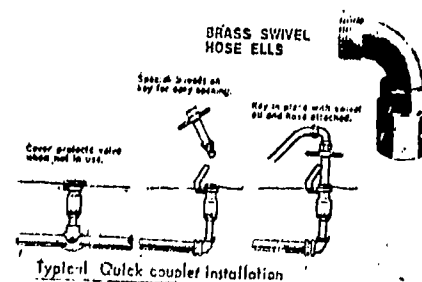
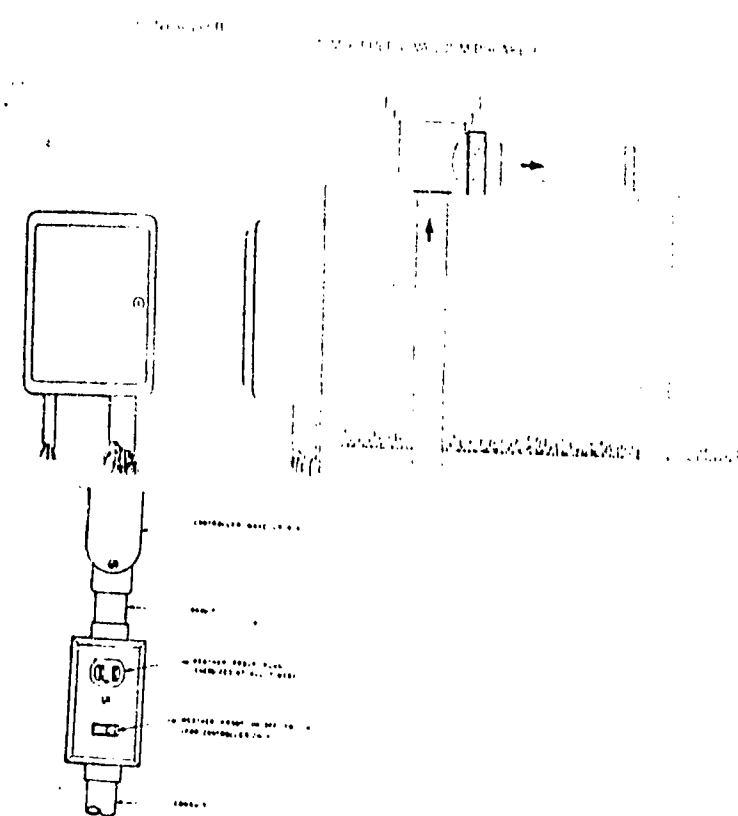


341

91743

[illegible]

THOMAS E. BEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS & PLANNERS
954 N. DIXIE HWY. BOCA RATON, FLORIDA 33432
3501 W. UNIVERSITY AVE. GAINESVILLE, FLORIDA 32607



OFFICE
CITY OF MIAMI
APPROVED FOR
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

3. 1381
FIVELEAF

IRRIGATION SCHEMATIC

INGS OF AMERICA
MAY 11 BEACH

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS

SUITE 1402 • INTERNATIONAL TOWER • 888 OCEAN BLVD

91743

DEVELOPMENT SERVICES ENGINEERING PLANS REVIEW

TO: PUBLIC WORKS DEPARTMENT - Engineering Division

LEGAL DESCRIPTION: Lot 4-10, Block 11A, Island View Subd.

LEGAL ADDRESS: 1501 Alton Road

PLAN DESCRIPTION: Financial Institution (Savings of America)

THE ABOVE PLAN SUBMITTED TO THIS DEPARTMENT NEEDS THE FOLLOWING CORRECTIONS:

GARBAGE FACILITIES: Trash enclosure as shown

SANITARY SEWER: To use existing facilities-to be field checked by Public Works. Garbage disposal units not permitted.

WATER: See Note #1

DRAINAGE: See Note #2
Side yards to be sloped so as to not shed water to neighboring properties. A/C condensate to be piped to sewer drainage well to be located on private property.

GRADES: To meet Federal Flood Insurance criteria of +9.00 MSL (+9.85 U.S.L.D., Bay datum)

ENCROACHMENTS: None

EASEMENTS:

PUBLIC WORKS DEPARTMENT PERMITS REQUIRED FOR WORK DONE ON CITY PROPERTY.

COMMENTS: Public Works Department Street permit required for work done on city property.

Note #1 - Cost for water service
1" water meter and tap - \$600 + \$50 = \$650.00
1 1/2" water meter and tap - \$840 + \$60 = \$900.00

Note #2 - Public Works Dept. to estimate cost for extending storm pipe from manhole to property line.

3-19-86

SIGNATURE _____ COMPANY _____ PHONE NO. _____

APPROVED FOR PERMIT SUBJECT TO THE ABOVE CORRECTIONS

DAN SKUBISH, DIRECTOR
DEVELOPMENT SERVICES

original/Plan Review yellow/Job Copy pink/Office Copy goldenrod/Public Works

Miscellaneous Cash Receipt
CITY OF MIAMI BEACH

No 118933

Received of T. L. Jackson
Address 2550 S.W. 28th Ln. MIA. FLA.
For Rent \$100.00

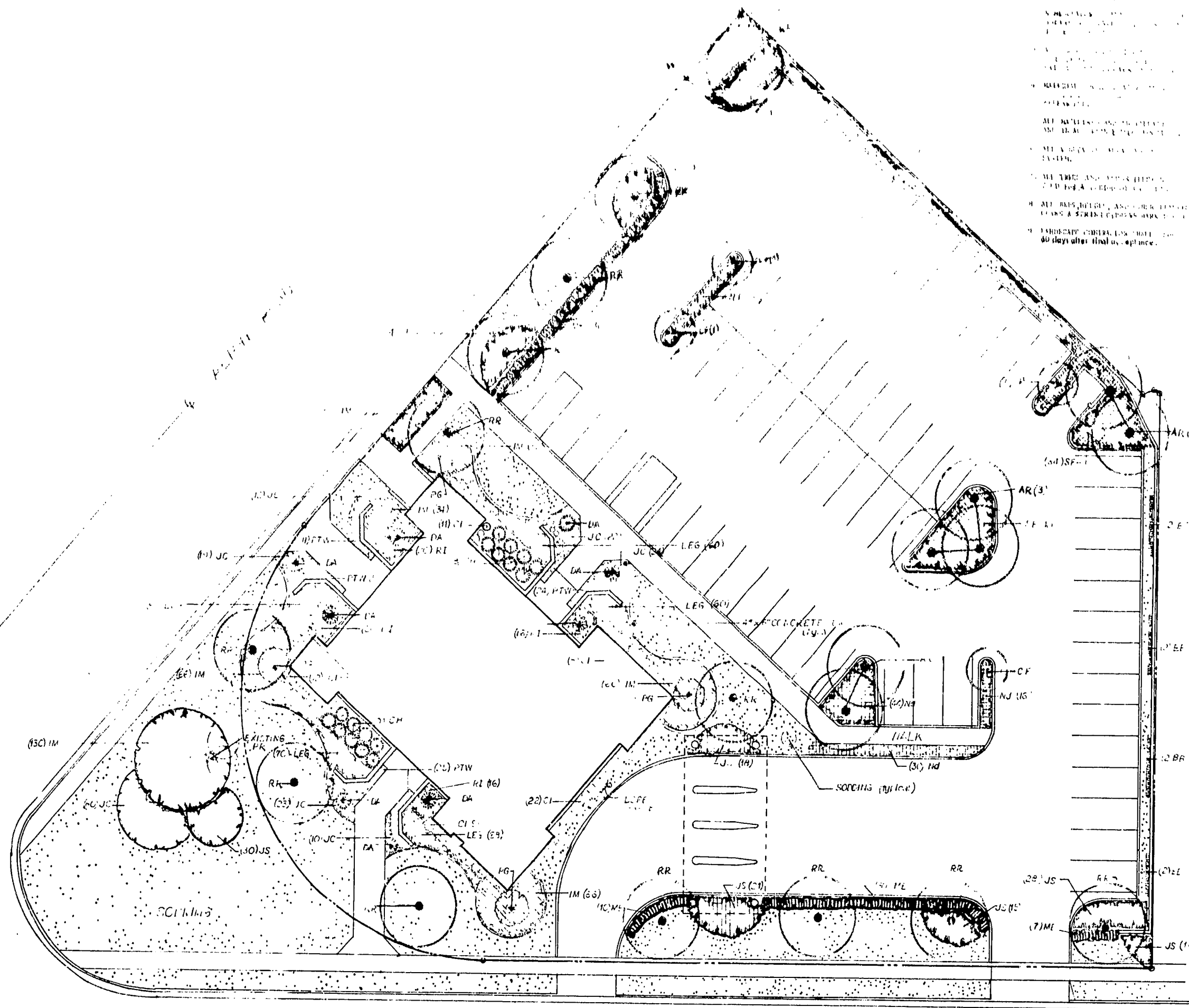
011-322-100

William E. MacDonald, Finance Director
By: [Signature]

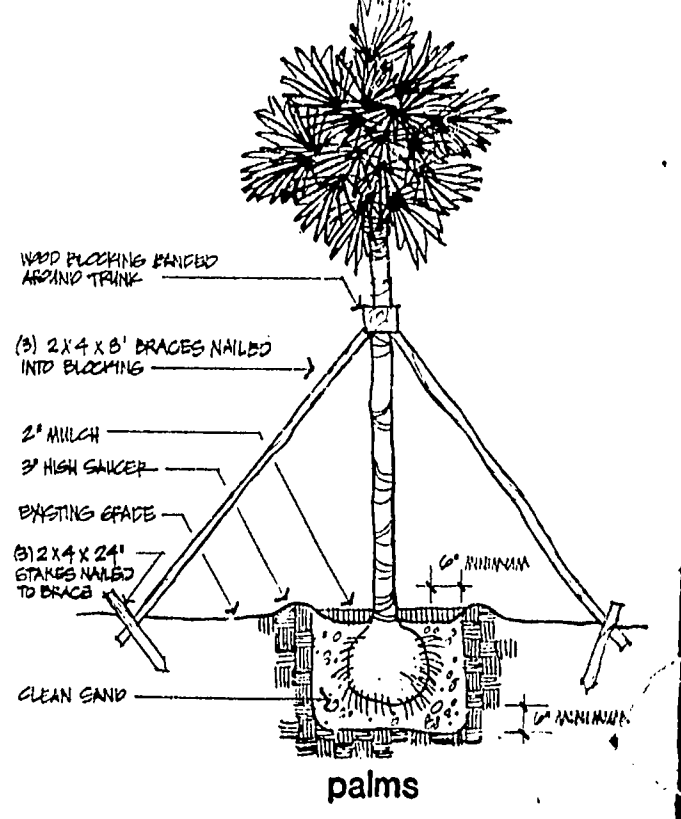
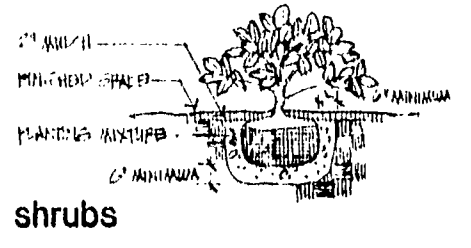
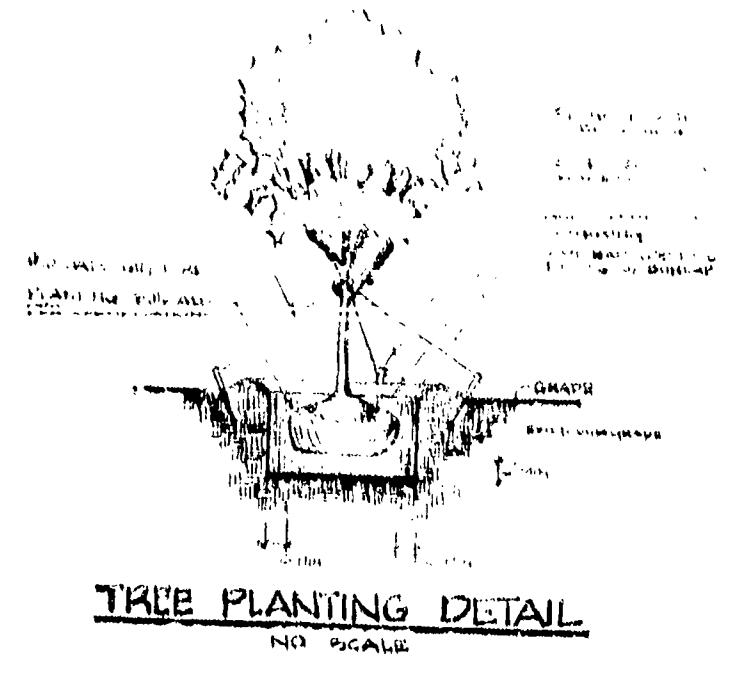
May 22 1986

Tom JACKSON 444-1024

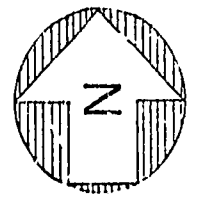
91743



1. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 2. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 3. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 4. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 5. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 6. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 7. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 8. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 9. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:
 10. ALL PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS:



LANDSCAPE SITE PLAN:
SCALE: 1/4" = 1'-0"

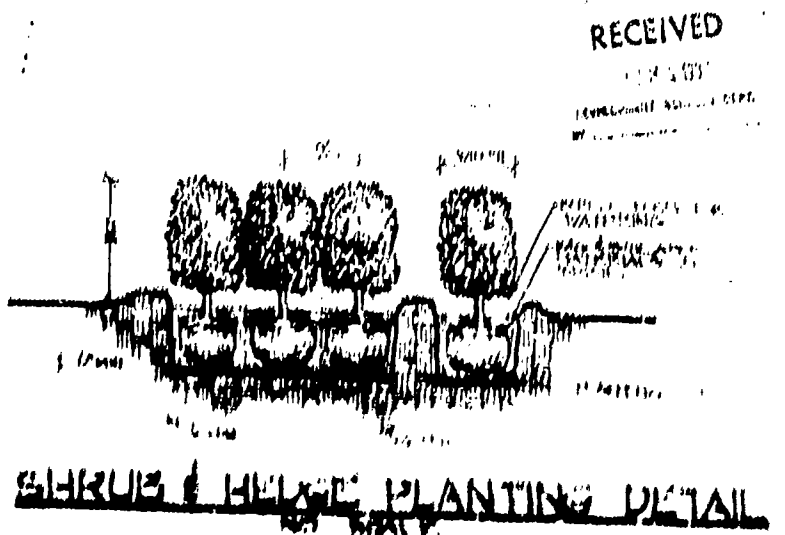


OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

VARIETAL LIST

Count	Symbol	Botanical Name	Common Name	Size-comment
(12)	RR	Roystonea regia	"Royal Palm"	4' x 5'
(17)	CH	Chenopodium humilis	"European Fan Palm"	16' gray wood
(7)	AK	Arecastrum romanzoffianum	"Queen Palm"	12' gray wood
(4)	CF	Coccothrinax floridana	"Pigeon Palm"	16' x 8", w/ 5' c.i.
(9)	DA	Dracaena arborea	"Harsh Lily Tree"	5' x 3", w/ 3 heads
(4)	PG	Podocarpus gracillior	"Weeping Yew Podocarpus"	12' x 6", w/ 2' c.i.
HEDGES, SHRUBS, ESPALIERS & GROUND COVERS:				
(91)	ME	Murphya exaltata	"Crabapple"	30" x 24", 28" o.c.
(110)	JC	Juniperus conferta	"Shore Juniper"	20' spread, 24" o.c.
(128)	SC	Scaevola frutescens	"Hawaiian Seagrape"	24" spread, 30" o.c.
(269)	IM	Ischaemum macrophyllum	"Mauai Ischaemum"	30" x 20", 30" o.c.
(53)	CI	Chrysanthemum leucanthemum	"Coccoloba"	30" x 24", 30" o.c.
(16)	BB	Bougainvillea buttiana	"Afterglow Bougainvillea"	36" spread, 30" o.c.
(69)	PTW	Pittosporum tobira	"Weeping Pittosporum"	24" spread, 30" o.c.
(72)	RI	Rapanea indica	"Indian Hawthorn"	24" spread, 24" o.c.
(345)	LEO	Liriodendron evergreen plant	"Giant Lily Tree"	12' clump, 18" o.c.
(72)	NO	Nicotiana glauca	"Porfor Oak"	24" spread, 30" o.c.

SODDING: Stenotaphrum secundatum v. "Floretum" "St. Augustine Floretum" sodding.



THOMAS E. MEASLEY & ASSOCIATES
LANDSCAPE ARCHITECTS
1101 N.W. 11th St., Suite 100, Fort Lauderdale, FL 33304
TEL: (305) 441-1111

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 400 - INTERNATIONAL TOWER - 3800 DEERFIELD
BOULEVARD - MIAMI BEACH, FLORIDA 33140
TEL: 305-531-1111

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA

LANDSCAPE SITE PLAN AND DETAILS

DATE: 24 JUN 84
REVISIONS:
1. 1/11/84
2. 1/11/84
3. 1/11/84
4. 1/11/84
5. 1/11/84
6. 1/11/84
7. 1/11/84
8. 1/11/84
9. 1/11/84
10. 1/11/84

91743

D R A W I N G I N D E X

ARCHITECTURAL		STRUCTURAL		MECHANICAL		ELECTRICAL	
1	TITLE SHEET	S-1	FOUNDATION PLAN	M-1	SITE PLAN, LEGEND, SCHEDULES AND GENERAL NOTES	E-1	ELECTRICAL SITE PLAN AND SYMBOL LIST
1A	BOUNDARY AND TOPOGRAPHIC SURVEY	S-2	CANOPY FRAMING PLAN	M-2	PLUMBING FLOOR PLAN	E-2	SINGLE LINE DIAGRAM, SCHEDULES AND DETAILS
1B	GRADING PLAN	S-3	ROOF FRAMING PLAN	M-3	AIR CONDITIONING FLOOR PLAN	E-3	LIGHTING PLAN
2	GRADING AND PAVING DETAILS	S-4	TYPICAL STRUCTURAL NOTES AND DETAILS	M-4	DETAILS, PIPING ISOMETRICS, PARTIAL ROOF PLAN AND SECTION	E-4	POWER AND SIGNAL PLAN
2	SITE PLAN	S-5	SITE FOUNDATION PLAN AND DETAILS	M-5	H.V.A.C. CONTROL WIRING DIAGRAMS		
3	FINISH SCHEDULE, DOOR SCHEDULE AND DETAILS						
4	FLOOR PLAN						
5	ROOF PLAN						
6	EXTERIOR ELEVATIONS						
7	EXTERIOR ELEVATION AND BUILDING SECTIONS						
8	EXTERIOR DETAILS						
9	LOW REFLECTED CEILING PLAN						
10	HIGH REFLECTED CEILING PLAN						
11	INTERIOR ELEVATIONS AND DETAILS						
12	DRIVE-UP TELLER CANOPY-PLANS, SECTION AND DETAILS						
F1	FIXTURE PLAN						

LANDSCAPE

LA-1 LANDSCAPE SITE PLAN AND DETAILS

LA-2 IRRIGATION SCHEMATIC

OFFICE COPY

CITY OF MIAMI BEACH

APPROVED FOR PERMIT BY

THE FOLLOWING:

BUILDING: SA 2211

ZONING: OS-1

PLUMBING: 10-18-86

ELECTRICAL: 10-18-86

MECHANICAL: 10-18-86

FIRE PREVENTION: 10-18-86

ENGINEERING: 10-18-86

RECEIVED

[illegible]

91743

PROPERTIES:

1. PROJECT: Survey to establish boundary along the east & south property lines.

OWNER: Florida Power & Light Company
Post Office Box 58430
Miami, Florida 33151
Attn: Mr. J. W. Smith

2. SITE: Area is available from north 100' & within the right-of-way of Alton Road and 19th Street.

OWNER: Peoples Gas System, Inc.
315 N.W. 124th Street
North Miami, Florida 33161
Contact: Mr. Rafael P. Pardo # (305) 891-2527

3. SEWER & WATER: Sanitary sewer and water services are available along the South property line from existing facilities located in the right-of-way of 19th Street.

OWNER: City of Miami Beach
1700 Convention Center Drive
Miami Beach, Florida 33139
Contact: Donar Woodson # (305) 673-7645

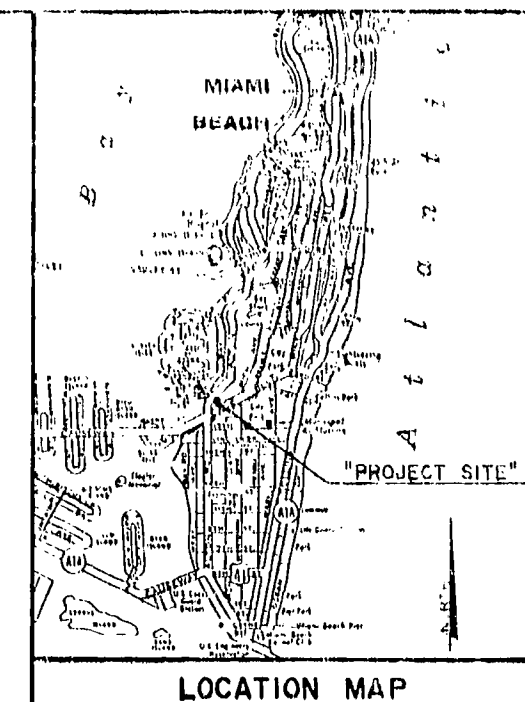
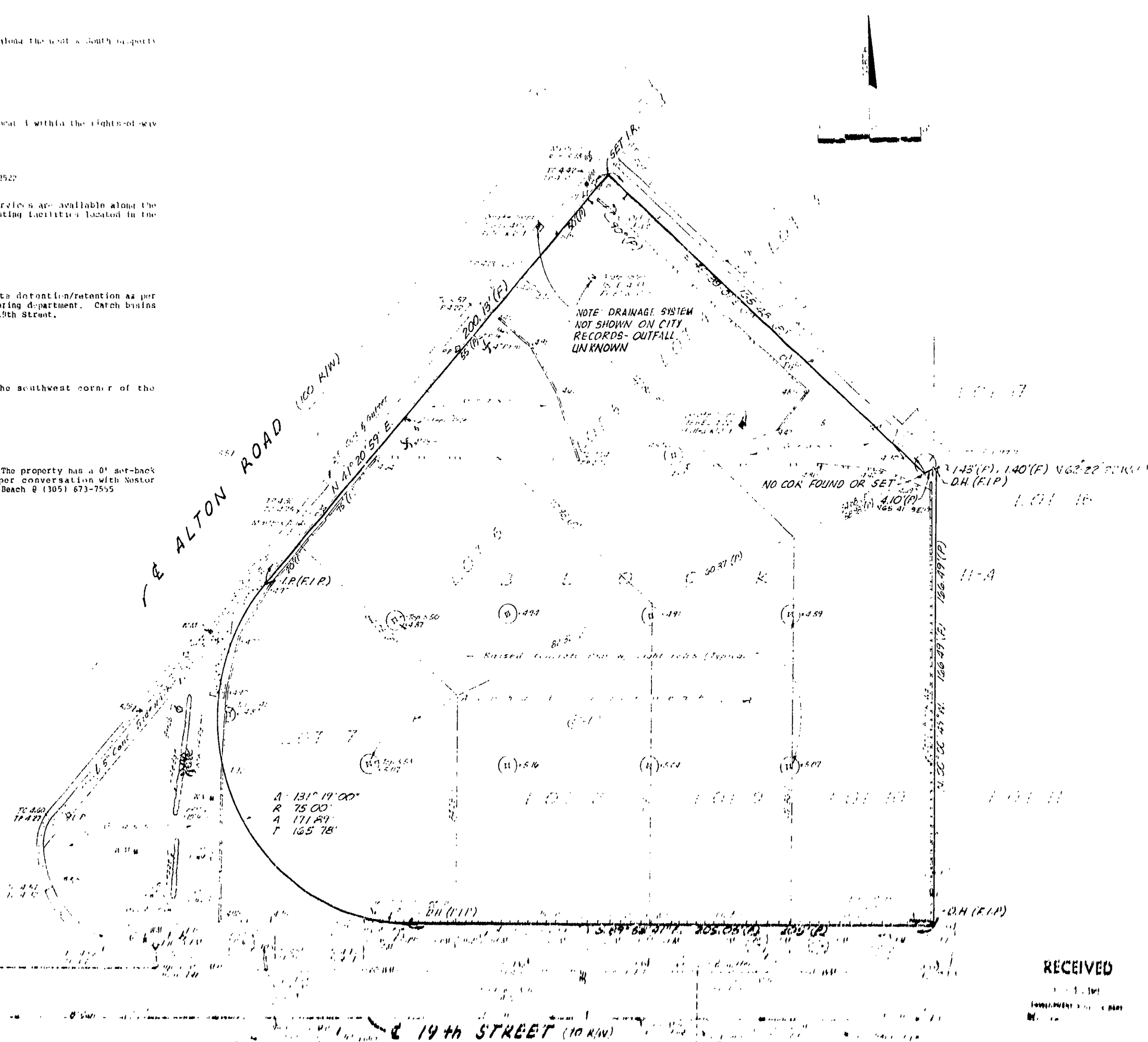
4. STORM DRAINAGE: This site requires no on-site detention/retention as per conversation with the engineering department. Catch basins are located along Alton Road & 19th Street.

OWNER: City of Miami Beach
1700 Convention Center Drive
Miami Beach, Florida 33139
Contact: John Woods # (305) 673-7688

5. TELEPHONE: Service is available from the southwest corner of the property.

OWNER: Southern Bell Telephone
7740 N.W. 50th Street
Miami, Florida
Contact: M. Suarez # (305) 593-7456

6. ZONING: The property is zoned C-1. The property has a 0' set-back from all property lines as per conversation with Sister Oliveria with the City of Miami Beach # (305) 673-7655



- LEGEND:**
- I.P. : Denotes Iron Pipe
 - I.R. : Denotes Iron Rod
 - (I.P.) : Denotes Found-in-Place
 - D.H. : Denotes Drilled Hole
 - P.P. : Denotes Power Pole
 - R/S. : Denotes Road Sign
 - P.M. : Denotes Parking Meter
 - L.P. : Denotes Light Pole
 - W.M. : Denotes Water Meter
 - 3" : Denotes 3" Trunk & Diameter
 - 2" : Denotes 2" Trunk & Diameter
 - Q. : Denotes Controlling
 - T.C. : Denotes Top of Curb
 - T.P. : Denotes Top of Pavement
 - 50' : Denotes Existing Spot Elevation
 - (P) : Denotes Field Measurement
 - (P) : Denotes Plot Measurement
 - P.H. : Denotes Fire Hydrant
 - (B) : Denotes Best Measurement

- NOTES:**
- This survey was prepared based on the legal description contained in a Commitment for Title Insurance Commitment Number 814-129429 issued by Commonwealth Land Title Insurance Co.
 - Measurements (if any) shown herein were taken from information contained in the aforementioned commitment.
 - Elevations shown herein are based on City of Miami Beach Mean Low Water Bay Datum.
 - Bearings shown herein are based on Annual-1 Datum.

REMARKS:

Lots 4 through 10, inclusive, in Block 11-A, of subdivision of Block 11-A of ISLAND VIEW ADDITION, according to the plat thereof, recorded in Plat Book 10, at Page 17, of the Public Records of Dade County, Florida.

OFFICIAL RECORD:

DATE: 10/1/78

BY: [Signature]

FOR: [Signature]

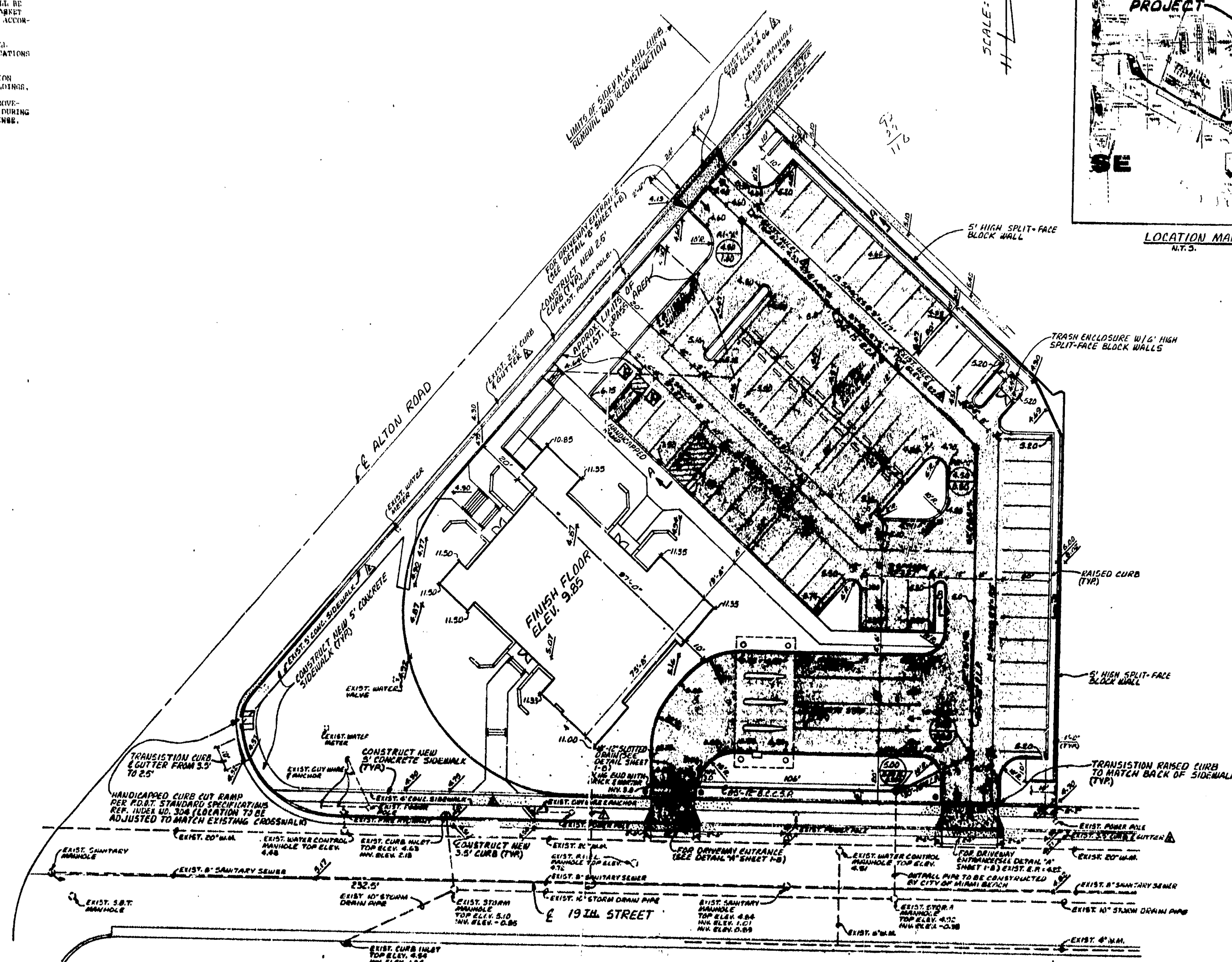
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FLORIDA
TECHNICAL
SERVICES, INC.

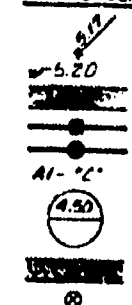
MIAMI BEACH, FLORIDA
ALTON ROAD BRANCH
BOUNDARY & TOPOGRAPHIC SURVEY

91743

- GENERAL NOTES:
1. ALL PAVING AND DRAINAGE CONSTRUCTION SHALL CONFORM TO F.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (1984 EDITION), AND CITY OF MIAMI BEACH PUBLIC WORKS SPECIFICATIONS AND REGULATIONS.
 2. ALL UTILITIES SHALL BE REFERRED TO CITY OF MIAMI BEACH MAPS FOR WATER MAINS.
 3. ALL FILL AND BACKFILL UNDER PAVED AREAS SHALL BE COMPACTED TO A DENSITY OF NOT LESS THAN 100 PERCENT OF THE THEORETICAL DENSITY.
 4. LOCATION OF DRAINAGE STRUCTURES SHALL GOVERN AND PIPE LENGTHS MAY HAVE TO BE ADJUSTED TO ACCOMPLISH CONSTRUCTION AS SHOWN ON THESE PLANS.
 5. CONTRACTOR SHALL LOCATE AND VERIFY ANY EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
 6. CORRUGATED METAL PIPE SHALL BE INSTALLED IN SUCH A MANNER THAT WILL MINIMIZE JOINTS UNDER PAVEMENT. C.M.P. SHALL BE JOINTED WITH A 12" SAND DRAINAGE A SHORT OR NEOPRENE GASKET PROVIDING A WATER-TIGHT JOINT. S.C.C.P. SHALL BE IN ACCORDANCE WITH F.O.T. STANDARD SPECIFICATIONS.
 7. REINFORCED CONCRETE PIPE AND INSTALLATION THEREOF SHALL CONFORM TO THE REQUIREMENTS OF FLORIDA D.O.T. SPECIFICATIONS SECTIONS 410, 441 AND 442.
 8. SEE ARCHITECTURAL FLOOR PLANS FOR ADDITIONAL INFORMATION CONCERNING SIDEWALKS, RAMPS, ETC. AT PERIMETER OF BUILDING.
 9. CONTRACTOR SHALL PROTECT ALL UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED DURING CONSTRUCTION AND SHALL REPAIR ANY DAMAGES AT HIS EXPENSE.
 10. SURVEY INFORMATION BY FLORIDA TECHNICAL SERVICES, INC.

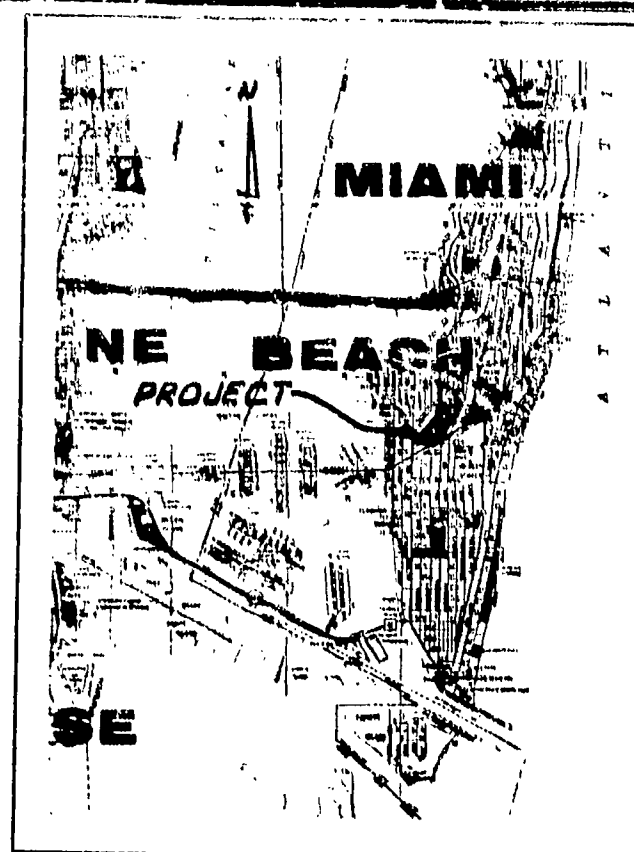


LEGEND



EXISTING GRADE ELEVATIONS
PROPOSED GRADE ELEVATIONS
PROPOSED PAVEMENT
PROPOSED DRAINAGE PIPE & INLET
PROPOSED DRAINAGE PIPE & MANHOLE
INLET NUMBER & TYPE INLET
GRIATE ELEVATION
INVERT ELEVATION
PROPOSED CONCRETE
STOP SIGN

EXISTING SANITARY SERVICE AS SHOWN ON CITY OF MIAMI BEACH RECORD DRAWINGS.
EXISTING SIDEWALK AND CURB TO BE REMOVED AND NEW SIDEWALK AND CURB CONSTRUCTED WITHIN PROJECT LIMITS.
EXISTING INLETS AND STORM SEWER PIPE TO BE REMOVED AND TRENCH BACKFILLED AND RECONSTRUCTED AS PER TYPICAL TRENCH SPECIFICATIONS.



LOCATION MAP
N.T.S.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
1-15-86
DEPARTMENT OF PUBLIC WORKS

SIMMONS & WHITE, INC.
Engineers & Planners & Consultants
4000 Sunset H.W. Boulevard, Suite 110, West Palm Beach, Florida 33409
Telephone (407) 835-1100

1-15-86
DWG. NO. 215-01
JOB NO. 85-084

FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
A-1-A
SUITE 1400 - INTERNATIONAL TOWERS - 6865 DEERBERRY
LONG BEACH - CALIFORNIA TEL. 577-1534 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

Grading Plan

DATE 24 Jan 86

REVISIONS

SCALE

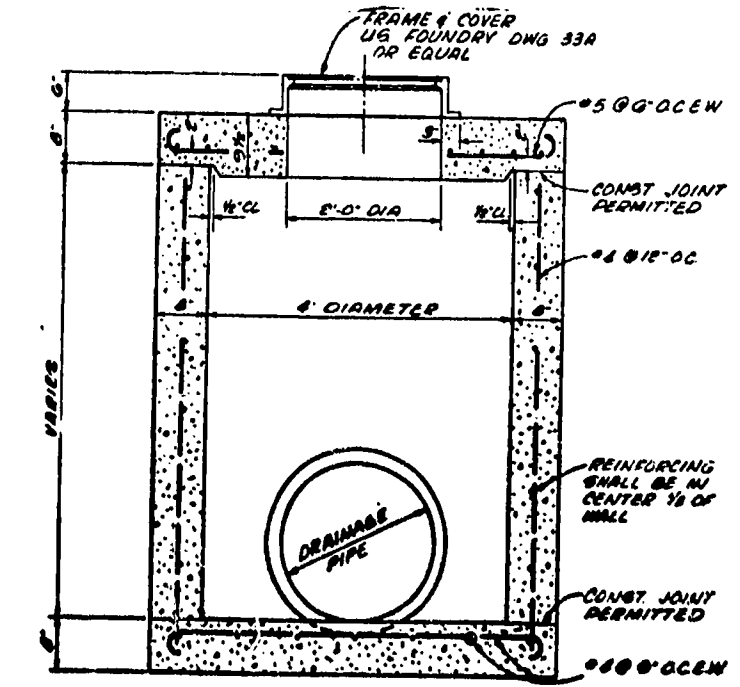
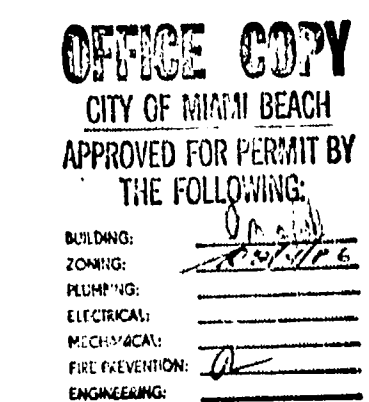
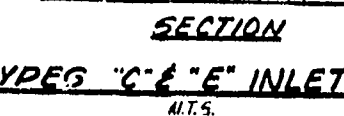
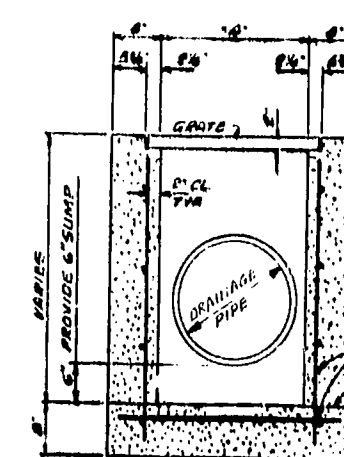
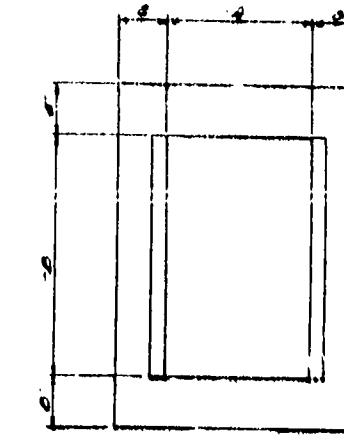
DRAWN

CHECKED

1-A

JOB NO. 924

91743



APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
ENGINEERING: _____

INLET AND MANHOLE NOTES

1 ALL EXPOSED CORNERS AND EDGES SHALL BE CHAMFERED "N".

2 INLETS AND MANHOLES SHALL BE PRECAST CLASS "N" 3000 # CONCRETE.

3 GRATES SHALL BE CAST UPON AND IN ACCORDANCE WITH D.O.T. SPEC.

4 REINFORCING STEEL SHALL CONFORM TO ASTM A618 GRADE 60.

5 INLET STRUCTURE SHALL BE AS FOUNDATION TYPE "A" OF EQUAL OR GREATER SIZE SET IN THE GROUND.

6 SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER.

TYPE INLET	DIMENSIONS	
	"A"	"B"
C	2'-0"	3'-1"
E	3'-0"	4'-3"

RECEIVED

SIMMONS & WHITE, INC.
Engineers • Planner • Consultants
4000 Forest Hill Boulevard, Suite 112, West Palm Beach, Florida 33406
Telephone (407) 897-5144

DESIGN	DRAW	CHECK	APPROVE	DATE
J.M.C.	C.E.			

DWG. NO. 215-C1
JOB NO. 55-382

FRANK HOMOLKA & ASSOCIATES INC.
A-I-A ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 666 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL. 437-1234 CODE 213

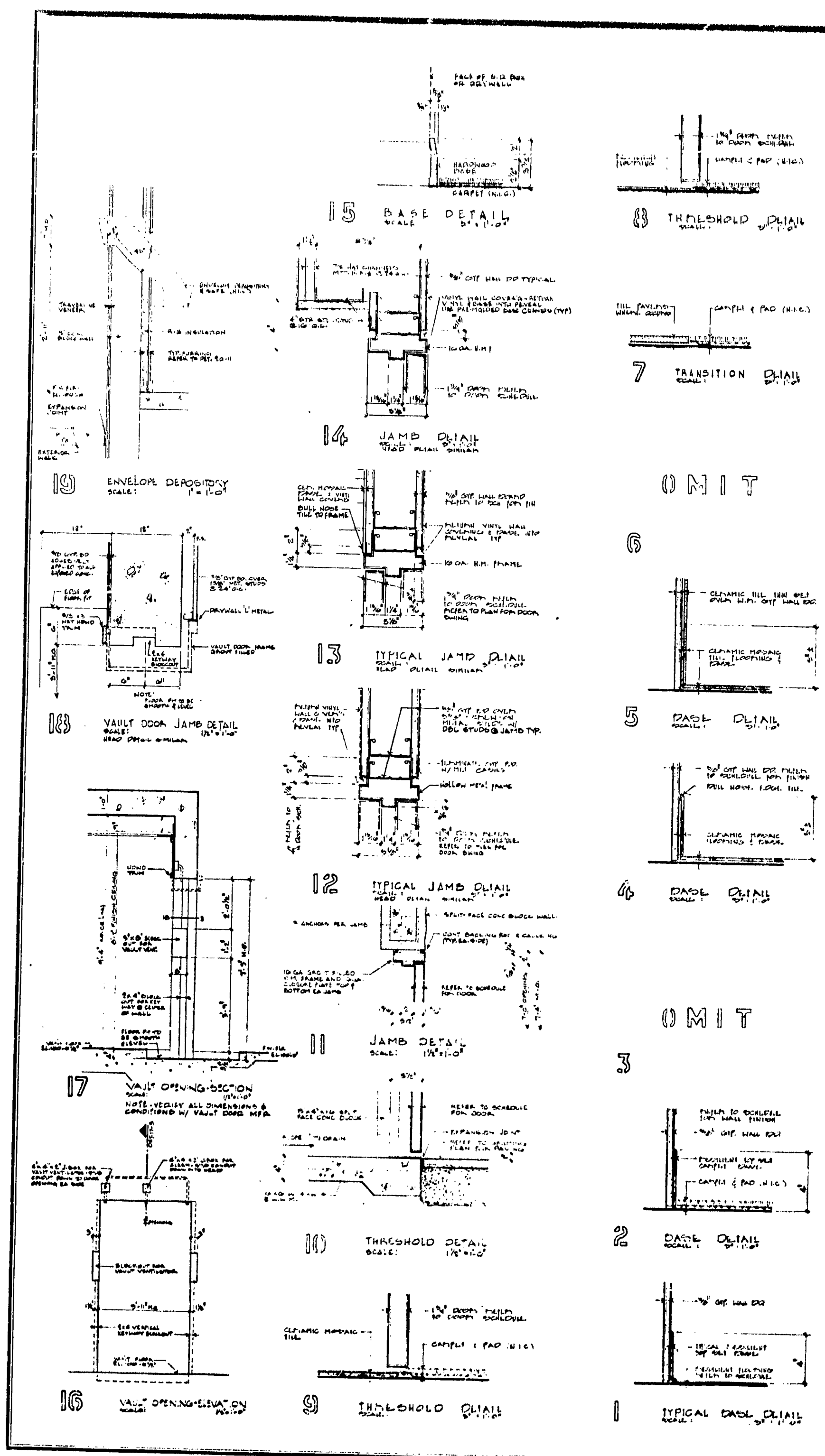
SAVINGS OF AMERICA
ALTON ROAD BRANCH

GRADING AND PAVING DETAILS

DATE 24 Jan 86
REVISIONS

SCALE
DRAWN
CHECKED
1-B
OF 16
JOB NO. 924

91743



FINISH SCHEDULE

ROOM NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	TRIM	PAINTING	REMARKS
101	PUBLIC AREA							
102	RECEPTION AREA							
103	MANAGEMENT OFFICE							
104	CONFERENCE ROOM							
105	RECEPTION VAULT							
106	RECEPTION VAULT							
107	RECEPTION VAULT							
108	RECEPTION VAULT							
109	RECEPTION VAULT							
110	RECEPTION VAULT							
111	RECEPTION VAULT							
112	RECEPTION VAULT							
113	RECEPTION VAULT							
114	RECEPTION VAULT							
115	RECEPTION VAULT							
116	RECEPTION VAULT							
117	RECEPTION VAULT							
118	RECEPTION VAULT							
119	RECEPTION VAULT							
120	RECEPTION VAULT							

DOOR SCHEDULE

MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	HEAD	JAMB	TRIM	DOOR	HOW	REMARKS
101	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
102	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
103	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
104	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
105	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
106	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
107	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
108	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
109	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
110	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
111	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
112	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
113	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
114	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
115	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
116	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
117	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
118	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
119	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	
120	3'-0"	8'-0"	1 1/2"	NARROW SLIT	ALUMINUM	TEMP. RESISTANT GL.	1'-0"	1'-0"	1'-0"	YES	1	

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: *[Signature]*
ZONING: *[Signature]*
PLUMBING: *[Signature]*
ELECTRICAL: *[Signature]*
MECHANICAL: *[Signature]*
FIRE PREVENTION: *[Signature]*

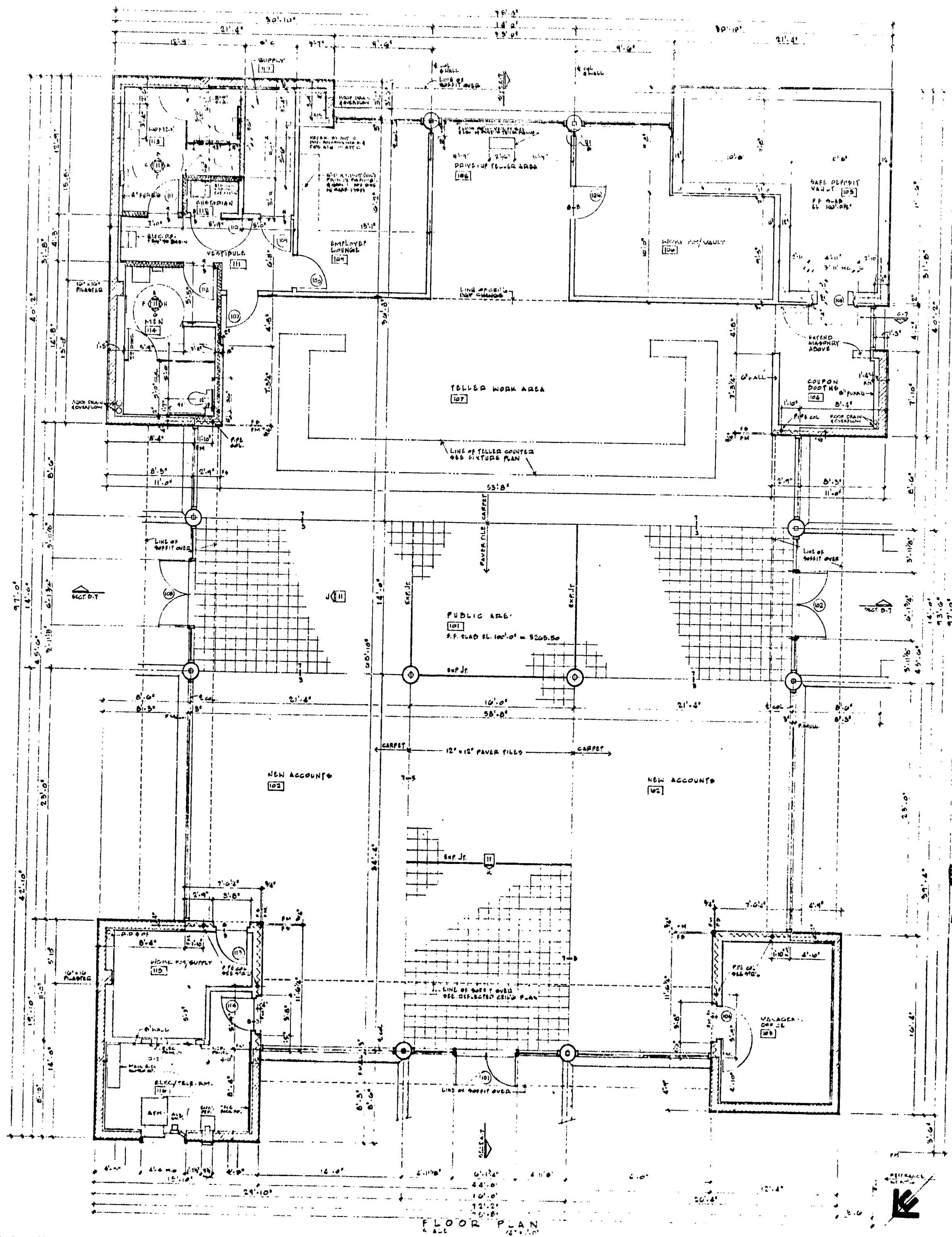
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FRANK HOMOLKA & ASSOCIATES, INC.
 ARCHITECTS
 SUITE 402 - INTERNATIONAL TOWER - 6600 OCEAN BLVD.
 MIAMI BEACH, FLORIDA 33139
 TEL. 357-2222
 SAVINGS OF AMERICA
 ALTON ROAD BRANCH
 MIAMI BEACH, FLA.
 DATE 24 Jan 84
 REVISIONS
 SCALE: AS NOTED
 DRAWN: M.G.
 CHECKED: *[Signature]*
 JOB NO. 124

91743

GENERAL NOTES

1. BUILDING SHALL BE TYPE III UNPROTECTED CONSTRUCTION. OCCUPANCY GROUP "B" DIVISION 2.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS.
3. DIMENSIONS ARE TO FACE OF STUD ON FACE OF DRAWING UNLESS NOTED OTHERWISE.
4. ALL WORK SHALL CONFORM TO CITY OF MIAMI BEACH AND THE SOUTH FLORIDA BLDG. CODES AND ORDINANCES.
5. ALL SIGNS TO BE UNDER SEPARATE PERMIT. ALL SIGNS TO BE APPROVED FROM INSIDE EYEBUT USE OF KEY OR SPECIAL NUMBERING OR REPORT.
6. PORTABLE FIRE EXTINGUISHER TYPE AND LOCATION SHALL BE APPROVED BY THE FIRE DEPARTMENT.
7. REFER TO DRAWINGS PREPARED BY OTHERS AND OTHERS, INC., CIVIL ENGINEERS, FOR GRADING PLANS, SOIL AND PAVING DETAILS.
8. PROVIDE FIRE ALARM SYSTEM. SUBMIT SHOP DRAWINGS TO FIRE MARSHAL FOR APPROVAL PRIOR TO INSTALLATION. REFER TO ELECTRICAL PLANS AND SPECIFICATIONS.



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: [Signature]
ZONING: [Signature]
FIRE: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
ENVIRONMENTAL: [Signature]

RECEIVED

DATE 11/1/89

DEVELOPMENT NO. 107

LEGEND

- 1. EXISTING WALLS
- 2. EXISTING FLOORS
- 3. EXISTING ROOFS
- 4. EXISTING STAIRS
- 5. EXISTING ELEVATORS
- 6. EXISTING MECHANICAL
- 7. EXISTING ELECTRICAL
- 8. EXISTING ENVIRONMENTAL
- 9. EXISTING STRUCTURAL
- 10. EXISTING UTILITIES
- 11. EXISTING LANDSCAPE
- 12. EXISTING PAVING
- 13. EXISTING GRADING
- 14. EXISTING SITEWORK
- 15. EXISTING UTILITIES
- 16. EXISTING LANDSCAPE
- 17. EXISTING PAVING
- 18. EXISTING GRADING
- 19. EXISTING SITEWORK
- 20. EXISTING UTILITIES
- 21. EXISTING LANDSCAPE
- 22. EXISTING PAVING
- 23. EXISTING GRADING
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- 81. EXISTING LANDSCAPE
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- 83. EXISTING GRADING
- 84. EXISTING SITEWORK
- 85. EXISTING UTILITIES
- 86. EXISTING LANDSCAPE
- 87. EXISTING PAVING
- 88. EXISTING GRADING
- 89. EXISTING SITEWORK
- 90. EXISTING UTILITIES
- 91. EXISTING LANDSCAPE
- 92. EXISTING PAVING
- 93. EXISTING GRADING
- 94. EXISTING SITEWORK
- 95. EXISTING UTILITIES
- 96. EXISTING LANDSCAPE
- 97. EXISTING PAVING
- 98. EXISTING GRADING
- 99. EXISTING SITEWORK
- 100. EXISTING UTILITIES

FLOOR PLAN

DATE 11/1/89

REVISIONS

SCALE 1/8" = 1'-0"

DRAWN JSP

CHECKED JSP

4

JOB NO. 107

SAVINGS OF AMERICA

ALTON ROAD BRANCH

MIAMI BEACH, FLA.

FRANK HODOLKA & ASSOCIATES INC.

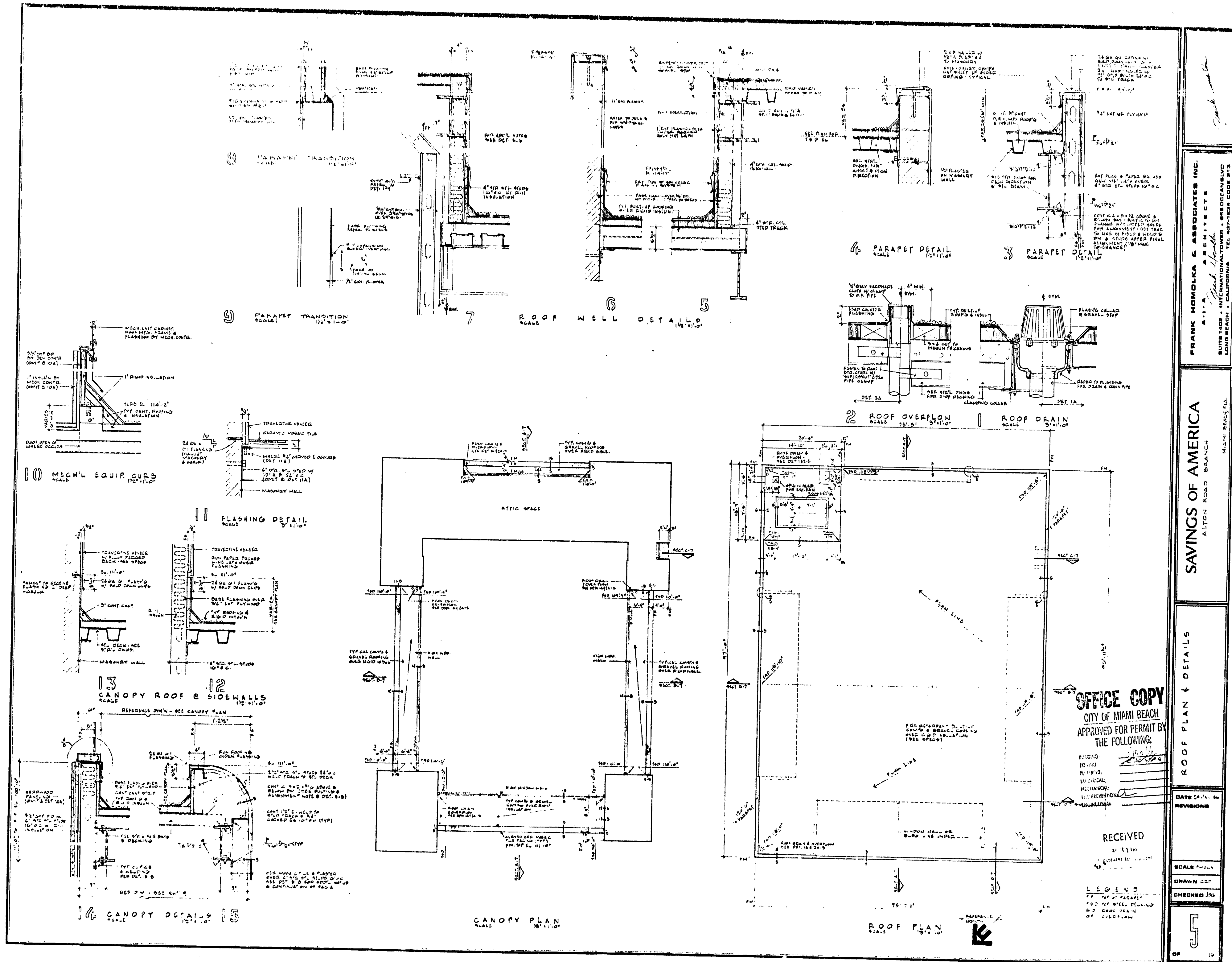
A I.A. ARCHITECTS

SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD.

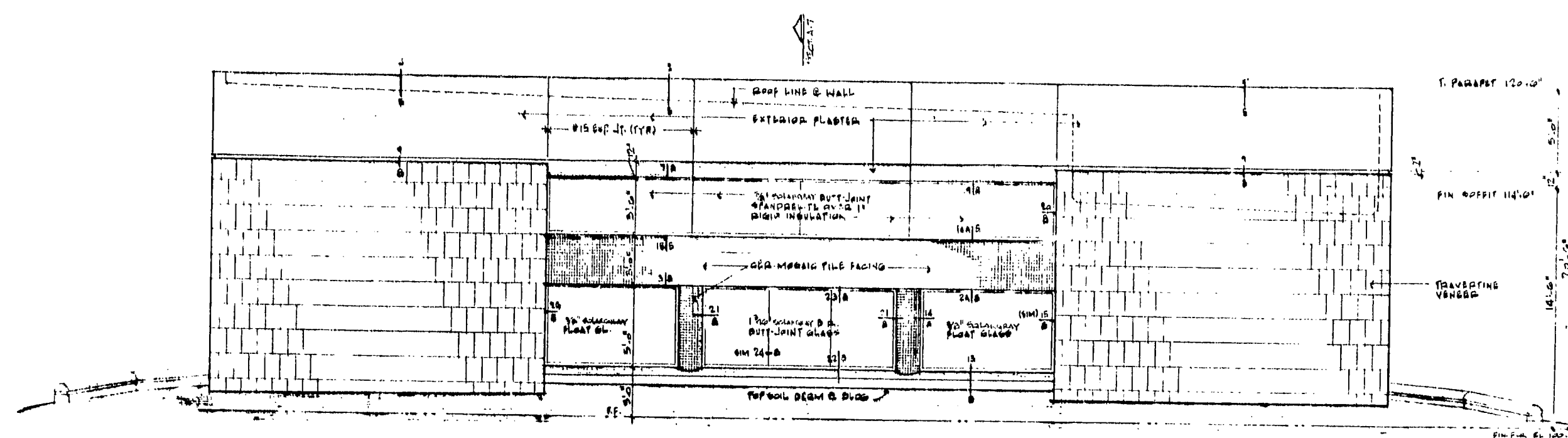
LONG BEACH - CALIFORNIA

TEL 407-1038 CODE #73

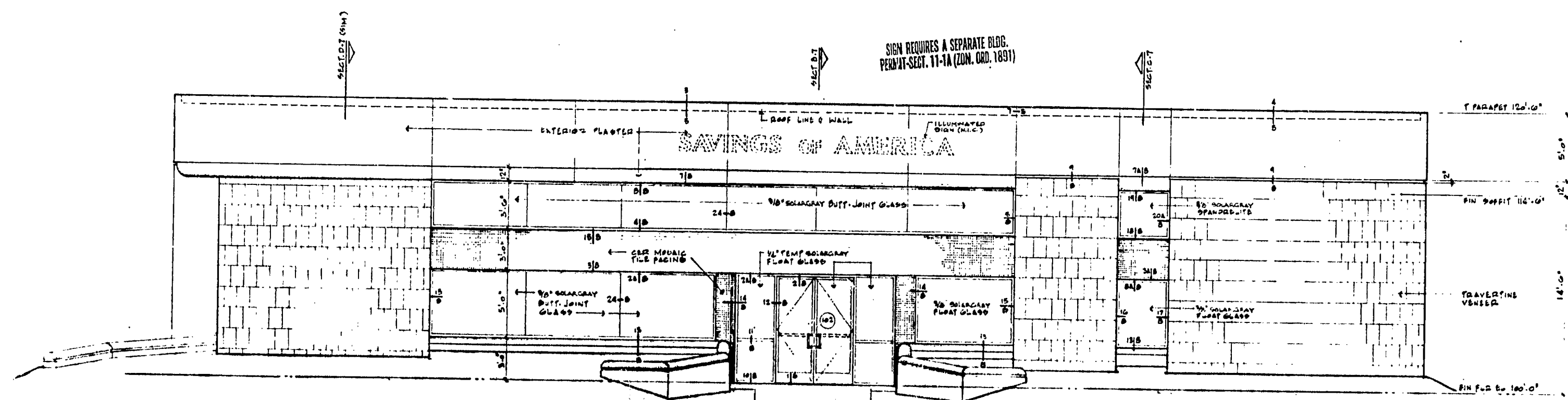
91743



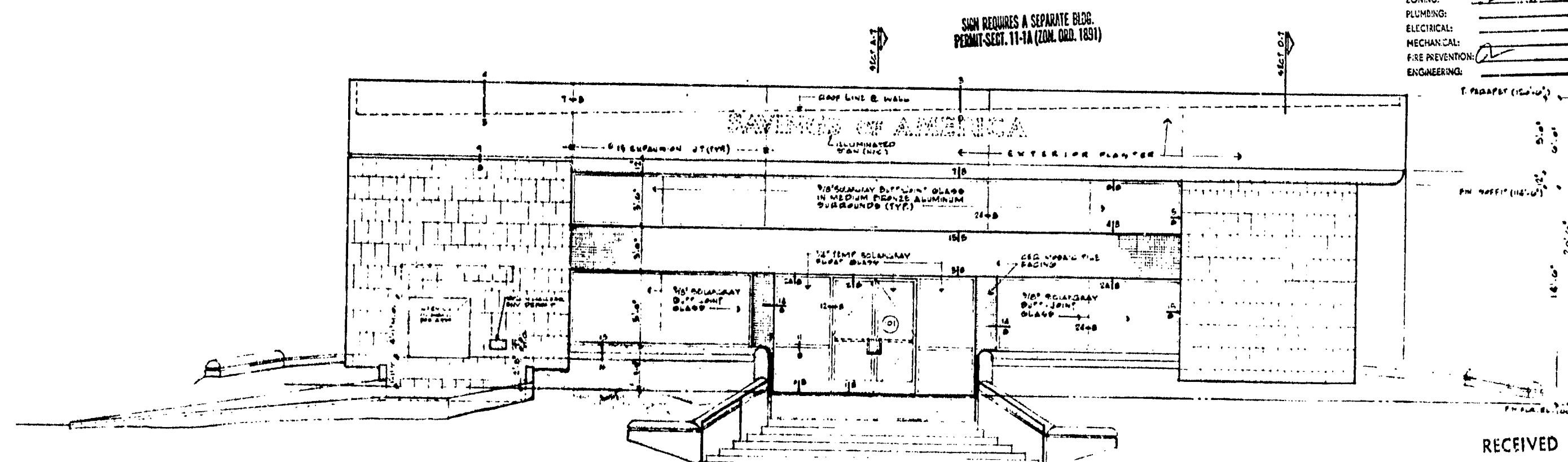
91743



EAST ELEVATION
SCALE 1/4" = 1'-0"



SOUTH ELEVATION
SCALE 1/4" = 1'-0"



WEST ELEVATION
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PREVENTION: _____
ENGINEERING: _____

RECEIVED

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
1111 N. MIAMI AVE.
SUITE 1408 • INTERNATIONAL TOWER • 3330 OCEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1234 CODE 273

SAVINGS OF AMERICA
ALTON ROAD BRANCH

EXTERIOR ELEVATIONS

DATE 14 JUN 74
REVISIONS

SCALE 1/4" = 1'-0"

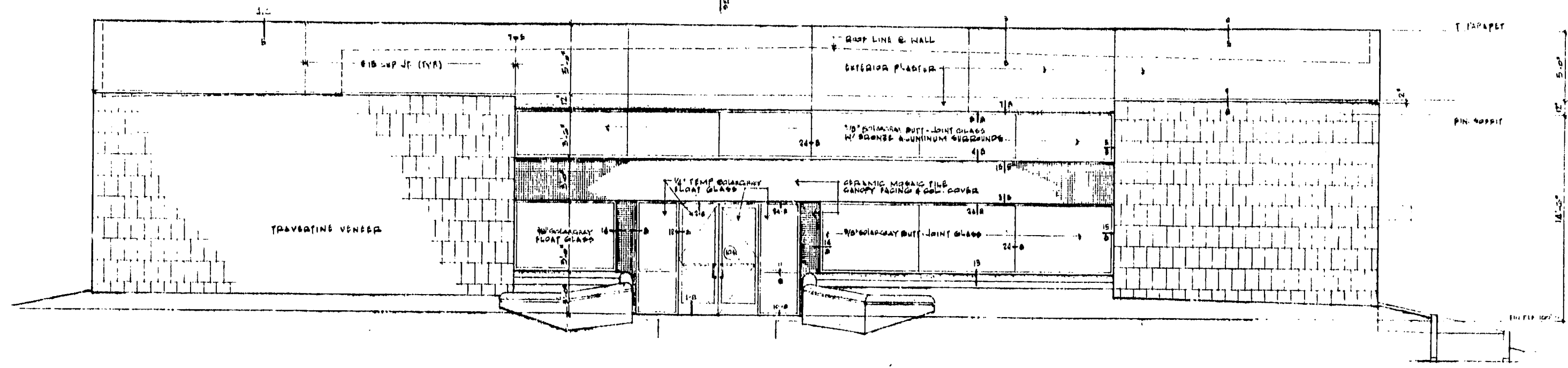
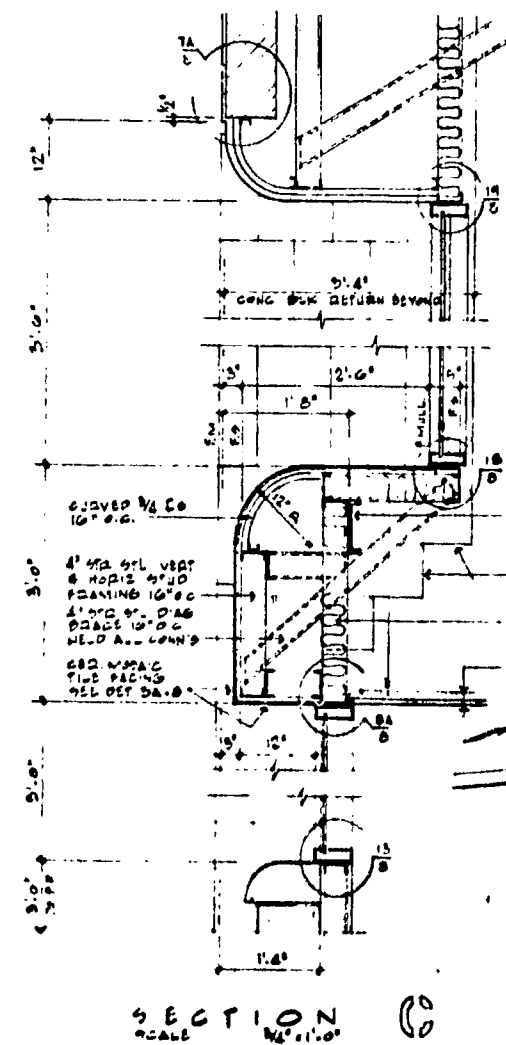
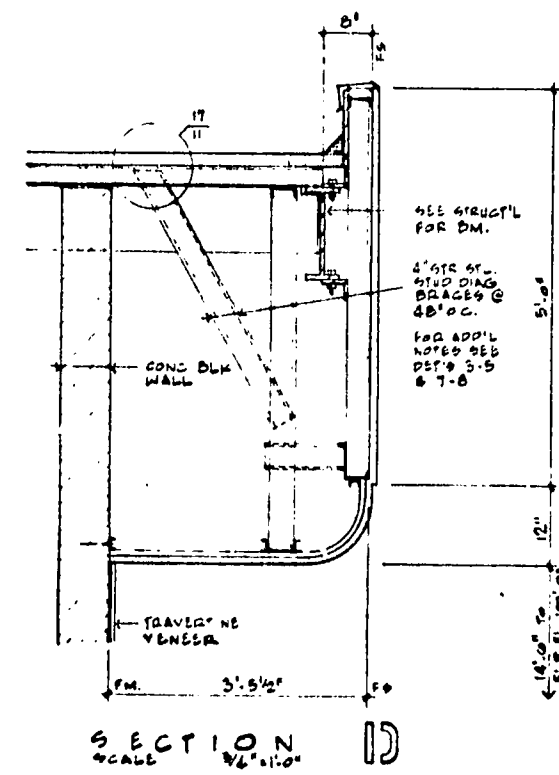
DRAWN CJP

CHECKED JJP

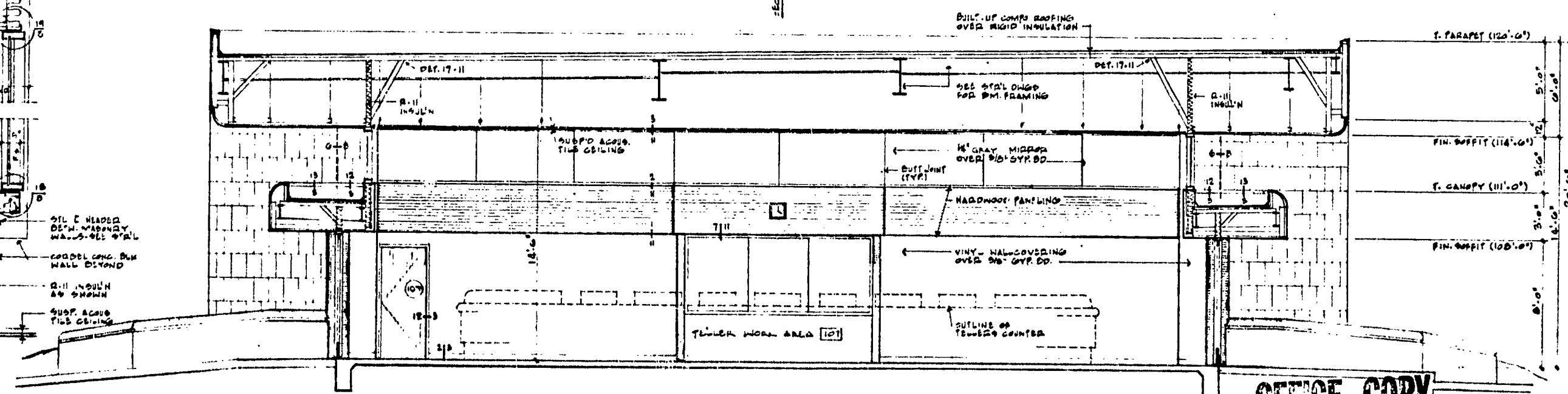


JOB NO. 714

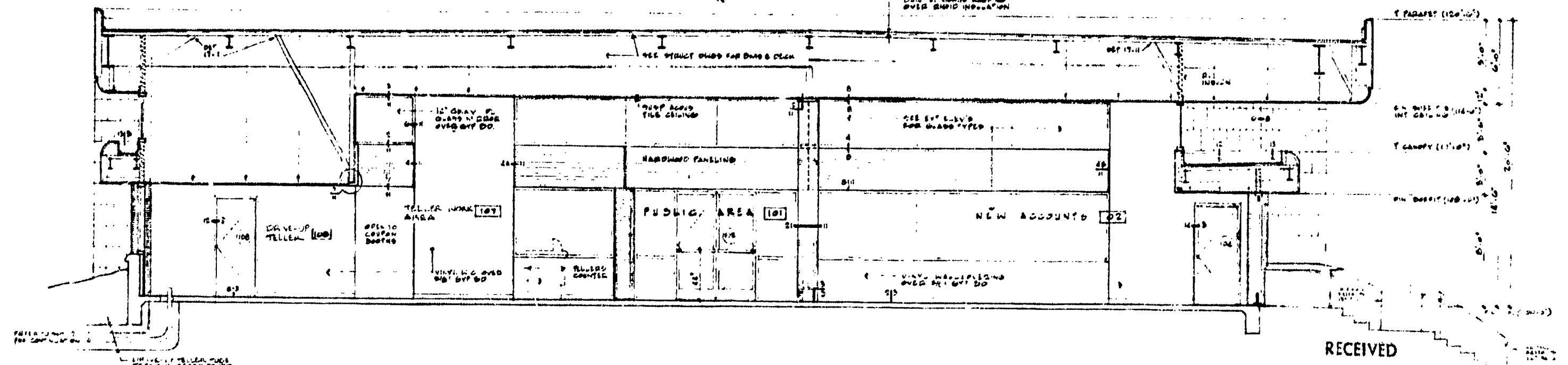
91743



NORTH ELEVATION
SCALE 1/4" = 1'-0"



BUILDING SECTION 13
SCALE 1/4" = 1'-0"



BUILDING SECTION 14
SCALE 1/4" = 1'-0"

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: [Signature]
ZONING: [Signature]
PLUMBING: [Signature]
ELECTRICAL: [Signature]
MECHANICAL: [Signature]
FIRE PREVENTION: [Signature]
ENGINEERING: [Signature]

RECEIVED
FEB 11 1966
DEVELOPMENT SECTION
BY [Signature]

FRANK HONOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1408 - UNIVERSITY CENTER - 1288 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-9236 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

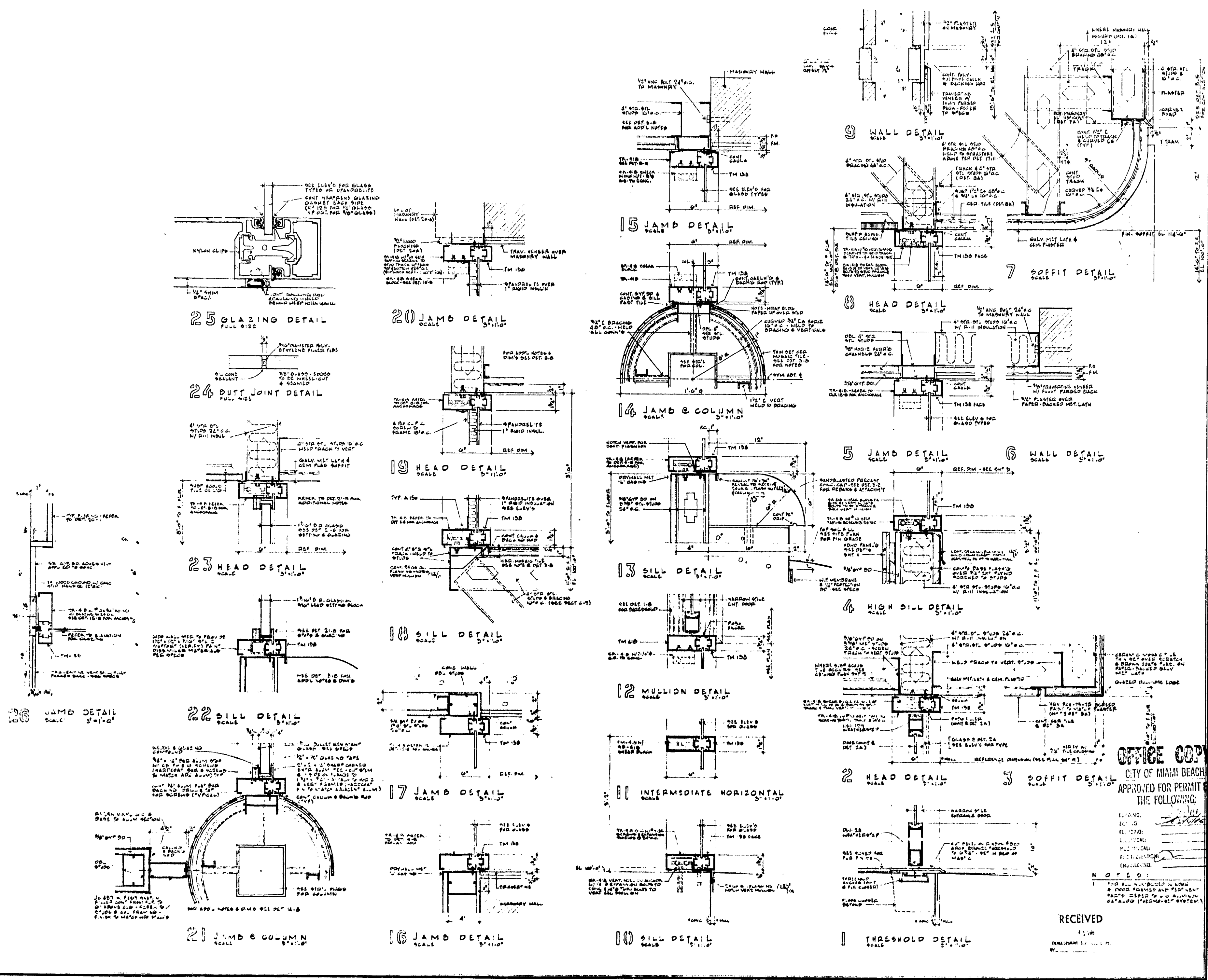
EXTERIOR ELEVATION 4
BUILDING SECTIONS

DATE 26 Jan 66
REVISIONS

SCALE 1/4" = 1'-0"
DRAWN CJP
CHECKED JPO

7
JOB NO. 11-4

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1408 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH, CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALLEN ROAD BRANCH

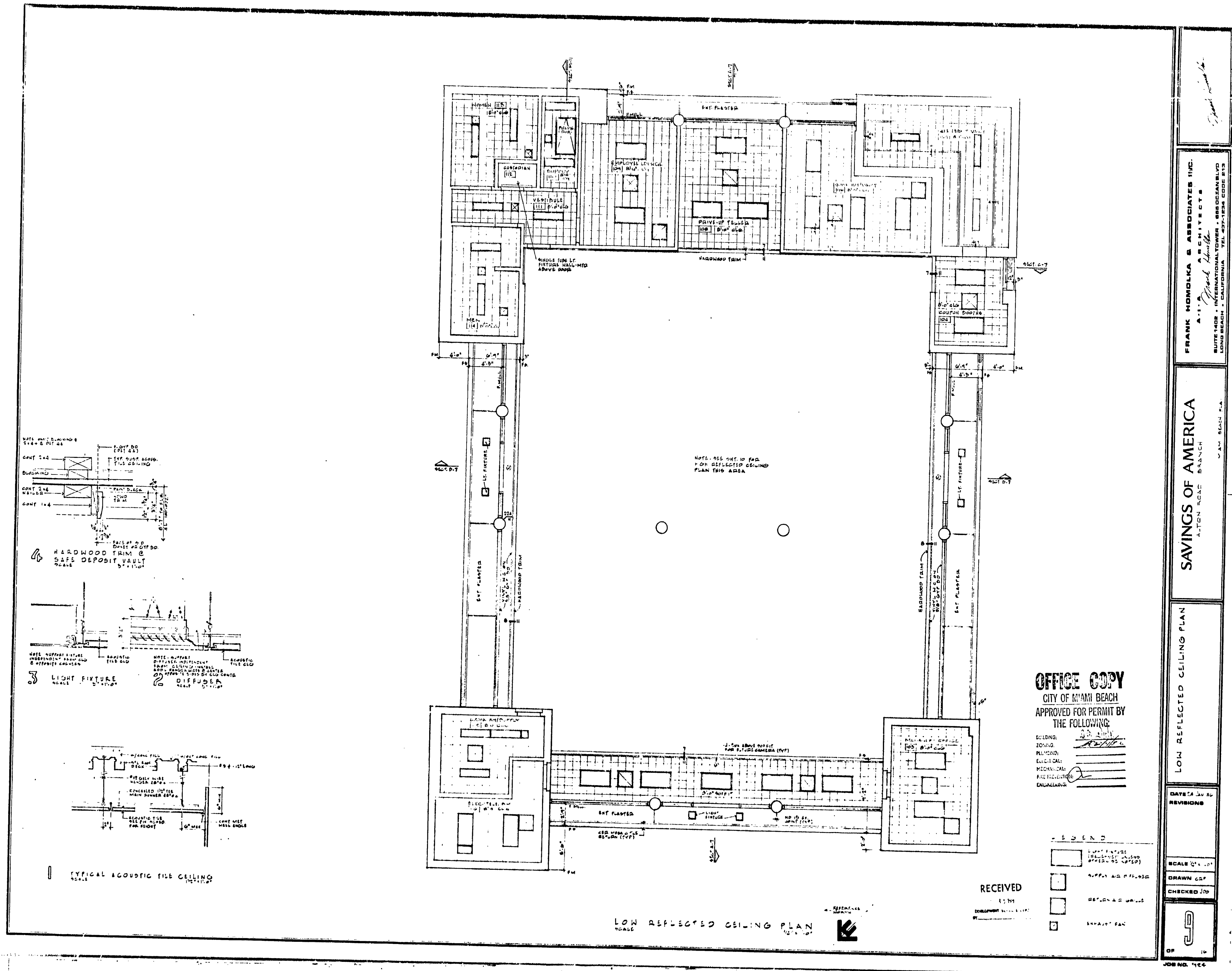
EXTERIOR DETAILS

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT
THE FOLLOWING:

DATE 24 JUL 64
REVISIONS
SCALE 1/8" = 1'-0"
DRAWN CCP
CHECKED JDS

RECEIVED

91743



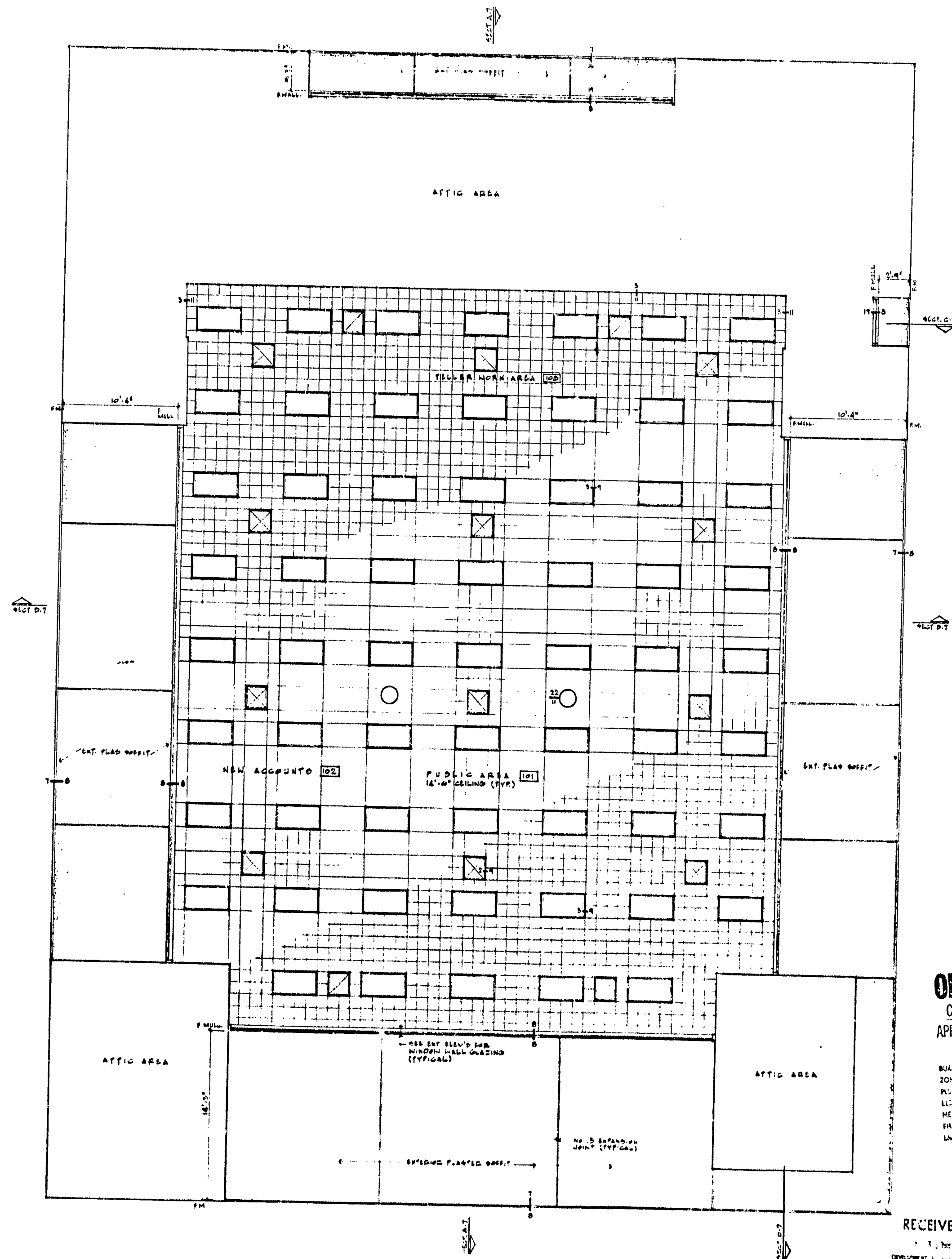
FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 888 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ATLANTA BRANCH
ATLANTA, GEORGIA

LOW REFLECTED CEILING PLAN

DATE: JUL 1964
REVISIONS
SCALE: 1/4" = 1'-0"
DRAWN: GSF
CHECKED: JGS
JOB NO. 1464

91743



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
LANDSCAPING: _____

RECEIVED
DATE: _____
BY: _____
FOR: _____

HIGH REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"

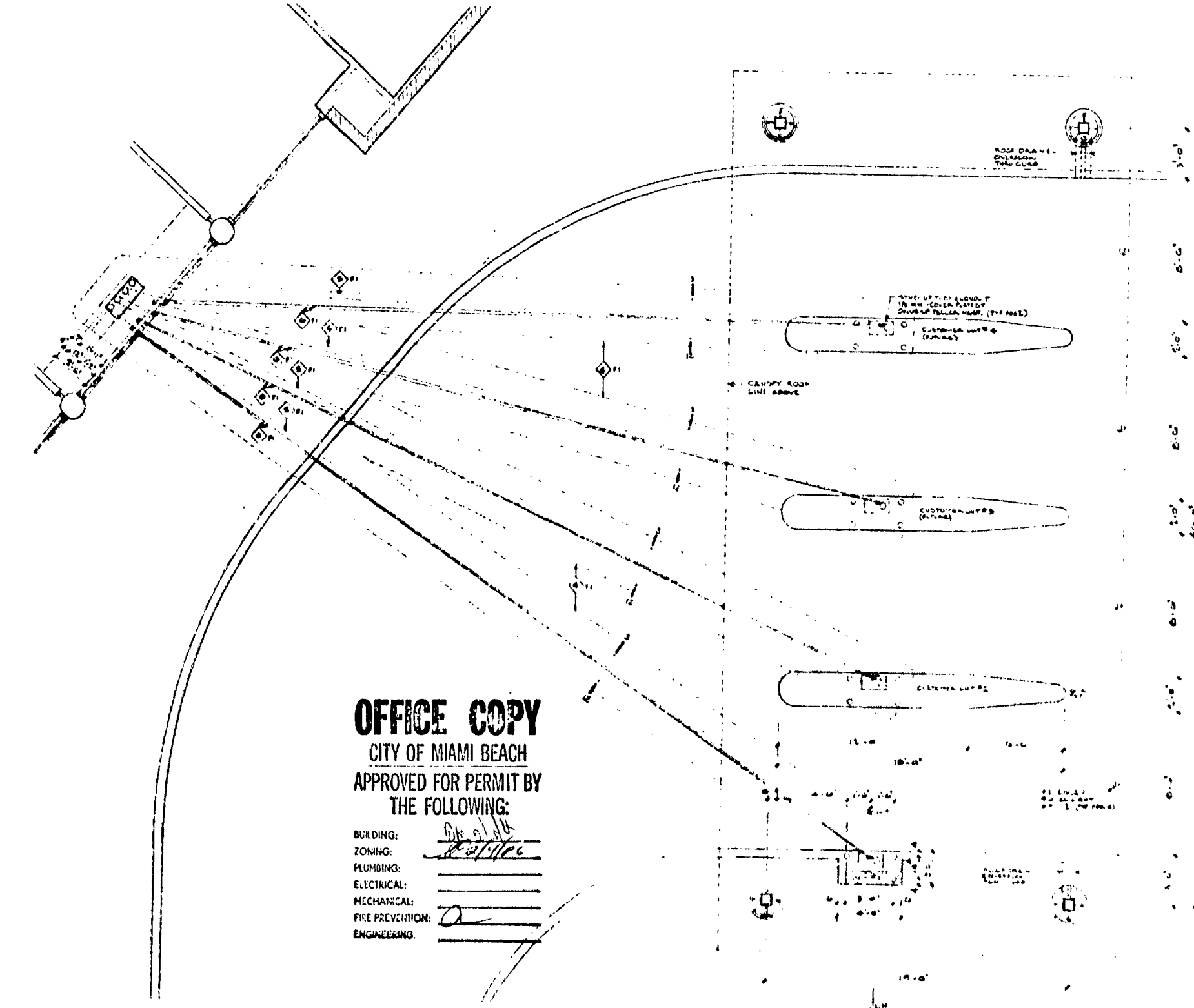
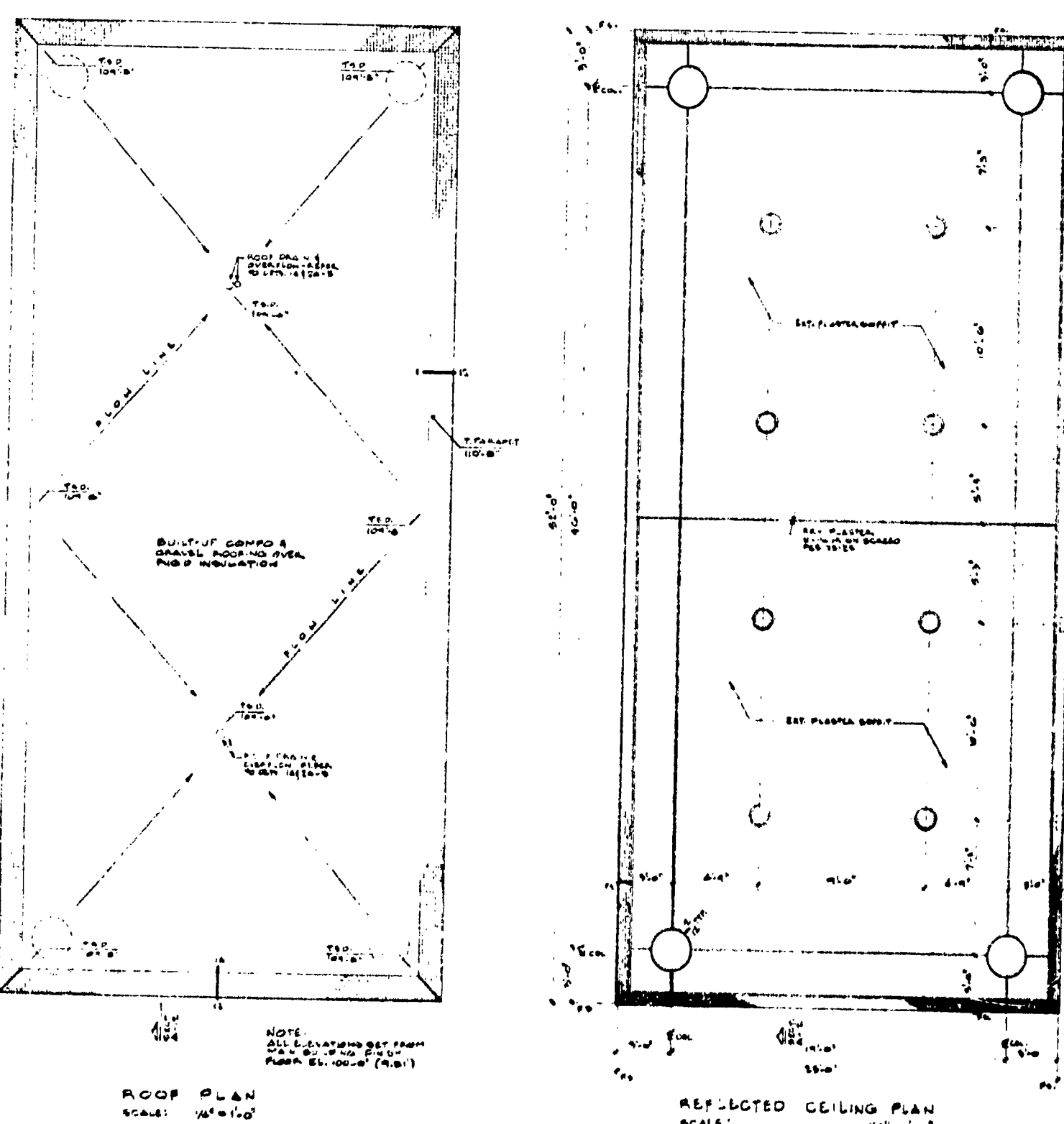
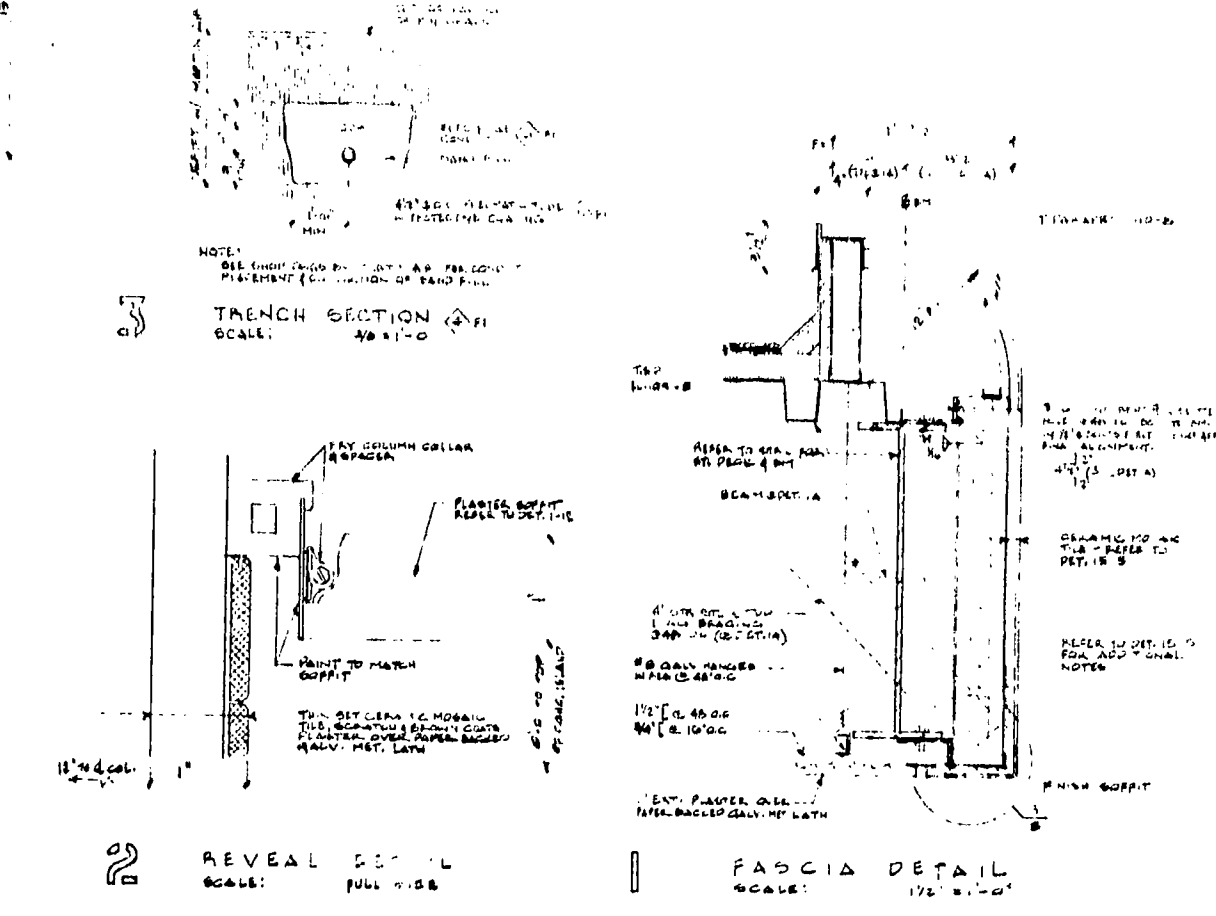
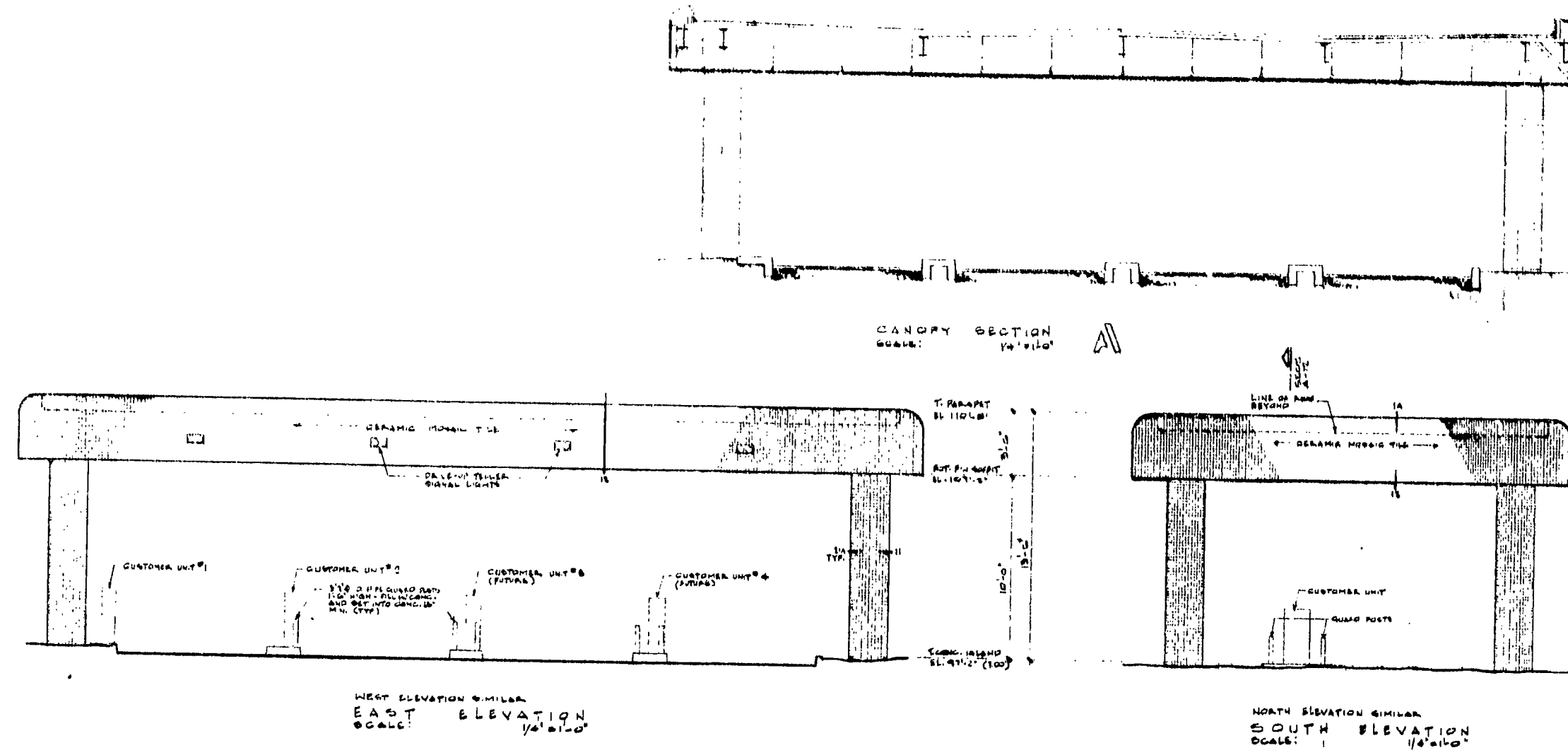
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 880 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

HIGH REFLECTED CEILING PLAN

DATE: 14 Jan 66
REVISIONS:
SCALE: 1/8" = 1'-0"
DRAWN: JGP
CHECKED: JGP
JOB NO. 114

91743



FRANK HOMOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 686 OCEAN BLVD.
LONG BEACH - CALIFORNIA TEL 437-1334 CODE 213

SAVINGS OF AMERICA
ALTON ROAD BRANCH
N.W. BEACH, FLA.

DRIVE-UP TELLER CANOPY
PLAN, SECTION AND DETAILS

DATE 12-10-82
REVISIONS

SCALE 1/4"=1'-0"

DRAWN 1/2"

CHECKED

12

JOB NO. 414

91743

ELECTRICAL NOTES

1. FLOOR MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
2. WALL MOUNTED OUTLET BOXES AND CONDUIT SHALL BE PROVIDED PREWIRED AND INSTALLED BY MILLER CONTRACTING, ELECTRICAL CONTRACTOR SHALL CONDUIT AND WIRING.
3. JUNCTION BOXES (J.B.) PROVIDE JUNCTION BOX WHERE KNOWN, VERIFY EXACT LOCATION, PROVIDE JUNCTION BOX FOR 2-1/2" CONDUIT.
4. JUNCTION BOX FOR 2-1/2" CONDUIT, PROVIDE JUNCTION BOX FOR 2-1/2" CONDUIT.
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100. JUNCTION BOX FOR 2-1/2" CONDUIT, PROVIDE JUNCTION BOX FOR 2-1/2" CONDUIT.

DRIVE-UP TELLER REFERENCE NOTES

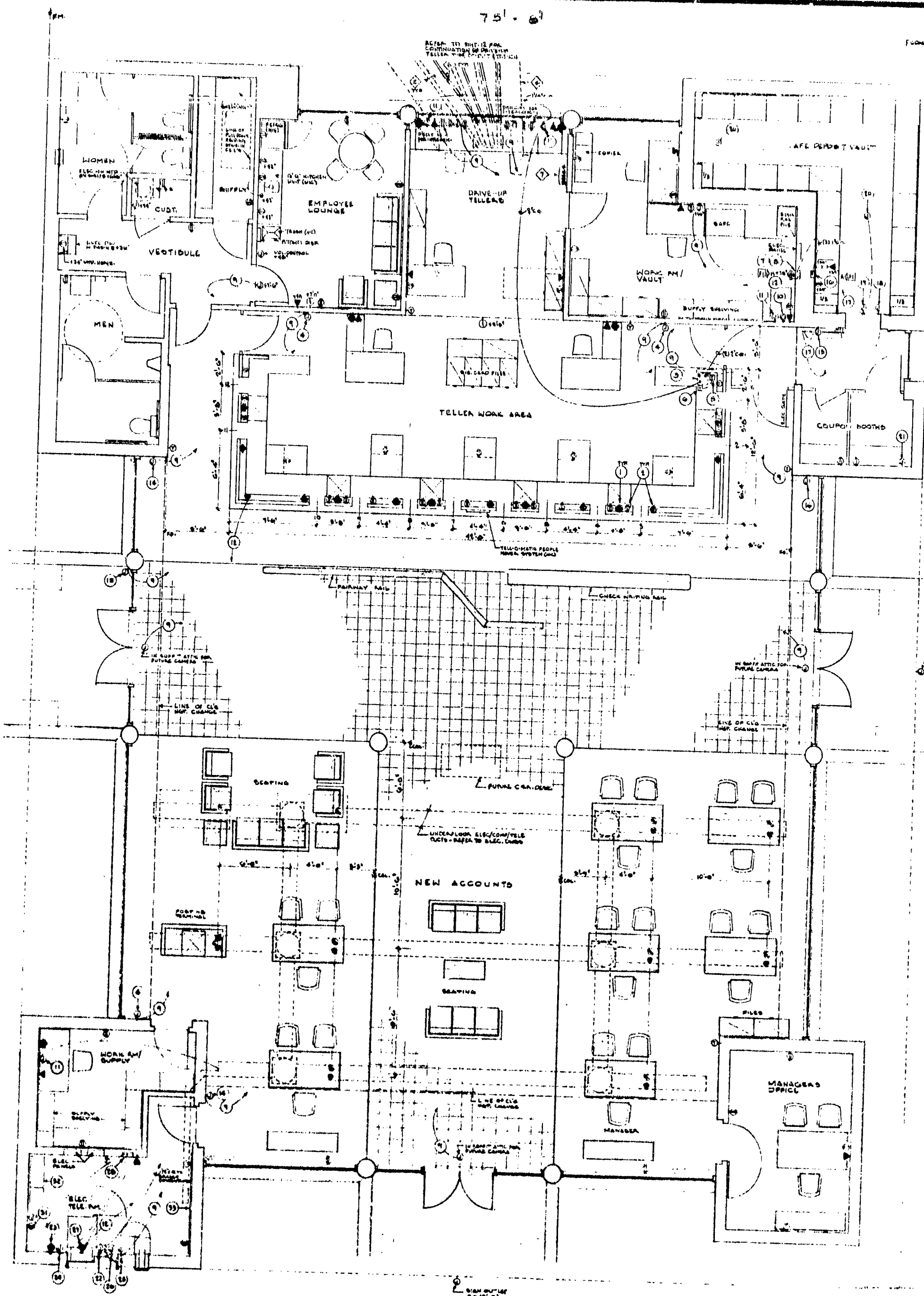
- ALL CONDUIT, POWER WIRES, JUNCTION BOXES, AND OVERLOAD PROTECTION DEVICES SHALL BE PROVIDED AND INSTALLED BY THE ELECTRICAL CONTRACTOR.
- NO TOWER SHALL BE APPLIED TO TELLER OR CUSTOMER UNIT EXCEPT UNDER MARTIN AIR SUPERVISION.
- THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR GROUNDING OF ALL ELECTRICAL EQUIPMENT.
- TRENCH - EXCAVATION, SAND FILL, COMPACTION, PAVING ASPHALT, CONCRETE BY GENERAL CONTRACTOR.
- PNEUMATIC TUBE - 4-1/2" O.D. PAC DUCT PROVIDED AND INSTALLED BY MARTIN AIR.
- 2-1/2" CONDUIT, STUB UP 6" INTO DRIVE-UP TELLER UNIT AND UNDER TELLER TERMINAL COUNTER.
- ENGRAVE SWITCH PLATE -
 - 1. CANOPY LIGHTS
 - 2. SIGNAL LAMP #1
 - 3. SIGNAL LAMP #2
 - 4. SIGNAL LAMP #3
 - 5. SIGNAL LAMP #4
 - 6. FOUR SPOT CENTER OFF SWITCHES FOR SIGNAL LIGHTS

ELECTRICAL SYMBOLS

- FLOOR MOUNTED DUPLEX OUTLET.
- FLOOR MOUNTED 2 GANG OUTLET ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- FLOOR MOUNTED TELEPHONE OUTLET, 1" CONDUIT TO TELEPHONE BACKBOARD.
- FLOOR MOUNTED JUNCTION BOX.
- FLOOR MOUNTED COMPUTER JUNCTION BOX.
- WALL DUPLEX OUTLET 115V UNLESS NOTED OTHERWISE.
- WALL TELEPHONE OUTLET 115V, 1" CONDUIT TO TELEPHONE BACKBOARD.
- 2 GANG ISOLATED GROUND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 2 GANG OUTLET.
- 4 GANG ISOLATED AND WALL OUTLET 115V ON INDICATED CIRCUIT.
- SEPARATE HOT WIRE, SEPARATE NEUTRAL WIRE, AND ISOLATED GROUND FOR EACH 4 GANG OUTLET.
- 8 GANG WALL OUTLET 115V.
- JUNCTION BOX 4" DIA. UNLESS NOTED OTHERWISE, 115V.
- BATTERY OPERATED CLOSURE, HORN AND BELLER OUT-BOX, PROVIDED BY BANK BUILDING.
- WALL MOUNTED LIGHT SWITCH 115V.
- EXIT LIGHT.
- TELEPHONE.

ALARM CABINET ELEVATION
SCALE: 1/4" = 1'-0"

SECURITY PANEL ELEVATION
SCALE: 1/4" = 1'-0"



FIXTURE PLAN
SCALE: 1/4" = 1'-0"
BUILDING AREA: 9,001.6 sq. ft.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING: _____
ZONING: _____
PLANNING: _____
PUBLIC WORKS: _____
FIRE DEPARTMENT: _____
ENGINEERING: _____

RECEIVED
DATE: 12/1/80
BY: _____

FRANK HOMOLKA & ASSOCIATES, INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 866 OCEAN BLVD.
LONG BEACH • CALIFORNIA TEL 437-1226 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH
ALTON ROAD

FIXTURE PLAN

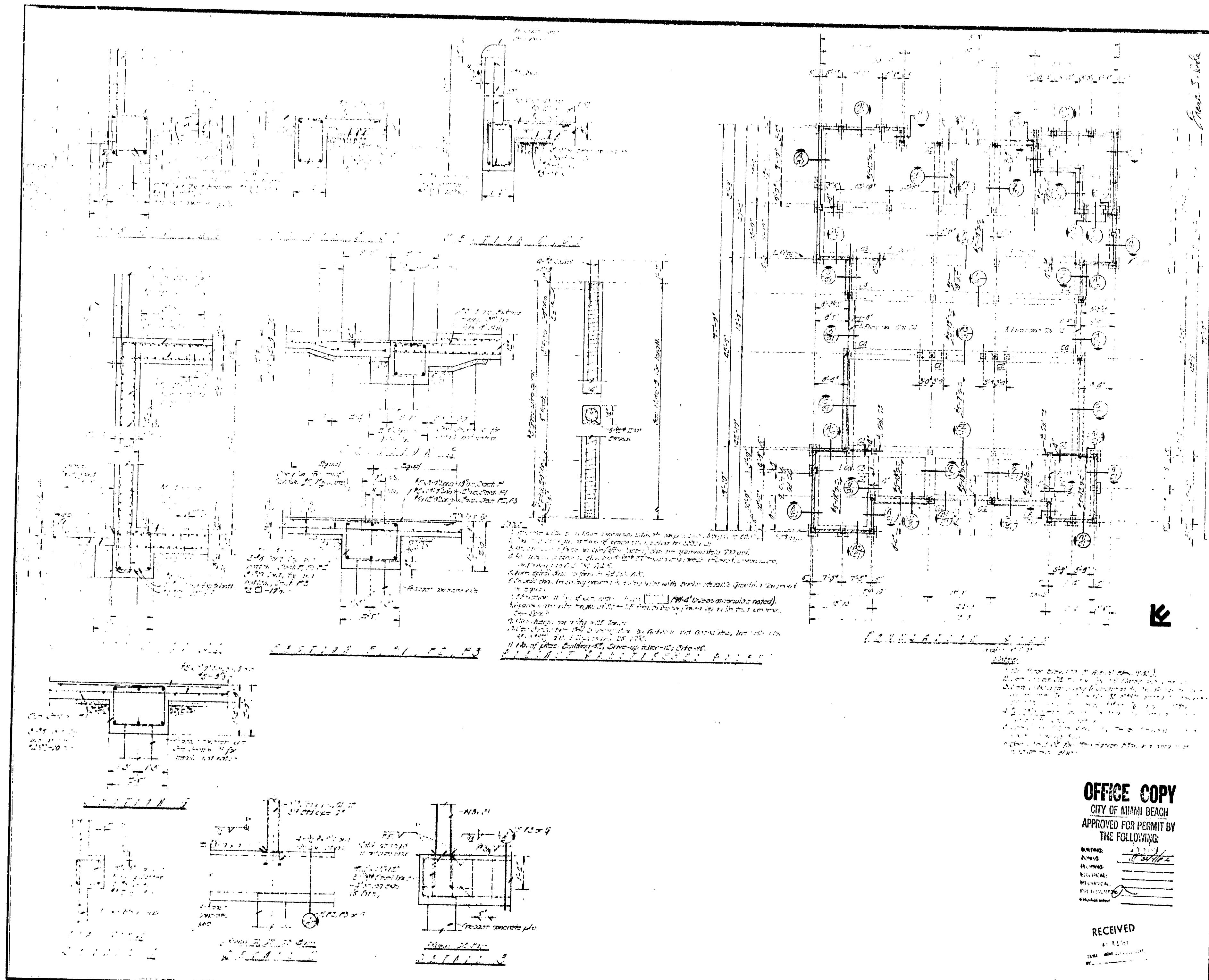
DATE: 12/1/80
REVISIONS:

SCALE: 1/4" = 1'-0"
DRAWN: M.R.
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JOB NO. 914

91743



SOLE AND WILSON INC.
REGISTERED ARCHITECTS
SANTA MONICA, CALIFORNIA 90405
TEL. 310-310-1111

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 6800 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL. 577-1234 CODE R13

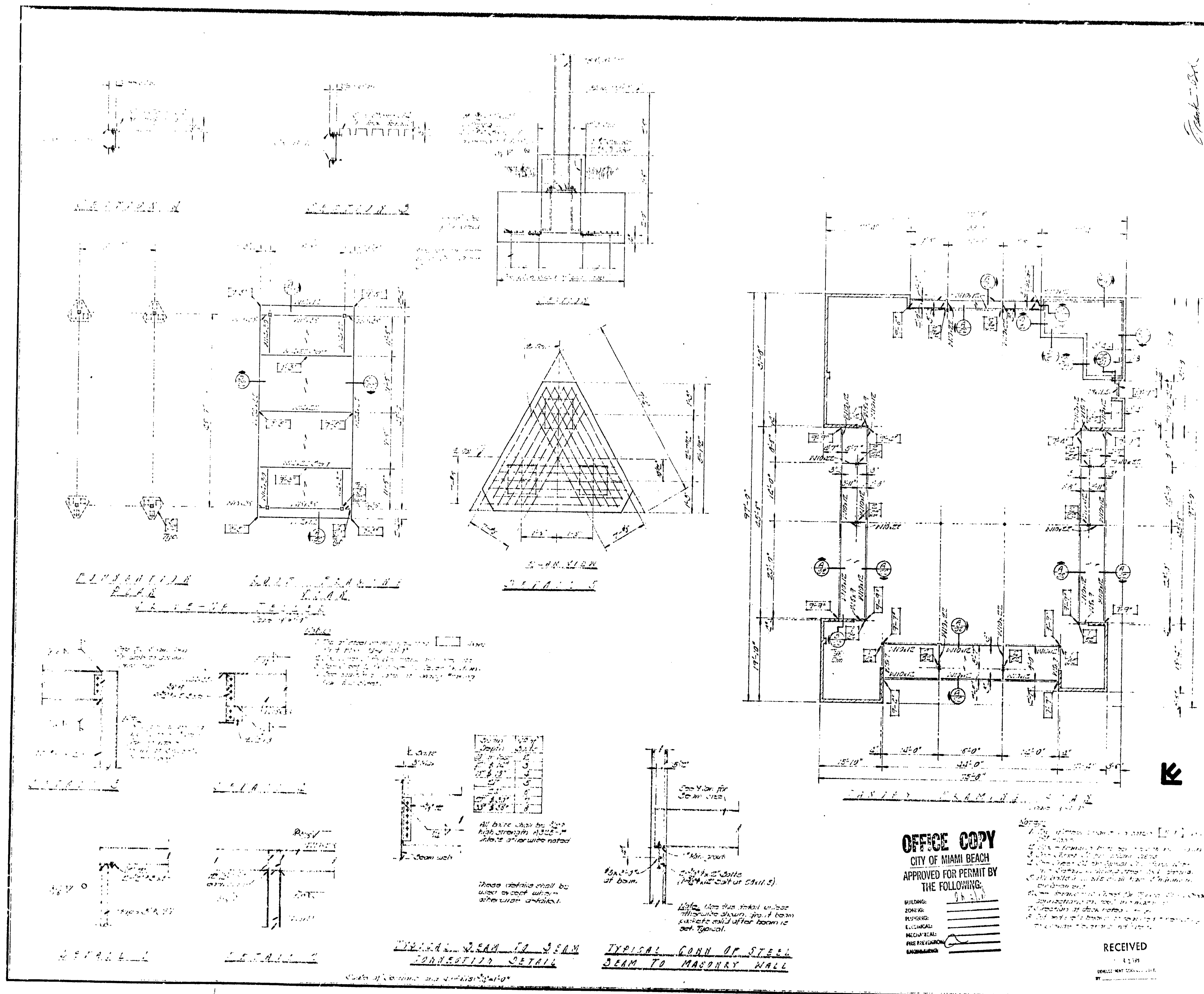
SAVINGS OF AMERICA
ALERT GAS BRANCH

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

DATE: 11/1/77
REVISIONS:
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BOLE AN WILSON MRS

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 588 OCEAN BLVD

SAVINGS OF AMERICA

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DATE OF REVISIONS

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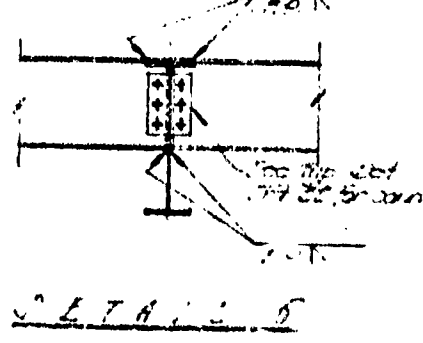
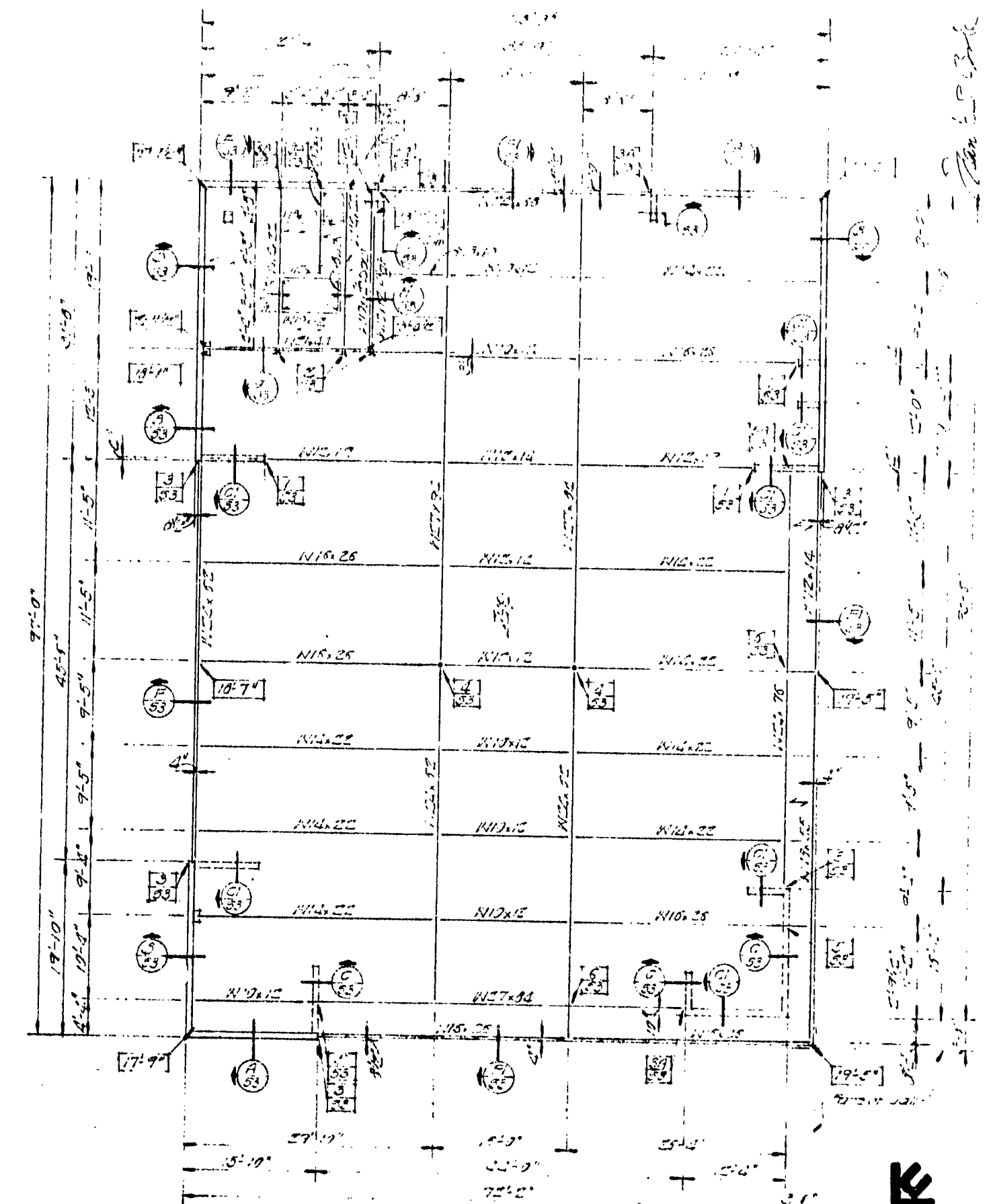
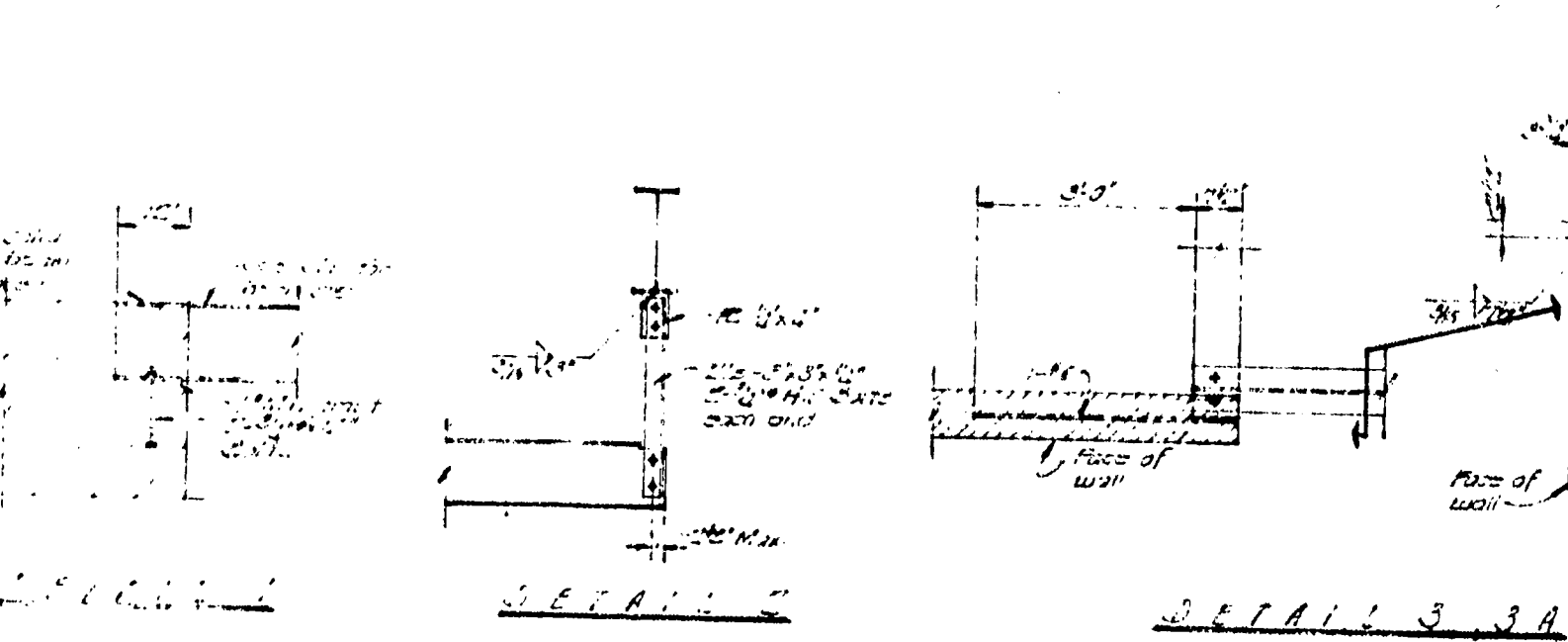
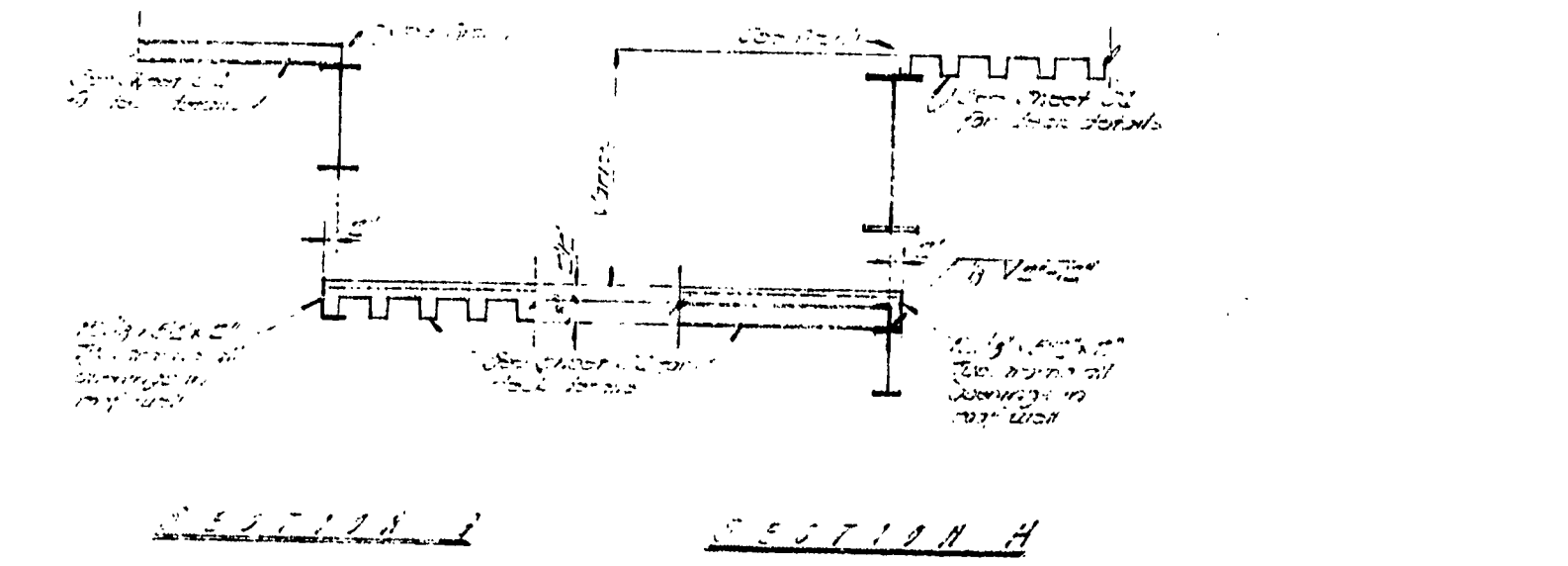
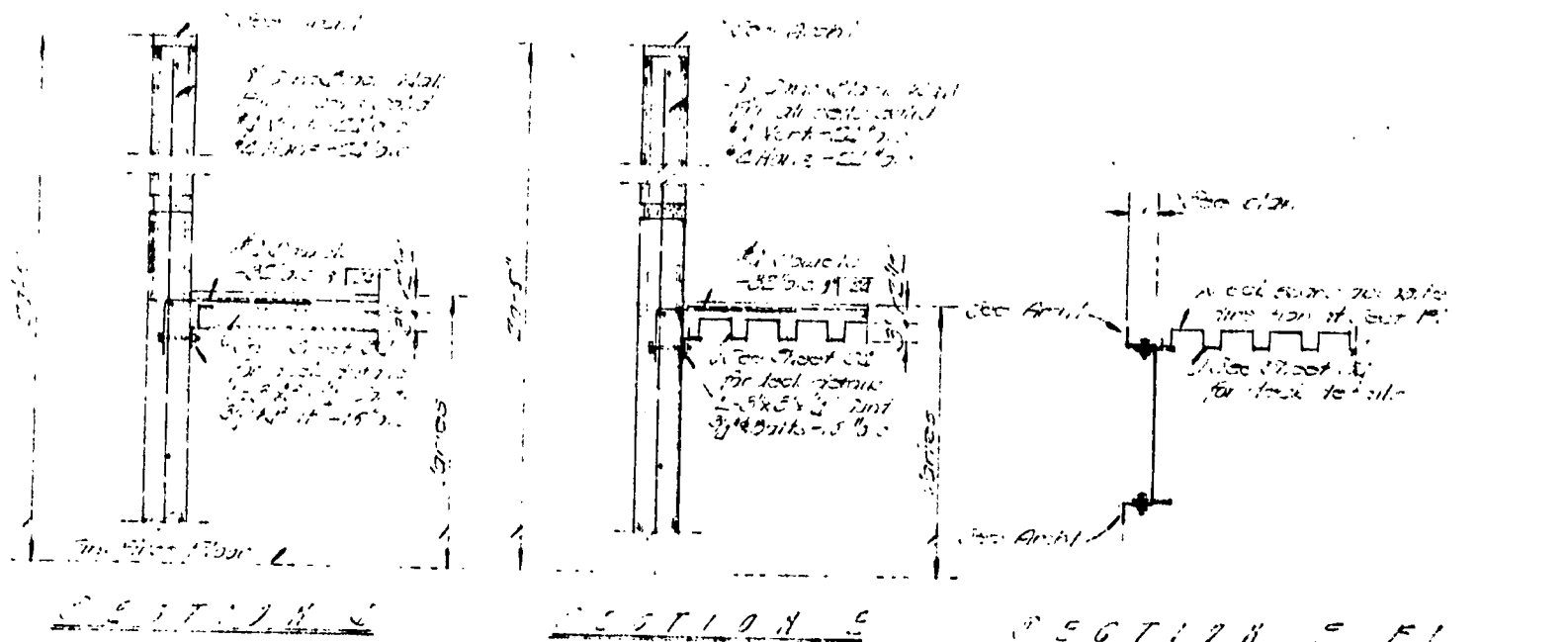
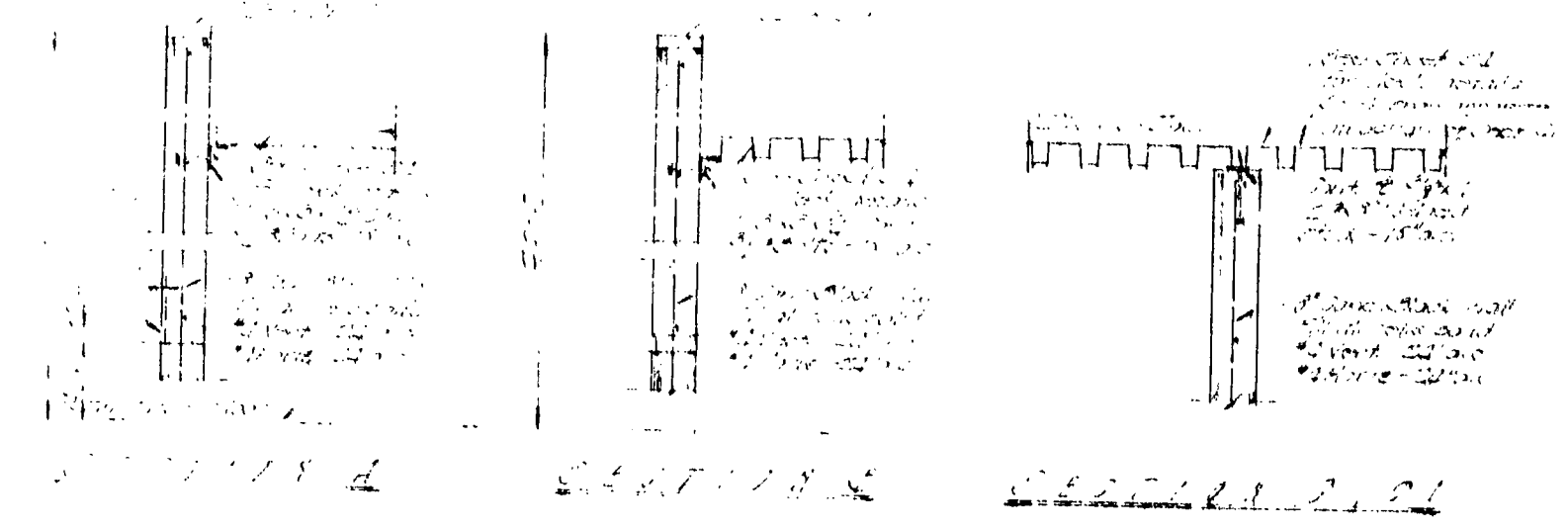
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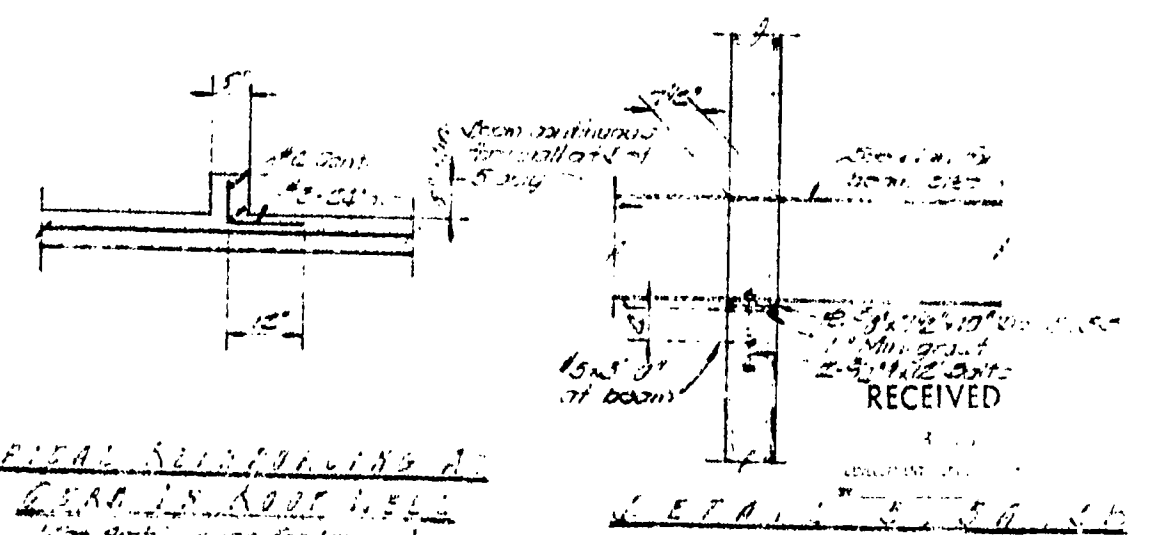
OF

JOB NO. 1000



OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: _____
ZONING: _____
PLUMBING: _____
ELECTRICAL: _____
MECHANICAL: _____
FIRE PROTECTION: _____
INSURANCE: _____



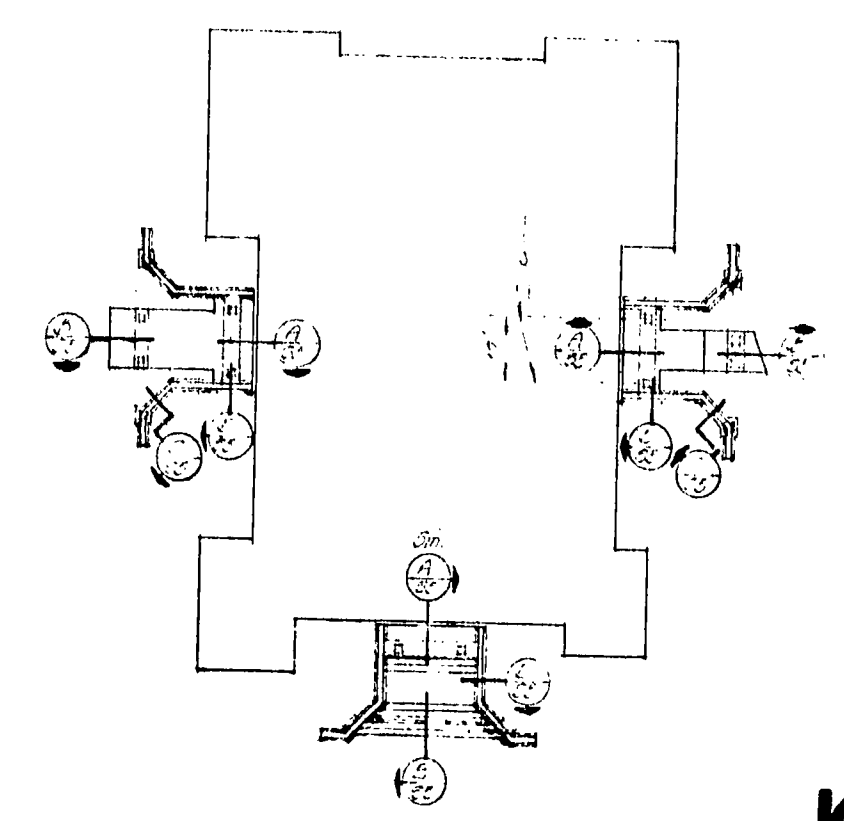
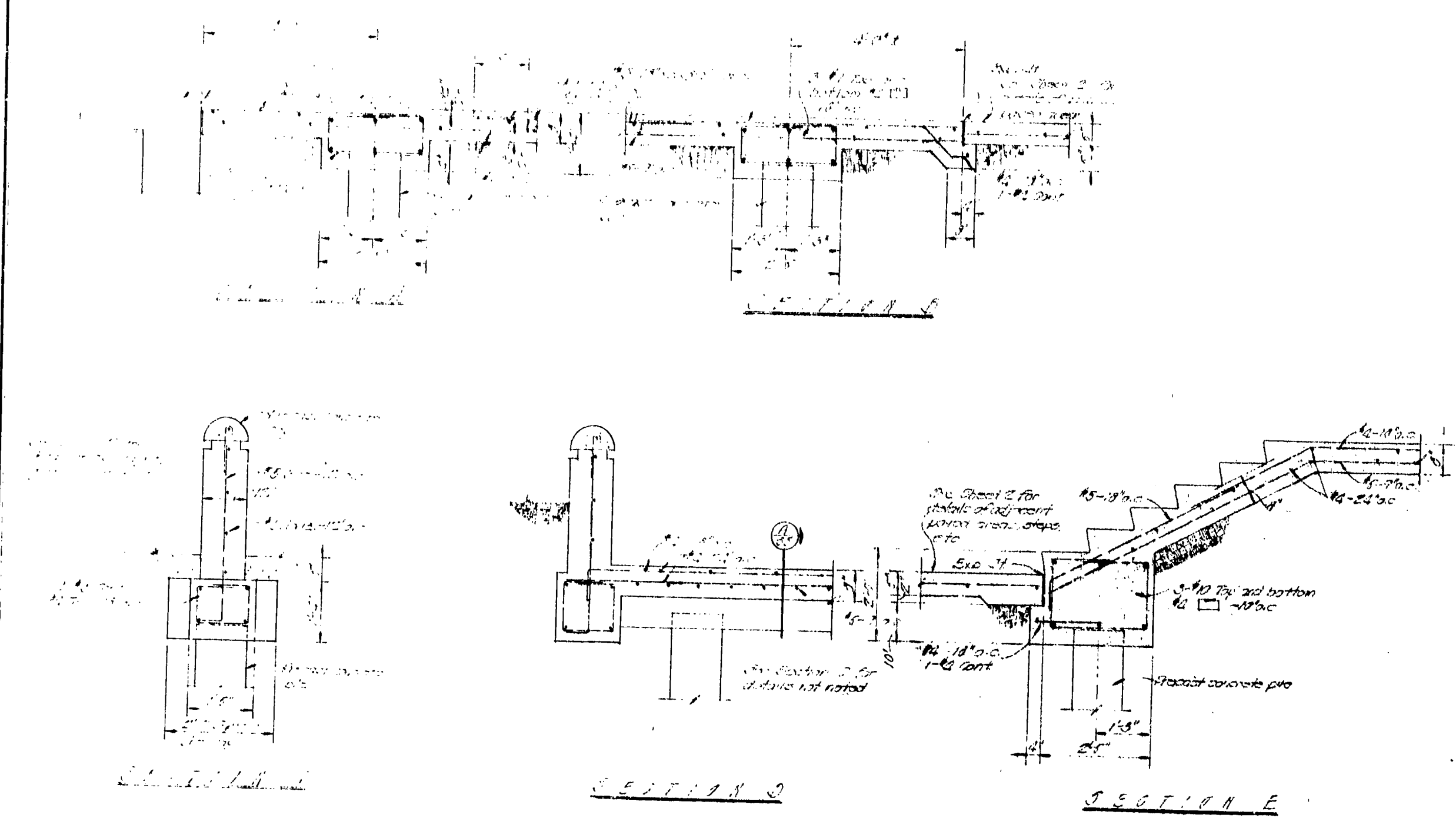
SOLE AGENTS: WILSON AND ASSOCIATES, INC.
ARCHITECTS
1111 A
SUITE 1408 - INTERNATIONAL TOWER - 6600 CALIFORNIA BLVD
LONG BEACH - CALIFORNIA TEL 437-1232 CODE 813

SAVINGS OF AMERICA
ALTON ROAD BRANCH

DATE: 11/16
REVISIONS

SCALE: 1/8" = 1'-0"
DRAWN: 6111
CHECKED: _____
RECEIVED: _____
JOB NO: 104

91743



SITE FOUNDATION PLAN
 Notes:
 1. See Notes 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

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 CITY OF MIAMI BEACH
 APPROVED FOR PERMIT BY
 THE FOLLOWING:
 Building: 2/23/77
 Zoning: _____
 Planning: _____
 Engineering: _____
 Public Works: _____
 Police: _____
 Fire: _____
 Health: _____
 Parks: _____
 Recreation: _____
 Social Services: _____
 Transportation: _____
 Utilities: _____
 Other: _____

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 JUN 15 1977
 DEVELOPMENT DEPARTMENT

DATE: 6/15/77

REVISIONS:

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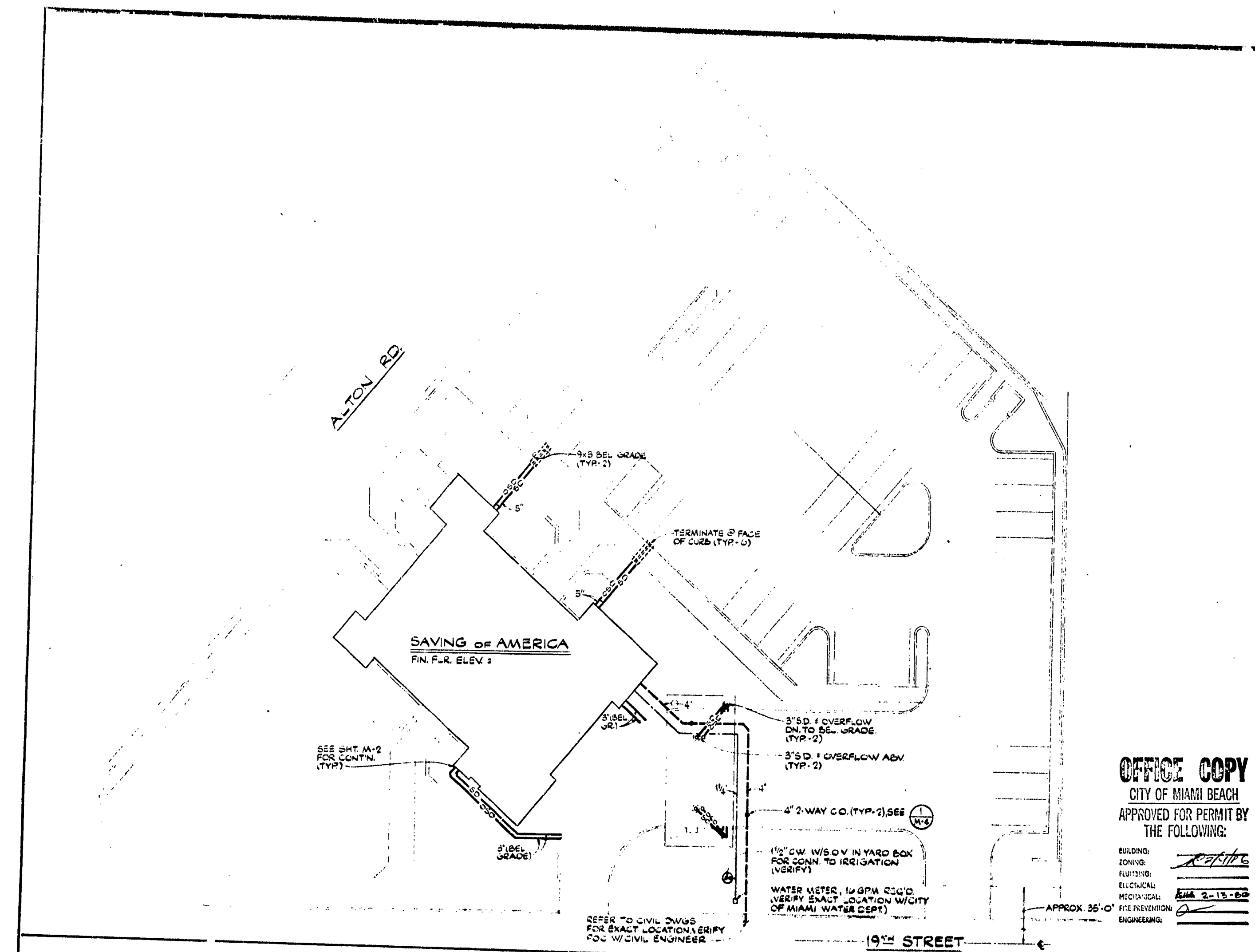
ATLANTA ROAD BRANCH

FRANK HOMOLKA & ASSOCIATES INC.

A.I.A. ARCHITECTS

SUITE 400 - INTERNATIONAL TOWER - 888 OCEAN BLVD
 LONG BEACH - CALIFORNIA 90802

91743



MECHANICAL LEGEND

ABBR.	SYMBOL	DESCRIPTION
W.M.	---	WATER MAIN
S.W.M.	---	SEWER MAIN
V.	---	VENT
H.W.	---	HOT WATER
D.	---	DRAIN
S.D.	---	STORM DRAIN
O.D.	---	OVERFLOW DRAIN
C.O.	---	CLEANOUT
W.C.	---	WALL CLEANOUT
V.T.R.	---	VENT THRU ROOF
F.D.	---	FLOOR DRAIN
R.D.	---	ROOF DRAIN
R.O.D.	---	ROOF OVERFLOW DRAIN
C.V.	---	CHECK VALVE
S.T.R.	---	STRAINER
U.N.	---	UNION
G.C.	---	GAS COCK
G.	---	GAS
P.T.R.V.	---	PRESSURE & TEMPERATURE RELIEF VALVE
H.B.	---	HOSE BIBB
A.D.	---	ACCESS DOOR
T.F.	---	TRANSFORMER
R.D.	---	REGISTER
G.R.	---	GRILLE
S.W.	---	SIDEWALL
M.V.D.	---	MANUAL VOLUME DAMPER
A.V.D.	---	AUTOMATIC VOLUME DAMPER
T.S.T.	---	THERMOSTAT
S.A.	---	SUPPLY AIR
R.A.	---	RETURN AIR
E.A.	---	EXHAUST AIR
O.A.	---	OUTSIDE AIR
W.C.	---	WATER COLUMN
A.P.D.	---	AIR PRESSURE DROP
R.P.M.	---	FEET PER MINUTE

PLUMBING FIXTURE SCHEDULE

ABBR.	FIXTURE	W.C.	W.	V.	TRAPS	W.C.	W.	V.	REMARKS
WC-1	WATER CLOSET	1/2"	1/2"	1/2"	4"	1/2"	1/2"	1/2"	FLR. MTD. FLUSH TANK
WC-2	WATER CLOSET	1/2"	1/2"	1/2"	4"	1/2"	1/2"	1/2"	FLR. MTD. FLUSH TANK, HANDICAP
U	URINAL	1/2"	1/2"	1/2"	2"	1/2"	1/2"	1/2"	FLUSH VALVE, WALL HUNG
L	LAVATORY	1/2"	1/2"	1/2"	1 1/2"	1/2"	1/2"	1/2"	RECTANGULAR
S.S.	SERVICE SINK	1/2"	1/2"	1/2"	2"	1/2"	1/2"	1/2"	WALL HUNG
SWC	ELEC. WATER COOL.	1/2"	1/2"	1/2"	1 1/2"	1/2"	1/2"	1/2"	

W.H.	WATER HEATER	REMARKS
1	A.O. SMITH MOD. ELJ 15, 15 GAL. STORAGE CAPACITY, 1.5 KW HEATING ELEMENT FOR 115V/10 SERVICE, 10.2 GPH RECOVERY @ 60° TEMP. RISE	

DIFFUSER & REGISTER SCHEDULE

SUPPLY AIR				RETURN or EXHAUST AIR			
ITEM	NECK SIZE	CFM RANGE	TYPE	ITEM	NECK SIZE	CFM RANGE	TYPE
(1)	6/8" - 8" x 8"	0 - 125	A	(1)	6/8" - 8" x 8"	0 - 125	C
(2)	8/8" - 8" x 8"	126 - 225	A	(2)	8/8" - 8" x 8"	126 - 225	C
(3)	10/10" - 10" x 10"	226 - 350	A	(3)	10/10" - 10" x 10"	226 - 350	C
(4)	12/12" - 12" x 12"	351 - 500	A	(4)	12/12" - 12" x 12"	351 - 500	C
(5)	15/15" - 15" x 15"	501 - 775	A	(5)	15/15" - 15" x 15"	501 - 775	C
(6)	18/18" - 18" x 18"	776 - 1125	A	(6)	18/18" - 18" x 18"	776 - 1125	C
(7)	24/24" - 24" x 24"	1126 - 1700	A	(7)	24/24" - 24" x 24"	1126 - 1700	C
(8)	30/30" - 30" x 30"	1701 - 2275	A	(8)	30/30" - 30" x 30"	1701 - 2275	C
(9)	36/36" - 36" x 36"	2276 - 3750	A	(9)	36/36" - 36" x 36"	2276 - 3750	C
(10)	42/42" - 42" x 42"	3751 - 5000	A	(10)	42/42" - 42" x 42"	3751 - 5000	C

- ### GENERAL NOTES (APPLIES TO ALL SHEETS)
- DO NOT SCALE DRAWINGS
 - WORK INDICATED HEREON SHALL BE COORD. W/STRUCTURAL, ELECTRICAL & PLUMBING SECTIONS PRIOR TO COMMENCING WORK. CONFLICTS ARISING FROM SUCH COORD. SHALL BE CLARIFIED W/ARCHITECT-ENGINEER PRIOR TO ROUGH-IN.
 - FLEXIBLE DUCT SIZES SHALL BE SAME SIZE AS DIFFUSER/REGISTER NECK UNLESS INDICATED OTHERWISE. PROVIDE SQUARE TO ROUND TRANSITIONS AS MAY BE REQ'D.
 - VERIFY ELECTRICAL SERVICE W/ELECTRICAL DWGS. PRIOR TO EQUIPMENT ORDER RELEASE.
 - PROVIDE ACCESS DOORS IN INACCESSIBLE CLOS. & WALLS FOR SERVICE ACCESS TO VALVES, DAMPERS, CONTROLS, ETC. AS REQ'D. COORD. LOCATION OF DEVICE & ACCESS DOORS W/ARCH. PRIOR TO BEGINNING INSTALLATION OF EITHER. COORD. ACCESS DOOR TYPE W/OTHER TRADES TO MATCH.
 - VERIFY ACTUAL PLUMBING FIXTURE LOCATIONS & MOUNTING HEIGHTS W/ARCH. PLANS & WALL ELEVATIONS PRIOR TO BEGINNING ROUGH-IN.
 - WATER HAMMER ARRESTORS SHALL BE PROVIDED WHERE INDICATED ON RIGER DIAGRAMS. PROVIDE ADS WHERE REQ'D IN INACCESSIBLE AREAS, AS INDICATED IN NOTE 5 ABOVE. WHAT'S SHALL BE SIZED IN ACCORDANCE W/MAF'S INSTALLATION REQMENTS. DEVICES SHALL BE P.D.T. CERTIFIED & ANSI APPROVED.

VVT DAMPER SCHEDULE

ITEM	MODEL	CFM	MAX. OP. (W.C.)	MAX. VEL. (FPM)	REMARKS
1	GOV-14	1000	.09	1700	
2	GOV-14	1225	.14	1080	
3	GOV-14	1400	.05	1200	
4	GOV-14	2000	.09	1700	
5	GOV-12	900	.05	1200	
6	GOV-14	2000	.09	1700	
7	GOV-12	2000	.07 (MAX SYSTEM SP)	---	? REQ'D FOR BYPASS

AIR COND. EQUIPMENT SCHEDULE

ITEM	DESCRIPTION
1	CARRIER MOD. 50B007B ROOFTOP PACKAGED AIR-TO-AIR HEAT PUMP FOR 285.0 MBH TOTAL, 212.0 MBH SENSIBLE COOL. CAP. W/197°FDB/175°FWB ENT. AIR & 90°F AMBIENT. FAN SECTION TO DELIVER 5500 CFM @ 0.7" EXTERNAL S.P. W/5 HP MOTOR. REVERSE CYCLE TO PROVIDE 180 MBH HEAT. CAP. @ 30°F AMBIENT. 70°F ENT. AIR & 25.5 KW MAX. INPUT. FURN. W/FILTER RACKS 18" x 25" x 2". PLATED FILTERS HAVING 50% EFFICIENCY. FACTORY CURD. UNIT FOR 230V/50 SERVICE, 4100 MAX. OPER. WT.
2	ACME MOD. PR1200 DIRECT DRIVE ROOF EXHAUSTER FOR 300 CFM @ 0.375" S.P. W/1/2 HP, 115V/10 MOTOR, 975 RPM MAX. FURN. W/5 HIGH FACTORY CURD. BROSSCREEN, BACKDRAFT DAMPER & SOLID STATE SPEED SWITCH FOR UNIT MTD.
3	ACME MOD. V400 CEILING MTD. EXHAUSTER FOR 400 CFM @ 0.25" S.P. W/255 WATT, 115V/10 MOTOR, 1050 RPM MAX. FURN. W/STEEL GRILLE.

DIFFUSER & REGISTER SPECIFICATIONS

SUPPLY AIR

TYPE A: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR CONCEALED "T" CEILINGS. FRAME STYLE 23.

TYPE D: KRUEGER SERIES 1100 PERFORATED FACE DIFFUSER W/O.D. FOR T-DAR CEILINGS. FRAME STYLE 23.

RETURN & EXHAUST AIR

TYPE C: KRUEGER SERIES 1190 PERFORATED 24"x24" FACE RETURN TO MATCH TYPE A & B.

TYPE D: KRUEGER SERIES 9480H RETURN OR EXHAUST GRILLE W/ FIXED 40° CURVED DEFLECTING VANES W/VANES OPPOSED TO LINE OF SIGHT.

GENERAL NOTE: SUPPLY & RETURN DIFFUSERS & REGISTERS TO HAVE 24"x24" FACE UNLESS NOTED WAN & INDICATING 12"x12".

SAVINGS OF AMERICA
ALTON ROAD BRANCH

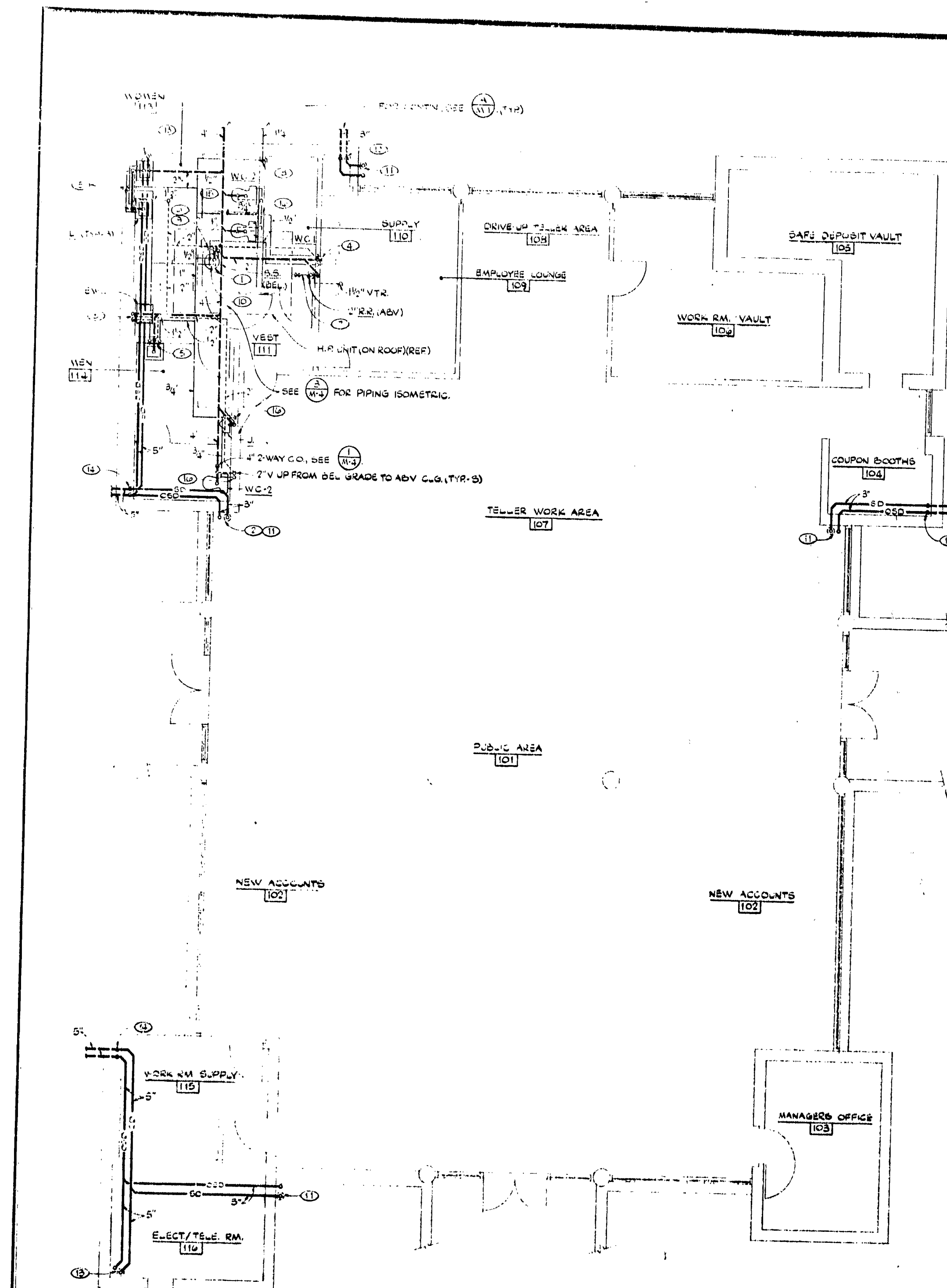
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REVISIONS:

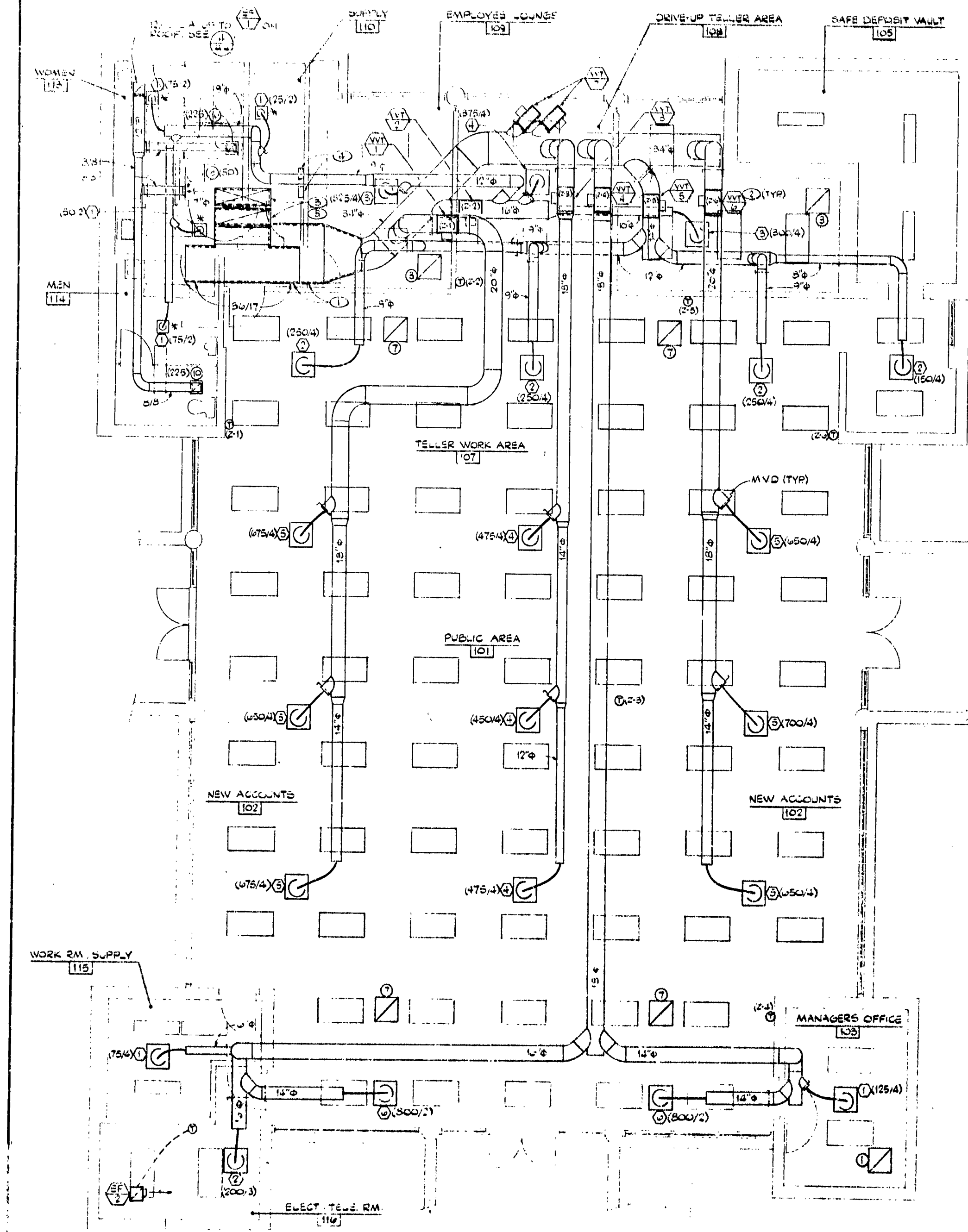
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DRAWN: W.L.
CHECKED: E.P.B.

JOB NO. 924

FRANK HONOLKA & ASSOCIATES INC.
ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 605 DECATUR BLVD
LONG BEACH - CALIFORNIA TEL. 437-1224 CODE 913

91743





- NOTES**
- ① LINE 1/2" THICK, 2# DENSITY FIBERGLASS DUCT LINER.
 - ② SEE SHT. M-5 FOR CONTROL WIRING.
 - ③ SEE PART PLAN (W4) FOR A.C. UNIT ON ROOF.
 - ④ H.V.A.C. MONITORING/CONTROL & TIMESWITCH PANELS. COORD. W/ ELECT. SECTION PRIOR TO BEGINNING WORK.
 - ⑤ 31/15 SA & RA TO * FROM HP ON ROOF.

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 CITY OF MIAMI BEACH
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 THE FOLLOWING:

BUILDING: _____
 ZONING: _____
 PLUMBING: _____
 ELECTRICAL: _____
 MECHANICAL: _____
 FIRE PROTECTION: _____
 ENGINEERING: _____

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 DEVELOPMENT SERVICES - DEPT.
 OF CITY & COUNTY OF MIAMI BEACH

Frank Homolka

FRANK HOMOLKA & ASSOCIATES INC.
 A.I.A. ARCHITECTS
 SUITE 1402 • INTERNATIONAL TOWERS • 965 DEERWOOD
 LONG BEACH • CALIFORNIA TEL. 437-1236 CODE 813

SAVINGS OF AMERICA
 ATLON ROAD BRANCH
 MIAMI BEACH, FLA.

AIR COND. FLOOR PLAN

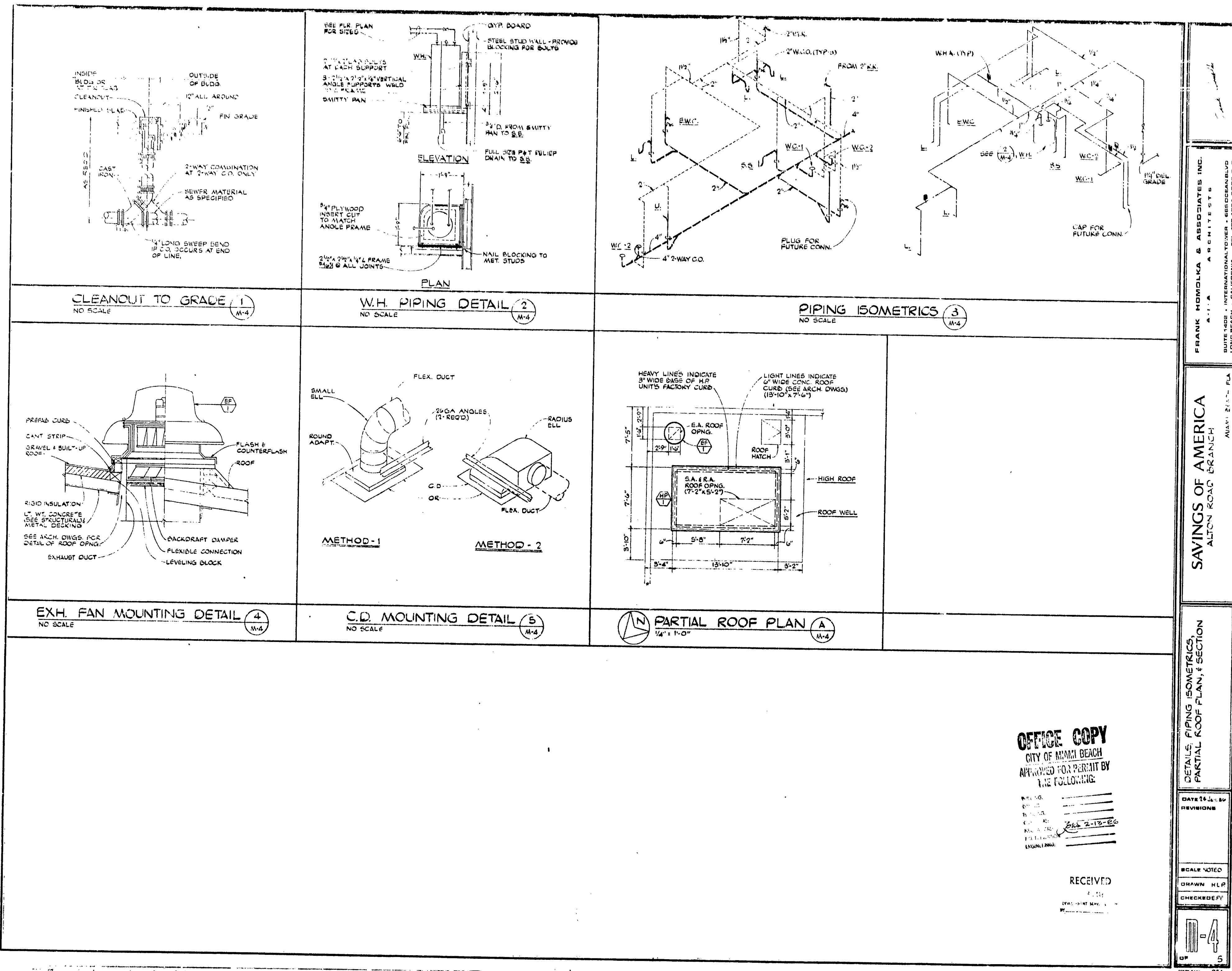
DATE: 2-15-84
 REVISIONS: _____

SCALE: 1/4" = 1'-0"
 DRAWN: H.P.
 CHECKED: E.P.A.

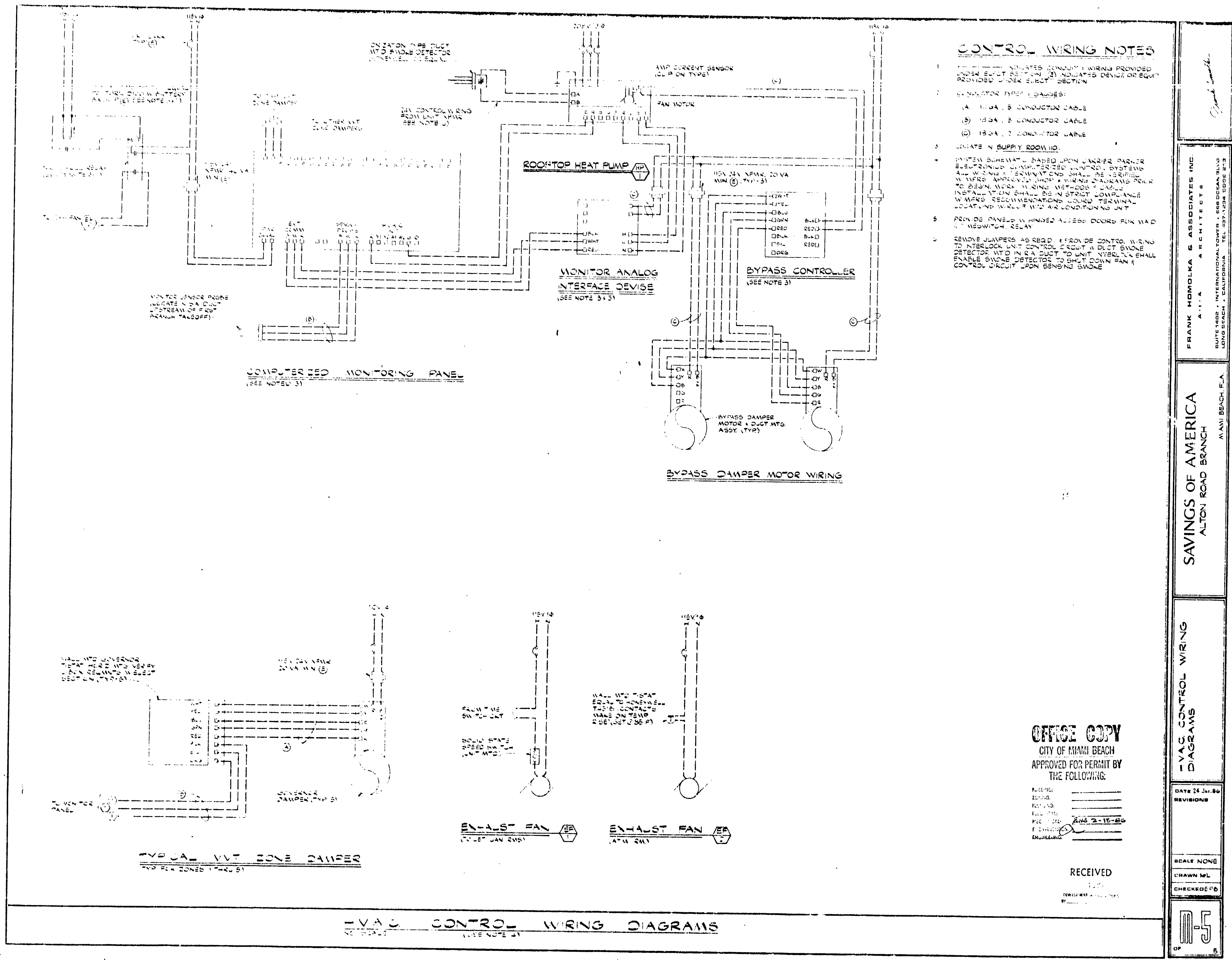
M-3
 OF _____

JOB NO. 924

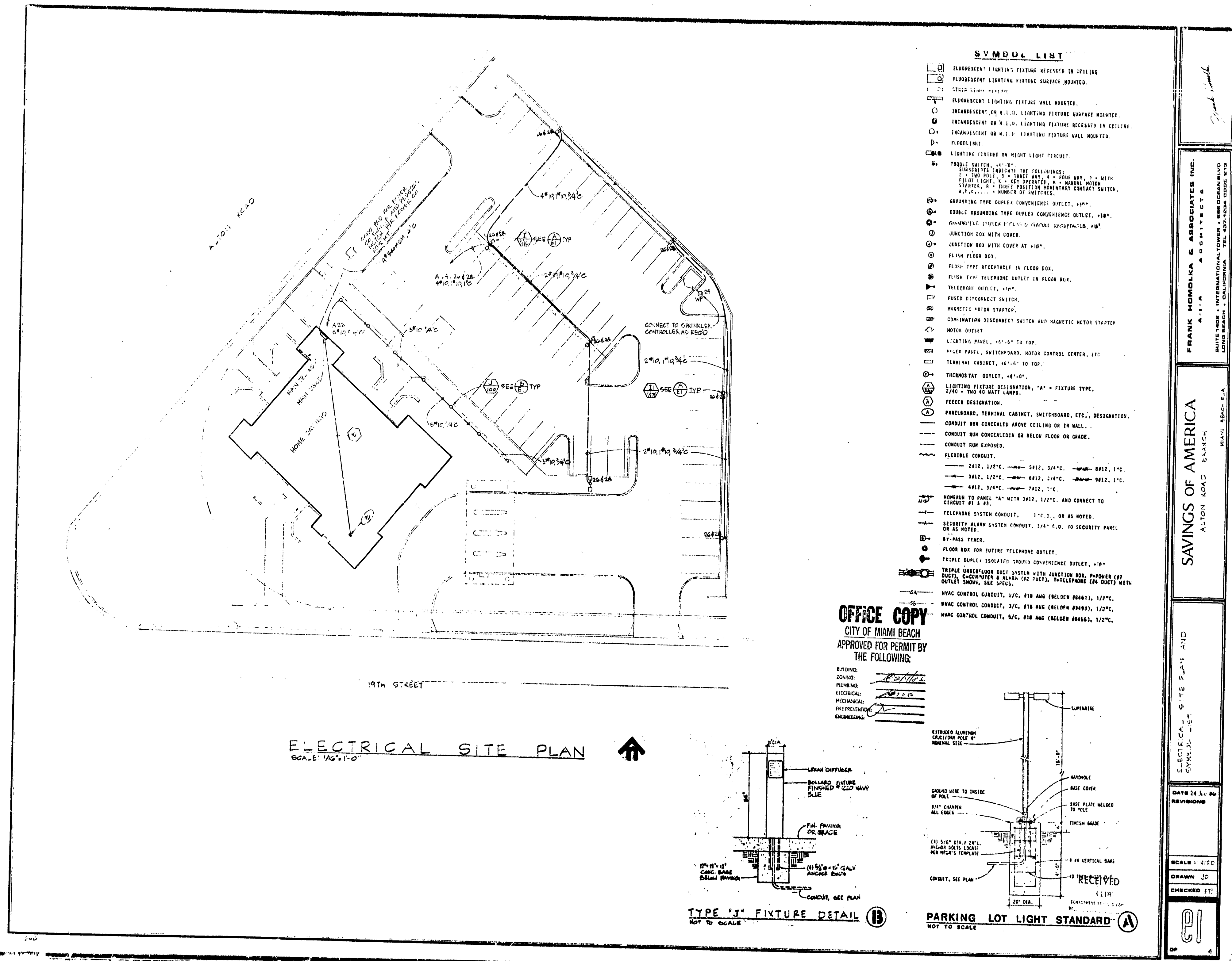
91743



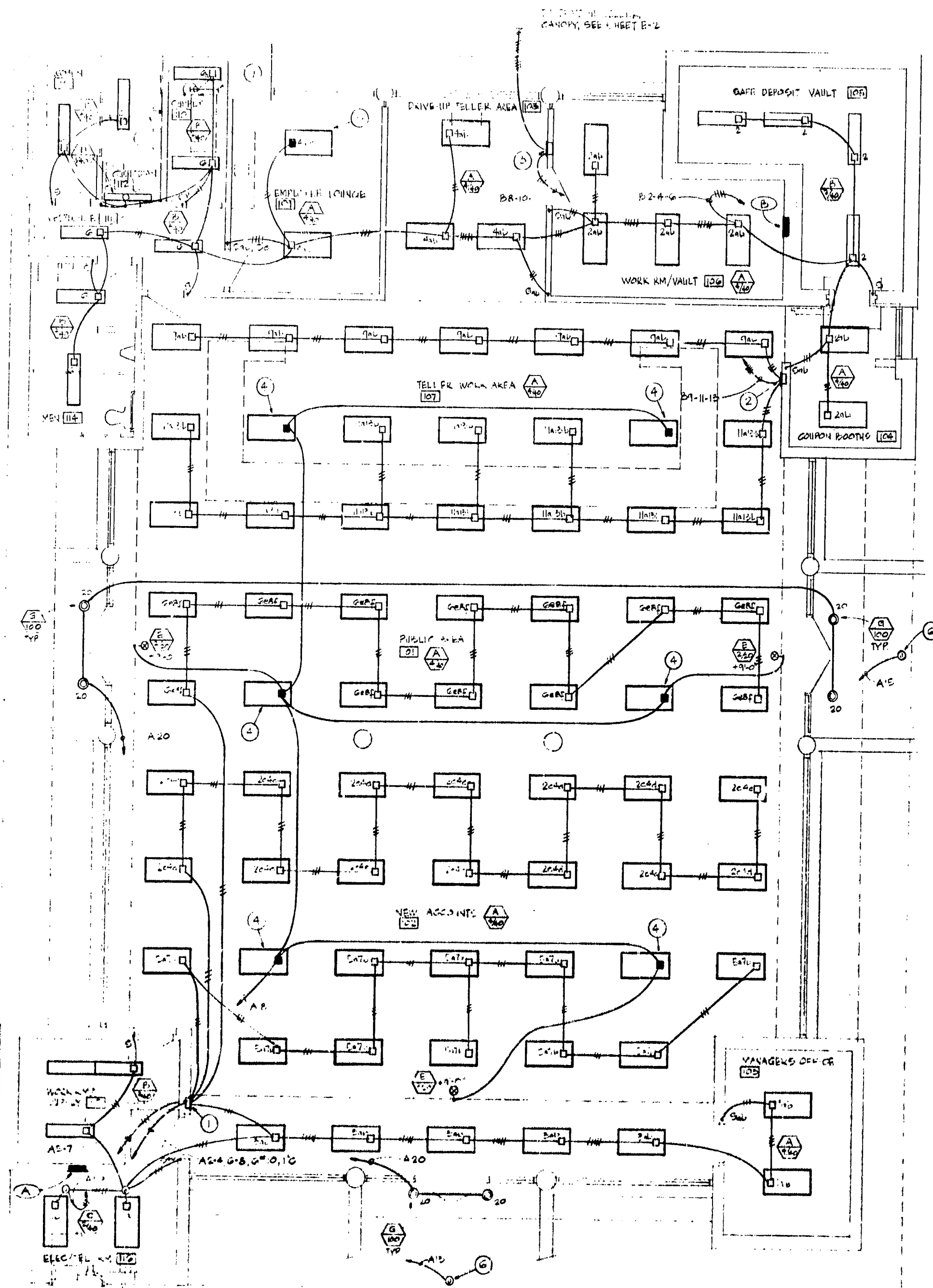
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91743



91743



LIGHTING PLAN
SCALE 1/8" = 1'-0"

- REFERENCE NOTES:
- (1) SWITCH BANK "A" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S25 "NEW ACCOUNTS"
S2, S3 "PUBLIC AREA"
 - (2) SWITCH BANK "B" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S24, S25 "TELLER AREA"
 - (3) SWITCH BANK "C" CONSISTING OF THE FOLLOWING SWITCHES WITH ENGRAVING:
S41 "CANOPY LIGHTS"
S41 "LANE #1 OPEN-OFF-CLOSE" } THREE POSITION CENTER
S41 "LANE #2 OPEN-OFF-CLOSE" } OFF SWITCHES, HUBBELL
S41 "LANE #3 OPEN-OFF-CLOSE" } #1505-1
S41 "LANE #4 OPEN-OFF-CLOSE"
 - (4) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION.
 - (5) FIXTURE SHALL BE EQUIPPED WITH BATTERY PACK FOR TWO LAMP EMERGENCY OPERATION AND SHALL BE SWITCHED BY S6.
 - (6) ABOVE CEILING FOR SIGN, VERIFY EXACT LOCATION REQUIRED.
 - (7) 2" SINGLE TUBE STUMP LIGHT COMPLIES WITH LAMP AND SWITCH IN ATTIC.

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ARCHITECT
ELECTRICAL
MECHANICAL
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FIRE PROTECTION
STRUCTURAL

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A.I.A. ARCHITECTS
SUITE 1402 - INTERNATIONAL TOWER - 688 DEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 813

SAVINGS OF AMERICA
A-TON ROAD BRANCH
MAY BEACH FLA.

DATE 7-1-60
REVISIONS

SCALE 1/8" = 1'-0"

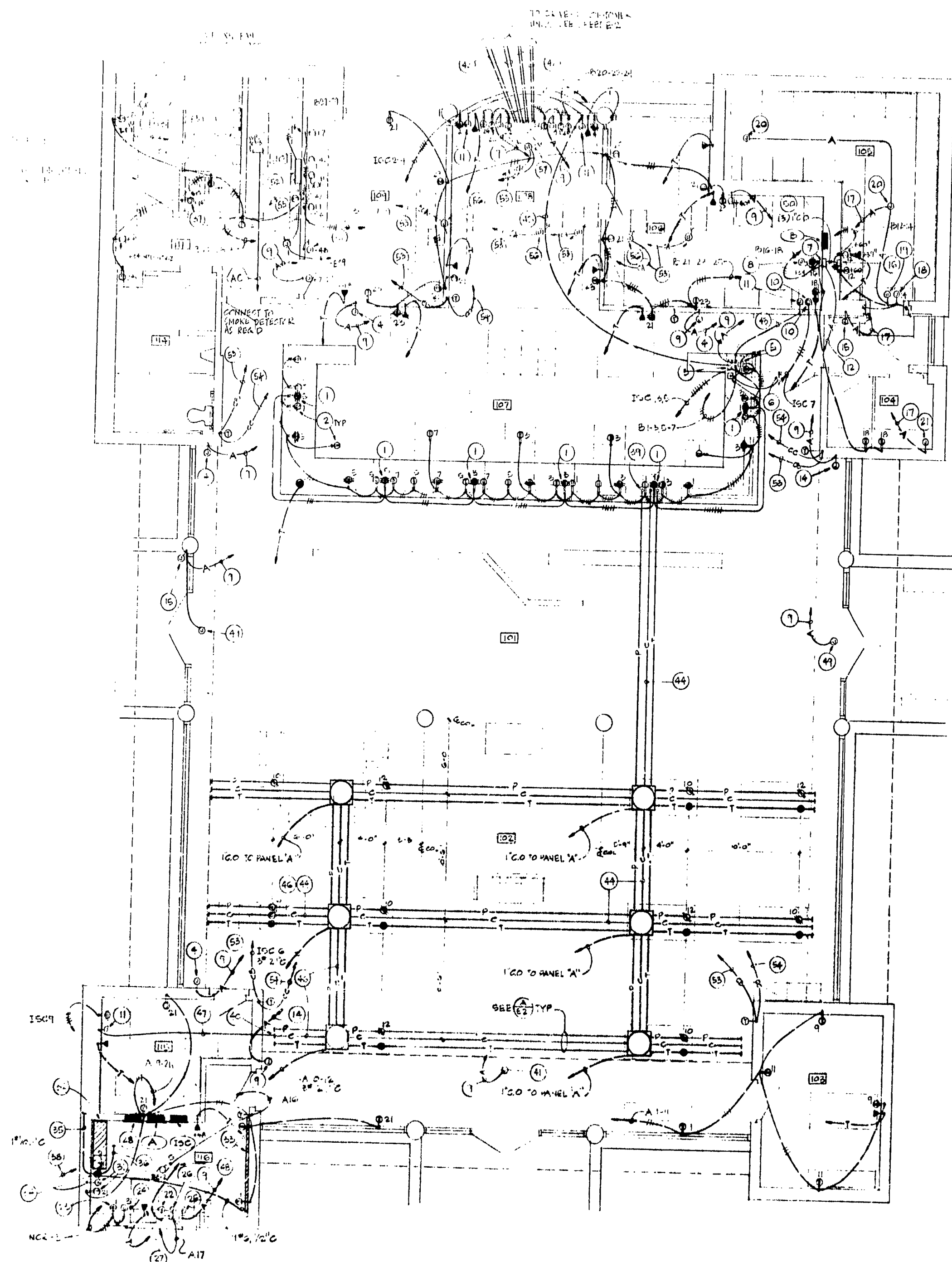
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CHECKED JT

23

JOB NO. 114

91743



POWER & SIGNAL PLAN
SCALE 1/4" = 1'-0"

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BUILDING
ELECTRICAL
MECHANICAL
PLUMBING
PNEUMATIC
ENGINEERING

REFERENCE NOTES:

- (1) ISOLATE DUPLEX OUTLET FOR PESTING MACHINE. OUTLETS ARE PROVIDED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN. OUTLETS SHALL BE ISOLATED GROUNDING TYPE, HUBBELL #10-5262, PROVIDE SEPARATE CIRCUIT WITH SEPARATE WIRING AND GROUND FOR EACH TWO OUTLET CIRCUIT.
- (2) OUTLET MOUNTED BELOW COUNTER TOP. OUTLETS ARE FURNISHED PRE-WIRED AND INSTALLED BY MILLWICK CONTRACTOR. THIS CONTRACTOR SHALL CONNECT AS SHOWN.
- (3) CONDUIT RISE SPACE.
- (4) JUNCTION BOX AT +7'-6" FOR FUTURE CAMERA. VERIFY EXACT LOCATION.
- (5) TRANSFORMER FOR GATE RELEASE, EDWARDS #592 WITH #503 MOUNTING PLATE, MOUNTED IN TWO GANG BOX UNDER COUNTER.
- (6) PUSH BUTTON FOR GATE RELEASE, EDWARDS #590-W, EQUIPPED UNDER COUNTER TOP AS DIRECTED. CONNECT TO GATE RELEASE AS SHOWN.
- (7) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +7'-0" FOR ALARM CABLES.
- (8) 2"x4"x2" D. JUNCTION BOX AT +8'-0" FOR CAMERA CONTROL. PROVIDE 3/4" C.O. TO JUNCTION BOX ABOVE.
- (9) TO SECURITY PANEL PULL BOX, 3/4" C.O. UNLESS NOTES OTHERWISE.
- (10) BRANCH CONCENTRATOR BY SAVINGS OF AMERICA. PROVIDE OKADROPL ISOLATED GROUND DUPLEX OUTLET, HUBBELL #10-5262.
- (11) 6"x6"x4" D. FLUSH MOUNTED PULL BOX AT +12" FOR COMPUTER CABLES.
- (12) TO TELEPHONE BACKBOARD.
- (13) OMIT.
- (14) JUNCTION BOX AT +7'-6" FOR INTRUSION ALARM DETECTOR.
- (15) JUNCTION BOX 2"x4"x2" D. AT +4'-0" FOR SHUNT KEY.
- (16) 6"x6"x4" D. JUNCTION BOX AT +5'-0" FOR ALARM PANEL.
- (17) TO ALARM PANEL PULL BOX IN SAFE DEPOSIT VAULT.
- (18) 2"x4"x2" JUNCTION BOX AT +7'-5" AND STUB DOWN 2 1/2", 1/2" C. TO EACH SIDE OF DOOR FRAME OPENING FOR VAULT VENTILATOR.
- (19) JUNCTION BOX MOUNTED HORIZONTALLY AT +7'-5" FLUSH WITH WALL AND STUB 3/4" C.O. DOWN 1" INTO DOOR FRAME.
- (20) JUNCTION BOX ABOVE CEILING FOR DETECTOR.
- (21) JUNCTION BOX AT +12'-0" IN ATTIC FOR FUTURE ALARM BELL.
- (22) 55 DEEP JUNCTION BOX AT +7'-2" FOR COMPUTER CABLE.
- (23) DOUBLE DUPLEX ISOLATED GROUND RECEPTACLE, HUBBELL #10-5262, ON DEDICATED CIRCUIT AT +6'-6".
- (24) JUNCTION BOX AT +7'-2" TO CONNECT TO AUTO TELLER MACHINE. PROVIDE GROUND TO ISOLATE ATM CASE TO GROUND.
- (25) JUNCTION BOX AT +7'-2" FOR ALARM.
- (26) JUNCTION BOX AT +7'-2" FOR LIGHTS IN AUXILIARY UNIT AND CNOPI LIGHTS.
- (27) TELEPHONE OUTLET AT +7'-2".
- (28) PANEL "NCR", SEE SCHEDULE. PROVIDE NAMEPLATE FOR NCR USE ONLY.
- (29) OMIT.
- (30) OMIT.
- (31) RECEPTACLE AND JUNCTION BOX AT +4'-0" FOR FUTURE SOUND SYSTEM.
- (32) MAIN SWITCHBOARD.
- (33) TELEPHONE BACKBOARD, 8'-0" x 6'-0" x 3/4" THICK PLYWOOD MOUNTED AT +6" TO BOTTOM.
- (34) 10" SLEEVE IN SLAB WITH 3/4" x 10'-0" L. DRIVEN COPPERWELD GROUND ROD FLUSH WITH SLAB. TILL OPENING WITH SAND AFTER ALL GROUND CONNECTIONS ARE MADE.
- (35) 1/2" O. BARE COPPER CONDUCTOR OF 30 FEET MINIMUM AT BOTTOM OF CONCRETE FOUNDATION. (UPPER GROUND)
- (36) 1/2" O. 1" C. TO NEAREST COLD WATER PIPE GROUND.
- (37) CONNECT TO WATER HEATER AS REQUIRED.
- (38) 3/4" C.O. TO ROOF WELL WITH WEATHERHEAD.
- (39) PROVIDE DUCT RISER TO RISE UNDER FLOOR DUCT TO ABOVE FLOOR.
- (40) PROVIDE CONDUIT ADAPTER FOR 2" C. EXTENSION.
- (41) JUNCTION BOX ABOVE CEILING FOR FUTURE CAMERA. VERIFY LOCATION.
- (42) TWO 3/4" C.O. STUB UP +6" AT BOTH ENDS WITH BUSHING.
- (43) ONE (1) 2" C. WITH FIVE (5) BELDEN #9272 CABLE AND TWO BELDEN #8451 CABLE. TWO #9272 FOR PRINTERS AT TELLER COUNTER. ONE #9272 FOR POSTING MACHINE (EVEN ACCOUNTS SUP) VIA UNDERFLOOR DUCT AND TWO #9272 AND #8451 FOR DRIVE UP TELLER. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY AND LABEL.
- (44) ONE BELDEN #9272 CABLE AND ONE BELDEN #8456 CABLE IN UNDERFLOOR DUCT. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS.
- (45) TWO (2) BELDEN #9272 AND TWO (2) BELDEN #8451, 1-1/2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (46) ONE (1) BELDEN #9272 CABLE, ONE BELDEN #8456 AND ONE BELDEN #8451 CABLE IN UNDERFLOOR DUCT.
- (47) ONE (1) BELDEN #9272, ONE (1) BELDEN #8456 AND ONE (1) BELDEN #8451, 2" C. LEAVE 10 FEET SLACK CABLE AT BOTH ENDS AND IDENTIFY.
- (48) 1-1/4" C.O. TO BRANCH CONCENTRATOR.
- (49) JUNCTION BOX FLUSH WITH CEILING WITH BLANK PLATE FOR FUTURE CAMERA.
- (50) CONDUIT BETWEEN SECURITY PANEL IN S.D. VAULT AND THE PULL BOX IN WORK ROOM SHALL NOT BE SHORT NIPPLE TYPE. THEY SHALL HAVE MINIMUM 6" LIFT BETWEEN BOXES.
- (51) JUNCTION BOX AT +4'-0" FOR FUTURE VOLUME CONTROL. STUB 3/4" C.O. INTO CEILING SPACE WITH BUSHING.
- (52) MECHANICAL CONTROL PANEL. MUST BE SIZE AS REQUIRED. FURNISH, INSTALL AND CONNECT THE FOLLOWING EQUIPMENT:
ONE (1) 120/24 V TRANSFORMER (40 VA)
NINE (9) 120/24 V TRANSFORMERS (20 VA)
ONE (1) 7-DAY TIME SWITCH.
ONE (1) SPID RELAY.
ONE (1) MONITORING PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) INTERFACE PANEL. (FURNISHED UNDER MECHANICAL)
ONE (1) BY PASS CONTROLLER. (FURNISHED UNDER MECHANICAL)
- (53) INTERCONNECT ALL EQUIPMENT PER WIRING DIAGRAM ON MECHANICAL DRAWINGS. PROVIDE NECESSARY TERMINAL BLOCKS AS REQUIRED.
- (54) TO MECHANICAL CONTROL PANEL.
- (55) TO CORRESPONDING DAMPER MOTOR.
- (56) TWO 2/C CABLE (BELDEN #8451), 1/2" C. TO A/C UNIT CONTROL PANEL AND AMPERE SENSOR ON ROOF.
- (57) DAMPER MOTOR, CONNECT AS REQUIRED.
- (58) BYPASS DAMPER MOTOR, CONNECT AS REQUIRED.

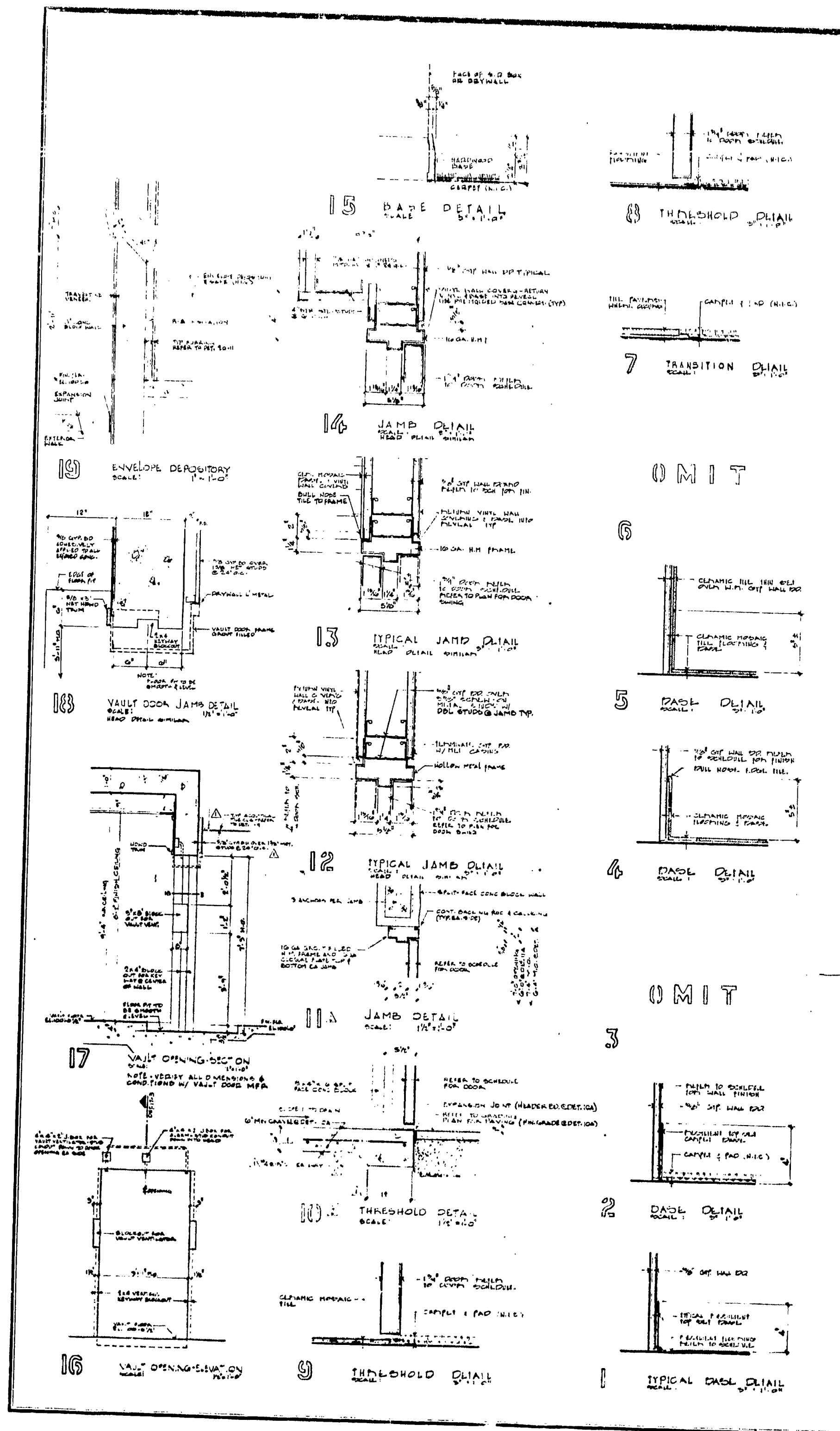
FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 1402 • INTERNATIONAL TOWER • 6650 DEAN BLVD
LONG BEACH • CALIFORNIA TEL 437-1294 CODE E13

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MAY BEACH FLA.

POWER & SIGNAL PLAN

DATE 24 JAN 80
REVISIONS
SCALE 1/4" = 1'-0"
DRAWN JD
CHECKED FT
P4
JOB NO. 184

91743



FINISH SCHEDULE									
FLR	NO.	ROOM TITLE	FLOOR	WALL	CEILING	DOOR	WALL	CEILING	DOOR
101	01	PUBLIC AREA							
102	02	NEW ACCOUNTS							
103	03	MANAGEMENT OFFICE							
104	04	ACCOUNTS OFFICE							
105	05	WAREHOUSE							
106	06	WAREHOUSE							
107	07	WAREHOUSE							
108	08	WAREHOUSE							
109	09	WAREHOUSE							
110	10	WAREHOUSE							
111	11	WAREHOUSE							
112	12	WAREHOUSE							
113	13	WAREHOUSE							
114	14	WAREHOUSE							
115	15	WAREHOUSE							
116	16	WAREHOUSE							
117	17	WAREHOUSE							
118	18	WAREHOUSE							
119	19	WAREHOUSE							
120	20	WAREHOUSE							

DOOR SCHEDULE									
FLR	MARK	WIDTH	HEIGHT	THICKNESS	TYPE	MATERIAL	FACE MATERIAL	DETAILS	REMARKS
101	101	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	101	
102	102	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	102	
103	103	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	103	
104	104	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	104	
105	105	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	105	
106	106	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	106	
107	107	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	107	
108	108	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	108	
109	109	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	109	
110	110	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	110	
111	111	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	111	
112	112	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	112	
113	113	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	113	
114	114	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	114	
115	115	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	115	
116	116	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	116	
117	117	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	117	
118	118	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	118	
119	119	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	119	
120	120	3'-0"	7'-0"	1 1/2"	FLUSH	ALUMINUM	ALUMINUM	120	

FRANK HOMOLKA & ASSOCIATES INC.
A.I.A. ARCHITECTS
SUITE 100 - INTERNATIONAL TOWER - 8800 OCEAN BLVD
LONG BEACH - CALIFORNIA TEL 437-1234 CODE 873

SAVINGS OF AMERICA
ALTON ROAD BRANCH
MIAMI BEACH, FLA.

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:
BUILDING INSPECTION DIVISION
REVISED SHEET
DATE 7-1-56
REVISIONS
SCALE AS NOTED
DRAWN H.D.
CHECKED J.H.
3

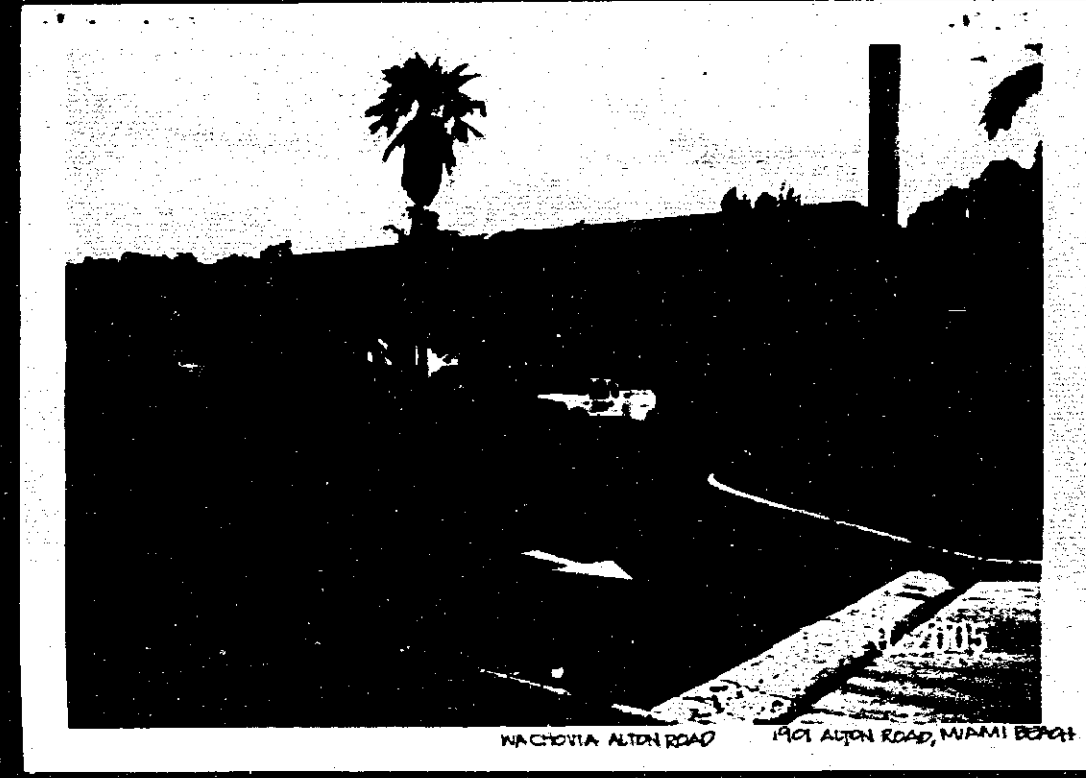
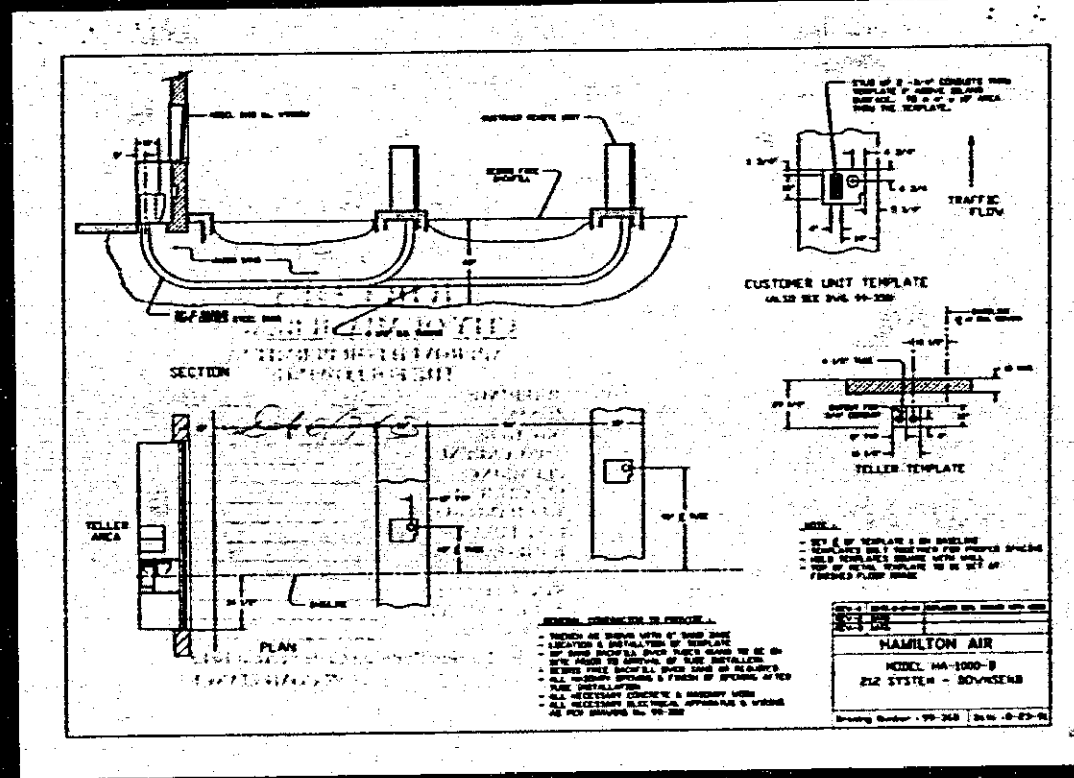
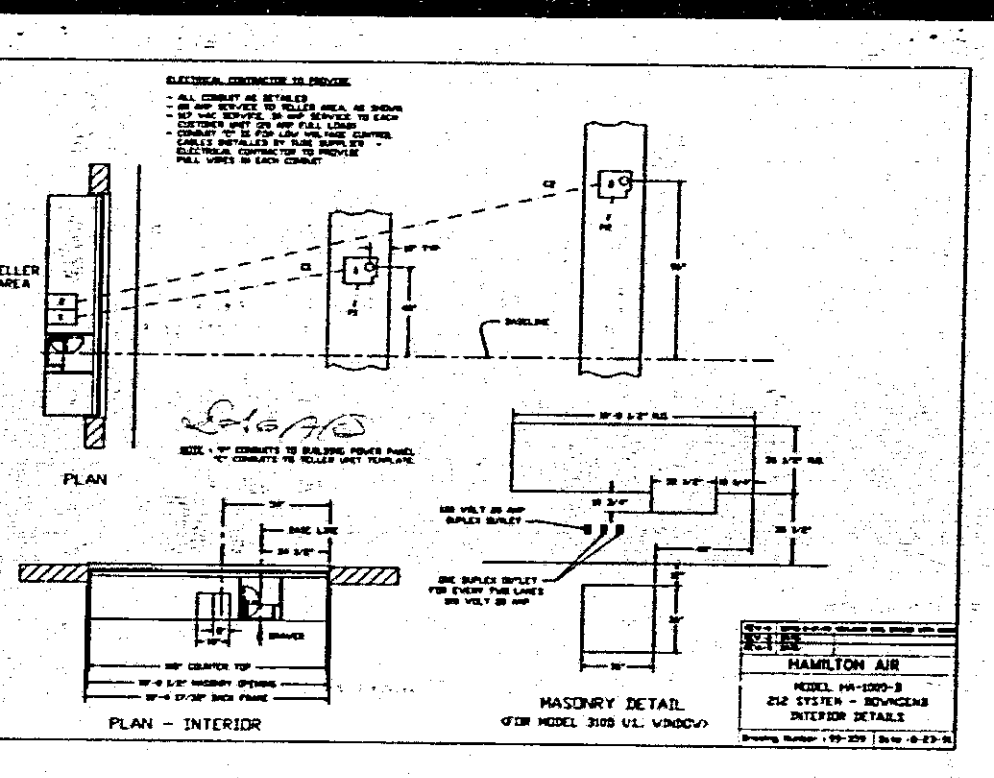
91743



PERMIT #

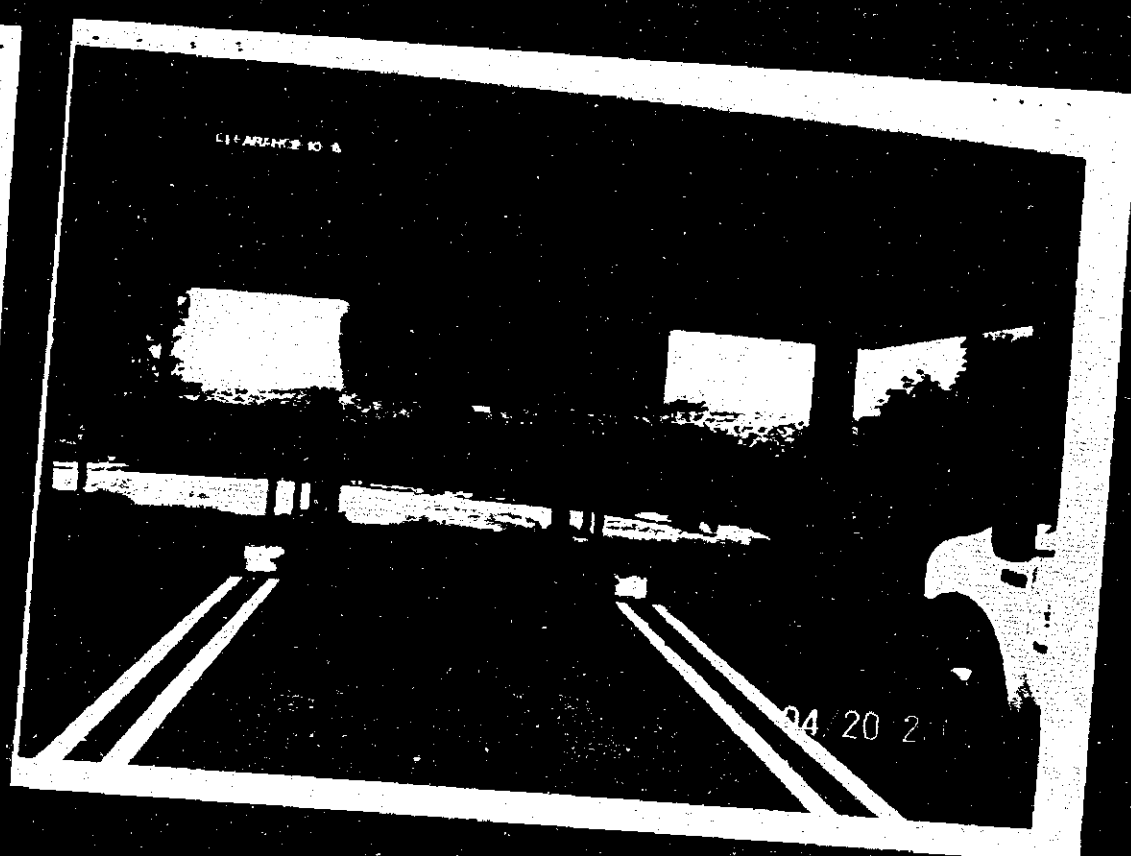
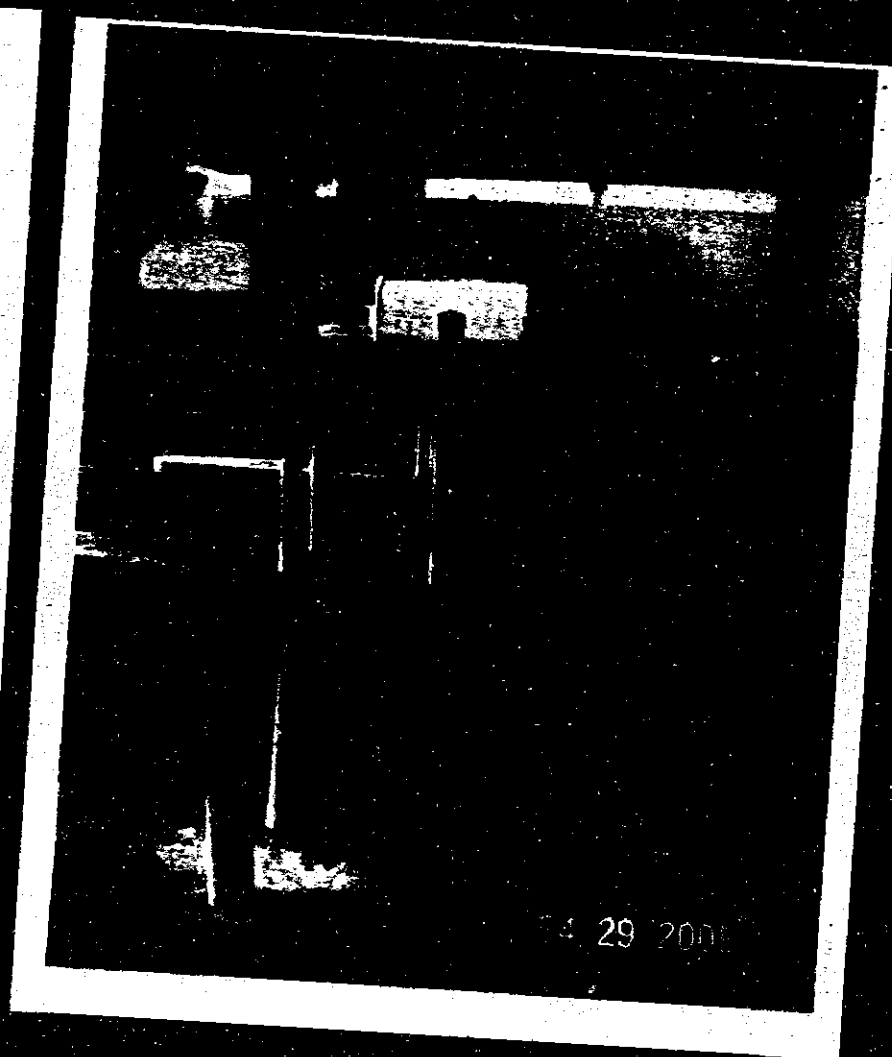
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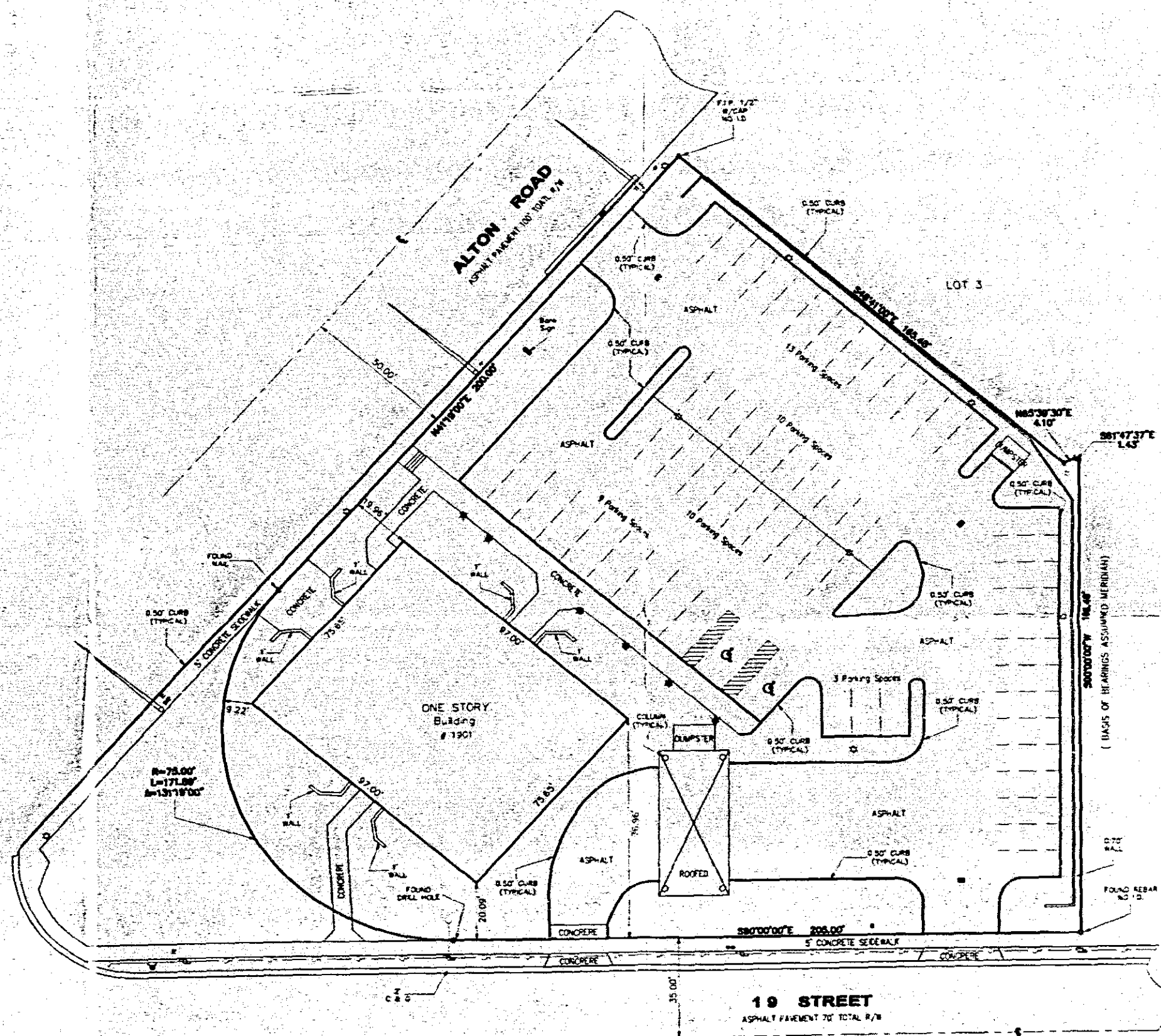


6718 NW 136 Street Miami Lakes, FL 33014 305 886-8778

**THE PREVIOUS
DOCUMENT IS IN
POOR
CONDITION**



47

[illegible]

1. No instruments of record reflecting easements, rights of way, and/or easements were furnished to this surveyor except as stated.
2. Unless otherwise noted record and measured data on a substantial agreement, the Street Right-of-Way abutting this property are legally open areas.
3. Not valid without the signature and the original seal of a Florida Licensed Surveyor and Mapper.
4. No underground installations or improvements have been located.

Property Address:
1901 Alton Road
Miami Beach, Florida

Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND VIEW ADDITION" according to the plat thereof recorded in Plat Book 43 at Page 12, of the Public Records of Miami-Dade County, Florida.

**SUNSHINE ONE-STOP
CITY OF MAINE ELECTIONS**

UNITED STATES
FEDERAL BUREAU OF INVESTIGATION

Project # 67-108 File # 67-108

**THIS PLAN FURTHER CONFIRMS THE NATIONAL PCA
GOALING BUILDING PROJECTS ACT**

All construction and its site or equipment in the right-of-way and of easements, requires a separate Public Works Development permit issued by the local jurisdiction.

Normal Requirements. Prohibits all existing railroad grade and location of grade and/or widening of existing roadway rights.

Public Works Implications of the right-of-way may not require prior to U.S. DOT on the C.D., or the release of bonds.

Approved By: [Signature] Date: 5/1/78

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

BUILDING: 11
ZONING: X-2
DREHPF: 6/27/75
CONCRETE: 11/75
PLUMBING: 11/75
ELECTRICAL: 11/75
MECHANICAL: 11/75
FIRE PREVENTION: 11/75
ENGINEERING: 11/75
PUBLIC WORKS: 11/75
STRUCTURAL: 11/75
ACCESSIBILITY: 11/75
ELEVATOR: 11/75

As per Florida Building Code Section 104.5.3
NEED FOR CODE COMPLIANCE

5-22-05
PEDRO L MARTINEZ DATE
REG. SURVEYOR AND MAPPER # 5443
STATE OF FLORIDA

PEDRO LUIS MARTINEZ

PROFESSIONAL SURVEYOR AND MAPPER STATE OF FLORIDA NO. 540

BOUNDARY SURVEY: FACTORS, INC.

FRANKLIN CONTRACTORS, INC.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

CRANE LAZAR
CRAIG PLM

$$5^{\circ} 2' 1'' = 20$$

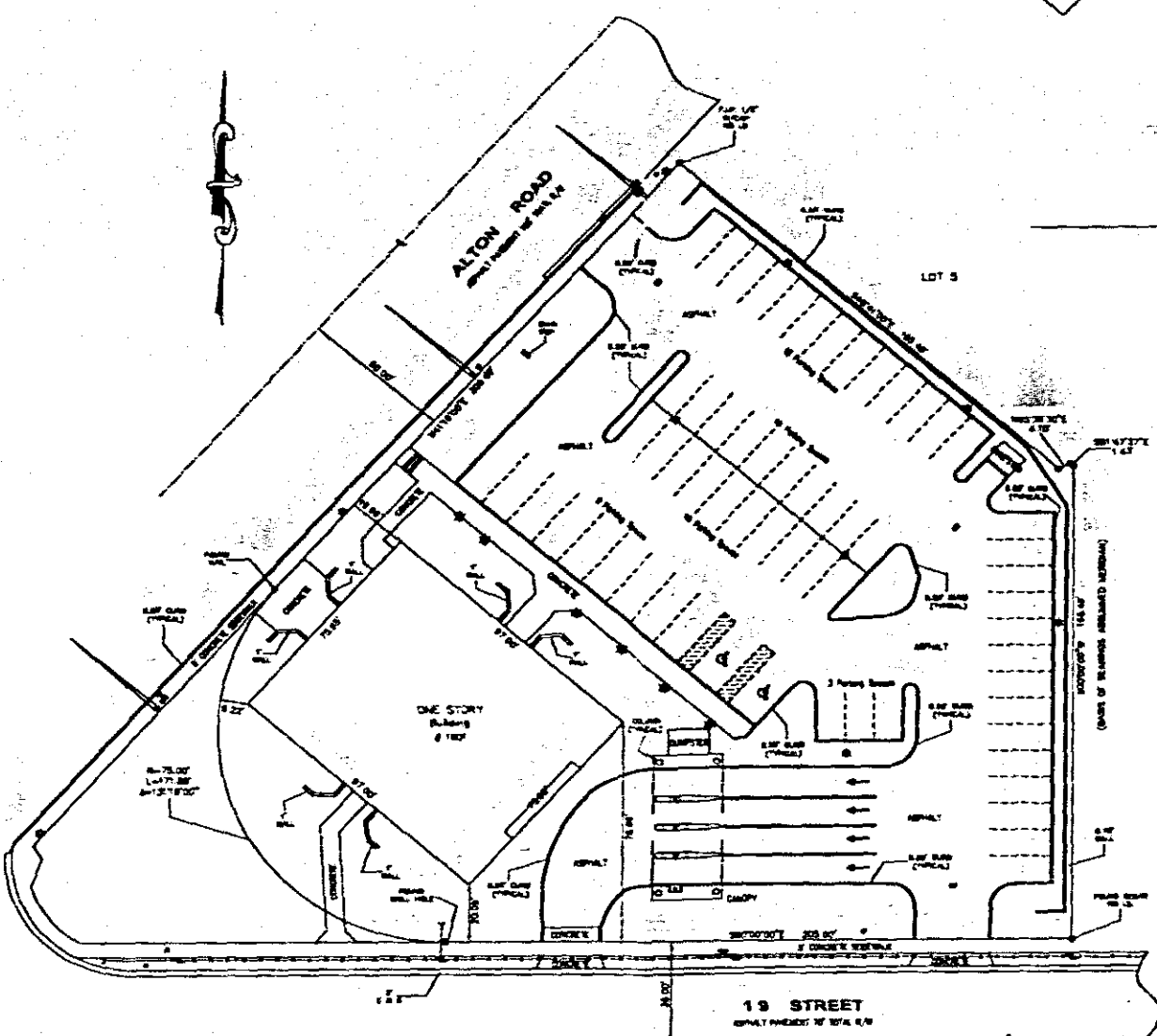
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SHEET:

11

100

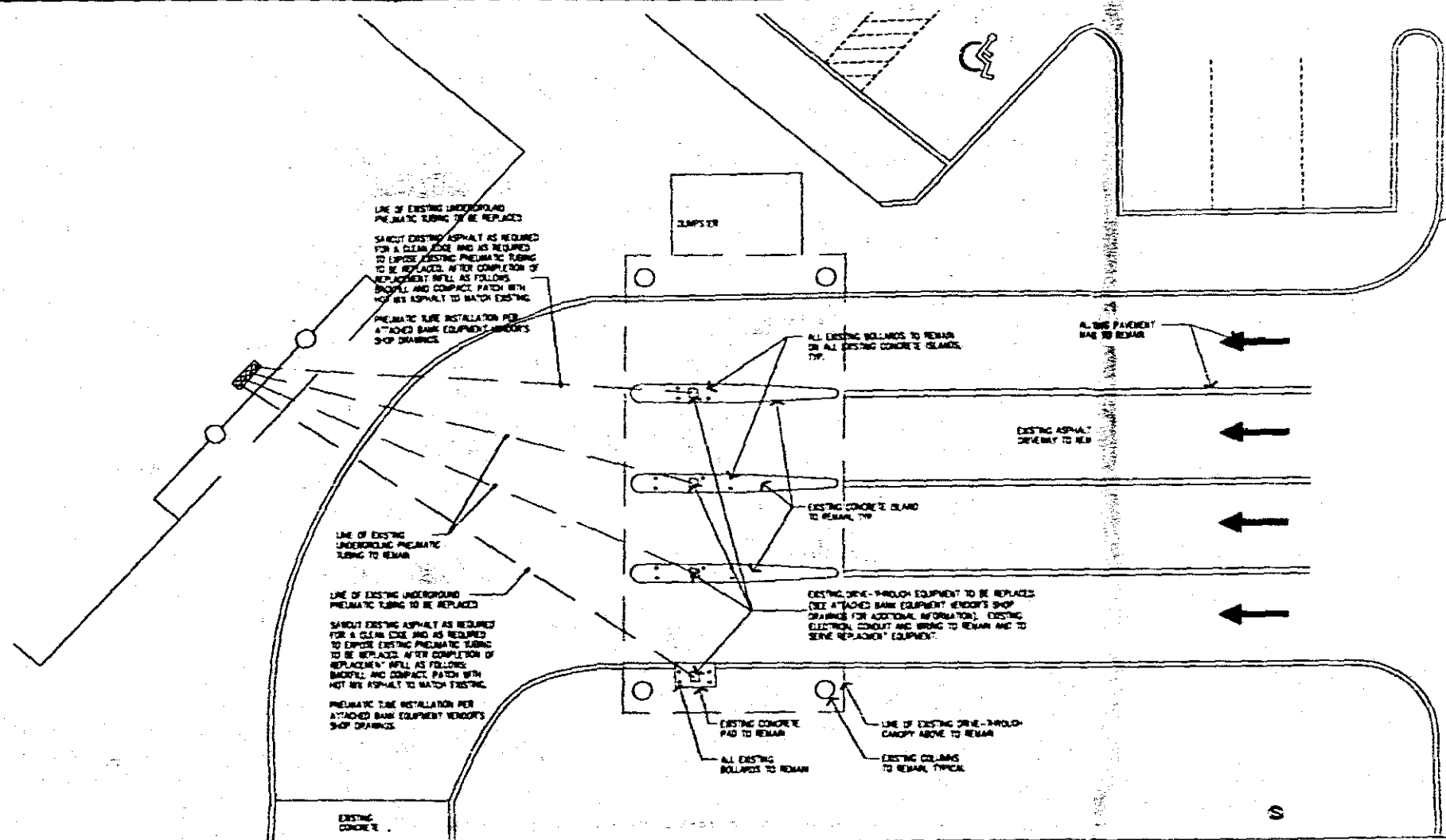
OF 1 SH



EXISTING SITE PLAN
SCALE: 1" = 30'-0"

Property Address:
1301 Alton Road
Miami Beach, Florida

Legal Description:
Lots 4-10, of "RESUBDIVISION OF BLOCK 11-A ISLAND ADDITION", according to the plat thereof recorded in Plot Book 40 at Page 12, of the Public Records of Miami-Dade County, Florida.



EXISTING DRIVE-THROUGH PLAN
SCALE: 1/8" = 1'-0"

GENERAL NOTES:
1. THE SCOPE OF WORK IS FOR THE REPLACEMENT OF EXISTING PNEUMATIC DRIVE-THROUGH EQUIPMENT.
2. ELECTRICAL CONDUIT AND WIRING IS EXISTING AND SHALL REMAIN IN PLACE.

Handwritten notes:
10/10/05
10/10/05

Notes:

Revisions:

Consultants:

Handwritten signature: [Signature]

Consultants:

ELEMENTS
ARCHITECTS-INTERIOR DESIGNERS
Tampa Office
The Edgewater Building
600 South Main Street
Tampa, Florida 33606
Phone (813) 251-0585
Fax (813) 251-0587
Miami Office
4242 Southwest 3rd Street
Miami, Florida 33134
Phone (305) 441-1817
Fax (305) 774-1123

OFFICE COPY
CITY OF MIAMI BEACH
APPROVED FOR PERMIT BY
THE FOLLOWING:

WACHOVIA
ALTON ROAD BRANCH
MIAMI BEACH, FLORIDA
Drawing No./Date 6/4/05

Building Code Section 124.53
A-3.1
DRAWING CODE COMPLIANCE

Site Plan & Layout Plan
SCALE: AS NOTED

B05D4666

1901 ALTON RD

