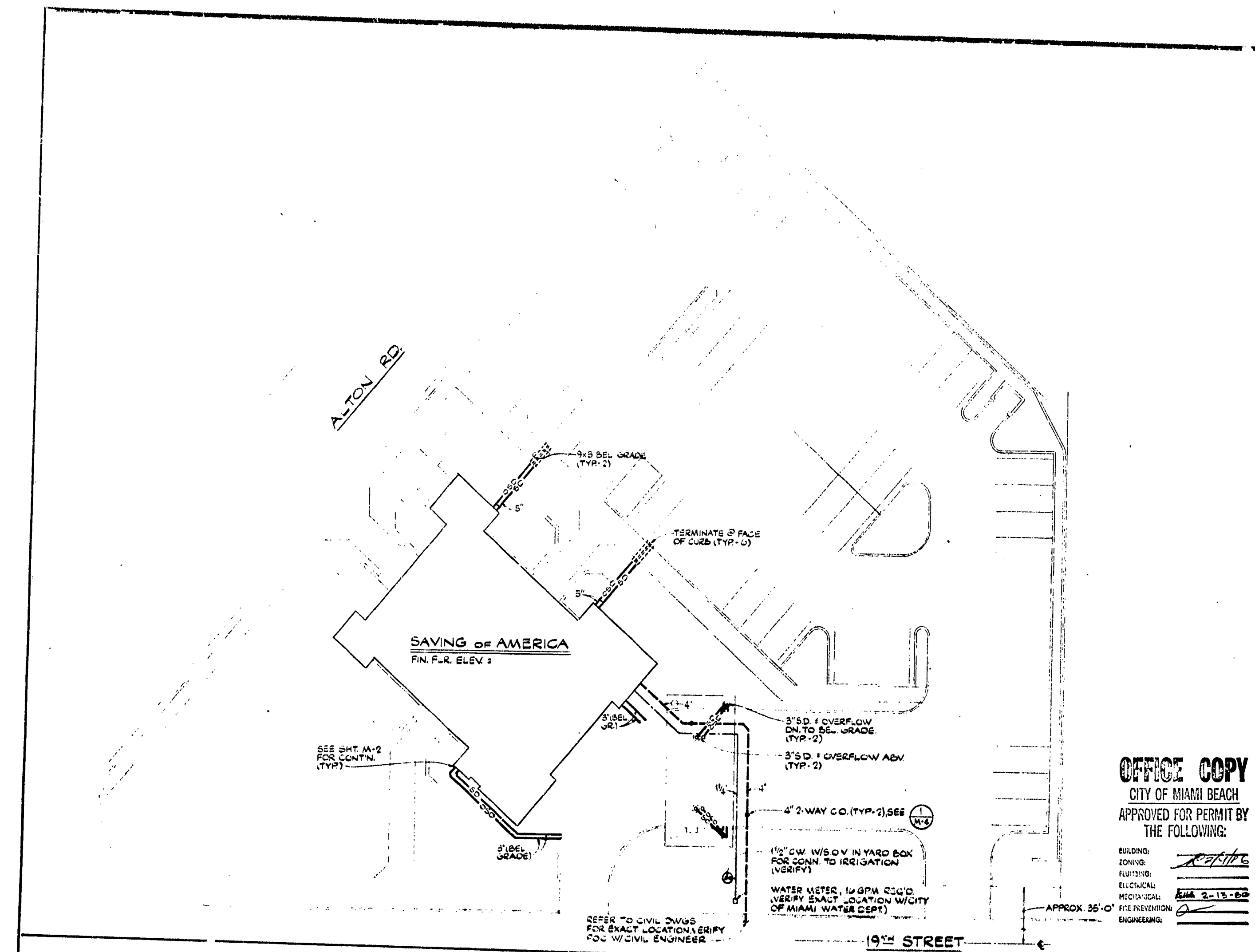
SOLE AGENTS FOR THE

STATE OF FLORIDA

IN THE CITY OF MIAMI BEACH

FOR THE YEAR 1978

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
S.W.M.	---	SOIL, WASTE OR SEWER BELOW GRADE
S.W.V.	---	SOIL, WASTE OR SEWER ABOVE GRADE
V	---	VENT
H.W.	---	HOT WATER
D	---	DRAIN
S.D.	---	STORM DRAIN BELOW GRADE
S.D.	---	STORM DRAIN ABOVE GRADE
O.B.D.	---	OVERFLOW STORM DRAIN
C.O.	---	CLEANOUT
W.C.O.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.A.	---	ROOF RECEPTOR
R.D.	---	ROOF DRAIN
S.O.V.	---	SHUT OFF VALVE
C.V.	---	CHECK VALVE
STR.	---	STRAINER
UN.	---	UNION
G.C.	---	GAS COCK
G.	---	LOW PRESSURE GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
X.F.M.R.	---	TRANSFORMER
C.D.	---	CEILING DIFFUSER
R.G.	---	REGISTER
GR.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
AUTO D.	---	AUTOMATIC DAMPER
T-STAT.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	H.W./C.W./V	ROUGH IN SIZES (INCHES)	REMARKS
WC-1	WATER CLOSET	1/2"	4"	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2"	4"	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	3/4"	2"	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2"	1 1/2"	RECTANGULAR
S.S.	SERVICE SINK	1/2"	2"	WALL HUNG
SWC	ELEC. WATER COOL.	1/2"	1 1/2"	
WH	WATER HEATER			A.O. SMITH MOD. ELJ15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/60 SERVICE, 10.2 GPM RECOVERY @ 60° TEMP. RISE

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 8" x 8"	0 - 125	A	(1)	6/8" - 8" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2275	A	(8)	30/30" - 30" x 30"	1701 - 2275	C
(9)	36/36" - 36" x 36"	2276 - 3750	A	(9)	36/36" - 36" x 36"	2276 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGOR DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQ'MENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

(CARRIER-PARKER ELECTRONICS AS STD.)

ITEM	MODEL	CFM	MAX. APP. (W.C.)	MAX. VEL. (FPM)	REMARKS
(1)	GOV-16	1000	.09	1700	
(2)	GOV-16	1225	.12	1080	
(3)	GOV-16	1400	.05	1200	
(4)	GOV-16	2000	.09	1700	
(5)	GOV-12	900	.05	1200	
(6)	GOV-16	2000	.09	1700	
(7)	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
(1)	CARRIER MOD. 5080078 ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL. 212.0 MBH SENSIBLE COOL. CAP. W/7.97°FDB/7.5°FWB ENT. AIR @ 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAR @ 30°F AMBIENT. 70°F ENT. AIR @ 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLEATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
(2)	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 800 CFM @ 0.375" S.P. W/1/2 HP, 115V/60 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BIOSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
(3)	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/60 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.R.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.B.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

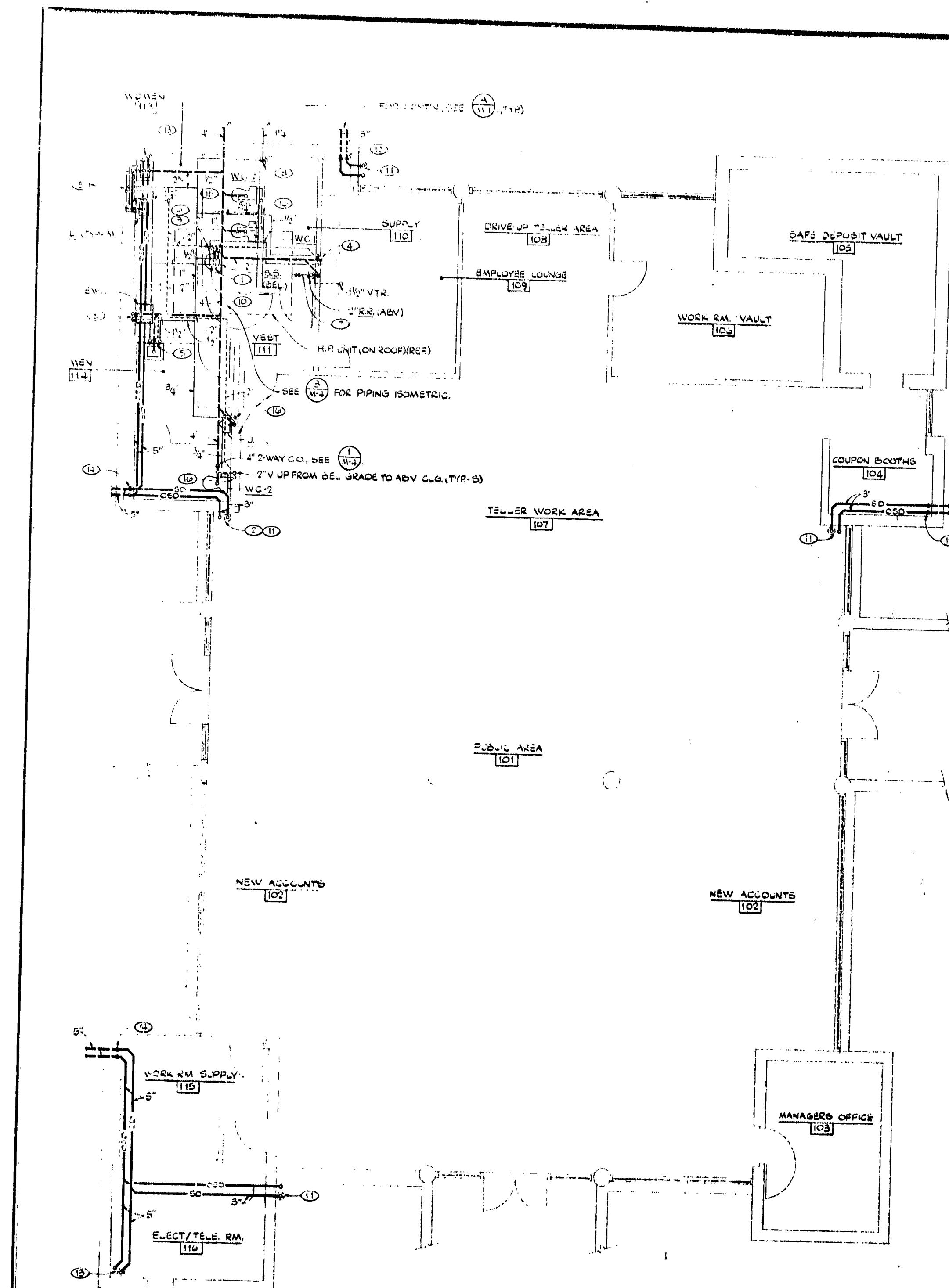
FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DEERFIELD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

DATE 24 JUN 80
REVISIONS

SCALE 1/8" = 1'-0"
DRAWN W.L.
CHECKED E.P.B.

JOB NO. 924

91743



NOTES

1. W.H. SEE (A) (M-1)
2. SEE ARCH. DWGS FOR DETAIL OF R.D. & OVERFLOW PIPE
3. 1/2" CW DN TO BASE OF WALL, 1/2" UP AT ADV. MIN. FOR PROVIDE 12" X 12" ACCESS DOOR TO S.D.V.
4. 2" W DN. W/1/2" V UP, 1/2" H & CW DN. STUB-OUT & CAP 1/2" W, 1/2" H & CW FOR FUTURE CONN.
5. 1/2" W DN. W/1/2" V UP, 1/2" H & CW DN.
6. 1/2" H & CW DN.
7. ROUTE FULL SIZE DRAIN FROM A.C. UNIT TO OVER R.R.
8. 1/2" W DN. W/1/2" V UP, 1/2" CW DN.
9. 2" W DN. W/1/2" V UP
10. 3/4" H & CW TO & FROM W.H.
11. 5" R.D. & OVERFLOW ADV. (2)
12. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A) (M-1)
13. 5" R.D. & OVERFLOW ADV. (2)
14. 5" S.D. & O.S.D. DN TO BEL. GRADE. FOR CONTIN., SEE (A) (M-1)
15. 2" V.T.R.
16. 3/4" CW DN.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE ALARM: _____
ELEVATOR: _____

RECEIVED



FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1000 - INTERNATIONAL TOWER - 666 OCEAN BLVD
MIAMI BEACH - FLORIDA 33139 TEL 437-1554 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MIAMI BEACH, FLA.

SUMMING FLOOR PLAN

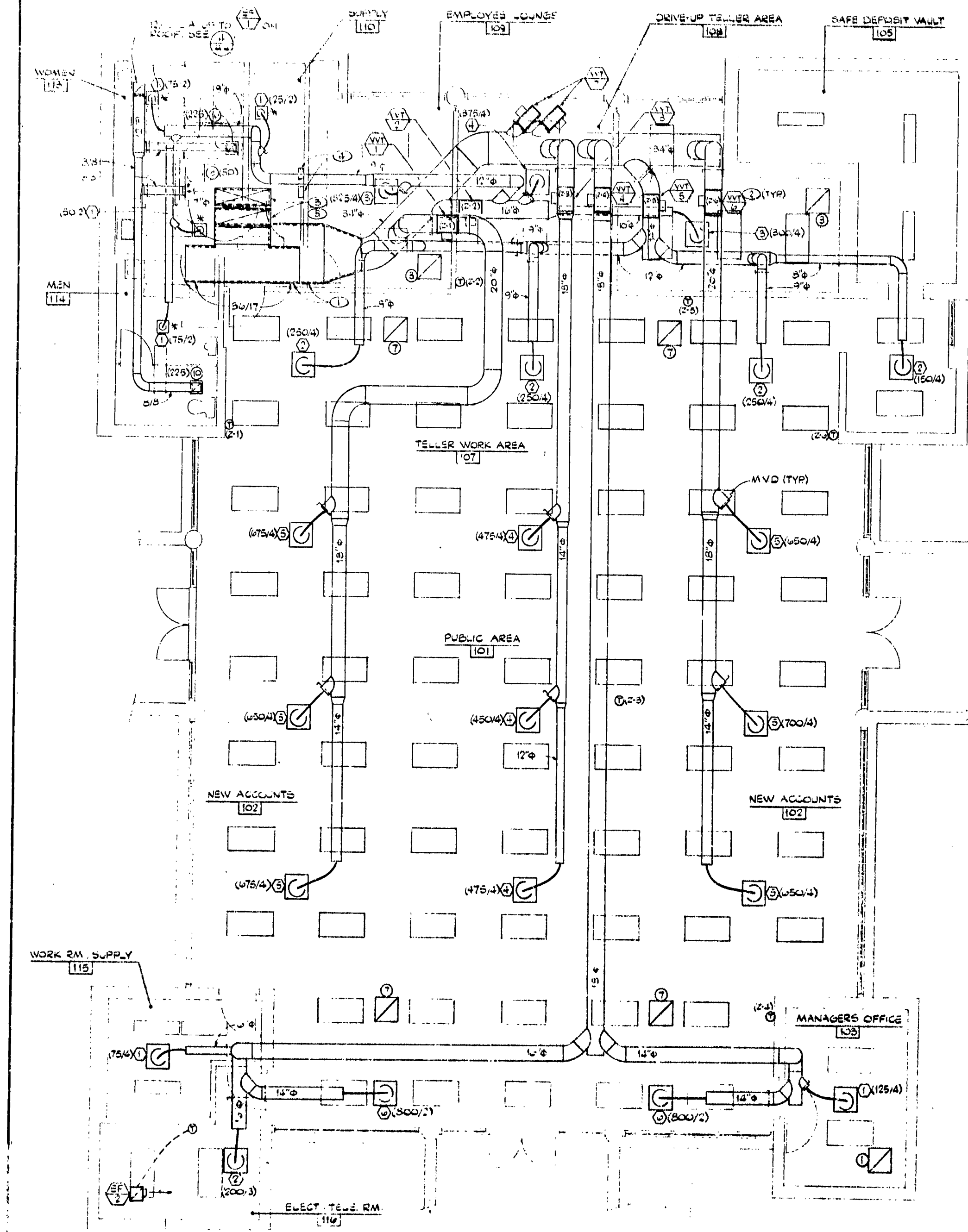
DATE 11/11/80
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN L.P.
CHECKED D.P.B.

11-2
OF 5

JOB NO. 924

91743



NOTES

- ① LINE W/1" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
- ② SEE SHT. M-5 FOR CONTROL WIRING.
- ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
- ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS.
- ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

RECEIVED
JUL 3 1984
DEVELOPMENT SERVICES - DEPT.
OF CITY & COUNTY OF MIAMI BEACH



FRANK HODOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWERS • 955 DEERWOOD
LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
AUSTON ROAD BRANCH
MIAMI BEACH, FLA.

AIR COND FLOOR PLAN

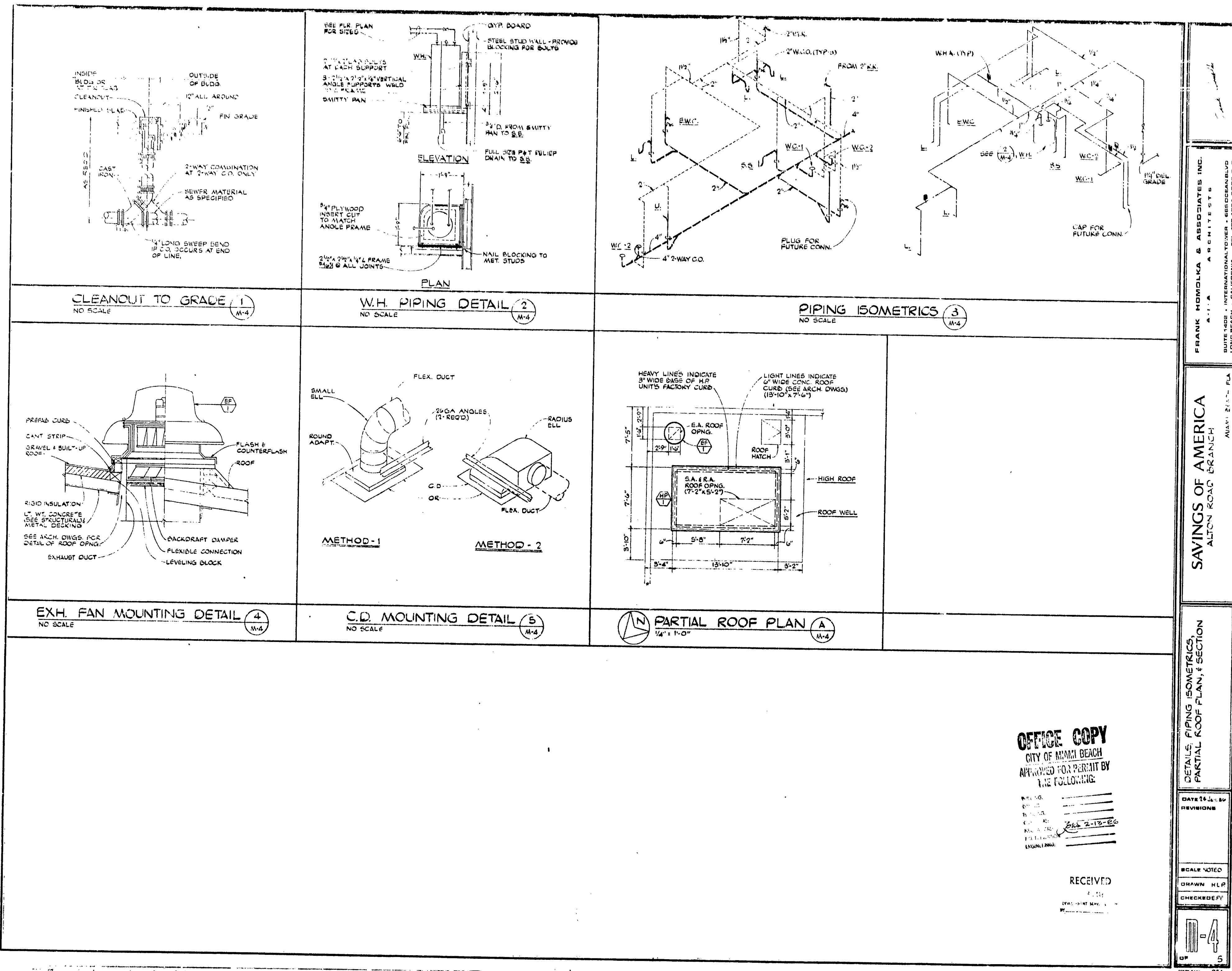
DATE 7/1/84
REVISIONS

SCALE 1/8" = 1'-0"
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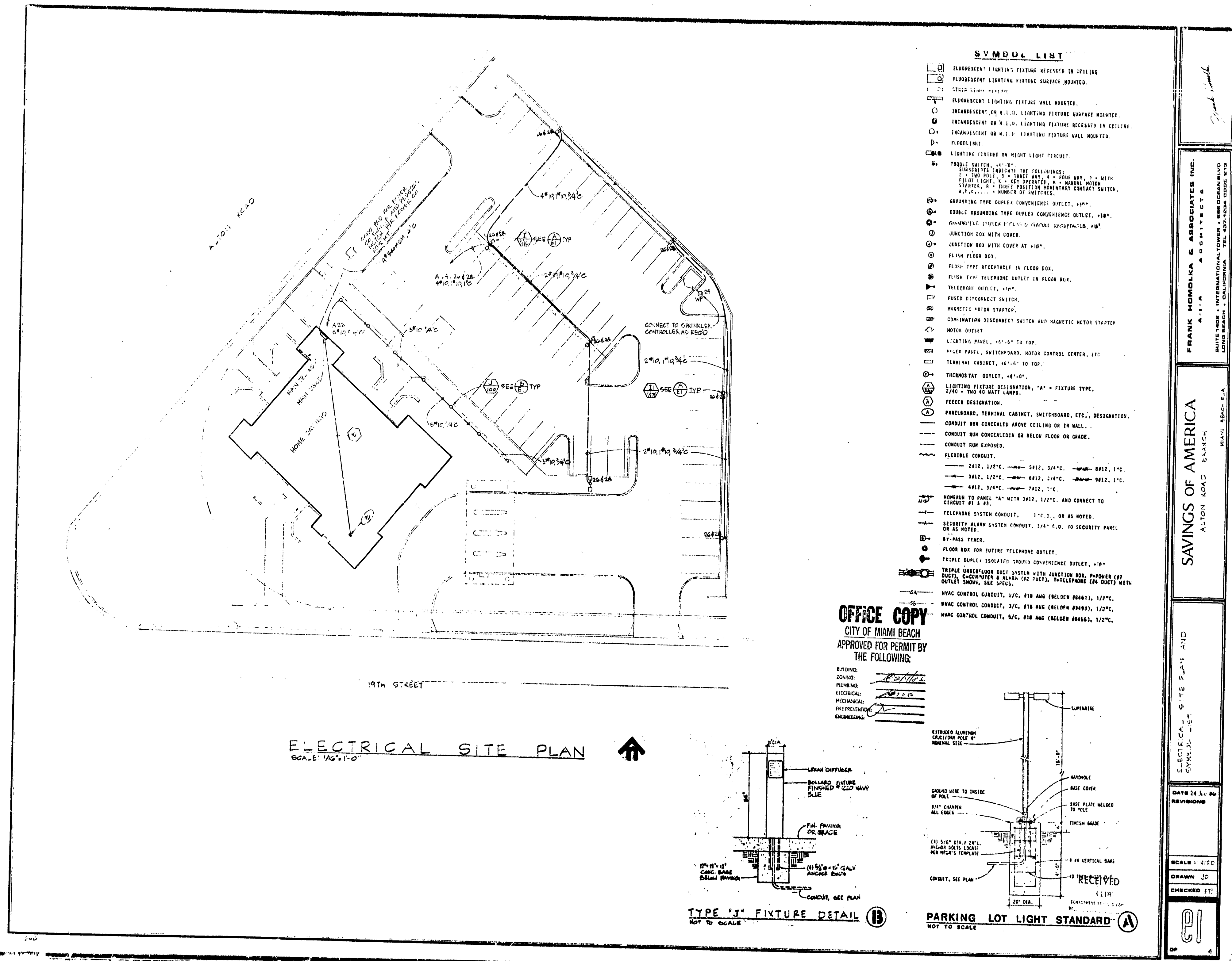
M-3
OF

JOB NO. 924

91743



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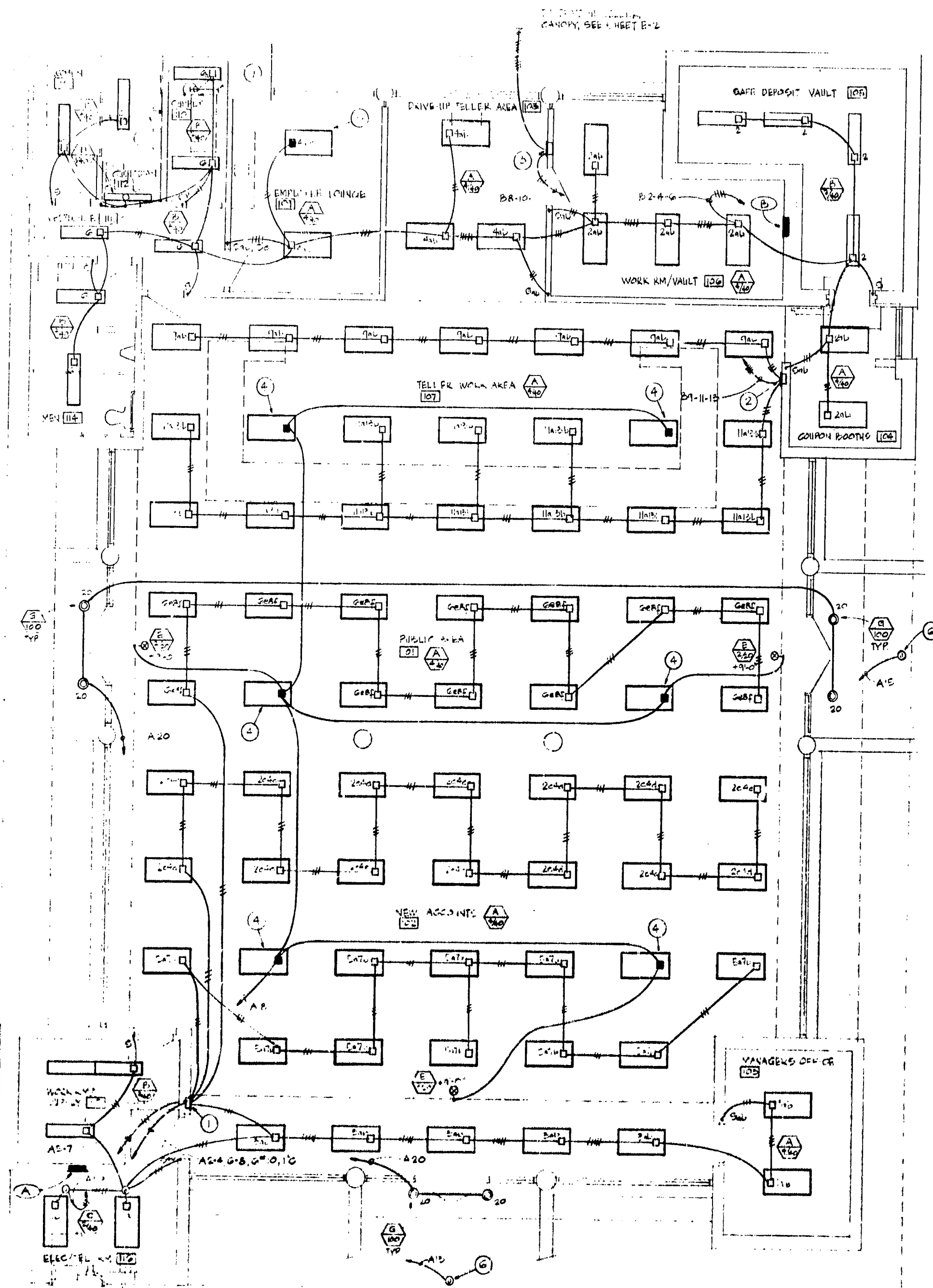


91743

LIGHTING FIXTURE SCHEDULE					
TYPE	QUANTITY	LAMP TYPE	WATTAGE	DESCRIPTION	MANUFACTURER & CATALOG NUMBER
A	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
B	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
C	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
D	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
E	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
F	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
G	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
H	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
I	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W
J	1	120V 140-112 LM	2	2x4 RECESSED UNIT WITH ACRYLIC PRISMATIC LENS & HAT EXHAUST SLIT	PRUDENTIAL #101-48RS-PDA-100W DAY-DELTA #101-48RS-PDA-100W #101-48RS-PDA-100W #101-48RS-PDA-100W

NOTE: 1-Inch, 2-Floor, 3-Hat, 4-Recess, 5-Ceiling, 6-Pendant, 7-Wall
 A - RECESSED LIGHT, EXCEPT WHERE SHOWN OTHERWISE, DRIVING LUMPS, DRIVING ELECTRICAL WIRE, MINIMUM 1/2" DIA. WIRE, AND ENERGY WIRE, MINIMUM 1/2" DIA. WIRE, SHALL BE INSTALLED IN ADVANCE OF THE LIGHT FIXTURE.

MOUNTING FLUSH PANEL									
LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE	PHASE	WIRE	LOCATION	WATTAGE
101	100	1	10	102	100	1	10	103	100
104	100	1	10	105	100	1	10	106	100
107	100	1	10	108	100	1	10	109	100
110	100	1	10	111	100	1	10	112	100
113	100	1	10	114	100	1	10	115	100
117	100	1	10	118	100	1	10	119	100
121	100	1	10	122	100	1	10	123	100
125	100	1	10	126	100	1	10	127	100
129	100	1	10	130	100	1	10	131	100
133	100	1	10	134	100	1	10	135	100
137	100	1	10	138	100	1	10	139	100
141	100	1	10	142	100	1	10	143	100
145	100	1	10	146	100	1	10	147	100
149	100	1	10	150	100	1	10	151	100
153	100	1	10	154	100	1	10	155	100
157	100	1	10	158	100	1	10	159	100
161	100	1	10	162	100	1	10	163	100
165	100	1	10	166	100	1	10	167	100
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581	100	1	10	582	100	1	10	583	100
585	100	1	10	586	100	1	10	587	100
589	100	1	10	590	100	1	10	591	100
593	100	1	10	594	100	1	10	595	100
597	100	1	10	598	100	1	10	599	100
601	100	1	10	602	100	1	10	603	100
605	100	1	10	606	100	1	10	607	100
609	100	1	10	610	100	1	10	611	100
613	100	1	10	614	100	1	10	615	100
617	100	1	10	618	100	1	10	619	100
621	100	1	10	622	100	1	10	623	100
625	100	1	10	626	100	1	10	627	100
629	100	1	10	630	100	1	10	631	100
633	100	1	10	634	100	1	10	635	100
637	100	1	10	638	100	1	10	639	100
641	100	1	10	642	100	1	10	643	



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "NEW ACCOUNTS"
S2, S41 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S251 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STAMP LIGHT COMPLIES WITH LAMP, AND SWITCH IN ATTIC.

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CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

ARCHITECT
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
STRUCTURAL

RECEIVED

Frank Homolka

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BEACH
MIAMI BEACH FLA.

DATE 7-2-66
REVISIONS

SCALE 1/8" = 1'-0"

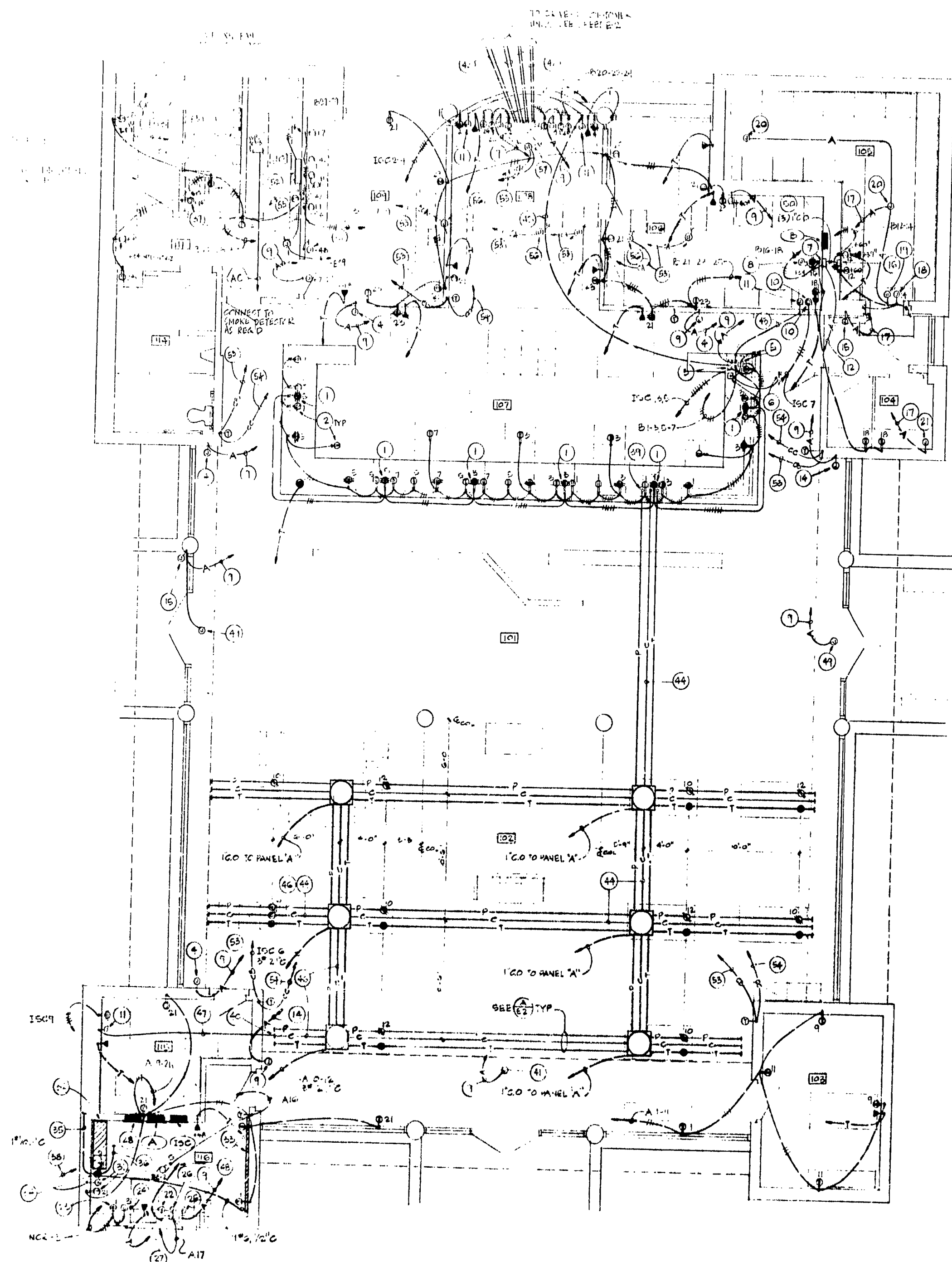
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83

JOB NO. 114

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POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
FIRE PROTECTION
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR PESTING MACHINE. OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE WIRING AND GROUND FOR EACH TWO OUTLET CIRCUIT.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-WIRED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #592 WITH #503 MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #590-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +4'-0" FOR CAMERA CONTROL. PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADROPLI ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE "FOR NCR USE ONLY".
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8'-0" x 6'-0" x 3/4" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND)
- (36) 1/2" O. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO (2) BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (NEW ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8241, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8241 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8241, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) CPU RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 6650 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH

MAY BEACH, FLA.

POWER & SIGNAL PLAN

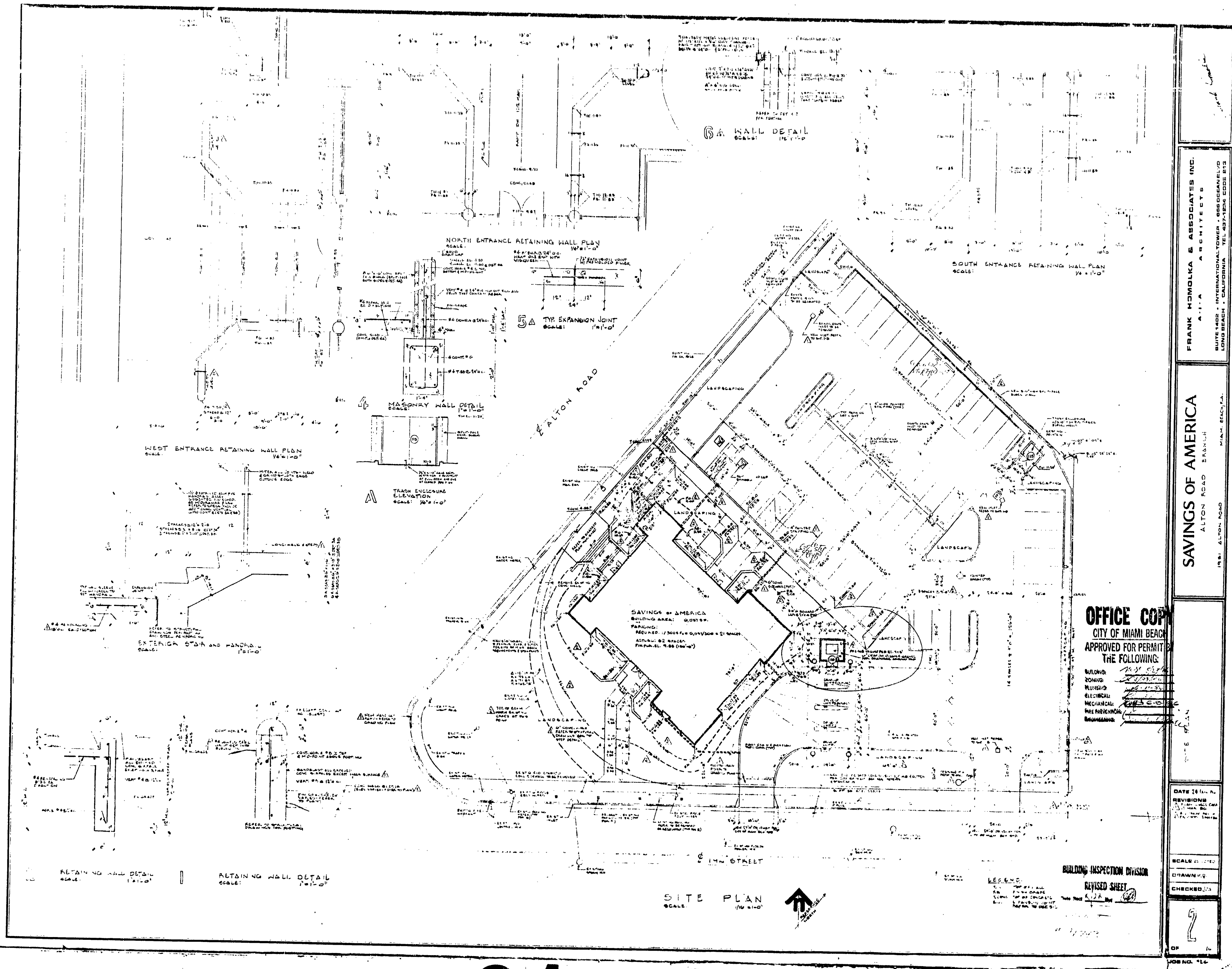
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REVISIONS

SCALE 1/4" = 1'-0"
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94

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FRANK HOMBKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 8860 CANNONWOOD
LONG BEACH - CALIFORNIA TEL 437-1836 CODE B13

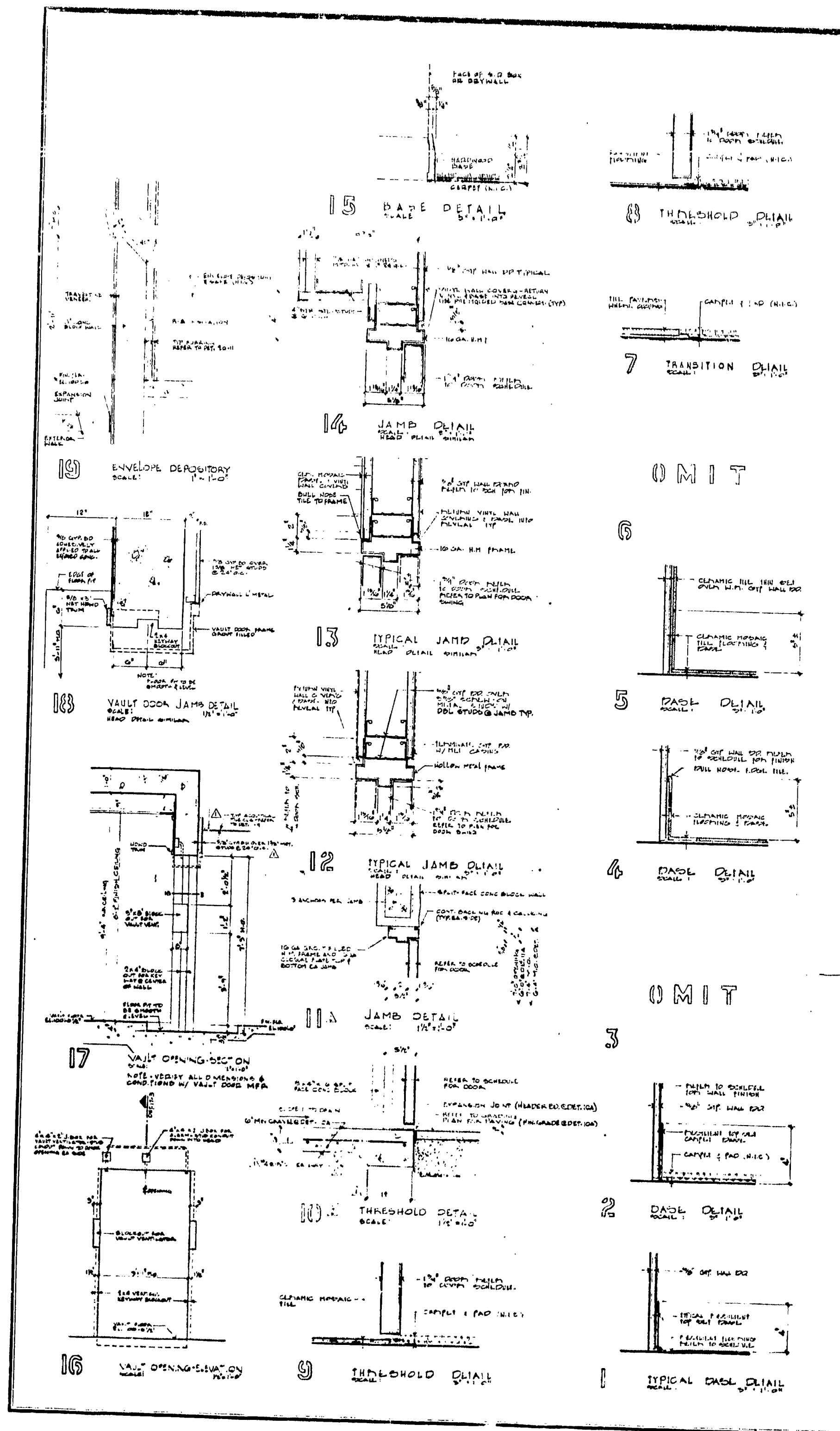
SAVINGS OF AMERICA
ALTON ROAD BRANCH
1981 ALTON ROAD MIAMI BEACH, FLA.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:
BUILDING: *[Signature]*
ZONING: *[Signature]*
PLUMBING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*
ENGINEERING: *[Signature]*

DATE 12/1/81	BY
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BUILDING INSPECTION DIVISION
REVISED SHEET

2



FINISH SCHEDULE														
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR	WALL	CEILING
101	01	PUBLIC AREA												
102	02	NEW ACCOUNTS												
103	03	MANAGEMENT OFFICE												
104	04	COMPUTER ROOM												
105	05	WARE ROOM VAULT												
106	06	TELEPHONE AREA												
107	07	DRIVE-UP TELLER AREA												
108	08	EMPLOYEE LOUNGE												
109	09	RESTROOM												
110	10	GUARDIAN												
111	11	WOMEN												
112	12	MEN												
113	13	WARE ROOM / SUPPLY												
114	14	ELEC/TELE ROOM												

DOOR SCHEDULE														
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	LEDGE	THRESHOLD	SELF CLOSING	DOOR LABEL	DOOR NO.	REMARKS
101	PAG-01	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP RAIL FLIGHT GL	1'-0"	1'-0"	1'-0"	YES	1	YES	101-01
102	PAG-02	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP RAIL FLIGHT GL	1'-0"	1'-0"	1'-0"	YES	1	YES	102-01
103	PAG-03	3'-0"	7'-0"	1 1/2"	NARROW SILL	ALUMINUM	W/TEMP RAIL FLIGHT GL	1'-0"	1'-0"	1'-0"	YES	1	YES	103-01
104	PAG-04	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	104-01
105	PAG-05	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	105-01
106	PAG-06	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	106-01
107	PAG-07	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	107-01
108	PAG-08	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	108-01
109	PAG-09	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	109-01
110	PAG-10	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	110-01
111	PAG-11	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	111-01
112	PAG-12	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	112-01
113	PAG-13	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	113-01
114	PAG-14	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	114-01
115	PAG-15	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	115-01
116	PAG-16	3'-0"	7'-0"	1 1/2"	FLUSH	FLUSH	HARDWOOD VENEER	1'-0"	1'-0"	1'-0"	YES	1	YES	116-01

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.

OFFICE COPY
 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:

BUILDING INSPECTION DIVISION
 REVISED SHEET

DATE 7-1-80
 REVISIONS
 SCALE AS NOTED
 DRAWN M.D.
 CHECKED J.H.

3

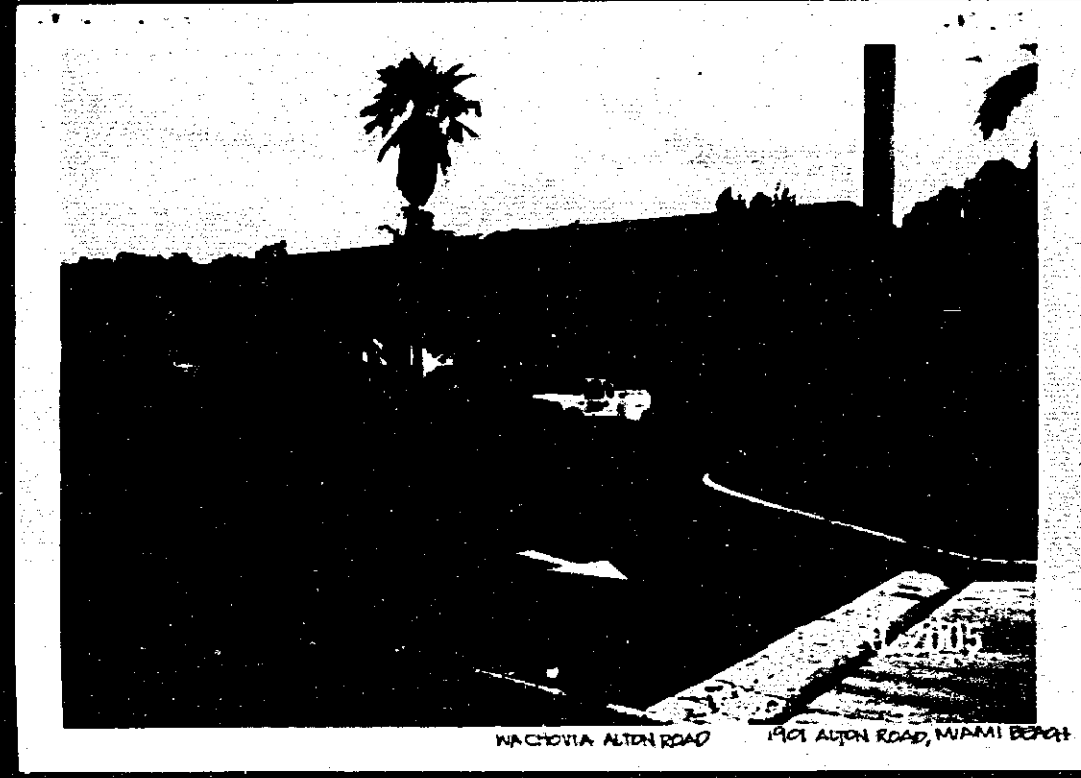
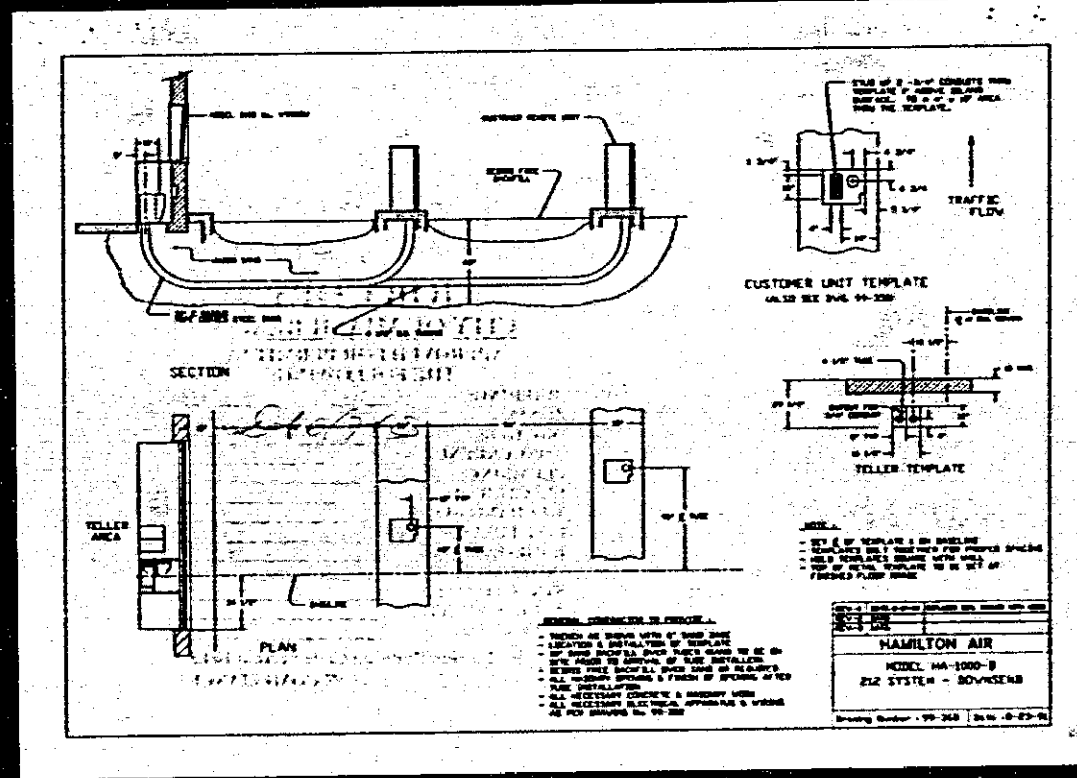
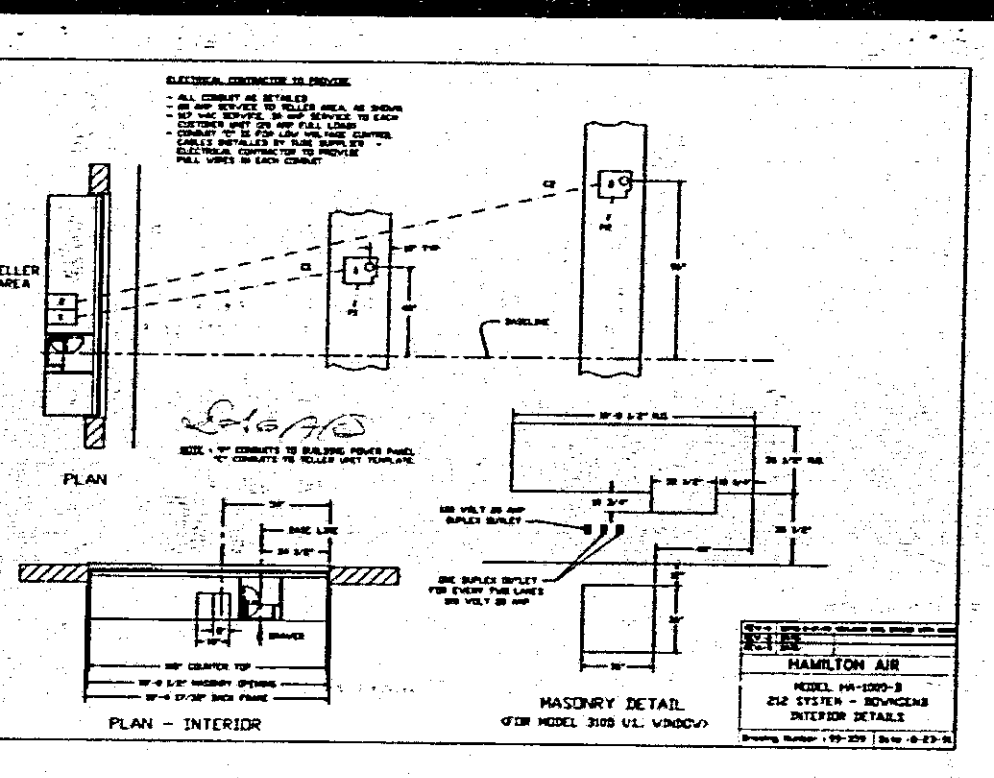
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PERMIT #

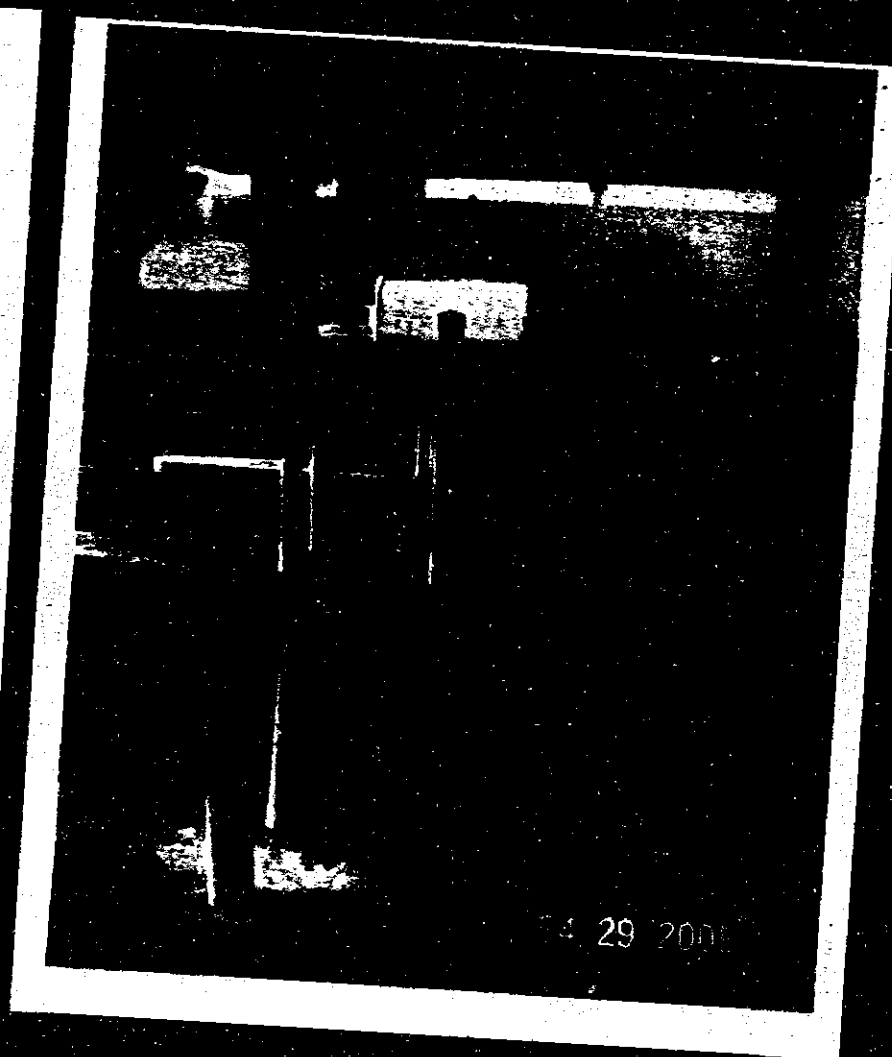
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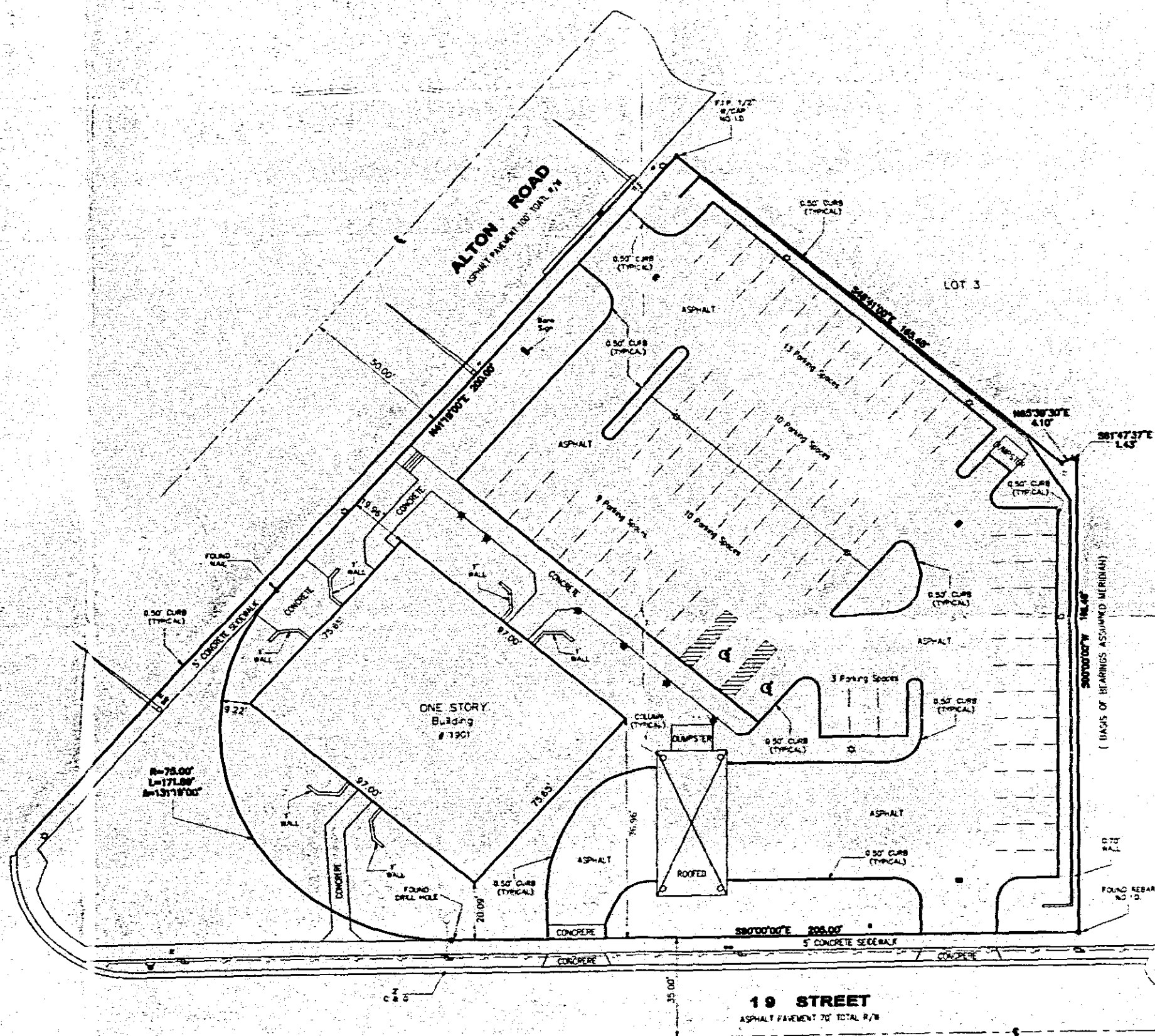


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8776

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**

DATA CONVERSION CENTER
KODAK
MEDIA PRODUCTS

47

[illegible]

1. No instruments of record reflecting easements, right of way, and/or easements were furnished to this surveyor except as shown.
2. Unless otherwise noted record and measured data are in substantial agreement.
3. The Street Right-of-Way abutting this property is legally open unless otherwise noted.
4. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
5. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

**SUNSHINE ONE-STOP
CITY OF MAINE ELECTIONS**

[illegible]

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPR: 6/27/75
CONCRETCY: 6/27/75
PLUMBING: 6/27/75
ELECTRICAL: 6/27/75
MECHANICAL: 6/27/75
FIRE PREVENTION: 6/27/75
ENGINEERING: 6/27/75
PUBLIC WORKS: 6/27/75
STRUCTURAL: 6/27/75
ACCESSIBILITY: 6/27/75
ELEVATOR: 6/27/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L. MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PEDRO LUIS MARTINEZ
PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

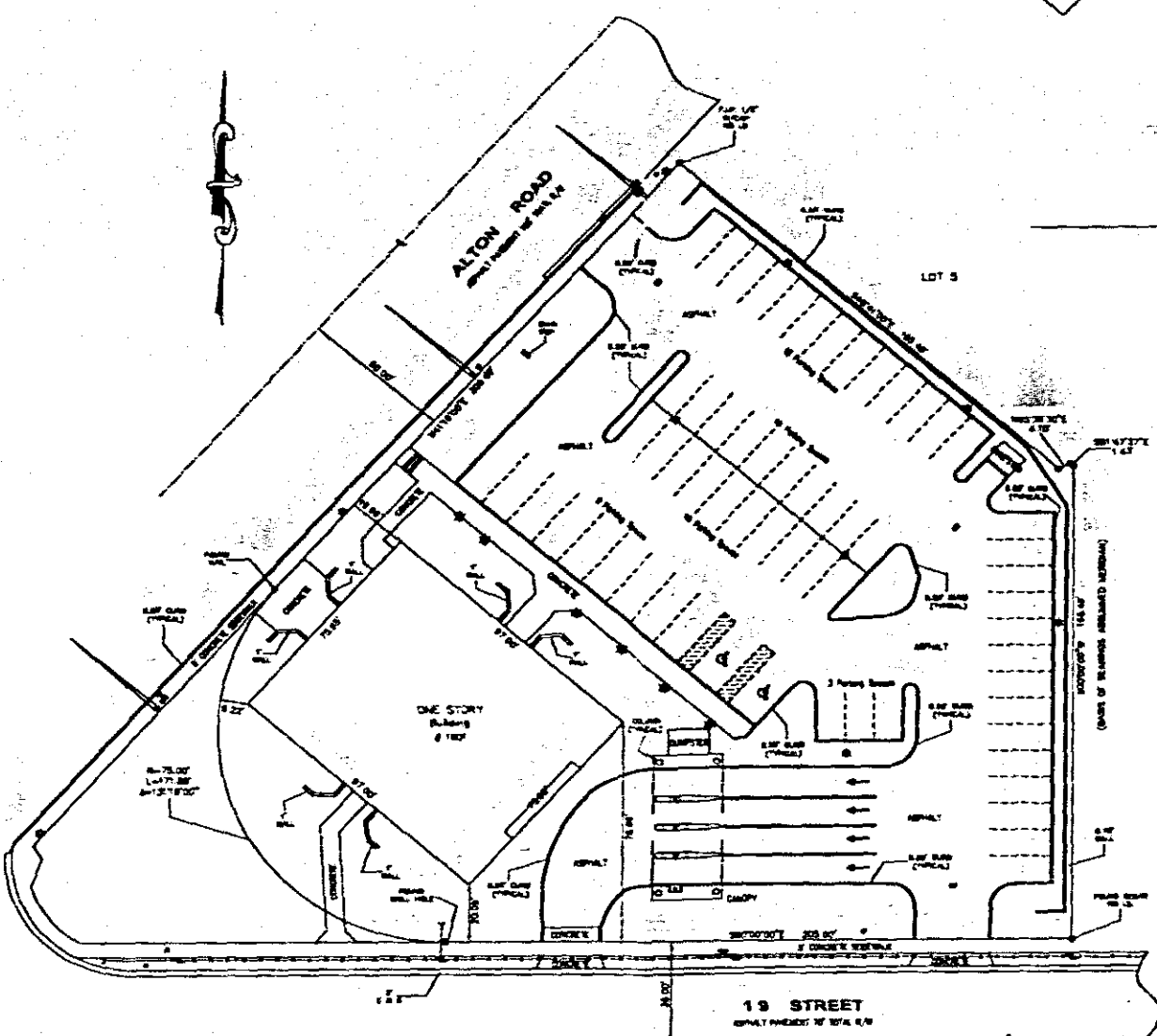
FRANKLIN CONTRACTORS, INC.
BOUNDARY SURVEY

DRAWN: LAZARO
CHECKED: L.M.
SCALE: 1" = 20'
PLOT DATE: 05-21-05

SHEET:

1

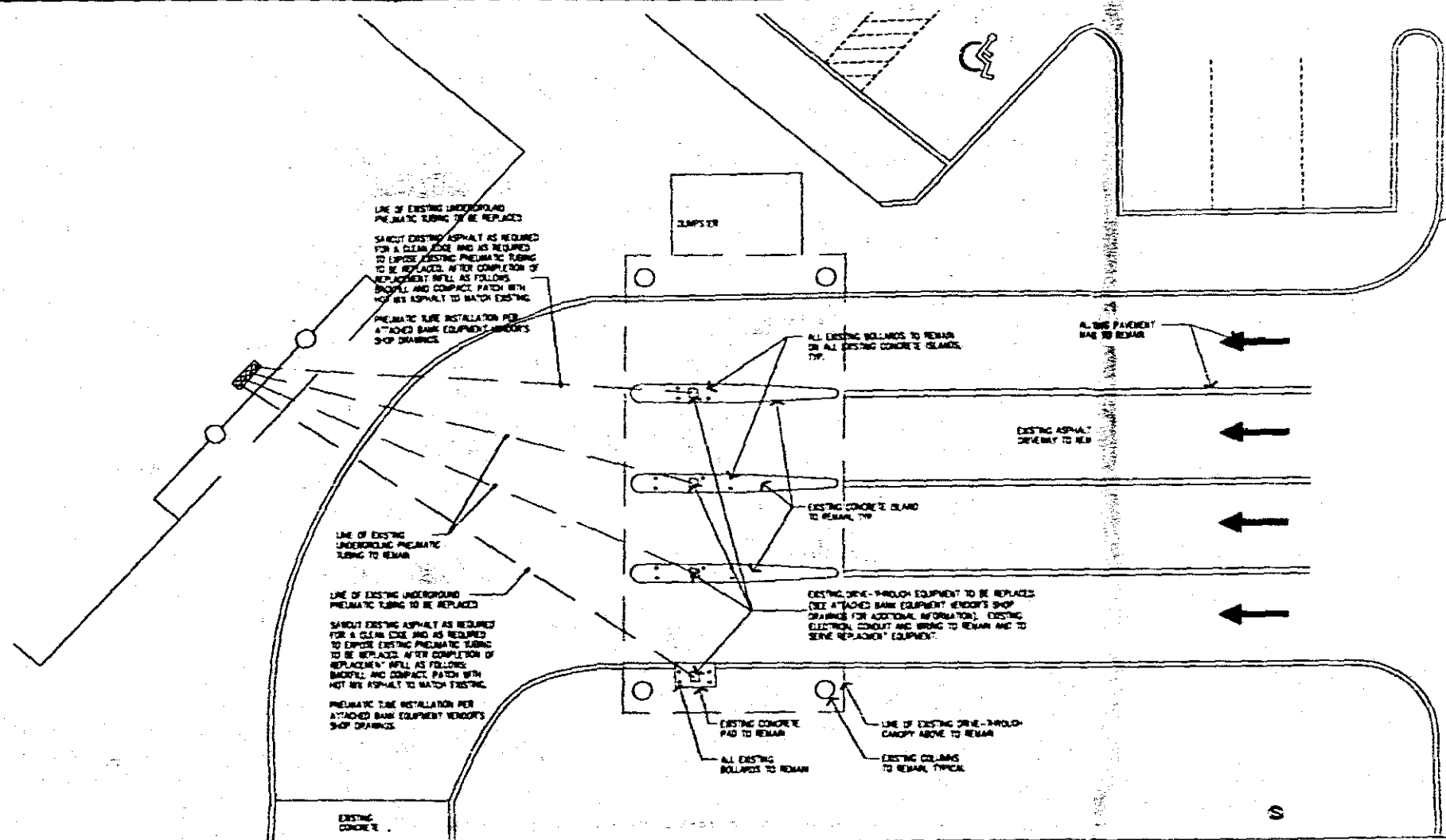
OF 1 SHEETS



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/1/05
10/1/05
10/1/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]
[Text]

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Main Street
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

Handwritten signature: [Signature]

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

Building Code Section 124.53
A-3.1
05-046-00
Drawing Title/Scale/Drawn by LFE
SITE PLAN & LAYOUT PLAN
SCALE: AS NOTED

B05D4666

1901 ALTON RD

